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CATALOGUE

PRINTED BOOKS AND MANUSCRIPTS

CATALOGUE

OF THE

LIBRARY OF THE NEW COLLEGE,

EDINBURGH.

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WILLIAM PATRICK & CO. PRINTERS

1851



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M.D.CCC.LXVIII.



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## PREFACE.

THE following Catalogue will be most easily understood, as respects its nature and purpose, from a statement both of what it is not, and of what it is.

It is not bibliographical or descriptive. A few notes, taken chiefly from writers who are regarded as authorities,—such as Panzer, Le Long, Horne, Pettigrew, and Cotton,—have been added to several of the entries under the heading, “Bibles”; and an occasional explanatory statement will be found in other parts of the volume. But these are neither so numerous nor so elaborate as to entitle the Catalogue to a character which it was never designed that it should possess.

Neither is it a classed Catalogue. Partly from the nature of the case; partly because the Library is, to a considerable extent, theological; and, still more, because it could be accomplished without making a dangerous experiment in a field where success has never been attained, and is probably unattainable, there is a classification, to the extent of bringing together, under the several heads, all the Bibles, Confessions, Catechisms, Liturgies, and important Collections of works of the Fathers. But no farther attempt has been made in this direction: while, even in the cases alluded to, the several entries will be found, given more fully, in all instances except the Bibles, under the names of the commentators, translators, authors, or editors, as circumstances required, where the names of such appear, or have been discovered,—an arrangement modified only by the rule regarding anonymous works, which will be afterwards explained.

Nor, finally, is the Catalogue exhaustive, in the sense of analysing, except to a very limited extent, the larger Collections, more especially, which the Library contains. Such an analysis would have occupied a longer time and a larger space than were deemed desirable. As a general rule, the catalogue of every library ought to be so full as to be independent of all other catalogues. But a departure from this rule is, in the present case, the less to be regretted, inasmuch as an analysis, such as that to which reference has been made, will be found in Darling's Cyclopædia Bibliographica, the

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Catalogue of the Advocates' Library, and Dowling's *Notitia Scriptorum SS. Patrum aliorumque veteris Ecclesiæ Monumentorum*; all of which are accessible; as well as in the Catalogues of the Bodleian Library, and that of Trinity College, Dublin, which could, without any difficulty, be made available for consultation.

The Catalogue, then, being neither bibliographical, classed, nor exhaustive in the sense explained, is merely an arrangement, in alphabetical order, of the various headings under which the books are to be sought,—whether these headings consist of authors' names, or of the word or words under which the entries would, in the judgment of the compiler, be naturally looked for,—with the titles and other particulars regarding the books which the title-pages afford, or which have been gathered from other sources. And it professes to accomplish little or nothing more than should be expected in a work bearing even the simple and limited designation of a General Alphabetical Catalogue.

Such being the nature and purpose of the Catalogue, it will be necessary to state the principles on which it has been compiled,—beginning with those which require explanation or illustration; and concluding with those which are so simple as to stand in need of neither.

#### I. ANONYMOUS BOOKS.

In every considerable library these form an important element; and their entry in the way most likely to facilitate their discovery is admitted on all hands to be one of the most serious difficulties which the compiler of a catalogue has to encounter. The rule which has on its side the strongest arguments and the highest authority, is that which requires the first word of the title—not an article nor a preposition—to be taken as the heading of the *primary* entry (*i. e.* the entry which gives the title, imprint, date, size, number of volumes, &c.), with the addition of the author's name, if ascertained. It is essential to this rule that, under all the important words in the title, as well as under the name of the author, when that is known, there should be *secondary* entries (*i. e.* entries which contain the title in an abridged form, without any of the other particulars, except the date), with a reference to the primary entry. There can be no doubt that the rule thus indicated is calculated, if consistently followed out, to satisfy the inquiries of *all* whose knowledge of the book is not so excessively vague as, in reality, to amount to nothing.

Because, however, the above rule requires for its successful application, a larger number of secondary entries than space or time permitted, a method shorter, but less satisfactory, although perhaps, in the main, sufficient for ordinary purposes, has been adopted; that, namely, of taking, as the heading for the primary entry, a word or words in the title which all would probably regard as *leading*; and of adding, within brackets, the author's name, if that has been discovered. For the secondary entry, the author's name stands as the heading; and under it, the title abridged, but containing, in small



capitals, the word or words under which the primary entry is made, with the addition of the date, so that the book may be easily identified. The following example will be sufficient to show the rule which has been adopted:—

<i>Primary Entry.</i>	<i>Secondary Entry.</i>
TOLERATION.—Toleration discussed; in two dialogues. I. Betwixt a conformist and a non-conformist. II. Betwixt a Presbyterian and an Independent. [By Sir Roger L'ESTRANGE.] London, 1670. 8 <sup>o</sup>	L'ESTRANGE (Sir ROGER).—TOLERATION discussed; in two dialogues. 1670

## II. PSEUDONYMOUS BOOKS.

The principle which has been followed in cataloguing the works of authors with assumed names is that of entering the work under the *real* name, when it has been discovered, and under the *assumed* name, when it has not. The application of this principle can be attended with no difficulty. In every case, the *Pseudonyme* takes its alphabetical place in the Catalogue. If the real name has not been ascertained, the entry will be found under the name assumed. If the real name has been ascertained, the reference from the assumed name is so printed as to lead at once to the heading under which the entry is given.

## III. THE ARRANGEMENT OF AUTHORS' WORKS.

In all cases where the collected works of an author occur, they take the first place under the author's name, irrespective altogether of the date of their publication. These are followed by the separate works in chronological order,—an arrangement qualified, of course, by the natural requirement that parts and volumes, if entered separately, as well as the several editions, shall succeed each other in numerical order.

## IV. TITLES.

Under the impression that an author knows best both the subject and the object of the book which he has written, and is entitled to convey that knowledge to others in language of his own selection, no attempt has, in any case, been made to change the words of a title; nor have the titles been materially abridged. Occasionally, a little curtailment has been found advisable, and this has generally been indicated by the use of points (...) substituted for the parts omitted. But the shortening of titles has been almost uniformly avoided, as leading, in the great majority of cases, either to positive misapprehension, or as failing to convey anything except the most inadequate conception of the contents of the Library. The light, moreover, thrown upon the history of literature generally, as well as upon the history of controversies, by the fulness and accuracy with which the titles of books are given, is greater than is perhaps generally believed. For all these reasons, it has been deemed an object of importance, not only that the books should be found as readily as possible, but that the subjects and objects



of the books, in so far as these are indicated by the title-pages, should be ascertained from the Catalogue itself.

#### V. CROSS-REFERENCES.

Under this head are embraced not only the references of all secondary entries to those which are primary, but all references, of every description, from one part of the Catalogue to another. It includes the reference from one author to another,—from one work to another,—from a title, whether civil or ecclesiastical, to the family name,—from an author to his anonymous work,—from a real name to an assumed one,—from initials to the full name,—and occasionally from one form of a name to another. In every library of any extent, these references must be numerous; and, in catalogues generally, they are indicated by the use of the word *See*, or *Vide*. It has not been found possible to dispense altogether with the use of this mode of reference. But to a very large extent, and to the saving of space, without interfering with the distinctness of the reference, the method adopted in the Catalogues of the Advocates' Library, Edinburgh, and of that of Trinity College, Dublin, has been followed. Its main, its only feature, indeed, consists in the use of small capitals in all cases where, otherwise, the word *See* or *Vide* would have been employed. The plan is extremely simple; so much so, that it stands in need of no illustration. It will be understood, then, that wherever, in any part of the Catalogue, a name (excepting, of course, the Christian name), or word is found printed with small capitals, in another part of the Catalogue, under the name or word so printed, there will be found an entry or a reference, more or less extended, which will distinctly show the connection of the one entry or reference with the other. The only exception to this rule is in those cases where small capitals have been used *solely* for the purpose of breaking up, with the view of simplifying, very long entries.

#### VI. THE USE OF THE ASTERISK.

An asterisk prefixed to any title is intended to indicate that, while the place which the title occupies under an author's name is the natural and appropriate one, the author named is not the writer of the book so entered, but is only, somehow or other, connected with it, generally either as its subject, or as the author of a work to which it is an anonymous reply. A favourable illustration of its use will be found under the heading "Daniel Waterland." That author's work, entitled, "Scripture vindicated: in answer to a book intituled, Christianity as old as the creation," gave rise to a controversy in which Conyers Middleton, Zachary Pearce, and Philip Williams took part. Had their works appeared with the authors' names, they would have been entered accordingly. But they were published anonymously; and their primary entry, with the asterisk, is under "Waterland," and immediately after the entry of the controverted work. Their connection with that author, and with the book in question, is thus indicated without

any hazardous attempt at classification. Their secondary entry will be found under the authors' names, in accordance with the rule regarding anonymous books.

## VII. BIBLES.

Under this head are included Bibles and parts of the Bible in the original languages ; all translations of the whole and of any part of the Bible, whether prose or poetical, into any foreign language ; and all new translations into English, whether accompanied by a commentary or not. In the case of commentaries accompanied by the authorized version, it has been found impossible to ascertain whether the commentary has been added for the sake of the text, or the text for the sake of the commentary. In all such cases, the work finds its place in the Catalogue in conformity with the title which the commentator has chosen to affix to it. As an illustration of this, Thomas Scott calls his commentary "The Holy Bible...with explanatory notes, &c.", while Matthew Henry calls his "An exposition of the Old and New Testaments". The two works are identical in character and aim : but the former will be found under the heading, "Bibles", with a cross-reference from Thomas Scott ; while the latter will be found under Matthew Henry without any cross-reference at all. Such an arrangement is not only the natural one under the general principles which have been followed, but it is unattended by any practical difficulty or disadvantage : for either under the general heading, "Bibles", with cross-references from the names of the translators, editors, or commentators, or under the names of the latter only, will be found every Bible and every commentary which the Library contains.

The following is the general arrangement of Bibles :—I. Polyglotts. II. Hebrew. III. Greek. The other languages follow each other in alphabetical order. Under these general divisions there are various subdivisions, each marked with a letter of the alphabet for the purpose of easy reference from the editor, translator, commentator, or printer. A single illustration will be sufficient to show the plan which has been followed. Under Charles Henry Hamilton Wright, the following entry will be found :—"The Book of Genesis in Hebrew, with a critically revised text. 1859. *See* BIBLES—HEBREW. D." Such is the secondary entry. By following out the reference, the principal entry is found to be "BIBLES—HEBREW. D. PARTS OF THE OLD TESTAMENT—The Book of Genesis in Hebrew, with a critically revised text, various readings, and grammatical and critical notes, by C. H. H. WRIGHT. *London*, 1859. 8°".

The other rules which have been followed are so simple, that it will not be necessary to do more than enumerate them, without either explanation or illustration.

I. Works having more than one author's name on the title-page are entered fully under the first, with a cross-reference from the second. In a few cases, where it seemed desirable, the same principle has been applied to works having more than two authors.



II. Works published under initials are entered under the full name of the author, in all cases where the name has been discovered.

III. Works published by Popes are catalogued under the ecclesiastical name of the author, with a cross-reference from the family name, when it has been ascertained.

IV. Works by Archbishops and Bishops are entered under the family name, with a cross-reference from the ecclesiastical title.

V. Works of Noblemen are catalogued under the family name, with a cross-reference from the civil title.

VI. Publications issued by Scientific and Learned societies are entered under the name of the country or city to which they belong.

VII. Documents issued by Ecclesiastical bodies are entered under the designation assumed by such bodies.

VIII. Translations are catalogued under the names of the authors of the original works.

IX. Biographies are entered under the subject; without a cross-reference from the biographer, except in a few cases where it seemed desirable.

X. Acts of Parliament connected with any particular country are entered under the name of the country; while those passed in any particular reign are entered under the name of the Sovereign.

XI. Parliamentary reports are entered under the subject.

XII. Foreign names, excepting French, preceded by a preposition, an article, or both, are entered under the letter immediately following. French names, preceded by a preposition only, follow the same rule; while those preceded by an article, or by a preposition and an article, are entered under the initial letter of the article. This rule has not been applied to English names of foreign origin.

The preceding rules, although they do not include all, even the most minute, which have been followed, are yet the most important in their general aspect and application; and will, if kept in mind, make the consultation of the Catalogue a work of comparatively easy performance to any one of ordinary intelligence. They have been, in almost all cases, rigidly adhered to; and no departure from them has been admitted, unless in cases, too insignificant in number to require any specification, when, in the judgment of the compiler, the facilities for finding the book sought after were thereby, upon the whole, rather increased than diminished.

An Appendix has been added, consisting chiefly of books added to the Library since the printing of the Catalogue was begun, and of those which were, from various causes, omitted; but containing also occasional references from the body of the work. The author of an anonymous book was sometimes discovered, too late for insertion except

in the Appendix. It was deemed more advantageous to give such information there, than to withhold it altogether. The general body of the work, and the Appendix, will therefore be together regarded as one whole, and as containing all the printed books in the Library at this date.

Immediately after the Appendix, the Manuscripts are entered. The Catalogue of these is, from the nature of the case, more or less descriptive. They will all be found under the heads of English, Latin, Oriental, and Wodrow Manuscripts. Superadded to all, although not noticed in the Title-page, is the Catalogue of Books attached to the class of Natural Science, but which do not belong to the General Library of the New College.

I have to express my obligations to Dr. THOMAS SMITH for aid rendered to me in cataloguing some of the Oriental books; and to Dr. DUNCAN for a like assistance given in the case of the Oriental manuscripts.

In conclusion, I have great pleasure in acknowledging my special obligations to SAMUEL HALKETT, Esquire, Keeper of the Advocates' Library. I never had occasion to consult him without deriving the benefit of his sound judgment, his large experience, and his bibliographical knowledge, remarkable alike for its extent and its accuracy.

JOHN LAING,

*Acting-Librarian.*

NEW COLLEGE LIBRARY, EDINBURGH,  
*March, 1868.*





# CATALOGUE

OF THE

## PRINTED BOOKS

IN THE

## NEW COLLEGE LIBRARY.

A. (A.).—ABBOTT.

- A. (A.), *i. e.* Alexander ANDERSON.
- A. (G.).—An orthodox plea for the sanctuary of God, the common service, and the white robe of the house. *London*, 1669. 8°
- A. (H. F.), *i. e.* Robert Peirce GILLIES.
- A. (J.), *i. e.* John ALLINGTON.
- A. (M. L. C. D., M. D. L. D. G. D. C. D. M. L. C. D.). [These initials stand for M. le Chevalier DUVERNOIS, maréchal-des-logis des gardes du corps de M. le Comte d'Artois.] *See* DUVERNOIS.
- A. (P.), *i. e.* Pierre ALLIX.
- A. (R.), *i. e.* Richard ALLEINE.
- A. (T.), *i. e.* Thomas AITON.
- A. (W.), *i. e.* William ALLEN.
- ABBADIE (JACQUES), D.D.—*Defense de la nation Britannique, ou les droits de Dieu, de la nature, et de la société clairement établis au sujet de la revolution d'Angleterre, contre l'auteur [Bayle] de l'Avis important aux Réfugiés.* *A la Haye*, 1695. 12°
- *Traité de la vérité de la religion Chrétienne. Cinquième édition.* 2 tom. *Rotterdam*, 1715. 12°
- Another copy.
- *Render'd into English by H. L. [i. e. Henry Lussan.]* *London*, 1694. 8°
- *Le triomphe de la providence et de la religion ; ou l'ouverture des sept seaux par le fils de Dieu ; où l'on trouvera la première partie de l'Apocalypse clairement expliquée par ce qu'il y a de plus connu dans l'histoire et de moins contesté dans la Parole. Avec une nouvelle et très sensible démonstration de la vérité de la religion Chrétienne.* 4 tom. *Amsterdam*, 1723. 12°
- *Traité de la divinité de notre Seigneur Jesus Christ. Septième éd.* *Amsterdam*, 1729. 12°
- *Rendered into English.* *Montrose*, 1784. 8°
- ABBATUS (ROB.), *i. e.* Robert ABBOT.
- ABBOT (GEORGE).—*Vindiciæ Sabbathi ; or, an answer to two treatises of Master Broad's.* *London*, 1641. 4°
- ABBOT (GEORGE), *Archbishop of Canterbury*.—*Jonah. With an introduction, and some account of the author, by the editor, Grace Webster.* 2 vol. *London*, 1845. 8°
- ABBOT, or ABBATUS (ROBERT), *Bishop of Salisbury*.—*Antichristi demonstratio, contra fabulas pontificias, et ineptam R. Bellarmini de Antichristo disputationem.* *Londini*, 1603. 4°
- *Antilogia adversus apologiam Andree Eudæmon-Joannis pro H. Garneto jesuita proditore.* *Londini*, 1613. 4°
- *De gratia et perseverantia sanctorum exercitationes. Quibus accessit in R. Thomsoni diatribam de amissione, et intercisione justificationis et gratiæ, animadversio brevis.* *Londini*, 1618. 4°
- *De suprema potestate regia, exercitationes habitæ in academia Oxoniensi, contra R. Bellarminum et F. Suarez.* *Londini*, 1619. 4°
- ABBOTSFORD CLUB.—*The presentation in the temple, a pageant as originally represented by the corporation of WEAVERS in Coventry.* 1836
- *Inventaire chronologique des documents relatifs à l'histoire d'Ecosse, conservés aux archives du royaume à Paris. Suivi d'une indication sommaire des manuscrits de la Bibliothèque Royale [par M. TEULET.]* 1839
- ABBOTT (JACOB).—*The young Christian ; or, a familiar illustration of Christian duty.* Revised ed. *New York*, 1832. 12°
- *Eighth edition.* *Edin.*, 1836. 8°
- *Tenth edition.* *Edin.*, 1839. 8°
- *The teacher ; or, moral influences employed in the instruction and government of the young.* *London*, 1836. 12°
- *The way to do good ; or, the Christian character mature.* 2d ed. *Edin.*, 1836. 8°
- ABBOTT (JAMES).—*A history of the Romish and*



English hierarchies; with an examination of the assumptions, abuses, and intolerance of Episcopacy; proving the necessity of a reformed English Church. 2d ed.

London, 1833. 8°

ABBOTT (JOHN S. C.).—The mother at home; or, the principles of maternal duty familiarly illustrated.

New York, s. a. 12°

— The child at home; or, the principles of filial duty familiarly illustrated.

New York, s. a. 12°

ABDY (EDWARD STREUT).—Journal of a residence and tour in the United States of North America, from April 1833 to October 1834. 3 vol.

London, 1835. 12°

ABEEL (DAVID), Minister, Dutch Church, N. America.—The missionary convention at Jerusalem; or, an exhibition of the claims of the world to the gospel.

New York, 1838. 12°

ABEKEN (H.), Chaplain to the Prussian Legation at Rome.—A letter to E. B. Pusey, D.D., in reference to certain charges against the German Church, contained in his letter to the Archbishop of Canterbury.

London, 1842. 8°

ABENDANA (R. ISAAC).—See ISAAC Abendana.

ABEONA.—Narrative of the loss of the Abeona, which was destroyed by fire on the 25th of November 1820. Compiled by some of the survivors.

Glasgow, 1821. 8°

ABERBROTHOCK.—Case, Charles Allan, Esq. Provost of Aberbrothock, and others, heritors, elders, and heads of families of the parish of Aberbrothock, appellants; the Synod of Angus and Mearns, the Presbytery of Aberbrothock, and Mr George Gleig, some time preacher of the gospel, and thereafter, in the face of an appeal, ordained by the Presbytery minister of Aberbrothock, respondents. The appellants' case, to be heard at the bar of the General Assembly, May 1789.

s. l. et a. 4°

ABERCROMBIE (JOHN), M.D.—Inquiries concerning the intellectual powers and the investigation of truth.

Edin., 1830. 8°

— Fifth edition.

Edin., 1835. 8°

— Eleventh edition.

London, 1841. 8°

— The philosophy of the moral feelings.

London, 1833. 8°

— Sixth edition.

London, 1841. 12°

— Address delivered in the Hall of Marischal College, Aberdeen, 5th Nov. 1835, on occasion of his installation as Lord Rector of the University.

Aberdeen, 1835. 8°

— The harmony of Christian faith and Christian character.

Edin., 1835. 12°

— The culture and discipline of the mind. 16th ed.

Edin., 1839. 12°

— Think on these things. 2d ed.

Edin., 1839. 12°

— Essays and tracts.

Edin., s. a. 12°

— Another copy.

ABERCROMBY (Rt. Hon. JAMES), 1st Lord Dumfermline.—\* Letter to the Right Hon. James Abercromby, M.P., on the ecclesiastical affairs of Edinburgh. By an old friend.

Edin., 1834. 8°

ABERDEEN.—Collections for a history of the shires of Aberdeen and Banff. [Edited for the

Spalding Club by Joseph Robertson.]

Aberdeen, 1843. 4°

ABERDEEN.—List of pollable persons within the shire of Aberdeen, 1696. Vol. i. and ii. [Edited for the Spalding Club by John Stuart.]

Aberdeen, 1844. 4°

— Extracts from the council register of the burgh of Aberdeen, 1398-1625. 2 vol. [Edited for the Spalding Club by John Stuart.]

Aberdeen, 1844, 48. 4°

— Registrum Episcopatus Aberdonensis. Ecclesiæ Cathedralis Aberdonensis regesta quæ extant in unum collecta. Vol. i. and ii. [Edited for the Spalding Club by Cosmo Innes.]

Edin., 1845. 4°

— Selections from the records of the Kirk-Session, Presbytery, and Synod of Aberdeen. [Edited for the Spalding Club by John Stuart.]

Aberdeen, 1846. 4°

— Illustrations of the topography and antiquities of the shires of Aberdeen and Banff. Vol. ii. [Edited for the Spalding Club by Joseph Robertson, and forming Vol. ii. of the "Collections" entered above.]

Aberdeen, 1847. 4°

— Fasti Aberdonenses. Selections from the records of the University and King's College of Aberdeen. 1494-1854. [Edited for the Spalding Club by Cosmo Innes.]

Aberdeen, 1854. 4°

— Generall demands concerning the late COVENANT; propounded by the ministers and professors of divinitie in Aberdeene. 1638

— Aberdeen Hall. Report of debate on the College question, in the General Assembly of the Free Church of Scotland, on Wednesday, 28th May, 1853. Revised by the speakers.

Edin., 1853. 8°

— The Aberdeen Voluntary Churchman. No. xix.

Aberdeen, 1835. 8°

— BISHOP of. See JOHN SKINNER.

— EARL of. See GEORGE HAMILTON GORDON.

ABERNETHY (JOHN), Bishop of Caithness.—A Christian and heavenly treatise. Containing physicke for the soule: very necessary for all that would enjoy true soundnesse of minde, and peace of conscience.

London, 1622. 4°

ABERNETHY (JOHN), Presbyterian Minister at Dublin.—Discourses concerning the being and natural perfections of God. Dublin, 1740. 8°

— Another copy.

— Sermons on various subjects. With a large preface, containing the life of the author. [By Dr Duchal.] 4 vol.

London, 1748, 51. 8°

— Scarce and valuable tracts and sermons occasionally published by J. A.; now collected together.

London, 1751. 8°

ABJURATION, OATH OF.—The case of an oath of abjuration considered.

London, 1702. 4°

— A letter to a friend, concerning the oath of abjuration. [By George RIDPATH.] (Wants title.)

1712. 4°

— The oath of abjuration displayed in its sinful nature and tendency, in its inconsistency with Presbyterian principles and covenants; the security it affords to the Church of England... Being the copy of a letter sent to one of the

- jurant ministers of the Presbytery of Dumblane. *s. l.*, 1713. 4°
- ABJURATION, OATH OF.**—The Scottish dove, with an olive branch : or, peace and unity betwixt jurant and non-jurant, about the oath of abjuration. By a lover of the Church's peace and unity. *Edin.*, 1732. 8°
- Another copy.
- ABOOL KASIM-I-MUNSOOR**, assuming the name of FIRDOUSEE.—The Shah Nameh : an heroic poem. Containing the history of Persia from Kioomurs to Yesdejird ; that is, from the earliest times to the conquest of that empire by the Arabs. Carefully collated with a number of the oldest and best manuscripts, and illustrated by a copious glossary of obsolete words and obscure idioms : with an introduction and life of the author, in English and Persian ; and an appendix, containing the interpolated episodes, &c. found in different manuscripts. By Turner Macan. 4 vol. *Calcutta*, 1829. 8°
- ABOUT (EDMOND-FRANÇOIS-VALENTIN).**—Greece and the Greeks of the present day. Translated by authority. *Edin.*, 1855. 8°
- ABRABANIEL (ISAAC).**—See ISAAC Abarbanel.
- ABRAHAM Bar Chyah, Rabbi.**—On the mathematical and technical chronology of the Hebrews, Nazarites, Mahomettans, &c. Edited by H. Filipowski. [Hebrew Antiq. Soc.] *London*, 1851. 8°
- ABRANTES, LAURA, Duchess of.**—See JUNOT.
- ABUDACNUS (JOSEPHUS), or BARBATUS.**—The true history of the Jacobites of Egypt, Lybia, Nubia, &c., their origine, religion, ceremonies, laws, and customs. Whereby you may see how they differ from the Jacobites of Great Britain. Translated by a person of quality [Sir E. Sadleir] from the Latin. *London*, 1692. 4°
- ACADEMIE ROYAL DES SCIENCES.**—See FRANCE.
- ACCOMMODATION.**—The case of the Accommodation lately proposed by the BISHOP of DUMBLANE [Robert LEIGHTON] examined. 1671
- ACCUM (FREDRICK).**—Elements of crystallography, after the method of Haiy. *London*, 1813. 8°
- ACHERIUS (LUCAS D').**—See LUC d'ACHERY.
- ACHERY (LUC D').**—Spicilegium ; sive collectio veterum aliquot scriptorum qui in Gallie bibliothecis delituerant...Nova editio...ad fidem MSS. codicum, quorum varias lectiones S. Baluze, ac E. Martene collegerunt, expurgata, per L. F. J. de La Barre. 3 tom. *Parisiis*, 1723. fol.
- ACKERMANN (C.).**—The Christian element in Plato, and the Platonic philosophy, unfolded and set forth. Translated from the German by Sam. Ralph Asbury, B.A. With an introductory note by W. G. T. Shedd, D.D. *Edin.*, 1861. 8°
- ACLAND (HUGH DYKE).**—A compendious history of the Vaudois ; [with the translation of the glorious recovery by the Vaudois of their valleys, by Henri ARNAUD.] 1827
- ACRÆUS.**—God's laws *versus* corn laws. A Letter to the Archbishop of Canterbury, from a dignitary of the English Church. *London*, 1846. 8°
- ACTA SANCTORUM.**—See BOLLANDUS.
- ADAM.**—A theological systeme upon that presupposition, that men were before Adam. The first part. [By Isaac PEYRERIUS.] *London*, 1655. 8°
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- ANNUITY-TAX.—Report of the sub-committee appointed by the inhabitants' committee to investigate the origin, progress, and present state of the various assessments in support of the ecclesiastical establishment of Edinburgh; with a recommendation for an immediate application to Parliament for the repeal of the annuity and impost taxes. Likewise an appendix, containing official statements relative thereto. *Edin.*, 1832. 8°
- Address to the inhabitants of Edinburgh on the annuity-tax. By a lover of justice. *Edin.*, 1834. 12°
- Report of the speeches delivered at the soiree given as a public testimony in favour of Councillor Russell and Mr Chapman, for their uncompromising conduct in reference to the annuity-tax. With an appendix. *Edin.*, 1836. 12°
- Report from the select committee...with the proceedings of the committee, minutes of evidence, appendix, and index. *London*, 1851. 8°
- Address to the citizens of Edinburgh on the subject of annuity and impost taxes. *Edin.*, s. a. 8°
- ANQUETIL (LOUIS-PIERRE).—Précis de l'histoire universelle...Quatrième édition. 12 tom. *Paris*, 1811. 12°
- Histoire de France, depuis les Gaulois jusqu'à la mort de Louis XVI. Seconde édition. 15 tom. *Paris*, 1813. 12°
- ANQUEZ (LEONCE).—Histoire des assemblées politiques des Réformés de France. (1573-1622.) *Paris*, 1859. 8°
- ANSCHARIUS, *Saint, Archbishop of Hamburg*.—\*S. A. vita gemina...una per S. Rembertum, altera per Gualdonem...nec non prioris vitæ versio...Svecica quam dedit...Nicolaus...Junctim nunc ista...edidit Claudius Arrhenius. *Holmæ*, 1677. 4°
- ANSELM, *Saint, Archbishop of Canterbury*.—See ANSELMUS.
- ANSELMUS, *Saint, Archbishop of Canterbury*.—Opera; nec non EADMERI, monachi Cantua-

- riensis, historia novorum, et alia opuscula. Labore ac studio D. Gabrielis Gerberon. Secunda editio. *Lutetie Parisiorum*, 1721. fol.
- Editio nova, opusculis recens editis illustrata. Accurante J.-P. Migne. 2 vol. [Patrologiæ Cursus, vol. 158, 159.] 1853, 54. 8°
- Meditationes B. A., cum tractatu de humani generis redemptione...operâ H. Sommali; [ad calc. meditatt. Aur. AUGUSTINI, 1637.]
- Another edition. [Ad calc. meditatt. AUGUSTINI, 1649.]
- Contemplations...translated by G. Stanhope, D.D.; [with the meditations of S. AUGUSTINE, 1818.]
- Cur Deus homo? Libri duo. *London*, 1863. 8°
- \*The Life and Times of A. Translated and abridged from the German of F. R. Hasse... by the Rev. William Turner, M.A. *London*, 1850. 8°
- ANSON (GEORGE), *Viscount Anson*.—A voyage round the world. By Lord Anson. Compiled from his papers by Walter RICHARDS, 1781.
- ANSPACH.—Requête des bourgeois de la ville d'Anspach, à sa Majesté le Roi de Prusse, avec les observations d'un magistrat d'Anspach. Traduit de l'Allemand. *A Londres*, 1806. 8°
- ANSTEY (CHRISTOPHER).—The new BATH guide, 1788.
- ANSTRUTHER (Sir WILLIAM), *Bart.*—Essays, moral and divine, in five discourses—viz. I. Against Atheism. II. Of Providence. III. Of learning and religion. IV. Of trifling studies, stage-plays, and romances. V. Upon the incarnation of Jesus Christ, and redemption of mankind. *Edin.*, 1701. 4°
- ANSWER.—The full and final answer examined. [Wants title.]
- ANTHOLOGY.—Anthologiæ Sacræ libri iv. *Lugduni*, 1591. 16°
- ANTI-APOCRYPHA.—Review of the statement by the dissentient members of the committee of the Glasgow auxiliary Bible society, of the grounds of their dissent from the resolution to separate from the British and Foreign Bible Society. *Glasgow*, 1826. 8°
- ANTICHRIST.—The trial of Antichrist, otherwise, the man of sin, for high treason against the Son of God. *Dublin*, 1806. 12°
- Another edition. *Dunfermline*, 1819. 12°
- ANTI-ENTHUSIASTICUS.—The wonderful narrative: or, a faithful account of the French prophets, their agitations, extasies and inspirations. To which are added, several other remarkable instances of persons under the influence of the like spirit, in various parts of the world. *Glasgow*, 1742. 8°
- ANTI-MAMMON.—Anti-Mammon; or, an exposure of the unscriptural statements of "Mammon" [by John Harris]; with a statement of true doctrine, as maintained by sound divines, and derived from holy Scripture. By two clergymen. *London*, 1837. 12°
- ANTIQUITATES.—Antiquitatum variarum auctores. *Lugduni*, 1560. 8°

- ANTI-SOCINUS.**—Anti-socinus. Hoc est, solida et exacta confutatio omnium et singulorum errorum, quos olim Ariani, Ebionitæ, Samosatēniani, Pelagiani, et Tritheitæ, horribili audacia propugnaverunt; et nuper demum Servetus, Ochinus, Blandrata, Fr. Davidis, Socinus, C. Osterodus, eorumq, complices ab inferis revocarunt; cum solida et orthodoxa assertione Deitatis Jesu Christi, et Spiritus Sancti, et imputationis meriti Christi pro nostris peccatis, &c. cum innumeris aliis. [Auctore Joachim BERENGER.] *Francofurti*, 1612. 8°
- ANTI-SPECULATOR.**—Two letters, addressed to a noble Lord, on the manufactures, agriculture, and apparent prosperity of Scotland. With a few strictures on the speculations, morals, and manners, of the nineteenth century. *Edin.*, 1804. 8°
- Another copy.
- ANTI-STATE-CHURCH CONFERENCE.**—Proceedings of the first Anti-State-Church conference, held in London, April 30, May 1 and 2, 1844. *London*, 1844. 12°
- Tracts of the British Anti-State-Church Association. *London*, 1846. 12°
- Tracts of the British Anti-State-Church Association. *London*, 1851. 8°
- ANTOINE (PAULUS GABRIEL).**—Theologia moralis universa...a Philippo de Carboneano novis tractatibus aucta. 4 vol. *Bassani*, 1794. 12°
- ANTONINUS, Augustus.**—Iter Britanniarum, commentariis illustratum T. Gale. Opus posthumum; revisit, auxit, edidit R. G[ale]; accessit anonymi Ravennatis Britannicæ chorographia. *Londini*, 1709. 4°
- ANTONINUS (MARCUS ANNIUS VERUS AURELIUS), Emperor of Rome.**—M. A. Imperatoris de seipso et ad seipsum libri xii. G. Xylander Græcè et Latine primus edidit: Nunc verò emendavit, et notas et emendationes adjecit Mericus Casaubonus. [Gr. and Lat.] *Londini*, 1643. 8°
- Another edition. [Edited by R. Ibbetson.] *Oxonie*, 1704. 8°
- De rebus suis libri xii. Gr. and Lat. [Ad calc. opp. Thomæ GATAKERI, 1698.]
- Pensées morales. Traduit du Grec. *Paris*, 1681. 12°
- The meditations of the Emperor M. A. A. Translated from the Greek: with notes, and an account of his life. 2d ed. 2 vol. *Glasgow*, 1749. 8°
- ANTONIUS (R. P.).**—Commentarii in libros Aristotelis Stagyrîtæ de Cælo et Mundo: unâ cum dubiis et questionibus in Schola agitari solitis. Nunc iterum in Germania editi. *Coloniæ Agrippinæ*, 1626. 4°
- ANVIL (JACK).**—The village disputants; or, a conversation on the subject of the present times, between Jack Anvil the blacksmith and Tom Hod the mason: submitted to the perusal and consideration of all the mechanics, journeymen, and labourers in Great Britain. *London*, 1816. 12°
- ANVILLE (JEAN BAPTISTE BOURGIGNON D').**—Compendium of ancient geography...Translated from the French. First American edition. 2 vol. *New York*, 1814. 8°
- APINUS (SIGISMUNDUS JACOBUS).**—Vitæ et effigies Procancellariorum Academiæ Altorfinæ. [Camerarius, Remus, Oelhafen, Richter, et Tobias Oelhafen.] *Norimbergæ et Altorfii*, 1721. 4°
- APOCALYPSE.**—The Apocalypse of Jesus Christ...briefly, yet minutely, explained and interpreted to the xix. chapter inclusive. *London*, 1829. 12°
- The nature and purpose of God as revealed in the Apocalypse. 3 vol. *Edin.*, 1857–58. 8°
- Another copy.
- APOCALYPTIC BEAST.**—The future of France and the world; or, the Apocalyptic Beast in connexion with the Antichrist of the last days. In three lectures by presbyters of the Church of England. *London*, 1859. 8°
- APOCRYPHA.**—A plea for the Protestant canon of Scripture, in opposition to the Popish canon...or a succinct account of the Bible Society controversy, respecting the circulation of the Apocryphal writings: with the history of the translations of the English Bible and Apocrypha, at the period of the Reformation. *London*, 1825. 8°
- Remarks on the controversy respecting the Apocrypha. Reprinted from the Eclectic Review. *London*, 1825. 8°
- A vindication of the proceedings of the Edinburgh Bible Society, relative to the Apocrypha, against the aspersions of the "Eclectic Review," in a letter to the members of the committee of the parent institution. *London*, 1825. 8°
- Review of the Evangelical Magazine and Christian Guardian, for May 1826, on the Apocrypha controversy. *Edin.*, 1826. 8°
- Statement [first, second, and third] by the committee of the Edinburgh Bible Society relative to the circulation of the Apocrypha by the British and Foreign Bible Society. [Second edition of first statement.] *Edin.*, 1826. 8°
- Another copy.
- Review of "Apocrypha.—Perthshire Bible Society." *Edin.*, 1826. 8°
- Review of the Apocrypha controversy, containing supplementary catechism addressed to the London committee, &c. *Edin.*, 1826. 8°
- Review of the Apocrypha controversy. *Edin.*, 1826. 8°
- New and important facts in the Apocrypha controversy. Funeral of the corresponding board. The Earl Street committee's new bible. Meeting of the Philo-Apocryphists in Rose Street chapel. Narrative of the London committee's septuagint doings. *Edin.*, 1828. 8°
- The Apocryphal New Testament, being all the Gospels, Epistles, and other pieces now extant, attributed in the first four centuries to Jesus Christ, his apostles, and their companions, and not included in the New Testament. [Published by William Hone.] *London*, 1820. 8°



- APOLLONII (GUILIELMUS).**—Jus majestatis circa sacra, sive, tractatus theologicus, de jure magistratus circa res ecclesiasticas, oppositus ... Nicolai Vedlii tractatui, de episcopatu Constantini magni. 2 tom.  
*Medioburgi Zelandorum*, 1642, 43. 8°
- Another copy.
- \*GRALLÆ, seu vere puerilis cothurnus sapientie, quo se jactat apud imperitos Guillelmus Apollonii minister ecclesiæ Mittelburgensis vere anus in centionibus, quos edidit de jure majestatis circa sacra. 1646
- \*GRALLATOR furens, de novo in scenam productus cum pantomimo suo, Bombomachide Uli-singano: seu responsio ad epistolam Guillelmi Apollonii...et Jodoci Lareni...quas in lucem dedere adversus Grallarum auctorem. 1647.  
 [Other works on this controversy will be found under J. LARENUS and N. VEDELIUS.]
- Consideratio quarundam controversiarum ad regimen ecclesiæ Dei spectantium, quæ in Angliæ regno hodie agitantur...*Londoni*, 1644. 8°
- Translated out of Latine. *London*, 1645. 8°
- Another copy.
- APOLLONIUS, Pergæus.**—Conicorum lib. iiii. methode novo illustrata et succincte demonstrata per Js. Barrow. [Cum ARCHIMEDIS opp. 1675.]
- APOLLONIUS, Sophista.**—Apollonii Sophistæ Lexicon Græcum Iliadis et Odysseæ. Ex editione Parisiensi repetiit, recensuit et illustravit, Hermannus Tollius.  
*Lugd. Bat.*, 1788. 8°
- APOLLONIUS, Tyaneus.**—The two first books of PHILOSTRATUS, concerning the life of A. T... published in English...by Charles Blount, Esq.  
*London*, 1680. fol.
- APOLOGIE.**—See APOLOGY.
- APOLOGY.**—An apologie for sundry proceedings by jurisdiction ecclesiasticall...divided into three parts...whereunto I have presumed to adjoin that determination concerning oaths [written in Latin] made by M. Lancelot ANDREOWES. [By Richard COSIN.]  
*London*, 1593. 4°
- A modest apology, &c. (Wants title). 8°
- An apology for not joining the Protestant Episcopal church. By a presbyter.  
*Philadelphia*, 1843. 12°
- APOSTATE, APOSTASY.**—Concerning the Apostate Christians that think to do miracles by dead men's bones, &c...concerning Propagatory...the Traditions the Jews taught...and the Traditions the Apostate Christians teach people to follow.  
*London*, 1688. 4°
- The great Apostacy; or, the Church of Rome proved to be not the Church of Christ...Being the substance of a reply to William Cobbett's history of the Protestant reformation in England and Ireland.  
*London*, 1839. 8°
- Another copy.
- APOSTLES.**—A short account of the first preaching of the Gospel by the Apostles.  
*London*, 1830. 12°
- APPARITIONS.**—Letter on apparitions; addressed to a lady.  
*s. l. et a.* 8°
- APPEAL.**—Appeal from Scotland; or the cry of a whole nation of dissenters, urging their claims to the redress of their grievances; a speech, addressed to the Right Hon. the Lord Chancellor of England, as Judge in Equity. By a Voluntary advocate [Rev. Adam THOMSON, Coldstream]. 2d ed. *Edin.*, 1834. 8°
- An appeal to the people. *s. l. et a.* 8°
- APPEL (FRIDER. FERDIN.)**—De jure liturgico ratione habita ad agenda, quæ nuperrime ministris Ecclesiæ evangelicæ commendata sunt.  
*Lipsiæ*, 1825. 8°
- APPERLY (JAMES).**—Revealed truth vindicated.  
*London*, 1845. 8°
- APPETITES.**—An inquiry into the origin of the human appetites and affections, showing how each arises from association, with an account of the entrance of moral evil into the world.  
*Lincoln*, 1747. 8°
- APPIANUS, Alexandrinus.**—Romanæ Historiæ. Alexander Tollius textum...emendavit, correxit, et H. Stephani, ac doctorum quorundam virorum selectas annotationes adjecit. 2 tom.  
 [Gr. and Lat.] *Amstelodami*, 1670. 8°
- APPLETON (JESSE), D.D.,** *President of Bowdoin College.*—The works of Rev. J. A., D.D., embracing his course of theological lectures, his academic addresses, and a selection from his sermons: with a memoir of his life and character. Vol. ii.  
*Andover*, 1836. 8°
- APPLEYARD (E. S.)**—Claims of the CHURCH OF ROME, considered. 1844
- Another edition. 1848
- Principles of PROTESTANTISM. 1848
- APPRENTICE.**—A present for an apprentice. By a late Lord Mayor of London.  
*Glasgow*, 1750. 16°
- The apprentice's Sabbath friend, containing forty family sermons from the works of the Rev. Hugh Binning; and biographies.  
*Edin.*, 1833. 8°
- APTHORP (EAST), D.D.**—Discourses on prophecy: read...at the lecture founded by the Right Rev. William Warburton, late Bishop of Gloucester. 2 vol. *London*, 1786. 8°
- Another copy.
- APULEIUS (LUCIUS).**—Opera, interpretatione et notis illustravit Julianus Floridus. In usum Delphini. 2 tom. *Parisiis*, 1688. 4°
- Metamorphoseon libri xi. Cum notis integris P. Colvii, J. Wowerii, G. Stewechii, G. Elmenhorstii, et aliorum, imprimis cum animadversionibus hucusque ineditis F. Oudendorpii. Præfationem præmisit D. Ruhnkenius.  
*Lugduni Batavorum*, 1786. 4°
- AQUILINIUS (CÆSAR), pseud. i. e. Scipio HENRICUS.**
- AQUINAS (THOMAS).**—Opera omnia. Ad fidem vetustissimorum codicum MSS. et editorum emendata, aucta et cum exemplaribus Romano, Veneto, et Antverpiensi accuratè collata. Nunc primum in Galliis prodeunt. Partim a Joanne Nicolai, ex ordine fratrum Predicatorum...; partim ab aliis Patribus ejusdem ordinis emendata. 23 vol. *Parisiis*, 1660. fol.
- Summa Theologica. 3 part. *Parisiis*, 1638. fol.

- *Summa theologica cum commentariis Thomæ de Vio, Card. Cajetani, et elucidationibus literalibus P. Seraphini Capponi a Porrecta. Cui etiam accedunt in fine ejusdem S. Thomæ Quæstiones quodlibetales, et peculiaria quidam alii Tractatus. Editio novissima. 10 tom. Romæ, 1773. fol.*
- *Accurante et denuo recognoscente J.-P. Migne. 4 tom. Paris, 1858. 8°*
- ARCHAMBAULT (P. J.).—*Dictionnaire des analyses chimiques; par J. H. M. VIOLETTE, et P. J. A. 1851*
- ARBUTHNOT (Mrs G.).—*A guide to the study of the Holy Scriptures, in the form of a catechism, for the use of young persons. London, 1839. 18°*
- ARBUTHNOT (JOHN), M.D.—*Tables of ancient coins, weights and measures, explained and exemplify'd in several dissertations. London, 1727. 4°*
- ARCHER (JAMES).—*Sermons. 2d ed. 4 vol. London, 1794. 12°*
- ARCHER (JOHN), *Preacher at Alhallowes, Lombard Street.*—*The personal reign of Christ upon earth; in a treatise wherein is fully and largely laid open and proved, that Jesus Christ, together with the saints, shall visibly possess a monarchicate state and kingdom in this world. [2d ed.] London, 1643. 4°*  
[The first edition of this work was published in 1642, under the name of Henry Archer. The author's real name was John.]
- ARCHER (JOHN), *Minister of Tunbridge-Wells New Chapel.*—*The kingdom turned about. A sermon preached at Tunbridge-Wells, August 8, 1714. On occasion of his present Majesty King George's happy accession to the throne. 2d ed. London, 1714. 8°*
- ARCHIMEDES.—*Opera: APOLLONII Pergæi conicorum lib. iiii. THEODOSII sphaerica, methodo novo illustrata et succincte demonstrata per Js. Barrow. Londini, 1675. 4°*
- ARCHINARD (A.).—*De la religion dans ses rapports avec l'état. Genève, 1834. 8°*
- ARCKEL (DANIEL AB).—*Disputatio philosophica continens positiones quasdam de physica generali. Ultrajecti, 1641. 4°*
- ARDROSSAN.—*Case of Mr John Duncan, presentee of the parish of Ardrossan. To be heard at the bar of the Venerable Assembly, in May 1789. s. l. et a. 4°*
- ARETIUS (BENEDICTUS).—*Commentarii in priorem (et secundam) epistolam Pauli ad Corinthios. Lausannæ, 1579. 8°*
- *Another edition. Morgiiis, 1583. 8°*
- *Commentarii in epistolas Pauli ad Philippenses, Coloss., et in utramque ad Thessal. Morgiiis, 1583. 8°*
- *Commentarii in epistolam ad Hebræos. Morgiiis, 1583. 8°*
- *Commentarii in epistolas canonicas. [Morgiiis], 1589. 8°*
- *In Novum Testamentum commentarii. Editio postrema. Genevæ, 1618. fol.*
- *A short history of Valentinus Gentilis the tritheist; wrote in Latin by B. A., and now translated into English for the use of Dr. Sherlock, with a preface by N. N. [i. e. Dr. South.] London, 1696. 8°*
- ARGYLL, DUKE OF. *See George-Douglas CAMPBELL.*
- ARGYLL, DUKE OF. *See John-Douglas-Edward HENRY CAMPBELL.*
- ARGYLL, MARQUIS OF. *See Archibald CAMPBELL.*
- ARIAS MONTANUS (BENEDICTUS).—*BIBLIA Hebraica. 1657*
- *NOVUM TESTAMENTUM Græcè. 1657*
- ARISTÆAS.—*Historia lxxii. interpretum. [Gr. et Lat.] Accessere veterum testimonia de eorum versione. [Edited by H. Hody, H. Aldrich, and E. Bernard.] Oxonii, 1692. 8°*
- ARISTOPHANES.—*Comædiæ undecim. [Gr., edited by S. Grynæus.] Basileæ, 1532. 4°*
- *Another edition. Lugduni Bat., 1600. 8°*
- *Ex optimis exemplaribus emendatæ: cum versione Latina, variis lectionibus, notis, et emendationibus. Accedunt deperditorum comædiarum fragmenta. A R. F. P. Brunck. 4 tom. Oxonii, 1810. 4°*
- *Another copy.*
- *Ad optimorum librorum fidem accurate editæ. 3 tom. Lipsiæ, 1819, 21. 8°*
- *Edidit F. H. Bothe. 4 tom. Lipsiæ, 1828, 30. 8°*
- *Cum scholiis et varietate lectionis. Recensuit I. Bekkerus. Accedit versio Latina. Tom ii. Londini, 1828. 8°*
- ARISTOTELES.—*Opera omnia quæ extant Græce et Latine. Veterum ac recentiorum interpretum, ut A. Turnebi, J. Casauboni, J. Pacii, studio emendatissima. Cum Kyriaci Strozæ libris duobus Græco-Latinis de republica in supplementum politicorum A. Huic editioni accessit brevis ac perpetuus in omnes A. libros commentarius....authore Guilielmo Du Val. 2 tom. Lutetiæ Parisiorum, 1619. fol.*
- *Aristoteles Latine interpretibus variis. Edidit academia regia Borussica. Berolini, 1831. 4°*
- *Organum, hoc est, libri omnes ad Logicam pertinentes, Græcè et Latine. Jul. Pacius recensuit, atque...emendavit. Editio tertia...Accessit ejusdem Pacii in universum Organum commentarius analyticus. Genevæ, 1605. 4°*
- *Libri Physicorum octo: cum singulorum epitomatibus hactenus non impressis: Averroeq; ejus exactiss. interprete: ac. M. Anto. Zimare philosophi famosiss. apostillis. Et hec et alia ejus opera: Còsultis variis exemplaribus tam feliciter expolita sunt: ut hactenus nitidiora non prodierint. B. L. Lugduni, 1520. 8°*
- *Ethicorum Nicomacheorum libri decem. Codicum MSS. collatione recogniti, et notis illustrati, a Gulielmo Wilkinson, A.M. e Coll. Regiæ. [Gr. et Lat.] Oxonii, 1803. 8°*
- *De Poetica liber, ad optimorum codicum emendatus...Cum versione Latina Theodori Goulstoni. [Gr. and Lat.] Edinburgi, 1731. 12°*
- *Another edition. Glasgove, 1745. 12°*



- De arte Rhetorica libri tres. [Gr.]  
*Parisiis*, 1538. 8°
- Ab Antonio Ricobono Latine conversi. [Gr. and Lat.] Ejusdem Rhetoricæ paraphrasis. [Lat.]  
*Honoris*, 1606. 8°
- A new translation; with an introduction and appendix, explaining its relation to his exact philosophy, and vindicating that philosophy. By J. Gillies.  
*London*, 1823. 8°
- Also the Poetic of Aristotle, literally translated...by Theodore Buckley, B.A. 3d ed. [Bohn's Classical Library.] *London*, 1850. 8°
- Commentarii Collegii Conimbricensis Societatis Jesu, in duos libros de generatione et corruptione, Aristotelis Stagiritæ. Nunc denuo Græci contextus Latino e regione respondentis accessione auctiores, et emendatiores.  
*Lugduni*, 1613. 4°
- In tres libros de anima, Aristotelis Stagiritæ. Hac quinta editione, Græci contextus Latino e regione respondentis accessione auctiores, et emendatiores.  
*Lugduni*, 1627. 4°
- Histoire des Animaux d'Aristote, avec la traduction Française, par M. Camus. 2 tom.  
*Paris*, 1783. 4°
- ARITHMETICA.—Arithmetica universalis. Editio secunda.  
*Londini*, 1722. 8°
- ARIUS.—\*Arius detected and confuted; or, a short and familiar direction to plain Christians...how to understand the language of the disciples of Arius...2d ed. To which is added an appendix, in answer to two pamphlets published against it, by the author of the letter to a dissenter in Exon.  
*London*, 1719. 8°
- \*Arius slain, and Socinus mortally wounded; by scripturally proving a plurality of persons in the Godhead; that Jesus Christ has all the divine names applied to him; and that he is essentially Christ, the wisdom and the power of the Godhead. Addressed to Joseph Priestley, LL.D., by an Old Seaman.  
*London*, 1792. 8°
- ARK.—The ark of the testament opened...in a treatise of the covenant of grace. In two parts. [By the Rev. Patrick GILLESPIE.]  
*London*, 1661. 4°
- ARKLEY (PATRICK), Sheriff-Substitute of Edinburghshire.—Letter to the Rev. A. Beith, Stirling, one of the secretaries of the Gaelic school society, on the recent decision of the committee of that society.  
*Edin.*, 1846. 8°
- ARMAGH, ARCHBISHOP OF.—See Jacobus USSE-RIUS.
- ARMINIAN.—The Arminian heresy and the (commonly called) New Method, compar'd. And the foundation of these two schemes consider'd and examin'd.  
*s. l.*, 1742. 8°
- ARMINIUS (JACOBUS).—Opera Theologica.  
*Lugd. Bat.*, 1629. 4°
- Another edition. [Last leaf of preface wanting.]  
*Francfurti*, 1631. 4°
- Translated from the Latin. To which are added Brandt's Life of the Author...and several interesting notices of the progress of his theological opinions. By James Nichols.  
*Vol. i. ii. London*, 1825, 28. 8°
- Another copy.
- Disputationes magnam partem S. Theologiæ complectentes, publicæ et privatæ: priores cum accessione aliqua, et correctiores, nunc xxv. numero; alteræ vero totæ novæ, et lxxix. numero...Premittitur oratio de vita et obitu auctoris, recitata a D. Petro Bertio.  
*Lugd. Batav.*, 1610. 8°
- Examen modestum libelli, quem G. Perkinsius...editit...de prædestinationis modo et ordine, itemque de amplitudine gratiæ diviniæ.  
*Lugd. Bat.*, 1612. 8°
- Epistola ad Hippolytum...scripta: nec non articuli diligenti examine perpendendi, eò quod inter ipsos reformatæ religionis professores de iis aliqua incidit controversia.  
*Delphis Bat.*, 1613. 8°
- Amica, cum Francisco Junio de prædestinatione per litteras habita, collatio.  
*Lugd. Bat.*, 1613. 8°
- \*Historia vitæ J. A....Auctore Casparo Brantio.  
*Amstelodami*, 1724. 8°
- \*Life and death of J. A. and Simon Episcopus. Published in the English tongue. [By J. K.]  
*London*, 1672. 8°
- \*Life of J. A. By Nathan Bangs, D.D.  
*New York*, 1843. 12°
- ARMSTRONG (DAVID).—\*Report of the trial by jury, David Armstrong against George Buchan Vair, and Gideon Alston, for sending a challenge to fight a duel.  
*Edin.*, 1823. 8°
- ARMSTRONG (Rev. DAVID).—Sermons. With a short memoir of the author.  
*Glasgow*, 1838. 8°
- ARMSTRONG (JOHN), M.D.—The poetical works of J. A. With the life of the author.  
*London*, s. a. 12°
- The art of preserving health: a poem. To which is prefixed a short account of the author.  
*Hawick*, 1811. 8°
- ARMSTRONG (JOHN ECHLIN), D.D., Rector of Burslem.—The Church of Rome condemned by its own authorities; or the "true English" of the Romish Bible: corrected by the "corrupt English" of the English Bible.  
*London*, 1854. 8°
- ARMSTRONG (N.) A.M.—Two letters to a friend, in answer to the inquiry, what is the use of the gifts of the Spirit? To which are added, passages of Scripture regarding the baptism of the Holy Ghost, with a few remarks, and an extract from a sermon on Rev. iii. 1-5.  
*Greenock*, 1832. 12°
- Another copy.
- ARMSTRONG (ROBERT), C.E.—An essay on the boilers of steam engines. New edition.  
*London*, 1839. 8°
- ARMSTRONG (ROBERT ARCHIBALD), M.A.—A Gaelic dictionary in two parts...With a short historical appendix of ancient names deduced from the authority of Ossian and other poets. To which is prefixed a Gaelic grammar.  
*London*, 1825. 4°
- ARNALD (RICHARD), Rector of Thurstaston.—A commentary on the Apocrypha; [a continuation of commentary by Bishop PATRICK.] 1808, 9

ARNALDUS (ANTONIUS).—See A. ARNAULD.

ARNAUD (GEORGIUS D').—De diis *pagædæis*, sive adsectoribus et conjunctis, commentarius.

*Hagæ Comitum*, 1732. 8°

ARNAUD (HENRI).—Histoire de la glorieuse rentrée des Vaudois dans leurs vales.

*s. l.*, 1710. 8°

— The glorious recovery by the Vaudois of their Valleys, from the original by H. A. With a compendious history of that people, previous and subsequent to that event. By Hugh Dyke ACLAND.

*London*, 1827. 8°

ARNAULD (ANGELIQUE DE SAINT-JEAN), *Fille de Rob. Arnauld d'Andilly*.—Reflexions de la Mère Angelique de S. Jean Arnauld, pendant sa captivité...en l'année 1664. *s. l.*, 1710. 8°

— Relation de la captivité de la Mère Angelique de Saint Jean...écrite par elle-même.

*s. l.*, 1711. 12°

— Discours appellez Misericordes, ou recommandations faites en chapitre, de plusieurs personnes unies à la maison de Port-Royal des Champs.

*Utrecht*, 1735. 12°

— Reflexions de la Mère Angelique de St. Jean Arnauld, &c., pour préparer ses sœurs à la persecution.

*s. l.*, 1737. 12°

— Memoires pour servir à l'histoire de PORT-ROYAL.

1742

ARNAULD (ANTOINE), *Doctor of the Sorbonne*.—Œuvres, avec la perpetuité de la foi [redigées par Gabr. du Pac de Bellegarde, et l'abbé Hauteffage]; et sa vie [par Noël de Larrière.] 49 tom. *Paris et Lausanne*, 1775-1783. 4°

— La perpetuité de la foi de l'Eglise Catholique touchant l'Eucharistie défendue contre le livre du Sieur Claude, par A. A. [et Pierre NICOLE] avec la continuation [d'Eusèbe RENAUDOT.] 6 tom.

*Paris*, 1781, 82. 4°

— De la frequente COMMUNION. 1648. 1683

— Defense de la traduction du NOUVEAU TESTAMENT imprime à Mons. 1668

— De la lecture de l'Ecriture sainte contre les paradoxes...de M. MALLET. 1680

— Le CALVINISME convaincu de nouveau de dogmes impies. 1682

— La LOGIQUE. 1685

— Traité de la Foy humaine. Par Pierre NICOLE et A. A. 1693

— Le jugement equitable de St Augustine sur la grace ; [avec la traité de la Foy humaine.] 1693

— Instructions sur la grace selon l'Ecriture et les Pères, avec l'exposition de la foi de l'Eglise Romaine touchant la grace et la predestination par feu M. de Barcos...Et plusieurs autres pieces sur ce sujet. [Le tout mis au jour par le P. Quesnel.]

*Cologne*, 1700. 8°

— Another copy.

— Nouvelle heresie dans la morale, denoncée au pape et aux eveques, aux princes et aux magistrats.

*s. l. et a.*, 12°

— Œuvres philosophiques d'A., précédée d'une introduction par Jules Simon.

*Paris*, 1843. 12°

— Avec des notes et une introduction par C. Jourdain.

*Paris*, 1843. 12°

— \*Histoire de la vie et des ouvrages de M. Ar-

nauld. Augmentée en cette edition d'un grand nombre de pieces sur le même sujet. [Par P. QUESNEL.]

*Liege*, 1697. 12°

ARNAULD (CATHERINE AGNES), *Sœur d'Ant. Arnauld*.—Les constitutions du monastère de PORT-ROYAL.

1721

ARNAULD (MARIE ANGELIQUE DE S. MAGDELEINE), *Abbesse de Port-Royal, sœur d'Ant. Arnauld*.—\*Relations sur la vie de la Mère Angelique de S. Magdeleine Arnauld, et la réforme de Port-Royal. [Par Angelique de Saint-Jean Arnauld.]

*s. l.*, 1737. 12°

— \*Memoires pour servir à la vie de la Mère M. A. A., reformatrice de Port-Royal, par la Mère Angelique de Saint-Jean Arnauld. [The same work as the preceding, with a different title.]

[*Paris*], 1737. 12°

ARNAULD d'ANDILLY (ROBERT), *Frère d'Ant. Arnauld*.—Œuvres chrestiennes....douzième edition.

*Paris*, 1669. 8°

— Mémoires de R. A. d'A. écrits par lui-même. [Edited by C. P. Goujet.] 2 pt.

*Hambourg [Paris]*, 1734. 12°

ARNDT (JOHANN).—De vero christianismo...curâ et studio A. W. Boemi. Accedit huic editioni nova præfatio de vita et scriptis Arndtianis. 2 tom.

*Londini*, 1708. 8°

— True Christianity ; or, the whole economy of God towards man ; and the whole duty of man towards God. [Translated from the German.] Edited by William Jaques. 2 vol.

*London*, 1815. 8°

— Sechs Bücher vom wahren Christenthum...nebst desselben Paradies-Gärtlein. Herausgegeben von Dr. G. A. Francke. Funfzehnte Auflage.

*Halle*, 1830. 8°

ARNDTIUS (JOANNES).—See J. ARNDT.

ARNOBIUS, *Afer*.—Adversus Gentes libri vii ; cum recensione viri celeberrimi [Claudii Salmasii] et integris omnium commentariis. [Curâ Antonii Thysii.]

*Lugduni Batavorum*, 1651. 4°

— Editio altera. Recognovit notis priorum interpretum selectis aliorumque et suis illustravit J. C. Orellius. 2 vol. *Lipsiæ*, 1816. 8°

— Another copy.

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*London*, 1859. 8°

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*London*, 1845, 6. 8°

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- Christian life, its hopes, its fears, and its close. 4th ed. London, 1845. 8°
- \*The Life and Correspondence of T. A., by Arthur Penrhyn Stanley, M.A. 2 vol. 4th ed. London, 1845. 8°
- Sixth edition. London, 1846. 8°
- ARNOLD (THOMAS KERCHEVER), A.M.—A practical introduction to Latin prose composition. In two parts. [Part i., 6th ed., Part ii., 2d ed.] London, 1839, 44. 8°
- A practical introduction to Latin verse composition. 2d ed. London, 1845. 8°
- A practical introduction to Greek prose composition. Part i. 6th ed. London, 1846. 8°
- ARNOLDUS (NICOLAUS).—Religio Sociniana, seu catechesis Racoviana major publicis disputationibus (inserto ubique formali ipsius catecheseos contextu) refutata. Franequera, 1645. 4°
- Another edition. Amstelodami, 1654. 4°
- Lux in tenebris; seu, brevis et succincta vindictio simul et conciliatio locorum Vet. et Novi Testamenti. Editio tertia. Franequera, 1680. 4°
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- ARRHENIUS (CLAUDIUS), *ennobled under the name of ORENJELM*.—Historiæ Sueonum Gothorumque ecclesiasticæ libri quatuor priores ad finem seculi post Christum duodecimii. Stockholmia, 1689. 4°
- ARRIANUS (FLAVIUS).—De Exposit. Alex. Magni, Historiarum libri viii. Ex B. Vulcanii interpret. Acced. Alexandri vita, et libri ii. de fortuna vel virtute ejus ex Plutarcho. [Gr. et Lat.] [Paris], 1575. fol.
- ARROWSMITH (AARON).—A compendium of ancient and modern geography, for the use of Eton school. London, 1831. 8°
- ARROWSMITH (JOHN), *Regius Professor of Divinity, Cambridge*.—The covenant-avenging sword brandished; in a sermon [on Lev. xxvi. 25] before the House of Commons. Jan. 25 [1642]. London, 1643. 4°
- England's Eben-ezer...in a sermon [on 1 Sam. vii. 12] preached to both the Honorable Houses of Parliament...upon the late solemn day of thanksgiving, March 12. London, 1645. 4°
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- Another edition. To which is prefixed, an account of the life of the author. Edin., 1822. 8°
- Another copy.
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- ARSY (JEAN LOUIS D').—Le grand dictionnaire François-Flamen. Item une grammaire François; le tout revu...par Th. la Gruë. Amsterdam, 1694. 4°
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- [Cum Summa trium de prædestinatione sententiarum per Petrum BARONEM.] 1513 [1613]

- A collection of ARTICLES, CANONS, INJUNCTIONS, &c., together with several acts of Parliament concerning ecclesiastical matters. *London, 1699. 8°*
- An exposition of the xxxiv. article of religion, Of the traditions of the Church. By a Clergyman of the Church of England. *London, 1718. 8°*
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- Another copy.
- The 39 Articles of the Church of England; [with the HOMILIES appointed to be read in churches in the time of Queen Elizabeth.] 1816
- [And with various editions of the Book of COMMON PRAYER.]
- Original sin, free-will, grace, regeneration, justification, faith, good works, and universal redemption, as maintained in certain declarations of our reformers, which are the groundwork of the Articles of our Established Church upon these subjects; with an important account of the subscription to the Articles in 1604, and an historical and critical introduction to the whole. By the Rev. Henry John TODD. *London, 1818. 8°*
- La prueba, 6 algunos de los articulos de la religion probados por las santas Escrituras. *Gibraltar, 1846. 8°*
- [For other works on Articles of Religion, see BURNET, CARDWELL, CONFESSIONS, FORD, FORMULARIES of Faith, NEWLAND, WELCHMAN, WINCHESTER.]
- ARUNDELL (FRANCIS VYVYAN IAGO), *Chaplain at Smyrna*.—A visit to the seven churches of Asia; with an excursion into Pisidia; containing remarks on the geography and antiquities of those countries, a map of the author's routes, and numerous inscriptions. *London, 1828. 8°*
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- The English works of R. A. A new edition. *London, 1815. 8°*
- The scholemaster; shewing a plain and perfect way of teaching the learned languages. Revised...by James Upton, A.M. *London, 1743. 8°*
- ASGILL (JOHN).—A collection of tracts written by J. A.; from the year 1700 to the year 1715. Some relating to divinity, and others to the history of the monarchy, the succession of the crown, and constitution of the government, of Great Britain. *London, 1715. 8°*
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- An argument proving that, according to the covenant of eternal life revealed in the Scriptures, man may be translated from hence into that eternal life, without passing through death, although the human nature of Christ himself could not be thus translated till he had passed through death. *London, 1715. 8°*
- The assertion is, that the title of the House of Hanover to the succession of the British monarchy (on failure of issue of her present Majesty) is a title hereditary, and of divine institution. 3d ed. *London, 1715. 8°*
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- The efficiency of God's grace in bringing gain-saying sinners to Christ; a sermon [on John vi. 44] preached at the funeral of Mr. R. Strange, with a narrative of his life. *London, 1654. 4°*
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- ASHETON.—See ASSHETON.
- ASHMUN (JEHUDI).—\* Life of J. A., late co-



- lonial agent in Liberia...with a brief sketch of the life of the Rev. Lott Cary. By Ralph Randolph Gurley. *New York, 1835.* 8°
- ASHTON (JOHN).—\*An answer to the paper delivered by Mr. Ashton at his execution, to Sir Francis Child, Sheriff of London, &c., together with the paper itself. [By Edward STILLING-FLEET.] *London, 1690.* 4°
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- A sermon [on Ps. lxxviii. 34-37] preached... Feb. 17, 1758 : being the day appointed for a general fast. *London, 1758.* 4°
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- ASSEMBLY.—The General Assembly of the Church of Scotland. See SCOTLAND.
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- ASSHETON (WILLIAM), D.D.—A seasonable apology for the honours and revenues of the clergy. *London, 1676.* 8°
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- ASSIGNY (MARIUS D'), B.D.—Two treatises on the curiosities of old Rome, and on the most remarkable hieroglyphicks of Egypt; [with the pictorial histories by P. GALDRUCHIUS.] 1674
- ASSOCIATE PRESBYTERY AND SYNOD.—Act, Declaration, and Testimony for the doctrine, worship, discipline, and government of the Church of Scotland; agreeable to the Word of God, the Confession of Faith, the National Covenant of Scotland, and the Solemn League and Covenant of the three kingdoms, and against several steps of defection from the same, both in former and present times. By some ministers associate together for the exercise of church government and discipline in a presbyterial capacity. *Edin., 1737.* 12°
- Another copy.
- Another copy.
- Another edition (a republication). *Glasgow, 1807.* 8°
- Another copy.
- Acts and proceedings of the Associate Presbytery, met at Edinburgh, May 1739. Containing their Declinature. To which are subjoined, some remarks on the Commission's libel, and on the Act of the General Assembly relative to the seceding ministers. Containing a genuine copy of Mr Erskine's protest in the pulpit of Stirling, February 25th, 1739. With a defence thereof. *Edin., 1739.* 8°
- Another copy.
- Act of the Associate Presbytery, finding and declaring, that the present judicatures of this national Church are not lawful, nor right constitute courts of Christ. *Edin., 1739.* 8°
- Answers by the Associate Presbytery, to Reasons of dissent, given in to the said Presbytery, at Stirling, December 23, 1742; as also, the Representation and petition dictated to their clerk, and reasons of dissent and secession, given in to them at Edinburgh, Feb. 3, 1743; by the Rev. Thomas Nairn, Abbots-hall. Together with a declaration and defence of the Associate Presbytery's principles anent the present civil government. *Edin., 1744.* 8°
- Another copy.
- Another copy.
- Acts of the Associate Presbytery; viz., I. Act concerning the doctrine of grace; wherein the said doctrine, as revealed in the Holy Scriptures, and agreeably thereto, set forth in our Confession of Faith and Catechisms, is asserted, and vindicated from the errors vented and published in some Acts of the Assemblies of this Church, passed in prejudice of the same. [The Marrow controversy.] II. Act for renewing the National Covenant of Scotland, and the Solemn League and Covenant of the three nations, in a way and manner agreeable to our present situation and circumstances in this period. *Edin., 1744.* 8°
- Another copy.
- A Modest Apology for the conduct of Seceders, in refusing to join in Christian communion with Sectarians, Latitudinarians, &c., who have departed from the purity of Reformation once attained to in these kingdoms. In a letter to a gentleman. [In reference to Whitefield.] By a Lover of Truth. *London, 1773.* 8°
- A Testimony by the Associate Synod, against the legal encouragement lately given to Popery. *Edin., 1778.* 8°
- A warning against Popery. Drawn up and published, by order of the Associate Synod, at their meeting on the 2d of September 1778. To which are subjoined, observations on the nature of the laws now in force against Popery; and on the danger and impropriety of repealing them. *Edin., 1779.* 8°
- Another copy.
- The Re-exhibition of the Testimony; or, A connected view of those principles upon which a secession from the judicatories of the Church of Scotland was stated, by several ministers of the gospel, in 1733; and, since that time, maintained by the Associate [Burgher] Synod. With a preface. *Glasgow, 1779.* 8°
- Another copy.
- A warning against Socinianism: drawn up and published, by a committee of the Associate Synod. In which particular notice is taken of a late publication, entitled, A practical essay on the death of Jesus Christ: by Dr M<sup>c</sup>Gill... Air. *Falkirk, 1788.* 8°
- An overture of an act of the General Associate Synod in Scotland, concerning the sacramental test, and the duty and interest of presbyterians

in Scotland in reference to its repeal.

- Edin.*, 1790. 8°
- Apology for the Associate congregation of Edinburgh. Containing, I. A short narrative of facts, which led them forward to a declaration of their principles...since commonly known by the name of Resolutions...II. These Resolutions themselves. III. Some illustration and defence of these Resolutions. *Edin.*, 1792. 12°
  - Proceedings of the Associate Synod respecting some proposed alterations in the Formula of questions put to probationers at their licence, and to ministers and elders at their ordination [with reference to the magistrate's power]. *Glasgow*, 1796. 8°
  - Another copy.
  - An address of the Associate [Original Burgher] Synod, to the people under their charge, respecting the present differences on the subject of the preamble to the Formula. *Edin.*, 1799. 8°
  - A Testimony to the original principles of the Secession, and against all apostacy therefrom...By a society of Seceders in and about Glasgow. *Glasgow*, 1799. 8°
  - Another copy.
  - Narrative and Testimony, agreed upon and enacted by the General Associate [Anti-Burgher] Synod. *Edin.*, 1804. 8°
  - Another edition. *Edin.*, 1817. 8°
  - \*Old light better than the pretended new : An inquiry into the consistency of a Narrative and Testimony adopted May 1, 1804, by the General Associate Synod, in place of former Deeds, to be the term of admission into communion ; with the Judicial Act and Testimony and other public deeds emitted by the Associate Presbytery and Synod,—and with itself. [By the Rev. —TURNBULL, Glasgow.] *Glasgow*, 1806. 8°
  - Act of the General Associate Synod, April 1805, respecting an annual collection for the synod fund, and supplying weak congregations. [*Edin.*, 1805.] 8°
  - Address of the Associate Synod, to the people under their charge, respecting the present scarcity of probationers, and the necessity of a more liberal provision for the support of ministers. *Edin.*, 1806. 8°
  - Address of the Associate Synod, to the people of their charge, particularly to heads of families, on the subject of family worship. *Edin.*, 1812. 8°
  - A vindication of adherence to the principles and constitution of the Church of Scotland in her purest times ; or an appendix by the [Original Burgher] Associate Synod, to the Act, Declaration, and Testimony, lately republished by their order ; containing a narrative of the origin, progress, and consequences of late innovations in the Secession. With a continuation of that Testimony to the present times. *Perth*, 1809. 12°
  - A Statement of Evidence, that the Burgher Synod, generally called New Light, have abandoned the original principles of the Secession Church ; in answer to a pamphlet lately published by them, in which the contrary is asserted. By a Committee of the original Burgher Associate Synod. *Glasgow*, 1818. 8°
  - Documents pertaining to the negotiation between the GENERAL ASSEMBLY and Associate [Original Burgher] Synod. 1837
  - Re-union of [Original Burgher] Seceders with the Church of Scotland defended, in speeches, delivered at the meeting of the Associate Synod, in Glasgow, September 1837, by the Rev. G. Moscrip, Greenock, the Rev. John Anderson, and the Rev. James Stark. *Greenock*, 1837. 12°
  - Another copy.
  - Another copy.
  - Basis of union, agreed upon by the Associate [Burgher] and General Associate [Anti-Burgher] Synods, April 28, 1820 ; together with the draughts of a proposed Formula for ordination, and of a summary of the principles of the Secession Church. *Edin.*, 1820. 8°
  - Defence of the Associate Synod's report on the religious state of the highlands and islands of Scotland, in reply to the animadversions of a writer in the Christian Instructor for Feb. 1821, under the signature of Smior Na Firinn. *Edin.*, 1821. 8°
  - [CONSTITUTIONAL]. Minutes of the Constitutional Associate Presbytery : containing the Deed of Constitution, with the reasons ; and an act for a public fast. To which is subjoined an appendix, relative to some previous contentings with the General Associate Synod. *Edin.*, 1807. 8°
  - An Act by the Constitutional Associate Presbytery, for a public thanksgiving, &c. 1815. *Edin.*, (1815). 8°
  - [PROTESTERS]. An address by the Associate Synod to the people under their inspection, containing reasons of non-accession to the late union. With an appendix, by a committee. *Edin.*, 1823. 8°
  - Overture of a Testimony under the consideration of the Associate Synod and Constitutional Associate Presbytery, with a view to union between these two bodies. *Edin.*, 1827. 8°
  - [ORIGINAL SECEDERS]. A Testimony to the truths of Christ, agreeably to the Westminster Standards as received by the Reformed Church of Scotland ; and in opposition to defections from the reformation sworn to in Britain and Ireland : together with an act for renewing the Covenants, and a Formula. Agreed to by the Associate Synod of Original Seceders. 2d ed. *Edin.*, 1829. 8°
  - Another copy.
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*Gippswici [Ipswich] 1548. 4°*

— *Scriptorum illustrium Maioris Britanniae; quam nunc Angliam et Scotiam vocant, catalogus: à Iapheto per 3618 annos, usq; ad annum hunc Domini 1557, ex Beroso, Gennadio, Beda, Honorio, Bostono Briensi, Frumentario, Capgrauo, Bostio, Burello, Trissa, Tritemio, Gesnero, Ioanne Lelando, atq; aliis authoribus collectus, et ix. centurias continens.*

*Basileæ, 1557. fol.*

— *Scriptorum illustrium Maioris Britanniae posterior pars, quinque continens centurias ultimas...His addita sunt, Adami, Sethi, Enochi, Noachi, aliorumq; Ueteris Testamenti patrum scripta, ut sciant homines, ab initio mortalium semper fuisse in Ecclesia scriptores. Adiectæ sunt et descriptiones Angliæ, Scotiæ, Hyberniæ, Hebridum atque Orcadum insularum, cum aliis lectu non iniucundis. [This last part wants the title and all the preliminary matter down to Saluianus Massiliensis in the "catalogus alphabeticus."]* *Basileæ, 1559. fol.*

— *Scriptores duo Anglici de vitis pontificum Romanorum: vid. Robertus BARNES et J. B. 1615*  
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— \*Lines to the memory of Robert Balfour, D.D. *Glasgow, 1818. 8°*

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— A collection of tracts, moral and theological, placed in the order wherein they were first published: viz. I. A letter to a deist. II. The foundation of moral goodness: part 1. III. The foundation of moral goodness: part 2. IV. Divine rectitude. V. A second letter to a deist. VI. The law of truth. With some additional notes, and a supplement concerning rectitude. *London, 1734. 8°*

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— Another copy.

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— The power of godlines, both doctrinally and practically handled...Whereunto are annexed distinct treatises, I. Of the affections. II. Of the spiritual combate. III. Of the government of the tongue. IV. And of prayer. Together with, V. An exposition upon the Lord's prayer.

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- BARRETT (JOHN), D.D., Vice-Provost of Trinity College, Dublin.**—Evangelium secundum Matthæum...Descriptum operâ J. B. 1801. See BIBLES—GREEK. G.
- BARRETT (JONATHAN TYERS), D.D., Rector of Beauchamp Roding.**—A daily prayer book, for families and schools; arranged from the services of the United Church of England and Ireland. *London, 1834. 16°*
- BARRETT (JOSEPH).**—The remains of Mr J. B., being the second part taken out of an exact diary written by his own hand. *London, 1700. 8°*
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- BARRINGTON (JOHN SHUTE), 1st Viscount Barrington.**—MISCELLANEA SACRA. 1725
- A letter to Protestant DISSENTERS concerning their conduct in the ensuing elections. 1733
- Theological works. To which are prefixed, a life of the author, with a brief memoir of his son, Shute Barrington, the late Bishop of Durham, by the Rev. George Townsend, M.A. 3 vol. *London, 1828. 8°*
- BARRINGTON (Hon. SHUTE), D.D., Bishop of Durham.**—Sermons, charges, and tracts. *London, 1811. 8°*
- Another copy.
- BARRON (WILLIAM), Professor of belles lettres and logic in the University of St Andrews.**— Lectures on belles lettres and logic. 2 vol. *London, 1806. 8°*
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- Another edition. 8 vol. *Oxford, 1830. 8°*
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- Lectiones xviii., Cantabrigiæ in scholis publicis habitæ; in quibus opti corum phenomenanon genuinæ rationes investigantur ac exponuntur. Annexæ sunt lectiones aliquot geometricæ. *Londini, 1672. 4°*
- Lectiones opti cæ et geometricæ. [The same book as the preceding, with a new title.] *Londini, 1674. 4°*
- Opuscula; viz. Determinationes, conc. ad clementum, orationes, poemata, &c. [Operum volumen quartum.] *Londini, 1687. fol.*
- Another copy.
- A brief exposition on the creed, the Lord's prayer, and ten commandments. To which is added, the doctrine of the sacraments. *London, 1697. 8°*
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- BARROWE (HENRY).**—Brief discoverie of the false Church. As is the mother such the daughter is. [Wants title.] *s. l., 1590. 4°*
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- Les Helviennes ou lettres provinciales philosophiques. 4 tom. Cinquième édition. *Paris, 1812. 12°*
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- BARTHELEMY (JEAN-JACQ.).**—Voyage du jeune Anacharsis en Grèce, vers le milieu du quatrième siècle avant l'ère vulgaire. Quatrième



édition. 7 tom.

*Paris, l'an septième [1799.] 8°*

— Recueil de cartes géographiques, plans, vues et médailles de l'ancienne Grèce, relatifs au voyage du jeune Anacharsis, précédé d'une analyse critique des cartes. *Paris, 1799. 4°*

— Translated from the French, by W. Beaumont. 6th ed. 6 vol. [The 7th vol. in 4° containing the maps, &c. is wanting.]

*London, 1825. 8°*

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BARTHOLMESS (CHRISTIAN). — Huet Evêque d'Avranches, ou le scepticisme theologique. *Paris, 1850. 8°*

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— Histoire critique des doctrines religieuses de la philosophie moderne. 2 tom. *Paris, 1855. 8°*

BARTHOLOMÆUS (JOANNES). — Questiones Calvinisticæ contra Pareum Moguntiae ad disputandum propositæ. *Moguntia, 1605. 4°*

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*London, 1844. 8°*

— Syria, the Holy Land, Asia Minor, &c. illustrated. In a series of views drawn from nature by W. H. Bartlett, William Purser, &c. With descriptions of the plates by John Carne, Esq. *London, s. a. 4°*

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BARTON (CHARLES), B.D. — A sermon [on Psalm cvii. 34] preached at Henton on the 14th and 21st of December 1800. *London, 1800. 8°*

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BARWICK (EDWARD), M.A. — A treatise on the Church, chiefly with respect to its government: in which the divine right of Episcopacy is maintained, the supremacy of the Bishop of Rome proved to be contrary to the Scriptures and primitive Fathers; and the Reformed Episcopal Church in England, Ireland, and Scotland proved to be a sound and orthodox part of the catholic Church. Compiled from the most eminent divines. 2d ed. *Belfast, 1813. 8°*

— Another copy.

BASILIIUS MAGNUS, Saint, Archbishop of Cæsarea. — Opera omnia quæ extant, vel quæ ejus nomine circumferuntur, ad MSS. codices Gallicanos, Vaticanos, Florentinos et Anglicos, necnon ad antiquiores editiones castigata, multis aucta; nova interpretatione, criticis præfationibus, notis, variis lectionibus illustrata, nova sancti Doctoris vita et copiosissimis indicibus locupletata, opera et studio Domini Juliani Garnier, presbyteri et monachi Benedictini, e congregatione Sancti Mauri. 3 tom. *Parisii, 1721-30. fol.*

— Basilii magni Epistola ad Gregorium [Nazianzenum] sodulem suum. De vita per solitudinem transigenda e Greco in Latinū p. Guilielmū Budeū Regiū Secretariū versā.

*Parisii, [1503.] 4°*

— Ex libris D. Basilii Archiepiscopi Cæsareæ Cappadociæ, orationes de Moribus xxiii. Simone magistro ac logotheta auctore. [Gr.] *Parisii, 1556. 8°*

— Liturgia, ex Coptico conversa, Lat.; [tom i., p. 1, Liturg. Orient. per Euseb. RENAUDOT.]

1716

— Libri iiii. adversus impium Eunomium; [una cum ATHANASII dialogis.]

1570

— Canones S. Basilii, cum comment. T. Balsamonis et J. Zonaræ. Necnon veteri cujusque canonis epitome, et Alexii Aristenii in eandem scholiis; [tom ii., part. 1, p. 47, Pandect. canon. apost. per G. BEVEREGIUM.]

1672

— Epistolæ, Gr. et Lat. cum notis Cotelarii; [tom ii., p. 84, COTELARIJ Eccl. Gr. monumentt.]

1677-86

— Oratio in Proverb. vi. 4, cum notis Cotelarii; Gr. et Lat.; [tom i., p. 28, COTELARIJ Eccl. Gr. monumentt.]

1677-86

— De jejuniis oratio tertia; [Ibid. i. 38.]

— Sermo de contubernaliis, Gr. et Lat.; interpret J. B. Galliciolli; [GALLANDII Biblioth. veterum Patrum, tom vii., p. 330.]

1788

— Rationes syllogisticæ contra Arianos, Lat., Fr. Turriano interpr.; [CANISII lectiones antiquæ, tom i., p. 169.]

1725

— Expositio magni Basilii et Gregorii Theologi de sancta et orthodox fide, Lat.; [Ibid. p. 188.]

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1685

BASILIIUS, Bishop of Seleucia. — Opera omnia; [cum opp. GREGORII Neocæsariensis et MACARII.]

1622

— Demonstratio adversus Judæos de adventu Christi, interprete Francisco Turriano, Gr. et Lat.; [CANISIUS, Lect. Antiq., tom i., p. 240.]

1725

**BASIRE (ISAAC)**, *Chaplain in ordinary to Charles II.*—*De antiqua ecclesiæ Britannicæ libertate et privilegiis, diatribe*; [ad calc. opusculorum duorum Jacobi USSERII.] 1687

**BASNAGE DE BEAUVAL (JACQUES)**.—*Dissertationes historico-theologicæ*: I. *De Apollinarianis hæresi*; II. *de var. Athanasio supposititiis*; III. *adversus Simonium.*

*Rotterodami*, 1694. 8°

— *Histoire de l'Eglise, depuis Jesus-Christ jusqu'à present, divisée en quatre parties.* 2 tom. L. P. *Rotterdam*, 1699. fol.

— Another copy.

— *L'histoire et la religion des Juifs depuis Jesus-Christ jusqu'à present, pour servir de supplement et de continuation à l'Histoire de Joseph.* 5 tom. *Rotterdam*, 1707. 12°

— Translated into English by Tho. Taylor, A.M. *London*, 1708. fol.

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— *Sermons sur divers sujets de morale, de theologie, et de l'histoire sainte.* 3 tom.

*Rotterdam*, 1709–20. 8°

— *Histoire de la religion des Eglises reformées, depuis Jesus-Christ jusqu'à present... Nouvelle édition, augmentée des sept premiers Siècles de l'Eglise.* [Intended as an answer to Bossuet's history of Variations.] 2 tom. *Rotterdam*, 1725. 4°

**BASNAGE (SAMUEL)**.—*Annales politico-ecclesiastici annorum DCXLV. a Cæsare Augusto ad Phocam usque*; in quibus res Imperii Ecclesiæque observatu digniores subjiciuntur oculis, erroresque evelluntur Baronio. 3 tom. *Roterodami*, 1706. fol.

— Another copy.

**BASS ROCK**.—The Bass Rock; its civil and ecclesiastical history [by Dr M'Crie], geology [by Hugh Miller], martyrology [by Rev. James Anderson], zoology [by Dr Fleming], and botany [by Professor Balfour.] *Edin.*, 1848. 8°

**BASSET (WILLIAM)**, *Rector of St Swithin, London*.—An answer to the brief history of the Unitarians, called also Socinians.

*London*, 1693. 8°

**BASTOW (JAMES AUSTIN)**.—A Bible dictionary; being a comprehensive digest of the history and antiquities of the Hebrews and neighbouring nations: the natural history, geography, and literature of the sacred writings. New edition. *London*, 1859. 8°

**BASTWICK (JOHN)**, M.D.—*Flagellum Pontificis et Episcoporum Latialium*; sive, tractatus de jurisdictione episcopali; in quo Scripturæ, Patrum, conciliorum, et neotericorum cujuscunque generis, testimoniis comprobatur, episcopum ac presbyterum, jure divino, ordine, dignitate, ac potestate pares esse; contra Bel-larminum ejusque asseclas conjuratos. Cum tribus epistolis. Editio secunda.

*Londini*, 1641. 12°

— The utter routing of the whole army of all the Independents and sectaries, with the total overthrow of their hierarchy, that new babel more groundless than that of the prelates; or, Independency not God's ordinance, in which

all the frontiers of the presbytery, with all the quarters of the same are defended against all enemies. And all the forces of the three generals and commanders of the sectaries, Hanserdo Knollys I. S. and Henry Burton are all dissipated, with all their whirling reserves, and the field of truth still kept, viz. that the Presbyterian government dependent is God's ordinance, and not the Presbyterian government independent. Unto which is annexed an appendix. *London*, 1646. 4°

**BATALERIUS (JACOBUS)**.—*Dissertatio de Israelitarum conversione a Divo Paulo ad Romanos undecimo capite prædicta.* *Hague*, 1669. 12°

**BATE, or BATEUS (GEORGE)**.—*Elenchus motuum nuperorum in Anglia; pars prima; simul ac juris regii et parlamentarii brevis enarratio, ab autore recognita et aucta.*

*Londini*, 1663. 8°

— *Pars secunda: simul ac Regis effugii mirabilis e prælio Wigornicæ enarratio. Editio nova emendata.* *Londini*, 1663. 8°

**BATE (JAMES), M.A., Rector of Deptford**.—*Infidelity scourged: or, Christianity vindicated.* *London*, 1746. 8°

— A rationale of the literal doctrine of original sin; or, a vindication of God's permitting the fall of Adam, and the subsequent corruption of human nature. [2d ed.] *London*, 1766. 8°

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**BATEMAN (THO.)**, A.M.—Two sermons on the resurrection of the body, and the intermediate state of the soul. *London*, 1780. 4°

**BATES (ELY)**.—*Rural philosophy; or reflections on knowledge, virtue, and happiness, chiefly in reference to a life of retirement in the country.* 2d ed. *London*, 1804. 8°

— Fifth edition. *London*, 1807. 8°

— *Christian politics; in four parts.* *London*, 1806. 8°

**BATES (STEWART), D.D.**—The approved workman: A sermon [on 2 Tim. ii. 15] preached at the ordination of the Rev. William Stevenson to the pastoral charge of the Reformed Presbyterian congregation of Stirling, 12th Sept., 1827. *Glasgow*, 1827. 8°

— The sin and danger of union between the Church of Christ and an immoral or antichristian civil government: illustrated from reason, Scripture, and experience. [Lect. on Second Reform.] *Glasgow*, 1841. 12°

— Another copy.

— Come out and be separate: or the duty of separation from the Established Church of Scotland. *Glasgow*, 1843. 12°

**BATES (THOMAS)**.—Address to the Board of Agriculture, and to the other agricultural societies of the kingdom, on the importance of an institution for ascertaining the merits of the different breeds of live-stock.

*Newcastle-upon-Tyne*, 1808. 8°

**BATES (WILLIAM), D.D., Vicar of St Dunstan's in the West, London**.—The works of W. B. Also some account of the author's life and



- character, in a funeral sermon by the Rev. Mr Howe. 2d ed. : to which is added, the everlasting rest of the saints in heaven. *London*, 1723. fol.
- *Vitæ selectorum aliquot virorum qui doctrinâ, dignitate, aut pietate inclaruere.* *London*, 1681. 4°
- Another copy.
- The danger of prosperity : discovered in several sermons upon Prov. i. 27. *London*, 1685. 8°
- The harmony of the Divine attributes, in the contrivance and accomplishment of man's redemption by the Lord Jesus Christ. 3d ed. *London*, 1688. 8°
- Spiritual perfection, unfolded and enforced, from 2. Cor. vii. 1. *London*, 1699. 8°
- The four last things, death, judgment, heaven, and hell, practically considered and applied. To which is added, the great duty of resignation to the Divine will, in times of affliction. *Bungay, s. a.* 8°
- Another edition. *Manchester*, 1837. 12°
- BATEUS (GEORGIUS).—See George BATE.
- BATH.—The new Bath guide ; or memoirs of the B—n—r—d family. [By Christopher ANSTEV.] New edition. *London*, 1788. 8°
- BATH AND WELLS, BISHOP OF.—See Richard KIDDER.
- BATH AND WELLS, BISHOP OF.—See Arthur LAKE.
- BATHURST (H.).—Christianity and present politics, how far reconcilable : in a letter to the Right Hon. W. Wilberforce. *London*, 1818. 8°
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- BATTELY (NICOLAS), M.A.—The antiquities of Canterbury. In two parts ; the first part by William SOMNER ; the second part by N. B. 1703
- BAUDARTIUS (WILHELMUS).—Index ad notas V. T. triplex. See BIBLES—LATIN. 1617
- BAUDIER (MICHAEL), *Historiographer of France.*—History of the administration of Cardinal Ximenes. Translated into English (from the French) by W. Vaughan. *London*, 1671. 8°
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- BAUDRAND (L'ABBE).—L'Ame embrassée de l'amour divin par son union aux sacres cœurs de Jésus et de Marie. *A Lyon*, 1829. 12°
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- Another copy.
- The theology of the Old Testament ; or, a biblical sketch of the religious opinions of the ancient Hebrews, from the earliest times to the commencement of the Christian era. Extracted and translated from the Theologie des alten Testaments. *London*, 1838. 8°
- BAUHOFFER (—), *Minister of the Lutheran Church, Buda.*—History of the Protestant Church in HUNGARY. 1854
- BAUMEISTER (FRIEDRICH CHRISTIAN).—Institutiones philosophiæ rationalis methodo Wolfii conscriptæ. Editio duodecima. *Vitembergæ*, 1749. 8°
- Another edition. *Vitembergæ*, 1766. 8°
- Elementa philosophiæ recentioris, usibus juventutis scholasticæ accomodata, et plurimis sententiis exemplisque ex veterum scriptorum Romanorum monumentis illustrata. *Lipsiæ*, 1755. 12°
- Editio novissima. *Lipsiæ*, 1770. 8°
- Philosophia recens controversa complexa definitiones, theoremata, et questiones nostra ætate in controversiam vocatas. Accessit appendix et indices necessarii. *Vratislaviæ*, 1766. 12°
- Philosophia definitiva, hoc est definitiones philosophicæ ex systemate Lib. Bar. a Wolf in unum collectæ, succinctis observationibus exemplisque perspicuis illustratæ, et a nonnullis exceptionibus vindicatæ. Editio nova. *Vitembergæ*, 1767. 8°
- Pars altera capiens definitiones ex omni philosophia activa quarum Lib. Bar. a Wolf atque Mich. Christ. Hanovius auctores sunt, collectas ab F. C. B. ac Jo. Christ. Messerschmid. Editio altera. *Vitembergæ*, 1764. 8°
- BAUMGARTEN (MICHAEL).—Theologischer Commentar zum Pentateuch. 2 Hæft. *Kiel*, 1843-4. 8°
- The Acts of the Apostles ; or, the history of the Church in the Apostolic age. Translated from the German by the Rev. A. J. W. Morrison [and the Rev. Theod. Meyer.] 3 vol. [Clark's For. Theol. Lib.] *Edin.*, 1854. 8°
- Letter to the Earl of Shaftesbury, on the oppression of the Christians in the Duchy of Sleswick, by the Danish government. *London*, 1857. 8°
- BAUMGARTEN-CRUSIUS (LUDWIG FRIEDRICH OTTO).—Lehrbuch der Christlichen Dogmengeschichte. 2 Abtheil. *Jena*, 1832. 8°
- Betrachtungen über einige Schriften von F. R. de la Mennais. *Jena*, 1834. 8°
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- Das Manichäische Religionssystem, nach den Quellen neu untersucht und entwickelt. *Tübingen*, 1831. 8°
- Erwiderung auf Herrn Dr Möhler's neueste polemik gegen die protestantische Lehre und Kirche in der Schrift. *Tübingen*, 1834. 8°
- Die christliche Lehre von der Versöhnung in ihrer geschichtlichen Entwicklung von der ältesten Zeit bis auf die neueste. *Tübingen*, 1838. 8°
- Ueber den Ursprung des Episcopats in der Christlichen Kirche. *Tübingen*, 1838. 8°
- Die Ignatianischen Briefe und ihr neuester Kritiker. Eine streitschrift gegen Herrn Bunsen. *Tübingen*, 1848. 8°
- BAUTAIN (L'Abbé LOUIS-EUGÈNE-MARIE).—

- Psychologie expérimentale. 2 tom.  
*Strasbourg*, 1839. 8°
- Philosophie morale. 2 tom. *Paris*, 1842. 8°
- BAXTER (ANDREW).—MATHO. 1745
- An enquiry into the nature of the human soul ; wherein the immateriality of the soul is evinced from the principles of reason and philosophy.  
*London*, s. a. 4°
- [The above edition was published anonymously.]
- Another copy.
- Third edition. 2 vol. *London*, 1745.
- An appendix to the first part of the Enquiry into the nature of the human soul, wherein the principles laid down there are cleared from some objections ; and the government of the Deity in the material world is vindicated, or shewn not to be carried on by mechanism and second causes. By the author of the Enquiry into the nature of the human soul.  
*London*, 1750. 8°
- The evidence of reason in proof of the immortality of the soul, independent on the more abstruse inquiry into the nature of matter and spirit ; to which is prefixed, a letter from the editor [Dr Duncan] to the Rev. Dr Priestley. Collected from the manuscripts of Mr Baxter.  
*London*, 1779. 8°
- BAXTER (BENJAMIN).—A posing question, put by the wise man, viz. Solomon, to the wisest men, concerning making a judgment of temporal conditions, in several lectures. [Published by R. Baxter.] *London*, 1662. 8°
- BAXTER (JOHN ALEXANDER), M.A., *Perpetual curate of Christ Church, Coseley*.—The church history of England : from the introduction of Christianity to the present time.  
*London*, 1849. 8°
- BAXTER (RICHARD).—The practical works of R. B. 4 vol. With a preface ; giving some account of the author, and of this edition of his works.  
*London*, 1707. fol.
- Another edition ; with a life of the author, and a critical examination of his writings, by the Rev. William Orme. 23 vol.  
*London*, 1830. 8°
- The select practical works of R. B., including the whole of his treatises on conversion ; the divine life ; dying thoughts ; and saint's everlasting rest. Preceded by a memoir of the author.  
*Glasgow*, 1840. 8°
- Another edition. With a life of the author, by Leonard Bacon. 2 vol. 4th ed.  
*New-Haven*, 1844. 8°
- Aphorisms of justification, with their explication annexed. Wherein also is opened the nature of the covenants, satisfaction, righteousness, faith, works, &c....(With an appendix to the fore-going treatise ; being an answer to the objections of a friend concerning some points therein contained).  
*London*, 1649. 12°
- Plain Scripture proof of infants' Church-membership and baptism : being the arguments prepared for...the publicke dispute with Mr Tombes at Bewdley, January 1st, 1649. With a full reply to what he then answered, and what is contained in his sermon since preached, in his printed books, his MS. on 1 Cor. vii. 14, which I saw, against Mr Marshall, against these arguments. With a reply to his valedictory oration at Bewdley ; and a corrective for his antidote. Hereto is added an appendix, against the doctrine in the other extrem, contained in a tractate of Mr Th. Bedford's.  
*London*, 1651. 4°
- Third edition.  
*London*, 1653. 4°
- Apology against the modest exceptions of Mr T. Blake. And the digression of Mr G. Kendall. Whereunto is added, Animadversions on a late dissertation of Ludovici Colvinus, alias Ludovicus Molineus, and an admonition of Mr W. Eyre of Salisbury. With Mr Cran-don's anatomy for satisfaction of Mr Caryl.  
*London*, 1654. 4°
- A determination of this question, Whether the miraculous works of Christ and his disciples, do oblige those to believe who never saw them ?  
*London*, 1655. 8°
- For prevention of the unpardonable sin against the Holy Ghost ; a demonstration, that the spirit and works of Christ were the finger of God.  
*London*, 1655. 8°
- Confession of his faith, especially concerning the interest of repentance and sincere obedience to Christ, in our justification and salvation.  
*London*, 1655. 4°
- The arrogancy of reason against divine revelations, repressed. Or, Proud ignorance the cause of infidelity, and of men's quarrelling with the Word of God.  
*London*, 1655. 8°
- The unreasonableness of infidelity.  
*London*, 1655. 8°
- The Quakers' catechism, or, the Quakers questioned, their questions answered, and both published.  
*London*, 1656. 4°
- Another edition.  
*London*, 1657. 4°
- Certain disputations of right to sacraments, and the true nature of visible Christianity.  
*London*, 1657. 4°
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- Another copy.
- BEXLEY, LORD.**—See **NICOLAS VANSITTART.**
- BEZA (THEODORUS).**—De hæreticis a civili magistratu puniendis libellus, adversus Martini Bellii farraginem, et novorum academicorum sectam. [Paris], 1554. 8°
- Confessio Christianæ fidei, et ejusdem collatio papisticis hæresibus. (Wants title.) *Genevæ, 1559.* 8°
- A briefe and pithy summe of the Christian fayth, made in forme of a confession, with a confutation of al such superstitious errors as are contrary thereunto. Translated out of French by R. F. B. L. *London, 1585.* 8°
- De cœna Domini, plana et perspicua tractatio. *Genevæ, 1559.* 8°
- De cœna Domini, adversus Jodoci Harchii Montensis dogmata, T. Beze responsio. *Genevæ, 1580.* 8°
- Dialogi duo de vera communicatione corporis et sanguinis Domini, adversus Tilemanni Heshusii somnia. His accessit abstersio aliarum calumniarum quibus aspersus est Johannes Calvinus ab eodem Heshusio. Perspicua explicatio controversiæ de cœna Domini. *Genevæ, 1561.* 8°
- Quæstionum et responsionum Christianarum libellus... Editio tertia. *Genevæ, 1571.* 8°
- Tractatio de polygamia, in qua et Ochini apostatæ pro polygamia, et Montanistarum ac aliorum adversus repetitas nuptias argumenta refutantur. *Genevæ, 1573.* 8°
- Another copy.
- Another edition. *Genevæ, 1591.* 8°
- Another edition. *Daventrivæ, 1651.* 8°
- Tractatio de repudiis et divortis. *Genevæ, 1573.* 8°
- Another copy.
- Another edition. *Genevæ, 1591.* 8°
- Another edition. *Daventrivæ, 1651.* 8°
- Epistolæ theologicæ. *Genevæ, 1573.* 8°
- Lex Dei, moralis, ceremonialis et politica, ex libris Mosis excerpta, et in certas classes distributa. *s. l., 1577.* fol.
- Ad repetitionem primam F. Claudii de Saintes de rebus Eucharistiæ controversis T. Beze responsio. *Genevæ, 1577.* 8°
- De peste quæstiones duæ explicatæ: una, sitne contagiosa: altera, an et quatenus sit Christianis per secessionem vitanda. *Genevæ, 1579.* 8°
- De hypostatica duarum in Christo naturarum unione et ejus effectis, placida et Christiana disceptatio Theodori Beze... cum D. Johanne Pappo. *Genevæ, 1579.* 8°
- Histoire ecclesiastique des EGLISES REFORMEES au royaume de FRANCE. 1580
- Histoire ecclesiastique des Eglises réformées au royaume de France. (Edited by Th. Marzial.) 3 tom. *Lille, 1841, 42.* 8°
- Les vrais pourtraits des hommes illustres en piété et doctrine... Avec les descriptions de leur vie et de leurs faits plus memorables. Plus, quarante quatre emblemes Chrestiens. Traduicts du latin de Theodore de Besze. *s. l., 1581.* 4°
- T. Beze pro corporis Christi veritate, adversus ubiquitatis commentum, et Guilielmi Holderi convitia, responsio. Addita est responsio altera, adversus putidissimas Jacobi Andreae calumnias. *Genevæ, 1581.* 8°
- Tractationes theologicæ. Editio secunda. 3 tom. *Genevæ, 1582.* fol.
- Another copy.
- De prædestinationis doctrina et vero usu tractatus absolutissima... Adjecta sunt aliquot loca ex libello D. Lutheri de servo arbitrio adversus Erasmus desumpta. *Genevæ, 1582.* 8°
- Editio secunda. *Genevæ, 1583.* 8°
- Acta colloquii... inter Jacobum ANDREAM... et Th. B. 1587
- Tractatus pius et moderatus de vera excommunicatione, et Christiano presbyterio, jam pridem pacis conciliandæ causa, Cl. V. Joan. Erasti, M. D. centum manuscriptis thesibus oppositus, et nunc primum cogente necessitate editus. *Genevæ, 1590.* 4°
- Propositions and principles of Divinitie, propounded and disputed in the universitie of Geneva, by certain students of Divinitie there, under M. Theod. Beza and M. Anthonie FAIRUS, professors of Divinitie... Translated out of the Latine into English. *Edin., 1591.* 4°

- Apologia pro justificatione per unius Christi viva fide apprehensi justitiam gratis imputatam. Adversus anonymi scriptoris tractatum, clam nuper ab Antonio quodam Lescalio editum et publicè postea impudentissime sparsum. *s. l.*, 1592. 8°
- Ad tractationem de ministrorum evangelii gradibus, ab Hadriano Saravia Belga editam Th. B. responsio. *s. l.*, 1592. 8°
- Another copy.
- Traicte des vrayes, essentielles, et visibles marques de le vraye Eglise catholique. *s. l.*, 1592. 8°
- Annotationes majores in Novum Dn. nostri Jesu Christi Testamentum. 2 part. *s. l.*, 1594. 8°
- Poemata varia. Omnia ab ipso auctore in unum nunc corpus collecta et recognita. *Hanovia*, 1598. 16°
- Novum Testamentum Gr. 1559. *See* BIBLES—GREEK. H.
- Les Pseaumes de David mis en rime Françoisse par Clement MAROT et Th. de Beze. 1561. *See* BIBLES—FRENCH. B.
- La Sainte Bible...avec annotations, par M. Jean CALVIN et Th. de B. 1563. *See* BIBLES—FRENCH. A.
- Psalmorum Davidis...libri quinque. Argumentis et Latina paraphrasi illustrati. 1580. *See* BIBLES—LATIN. B.
- Novum Testamentum Latinum. 1582. *See* BIBLES—LATIN. C.
- Testamenti Veteris Biblia Sacra...quibus adjunximus Novi Testamenti Libros, ex Græco sermone a T. B. in Latinum versos. 1596. *See* BIBLES—LATIN. A.
- Codex Th. Beze Cantabrigiensis. *See* BIBLES—GREEK. I. 1793
- \*Historia de vita, moribus, doctrina, et rebus gestis Theodori Beze, scripta Gallice per H. BOLZEC; et Latine reddita per P. Theveninum: accessit de vita Beze cento; itemque de hereticis ac de religione poematia. *Ingolstadii*, 1584. 8°
- \*De vita et moribus Theodori Beze...Authore Jacobo LAINGÆO, Doctore Sorbonico. 1585
- \*De vita et obitu clarissimi viri, D. Theodori Beze Vezelii *ἡ πορνευματιον*. Autore Antonio FAYO. *Genevæ*, 1606. 4°
- BEZE (THEODORE DE).—*See* Th. BEZA.
- BHUNIAIN (JAIN).—*See* John BUNYAN.
- BIALLOBLOTZKY (CHRIST. HENR. FRID.).—De legis Mosaicæ abrogatione commentatio. *Gottingæ*, 1824. 4°
- Another copy.

BIBLE.—The doctrine of the Bible; or rules of discipline: briefly gathered through the whole course of the Scripture, by way of question and answer. *Bristol*, 1783. 12°

— The reasons for revising by authority our present version of the Bible, briefly stated, and impartially considered.

*Cambridge*, 1788. 8°

— La Bible mutilée par les Protestants, ou démonstration de la divinité des Ecritures re-

jetées par la Reforme. Seconde edition.

*Toulouse*, 1847. 8°

— Companion to the Bible. A new edition.

*London*, *s. a.* 12°

## BIBLES—POLYGLOTT.

### A. WHOLE BIBLE.

— Biblia Hebraica, Samaritana, Chaldaica, Græca, Syriaca, Latina, Arabica. Quibus textus originales totius Scripturæ Sacræ, quorum pars in editione Complutensi, deinde in Antverpiensi Regiis sumptibus extat, nunc integri, ex manuscriptis toto fere orbi quesitus exemplaribus, exhibentur. [Curâ Guid. Mich. le JAY.] 9 tom.

*Lutetie Parisiorum, Excudebat Antonius Vitre, Regis, Regine Kagentis, et Cleri Gallicani Typographus*, 1645. fol.

[Le Jay's, or the Paris Polyglott. It consists of the Complutensian and Antwerp Polyglotts, with the addition of a Syriac and Arabic version of the greatest part of the Old, and of the whole of the New, Testament. The first printed edition of the Samaritan Pentateuch appeared in this Polyglott.]

— Biblia Sacra Polyglotta, complectentia textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum, versionumque antiquarum, Samaritanæ, Græcæ LXXII. Interp., Chaldaicæ, Syriacæ, Arabicæ, Æthiopice, Persicæ, Vulg. Lat. quicquid comparari poterat. Cum textuum, et versionum orientalium translationibus Latinis. Ex vetustissimis MSS. undique conquisitis, optimisque Exemplaribus impressis, summaque fide collatis. Quæ in prioribus Editionibus deerant suppleta. Multa antehac inedita, de novo adjecta. Omnia eo ordine disposita, ut textus cum versionibus uno intuitu conferri possint. Cum Apparatu, Appendicibus, Tabulis, Variis Lectionibus, Annotationibus, Indicibus, &c. Opus totum in sex tomos tributum. Edidit Brianus WALTONUS, S. T. D.

*Londini, imprimebat Thomas Roycroft*, 1657. fol.

[Nine languages are used in this Polyglott; yet there is no one book in the whole Bible printed in so many. In the New Testament, the Four Gospels are in six languages; the other books, only in five; those of Judith and the Maccabees, only in three. The Septuagint version is from the edition printed at Rome, 1587, which exhibits the text of the Vatican manuscript. The Latin is the Vulgate of Clement VIII. The Chaldee paraphrase is more complete than in any former publication. There is an interlineary Latin version of the Hebrew text; and some parts of the Bible are printed in Ethiopic and Persian, none of which are found in any preceding Polyglott. Both of the New College Library copies have the *loyal* Preface.]

— Another copy.

— Biblia Sacra Græce, Latine & Germanice. Opera Davidis WOLDERI. 7 parts. 2 vol.;



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bound in 3.

*Hamburgi, Jacobus Lucius, jun., excudebat.*  
1596. fol.

[The *Hamburg Polyglott*. It consists of three languages: Greek (from the Septuagint version of Venice, 1518); Latin (of which there are two versions—the Vulgate and that of Pagninus); and German (of which the version is that of Luther, 1545.)

- *Biblia Sacra, Ebraice, Chaldaice, Græce, Latine, Germanice, Italice, studio et labori Eliæ HUTTERI.* *Noribergæ*, 1599. fol.

[The Old Testament part of *Hutter's Polyglott*, which, in all the copies, extends only to the end of Ruth. Six languages are used in all the copies; but instead of the Italic, some have the French; some, the Slavonic; and some, the Saxon. The Hebrew, Chaldee, Greek and Latin versions were printed from the *Antwerp Polyglott*. The German is the version of Luther; the French and Italian, the Genevan; the Slavonic, that of Wittenberg; and the Saxon is from the German of Luther. The New Testament is in two volumes, and in twelve languages. The title, preface, and first leaf of Genesis are, in this copy, supplied in MS.]

## B. PARTS OF THE OLD TESTAMENT.

- *Hexaplorum ORIGENIS quæ supersunt* [Heb., Gr., et Lat.], multis partibus auctiora quam a F. Nobilio et J. Drusio edita fuerint. Ex manuscriptis et ex libris editis eruit et notis illustravit Bernard. de Montfaucon. Accedunt opuscula quædam Origenis anecdotæ, et ad calcem lexicon Hebraicum...itemque lexicon Græcum. 2 tom. *Parisiis*, 1713. fol.
- *Psalterium trilingue.* [Heb., Gr., et Lat.] 2 tom. (MS. title). *Basilie*, 1545. 8°
- The book of Jonah in four Semitic versions, viz., Chaldee, Syriac, Æthiopic, and Arabic, with corresponding glossaries by W. WRIGHT. *London*, 1857. 8°

## C. PARTS OF THE NEW TESTAMENT.

- *Oratio Dominica...plus centum linguis, versionibus, aut characteribus reddita et expressa.* Editio novissima. *Londini*, 1713. 4°
- *Apocalypsis sancti Johannis ex MS. exemplari à bibliotheca Jos. Scaligeri deprompto, edita characteribus Syro, et Ebræo, cum versione Latina, et notis: opera et studio Ludovici de DIEU.* *Lugd. Bat.*, 1627. 4°

## BIBLES—HEBREW.

## A. OLD TESTAMENT WITH THE HEBREW TEXT ONLY.

- *Biblia Sacra Hebraica cum punctis.* 4 tom. *Christ. Plantini. Antw.* 326. A. C. 1566. 16°
- *Biblia Sacra Hebraica MENASSEH BEN ISRAEL, sine punctis.* *Amstel.*, 1630. 8°
- *Sacra Biblia Hebræa, ex optimis editionibus diligenter expressa, et forma, literis ver-*

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suumque distinctione commendata; studio et labore Joh. Georg. NISSELI, Palatini, linguar. Oriental. propagatoris. 2 tom.

*Lugd. Batav., sumptibus et typis Nisseliani.*  
1662. 8°

[This edition is formed principally from the quarto of R. Stephens, which has been collated with the second of Bomberg, and that of Menasseh ben Israel.]

- *Biblia Hebraica sine punctis.* Versibus, capitibus et sectionibus interstructa, notisque Masoretarum quas Ktri et Ktif appellant, instructa. Ad Leusdenianam editionem adornata. *Amstel. et Ultraject.*, 1701. 12°
- *Biblia Hebraica, secundum ultimam editionem Jos. Athias, a Johanne Leusden denuo recognita, recensita atque ad Masoram, et correctiores Bombergi, Stephani, Plantini, aliorumque editiones, exquisite adornata variisque notis illustrata ab Everardo van der Hooght, V.D.M. Editio longe accuratissima.* 2 tom. *Amstel. et Ultraject.*, 1705. 8°

[Formed on the basis of the Athias edition of 1667. At the end of 2 Chronicles, the principal variations of the Bomberg, Plantin, Athias, and other editions, as observed by Van der Hooght, are added.]

- Another copy.
- *Editio nova, recognita, et emendata, à Judah D'ALLEMAND.* 2 tom. *Londini*, 1822. 8°
- [Editio altera], recognita, et emendata, à Judah D'ALLEMAND. *Londini*, 1834. 8°
- *Biblia Hebraica cum punctis.* *Amstel.*, 1710–11. 12°
- *Biblia Hebraica, ex aliquot manuscriptis et compluribus impressis Codicibus, item Masora tam edita quam manuscripta, aliisque Hebræorum criticis diligenter recensita...Singulis denique columnis selectæ variantes lectiones subjiciuntur: Cura ac studio Jo. Heinr. MICHAELIS...et ex parte operæ sociorum.* *Hale Magdeburg. Typis et sumptibus Orphanotrophei*, 1720. 8°

[Founded upon the Jablonski edition of 1699, and compared with five MSS. from the Library at Erfurth, and twenty other editions.]

- *Biblia Hebraica Manualia, ad Hooghtianam, et optimas quasque editiones recensita, atque cum brevi lectionum Masorethicarum, Kethiban et Krijan, resolutione ac explicatione, ut et cum Dictionario omnium vocum Veteris Testamenti Hebraicarum et Chaldaicarum...edita a Johanne SIMONIS, Histor. S. et Antiq. Prof.* 2 tom. *Amstel.*, 1753. 8°
- *Editio secunda.* 2 tom. *Hale*, 1767. 8°
- *Vetus Testamentum Hebraicum, cum variis lectionibus.* Edidit Benjaminus KENNICOTT, S.T.P. Ædis Christi Canonicus, et Bibliothecarius Radclivianus. 2 tom. *Oxonii*, 1776. 80. fol.
- *Biblia Hebraica, olim a Christiano Reineccio edita et ad optimorum Codicum et editionum fidem recensita et expressa, nunc denuo ad fidem recensionis Masoreticæ cum variis lectionibus ex ingenti Codicum copia, a B. Ken-*

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- nicotto et J. B. de Rossi collatorum ediderunt D. Jo. Christoph. DOEDERLEIN...et Joannes Henricus MEISNER. 2 tom.  
*Lipsiæ*, 1793. 8°
- Biblia Hebraica digessit et graviore lectionum varietates adiecit Johannes JAHN. 4 tom.  
*Vienne*, 1806. 8°
- Biblia Hebraica...ad editionem Hooghtianam accuratissime adornata. Adjiciuntur variae lectiones Pentateuchi Hebræi et Hebræo-Samaritani.  
*Londini*, Bagster, 1820. 8°
- Another copy.
- Biblia Hebraica...ad editionem Hooghtianam.  
*Londini*, 1823. 8°
- Biblia Hebraica.  
*Vienne*, 1846. 8°
- [An edition printed for circulation among the Jews of Hungary.]
- Biblia Hebraica, or the Hebrew Scriptures of the Old Testament, without points, after the text of Kennicott, with the chief various readings selected from his collation of Hebrew MSS., from that of De Rossi, and from the ancient versions; accompanied with English notes...By B. BOOTHROYD. 2 vol.  
*Pontefract*, s. a. 4°

## B. OLD TESTAMENT WITH RABBINICAL COMMENTARIES.

- Biblia Hebraica, cum utraque Masora, Targum, necnon commentariis Rabbiorum, editio secunda, studio et cum præfatione R. Jacob F. Chaim. 4 tom.  
*Venetis*, jussu Dan. Bombergi, opera Cornelii Adelkind de domo Levi. Anno 307–309. A.C. 1547–49. fol.
- Biblia Hebraica. 17 vol. *Prag*. 1833–37. 8°
- [Landau's edition; with Hebrew text and German translation in Hebrew characters, by Moses MENDELSSOHN, and other celebrated Jewish writers; the Targum of Onkelos; the commentaries of Jarchi, and variorum commentary.]

## C. OLD TESTAMENT WITH VERSION.

- Hebraica Biblia, latina planeq; nova Sebast. MÜNSTERI translatione, post omnes omnium hactenus ubivis gentium editiones evulgata, et quoad fieri potuit, hebraicæ veritati conformata; adjectis insuper à Rabinorum commentariis annotationibus haud pœnitendis, pulchrè et voces ambiguas, & obscuriora quæq; loca elucidantibus. Editio secunda. 2 vol.  
*Basileæ*, 1546. fol.
- Biblia universa et Hebraica quidem cum Latina interpretatione Xantis PAGINI Lucensis: Benedicti ARLE MONTANI Hispal. et quorundam aliorum collato studio ad Hebraicam dictionem diligentissime expensa.  
*Lipsiæ*, impensis Christiani Kirchneri Bibliop. 1657. fol.

[The editors of this edition were Martin Geier and John Philip Oheim. The New Testament and the Apocryphal books, in Greek and Latin, are added. This latter part

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- has a distinct title, and the preface of Arias Montanus.]
- The sacred Scriptures in Hebrew and English. A new translation, with notes critical and explanatory. By the Rev. D. A. de SOLA...J. L. LINDENTHAL...Rev. M. J. RA-PHAIL, M.A. Vol. i.  
*London*, 1844. 8°
- D. PARTS OF THE OLD TESTAMENT.
- The Book of Genesis in Hebrew, with a critically revised text, various readings, and grammatical and critical notes, by C. H. H. WRIGHT.  
*London*, 1859. 8°
- Liber Psalmorum Hebraicè. Editio nova cum annotationibus A. HULSHI Hildæ-montani.  
*Lugd. Batav.*, 1650. 12°
- The Hebrew text of the Psalmes and Lamentations, but published without the points or vowels...by William ROBERTSON, M.A., Edinburgh.  
*London*, 1656. 12°
- The Hebrew Psalter; or, Psalms of David, accurately printed with the vowel points and accents from the text of E. Vanderhooght, carefully revised and compared with the editions of Foster, Kennicott, Proops, Athias, Hutter, &c. By George OFFOR.  
*London*, 1820. 12°
- The Book of Psalms, without points; corrected from the edition of Van der Hooght, with a Key, Grammar, literal English version, and Lexicon. By John REID, M.D.  
*Glasgow*, 1821. 8°
- Another copy.
- Liber Psalmorum. Ad editionem Hooghtianam accuratissime adornatus.  
*Londini*, 1831. 12°
- Liber Psalmorum Hebraicis. Textum Masoræ ethicum accuratius quam adhuc factum est expressit, brevem de accentibus metricis institutionem præmisit, notas criticas adiecit S. BAER. Præfatus est F. R. Delitzsch.  
*Lipsiæ*, 1861. 8°

## E. PARTS OF THE OLD TESTAMENT WITH VERSION.

- The Book of Genesis, in English-Hebrew; accompanied by an interlinear translation, substantially the same as the authorized English version; with notes, and a grammatical introduction. By William GREENFIELD, M.R.A.S.  
*London*, 1828. 8°
- Second edition.  
*London*, 1831. 8°
- Liber Jobi cum nova versione ad Hebræum fontem et commentario perpetuo...Curavit et edidit Albertus SCHULTENS. 2 tom.  
*Lugd. Bat.*, 1737. 4°
- Liber Jobi in versiculos metricè divisus, cum versione Latina Alberti Schultens, notisque ex ejus commentario excerptis...Edidit atque annotationes suas, ad metrum præcipuè spectantes, adiecit Ricardus GREY. Accedit Canticum Moysis Deut. xxxii. cum notis variorum.  
*Londini*, 1742. 8°



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- Another copy.
- Liber Psalmorum (Heb. et Lat.) editus a Johanne LEUSDEN. *Ultrajecti*, 1688. 12°
- Another copy.
- Psalmorum liber, in versiculos metricè divisus, et cum aliis criticis subsidiis, tum præcipue metricæ ope, multis in locis integritati suæ restitutus. Cum dissertatione de antiqua Hebræorum poesi, aliisque quæsitis, ad Psalmorum librum pertinentibus. Ad finem operis adjecta sunt poeseos Hebræicæ specimina, ex iis quæ ediderunt, Franciscus Gomarus, Marcus Meibomius, et Johannes Clericus. Edidit Franciscus HARE, S.T.P. Episcopus Cicestrensis. *Londini*, 1736. 8°
- Proverbia Salomonis. Versionem integram ad Hebræum fontem expressit, atque commentarium adjecit Albertus SCHULTENS. *Lugd. Bat.*, 1748. 4°
- The book of the prophet Isaiah: in Hebrew and English. The Hebrew text metrically arranged: the translation altered from that of Bishop Lowth. With notes critical and explanatory. By Joseph STOCK, D.D. *Bath*, 1803. 4°

## E. NEW TESTAMENT.

- Hebrew New Testament. *Londini*, 1813. 8°
- Another edition. *London*, 1817. 8°
- Matthew's Gospel in Hebrew. *London*, 1813. 8°

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## A. WHOLE BIBLE.

- Divinæ Scripturæ Veteris Novæque, Omnia (Græcè). 4 tom. *Argentorati, apud Vuolphium Cephaleum*, 1524–26. 8°  
[A rare edition, and the first of the LXX. succeeding to the Aldine. Edited by Johannes LONICERUS.]
- Divinæ Scripturæ, Veteris ac Novi Testamenti, omnia, innumeris locis nunc demum, et optimorum librorum collatione, et doctorum virorum opera, multo quàm unquam antea emendatiora, in lucem edita (Græcè). *Basilea, per Joan. Hervagium*, 1545. *Mense Martio*. fol.  
[This edition has a preface by Melancthon. It is said to be more correct than the Aldine edition of 1518, or the Strasburg edition of 1526. It corresponds to the one, and follows the other very closely.]
- Divinæ Scripturæ, nempe Veteris ac Novi Testamenti, omnia. Recens à viro doctissimo et linguarum peritissimo diligenter recognita, et multis in locis emendata, variisq. ; lectionibus ex diversorum exemplarium collatione decerptis, et ad Hebraicam veritatem in Veteri Testamento revocatis aucta et illustrata (Græcè). *Francofurti, apud Andrea Wecheli heredes, Claudium Marnium, & Joan. Aubrium*, 1597. fol.

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- [This edition is formed after that of Hervagius, 1545. The editor is supposed to have been Francis Junius, or F. Sylburgius. It is divided into verses.]
- Vetus et Novum Testamentum ex antiquissimo codice Vaticano. Edidit Angelus MAIUS, S.R.E. Card. 5 tom. *Roma*, 1857. 4°
  - Bibliorum Codex Sinaiticus Petropolitanus. Auspiciis augustissimis Imperatoris Alexandri II. Ex tenebris protraxit in Europam transtulit ad juvandas atque illustrandas sacras literas edidit Constantinus TISCHENDORF. 4 tom. *Petropoli*, 1862. fol.

## B. PARTS OF THE BIBLE.

- Monumenta Sacra inedita. Nova Collectio. Volumen primum. Fragmenta Sacra Palimpsesta sive Fragmenta cum Novi tum Veteris Testamenti ex quinque codicibus Græcis Palimpsestis antiquissimis nuperrime in Oriente repertis. Addita sunt Fragmenta Psalmorum Papyracea et Fragmenta Evangelistariorum Palimpsesta, item Fragmentum codicis Frederico-Augustani. Nunc primum eruit atque edidit Ænoth. Frederic. Constantinus TISCHENDORF. *Lipsiæ*, 1855. 4°
- Monumenta Sacra inedita. Nova Collectio. Volumen alterum. Fragmenta Evangelii Lucæ et Libri Genesis ex tribus codicibus Græcis quinti sexti octavi sæculi. Uno Palimpsesto ex Lybia in Museum Britannicum advector, altero celeberrimo Cottoniano ex flammis erepto, tertio ex Oriente nuperrime Oxoniū perlato. Addita sunt et Novi et Veteris Testamenti Fragmenta similia nuperrime in codicum sex antiquissimorum reliquiis inventa. Nunc primum eruit atque edidit Ænoth. Frederic. Constantinus TISCHENDORF. *Lipsiæ*, 1857. 4°
- Monumenta Sacra inedita. Nova Collectio. Volumen tertium. Fragmenta Origenianæ Octateuchi editionis cum Fragmentis Evangeliorum Græcis Palimpsestis. Ex codice Leidensi Folioque Petropolitano quarti vel quinti, Guelferbyitano codice quinti, Sangallensi octavi fere sæculi. Eruit atque edidit Ænoth. Frederic. Constantinus TISCHENDORF. *Lipsiæ*, 1860. 4°

## C. OLD TESTAMENT.

- Vetus Testamentum juxta Septuaginta ex auctoritate Sixti V. Pont. Max. editum (Græcè). *Romæ, ex Typographia Francisci Zannetti*, 1587. fol.  
[The first printed edition of the manuscript in the Vatican Library at Rome, known as the Codex Vaticanus. It was edited by Cardinal CARAFFA. The manuscript—executed in the uncial character—is supposed to have been written in the 5th or 6th century.]
- Vetus Testamentum juxta Septuaginta interpretes; ex antiquissimo MS. codice Alexandrino accurate descriptum, et ope aliorum ex-

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emplarium, ac priscorum scriptorum, præsertim vero Hexaplaris editionis Origenianæ, emendatum atque suppletum, additis sæpe asteriscorum & obelorum signis, summa cura edidit Joannes Ernestus GRABE, S.T.P. 4 tom. in 2 vol. *Oxonii*, 1707–9–19–20. fol.

[Tom ii. iii. were completed by Dr F. Lee, Shippen, and Bishop Potter.]

— Another edition. 8 vol. *Oxonii*, 1707–9. 8°

— Vetus Testamentum (Græcè) ex versione Septuaginta interpretum, secundum exemplar Vaticanum Romæ editum, accuratissime denuo recognitum, una cum scholiis ejusdem editionis, variis MStorum codicum veterumque exemplarium lectionibus, nec non fragmentis versionum Aquilæ, Symmachi et Theodotionis. Summa cura edidit Lambertus Bos, L. Gr. in Acad. Franeq. Professor.

*Franequeræ*, 1709. 4°

— Another copy.

— Another copy.

— Vetus Testamentum ex versione Septuaginta interpretum, secundum exemplar Vaticanum Romæ editum, denuo recognitum. Præfationem una cum variis lectionibus, e præstantissimis MSS. codicibus Bibliotheca Leidensis descriptis, præmisit David MILLIUS. 2 tom.

*Amstel., sumptibus Societatis*, 1725. 8°

[A very accurate edition, founded on that of Bos.]

— Vetus Testamentum (Græcè) ex versione Septuaginta interpretum olim ad fidem codicis MS. Alexandrini...expressum, emendatum ac suppletum a Joanne Ernesto Grabe, S.T.P. Nunc vero exemplaris Vaticani aliorumque MSS. codd. lectionibus var. nec non criticis dissertationibus illustratum, insigniterque locupletatum. Summa cura edidit Joannes Jacobus BREITINGERUS. 4 tom.

*Tiguri Helvetiorum*, 1730. 4°

— Another copy.

— Vetus Testamentum Græcum ex versione Septuaginta interpretum una cum libris Apocryphis secundum exemplar Vaticanum Romæ editum et aliquoties recognitum, quod nunc denuo ad optimas quasque editiones recensuit et potiores quasdam cod. Alexandrini et aliorum lectiones variantes adiecit M. Christianus REINECCIUS, SS. Th., &c.

*Lipsiæ, apud Bernhardum Christoph. Breitkopffium*, 1730. 8°

[This accurate edition is formed on the Roman of 1587. A second edition was published in 1757.]

— Vetus Testamentum Græcum juxta Septuaginta interpretes ex auctoritate Sixti Quinti Pontificis Maximi editum. Juxta exemplar originale Vaticanum Romæ editum 1587 quoad textum accuratissime et ad amussim recusum cura et studio Leandri Van Ess. Editio stereotypa. *Lipsiæ*, 1824. 8°

— Vetus Testamentum Græcè juxta LXX. interpretes. Textum Vaticanum Romanum emendatius edidit... omnem lectionis varietatem co-

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dicum vetustissimorum Alexandrini, Ephræmi Syri, Friderico-Augustani subjunxit, commentationem isagogicam prætexuit Constantinus TISCHENDORF. 2 tom.

*Lipsiæ*, 1850. 8°

— Vetus Testamentum ex versione Septuaginta interpretum. Juxta exemplar Vaticanum, ex editione Holmesii et Lamberti Bos. Editio nova. *Londini*, s. a. 8°

## D. OLD TESTAMENT WITH VERSION.

— Biblia Græca et Latina. 4 tom.

*Basileæ, ex officina Brylingeriana*, 1582. 8°

## E. PARTS OF THE OLD TESTAMENT.

— Nova versio Græca Pentateuchi. Ex unico S. Marci Bibliothecæ codice Veneto nunc primum edidit atque recensuit Christoph. Frider. AMMON Philosophiæ Doctor et Professor extraordinarius litterarum in Universitate Erlangensi. 3 tom.

*Erlangæ, sumptibus Joannis Jacobi Palmii*, 1790, 91. 8°

— Ultima Capita Libri Jobi; nempe cap. xxxviii., xxxix., xl., xli. et capituli xlii. pars, ad Græcam versionem recensita, notisque instructa ab E. J. GREVE SS. Min. Cand. inter reformatos. Accedit tractatus de metris Hebraicis præsertim Jobæis. 2 part.

*Daventriæ*, 1788. 4°

— Metaphrasis Libri Psalmorum Græcis versibus contexta. [Gr. et Lat.] Per Jacobum DUPORTUM Cantabrigiensem, Regium Græcæ linguæ Exprofessorem, D.P.

*Cantabrigiæ, excudebat Joannes Field*, 1666. 4°

— Psalterium Græcum e codice MS. Alexandrino, qui Londini in Bibliotheca Musei Britannici asservatur, typis ad similitudinem ipsius codicis Scripturæ fideliter descriptum cura et labore Henrici Herveii BABER, A.M. Musei Britannici Bibliothecarii.

*Londini, ex prelo Ricardi Taylor et socii*, 1812. fol.

— Jeremias Vates e versione Judæorum Alexandrinorum ac reliquorum interpretum Græcorum. Emendatus notisque criticis illustratus à M. Gottlieb Leberecht SPOHN. 2 vol. (Volumen secundum post obitum patris edidit F. A. G. Spohn.) *Lipsiæ*, 1794, 1824. 8°

## F. NEW TESTAMENT.

— Novum Testamentum (Græcè).

[*Parisius.*] *Apud S. Colinaeum*, 1534. 8°

[An edition of great beauty, accuracy, and rarity. It has been made from the Complutensian, Erasmusian, and other editions. According to Le Long, it varies from all preceding editions in 750 places, which have all been taken from MSS.]

— Novum Testamentum (Græcè). Ex Bibliotheca Regia. 2 tom.

*Lutetiæ, ex officina Roberti STEPHANI, typographi Regii*. 1546. 16°

[The first of R. Stephens' editions, and known



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- as the *O Mirificam* edition, the preface beginning with these words. Only 12 errata are said to have been discovered in it.]
- Novum Testamentum (Græce). Ex Bibliotheca Regia. 2 part.  
*Lutetia, ex officina Roberti Stephani typographi Regii.* 1549. 16°  
[The second of R. Stephens' editions. Like the first, it is an *O Mirificam* edition.]
- Another copy.  
Novum Jesu Christi D. N. Testamentum (Græce). Ex Bibliotheca Regia.  
*Lutetia, ex officina Roberti Stephani typographi Regii, Regiis typis.* 1550. fol.  
[The third edition of R. Stephens.]
- Novum Jesu Christi D. N. Testamentum (Græce). Cum duplici interpretatione D. Erasmi, et Veteris interpretis: Harmonia item evangelica, et copioso indice. 2 part.  
*Genevæ, ex officina Roberti Stephani,* 1551. 8°  
[The fourth, and the rarest of all R. Stephens' editions. It is remarkable for being the first edition of the New Testament divided into verses. It is founded on the edition of 1550.]
- Novum Jesu Christi D. N. Testamentum.  
*Genevæ, excudebat Petrus de la Roviére,* 1609. 12°  
[This edition accords with the Antwerp Polyglott.]
- Novum Testamentum (Græce). 2 tom.  
*Lugd. Batar., ex officina Elzeviriana,* 1624. 12°  
[The first Elzevir edition. They are all founded on the edition of R. Stephens, 1550. It has been called the *Textus Receptus*.]
- Novum Testamentum (Græce).  
*Genevæ, sumptibus Joann. de Tournes et Jac. de la Pierre,* 1632. 12°
- Novum Testamentum (Græce) cum Is. Casauboni, Henrici Stephani, et aliorum, tum margini, tum ad finem adscriptis, variis lectionibus, notis, et interpretationibus. Editio postrema.  
*Genevæ, sumptibus Jacobi Crespini,* 1632. 16°
- Novi Testamenti libri omnes, recens nunc editi: cum notis et animadversionibus doctissimorum, præsertim vero Roberti Stephani, Josephi Scaligeri, Isaaci Casauboni. Variæ item lectiones ex antiquissimis exemplaribus, et celeberrimis bibliothecis, desumptæ.  
*Londini, apud R. Whittakerum,* 1633. 8°
- Novum Testamentum (Græce).  
*Londini, typis Rogeri Danielis,* 1652. 12°
- Novum Testamentum (Græce). Editio nova: In qua diligentius quam unquam antea variantes lectiones tam ex manuscriptis quam impressis codicibus collectæ, et parallela Scripturæ loca annotata sunt, studio et labore Stephani CURCELLEI.  
*Amstel., ex officina Elzeviriana,* 1658. 12°  
[All the editions of Curcellæus are highly esteemed for their beauty and accuracy.]
- Novum Testamentum, ex regis aliisque optimis editionibus cum cura expressum.  
*Amstelodami,* 1670. 16°

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- Novi Testamenti libri omnes. Accesserunt parallela Scripturæ loca, nec non variantes lectiones ex plus 100 MSS. codicibus, et antiquis versionibus collectæ.  
*Oxonii,* 1675. 8°  
[This edition, founded upon those of Robert Stephens and the Elzevirs, was made by Dr John FELL, Dean of Christ Church, and afterwards Bishop of Oxford.]
- Novum Testamentum (Græce). In quo tum selecti versiculi 1900, quibus omnes Novi Testamenti voces continentur, asteriscis notantur; tum omnes et singulæ voces, semel vel sæpius occurrentes, peculiari nota distinguuntur. Auctore Johanne LEUSDEN.  
*Amstel., ex officina Wetsteniana,* 1701. 12°
- Another copy.
- Novum Testamentum (Græce).  
*Amstel., ex officina Wetsteniana,* 1717. 12°  
[One of Leusden's editions.]
- Novum Testamentum una cum scholiis Græcis, & Græcis scriptoribus, tam ecclesiasticis quam exteris maxima ex parte desumptis. Opera ac studio Johannis GREGORII.  
*Oxonii,* 1703. fol.
- Novum Testamentum. Cum lectionibus variantibus MSS. exemplarium, versionum, editionum, SS. Patrum & scriptorum ecclesiasticorum; & in easdem notis...Studio et labore Joannis MILLII, S.T.P.
- Oxonii,* 1707. fol.
- Novum Testamentum Græcum...Studio et labore Joannis Millii, S.T.P. Collectionem Millianam recensuit, meliori ordine disposuit, novisque accessionibus locupletavit Ludolphus KUSTERUS.  
*Roterodami, apud Casparum Fritsch et Michælem Böhm,* 1710. fol.
- Another copy.
- Editio secunda. *Lipsiæ,* 1723. fol.
- Novum Testamentum (Græce). Post priores Steph. Curcellæi, tum et DD. Oxoniensium labores; quibus parallela Scripturæ loca nec non variantes lectiones...exhibentur; accedit tantus locor. parall. numerus quantum nulla adhuc, ac ne vix quidem ipsa profert præstantiss. editio Milliana; variantes præterea ex MS<sup>o</sup> Vindobonensi; ac tandem Crisis perpetua, qua singulas variantes earumque valorem aut originem ad ex XLIII. canones examinat G. D. T. M. D. Cum ejusdem prolegomenis; et notis.  
*Amstel., ex officina Wetsteniana,* 1711. 8°  
[The Editor was Gerardus de Trajecto Mose, Doctor, i. e. Gerard von MESTRICHT.]
- Novum Testamentum. *Londini,* 1714. 12°
- Novum Testamentum. *Londini,* 1728. 8°
- Novum Testamentum Græcum ita adornatum ut textus probatarum editionum medullam margo variantium lectionum in suas classes distributarum locorumque parallelorum delectum apparatus subjunctus criseos sacræ Millianæ præsertim compendium, limam, supplementum ac fructum exhibeat inserviente

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- Jo. Alberto BENGELIO. *Tubingæ*, 1734. 4°  
[The first edition of Bengel's Greek Testament.]
- Novum Testamentum Græcum. Textu per omnia Milliano, cum divisione pericoparum et interpunctura J. A. Bengelii. 2 tom. *Oxonii*, 1742. 12°
- Novum Testamentum Græcum manuale, ex iterata recognitione Jo. Alb. Bengelii, S.T.D. Quintæ huic editioni, præter tabulam criticam ...nunc etiam accedit Spicilegium lectt. varr. ...Auctore M. Ernesto Bengelio, filio superst. *Tubingæ*, 1790. 8°
- Novum Testamentum (Græce). *Edinburgi, apud Tho. et Wal. Ruddimannos*, 1740. 8°
- Another edition. *Edin.*, 1750. 8°
- Another copy. *Edin.*, 1750. 8°
- Novum Testamentum (Græce). *Taurini, ex Typographia Regia*, 1741. 12°
- Novum Testamentum (Græce). L. P. *Glasquæ, in ædibus R. Urie*, 1750. 8°  
[The first edition by Urie. It is very rare.]
- Novum Testamentum Græcum editionis receptæ cum lectionibus variantibus codicum MSS., editionum aliarum, versionum et Patrum nec non commentario pleniore...opera et studio Joannis Jacobi WETSTENII. 2 tom. *Amstelædamii*, 1751-2. fol.
- Another copy.
- Novum Testamentum. Juxta exemplar Joannis Millii accuratissimè impressum. *Londini*, 1760. 12°
- The New Testament, collated with the most approved MSS.; with select notes in English, critical and explanatory; and references to those authors who have best illustrated the sacred writings. To which are added, a catalogue of the principal editions of the Greek Testament; and a list of the most esteemed commentators and critics. By E. HARWOOD, D.D. 2 vol. *London*, 1776. 12°
- Another copy.
- Novum Testamentum Græcum, e codice MS. Alexandrino, qui Londini in Bibliotheca Musei Britannici asservatur, descriptum a Carolo Godofredo WOIDE, S. Th. D. *Londini, ex prelo Joannis Nichols, typis Jacksonianis*, 1786. fol.
- Novum Testamentum Græce. Textum ad fidem codicum versionum et Patrum recensuit et lectionis varietatem adjecit D. Jo. Jac. GRIESBACH. 2 vol. Editio secunda. L. P. *Londini et Halæ Saxonum*, 1796-1806. 8°  
[The most valuable of all the critical editions of the Greek Testament existing at the time of its publication.]
- Another edition. 2 vol. *Londini*, 1809, 10. 8°
- Editio nova. 2 tom. *Londini*, 1818. 8°
- Novum Testamentum Græce. Edidit Christianus Fridericus de MATTHEI. 3 tom. *Wittenbergæ*, 1803, 7. 8°
- Novum Testamentum Græce, perpetua anno-

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- tatione illustratum. Editio Koppiana. Continuavit Joannes Henricus HEINRICHS. Vol. iii.-x. *Göttingæ*, 1809-18. 8°
- [Editio altera.] Continuavit J. H. HEINRICHS, C. F. AMMON, D. J. POTT. Tom. iii.-v. Part. i., vi.-x. *Göttingæ*, 1816-1832. 8°
- Novum Testamentum Græce. Antiq. et hodiern. *Londini*, 1810. 12°  
[The ancient and modern Greek is printed in parallel columns.]
- Another copy.
- Another copy.
- Novum Testamentum Græce. Recognovit atque insignioris lectionum varietatis et argumentorum notationes subjunxit Georg. Christian. KNAPPIUS. 2 tom. Editio tertia. *Halæ Saxonum*, 1824. 8°
- Editio quarta. 2 tom. *Londini*, 1824. 8°
- Novum Testamentum Græce. Textum ad fidem testium criticorum recensuit, lectionum familias subiecit, e Græcis codicibus manuscriptis...e versionibus antiquis, conciliis, sanctis Patribus et scriptoribus ecclesiasticis quibuscunque vel primo vel iterum collatis copias criticas addidit...Dr. J. Mart. Augustinus SCHOLZ. 2 vol. *Lipsiæ*, 1830, 36. 4°
- Another copy.
- The New Testament; with English notes, critical, philological, and explanatory. By E. VALPY. 3 vol. 4th ed. *London*, 1836. 8°
- Greek New Testament. Griesbach's text, with the various readings of Mill and Scholz. *London*, 1837. 8°
- Greek New Testament. [American Bible Society's edition.] *New York*, 1842. 12°
- Novum Testamentum Græcum. Editio Hellenistica. 2 tom. *Londini*, 1843. 8°
- The Greek Testament, with English notes, critical, philological, and explanatory...By the Rev. S. T. BLOOMFIELD, D.D. 5th ed. [With supplemental volume.] 3 vol. *London*, 1843, 50. 8°
- The Greek Testament, with English notes. By the Rev. Edward BURTON, D.D. 3d ed., with a new index. *Oxford*, 1848. 8°
- Novum Testamentum Græce. Ad antiquos testes recensuit apparatus criticum multis modis auctum et correctum apposuit annotationem isagogicam præmisit Constantinus TISCHENDORF. Editio Lipsiensis secunda. *Lipsiæ*, 1849. 8°
- Editio septima. 2 tom. *Lipsiæ*, 1859. 8°
- The Greek Testament: with a critically revised text: a digest of various readings: marginal references to verbal and idiomatic usage: prolegomena: and a critical and exegetical commentary. By Henry ALFORD, M.A. 4 vol. *London*, 1849-61. 8°
- Another edition. [Vol. i. of fifth, vol. ii. of fourth, vol. iii. of third, and vol. iv. of second, edition.] *London*, 1861-63. 8°
- Novum Testamentum Græce. Ex recognitione Knappii emendatius edidit argumentorumque notationes locos parallelos annotationem criti-



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- cam et indices adjecit Car. Godofr. Guilielmus THEILE, Prof. Lipsiensis. Editio stereotypa tertia emendatio. *Lipsiæ*, 1850. 8°
- The Greek Testament, with notes grammatical and exegetical. By William WEBSTER, M.A., and William Francis WILKINSON. Vol. i. *London*, 1855. 8°
- Novum Testamentum Græce, secundum codicem principem Vaticanum edidit, integram varietatem ætatis apostolicæ, versionis ii. vel iii. sæculi, codd. Alexandrinorum iv. vel v., Græco-Latinorum vi.-viii. S. denuo examinatam, et xi. codd. orientalium iv.-xv. S. nec non Slavonicorum xi.-xiii. S. nunc primum collatam tamquam antiquissimum commentarium cum lexis V. T. e cod. Vaticano allatis et cum lexicis grammatico adjuncta varietate editionis Romanæ A. 1857 adjecit Eduardus de MURALTO. *Hamburgi*, 1860. 8°
- Novum Testamentum Sinaiticum, sive Novum Testamentum cum Epistola Baranbæ et fragmentis Pastoris. Ex Codice Sinaitico... Accurate descripsit A. F. C. TISCHENDORF. *Lipsiæ*, 1863. 4°
- G. PARTS OF THE NEW TESTAMENT.
- Novi Testamenti Libri historici Græce. Textui recepto appositæ sunt lectiones Griesbachianæ. Cum commentariis D. Christiani Theophili KUINOEL. 3 tom. *Londini*, 1827-35. 8°
- Another copy.
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- Evangelium secundum Mattheum ex codice rescripto in Bibliotheca Collegii SSæ. Trinitatis juxta Dublin. Descriptum opera et studio Johannis BARRETT, S.T.P. Cui adjungitur Appendix, collationem codicis Montfortiani complectens. *Dublinii*, 1801. 4°
- Evangelium Marci [Gr.] Recensuit et cum commentariis perpetuis edidit Carl. Frider. Augustus FRITZSCHE. *Lipsiæ*, 1830. 8°
- Pauli ad Romanos epistola [Gr.] Recensuit et cum commentariis perpetuis edidit C. F. A. FRITZSCHE. 3 vol. *Halis Saxorum*, 1836-43. 8°
- St Paul's Epistle to the Galatians. The text revised; and illustrated by a commentary, intended principally for the use of ministers, and students of theology. By Henry Theod. James BAGGE, B.A. *London*, 1856. 8°
- St Paul's Epistle to the Galatians. A revised text, with introduction, notes, and dissertation. By J. B. LIGHTFOOT, D.D. *Cambridge*, 1865. 8°
- Pauli Epistola prima ad Timotheum Græce. Cum commentario perpetuo edidit Gottlob Eduardus LEO. *Lipsiæ*, 1837. 8°
- Pauli Epistola altera ad Timotheum Græce.

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- Cum commentario perpetuo edidit Gottlob Eduardus LEO. *Lipsiæ*, 1850. 8°
- H. NEW TESTAMENT WITH VERSION.
- NOVUM Instrumentum omne, diligenter ab ERASMO Roterodamo recognitum et emendatum, non solum ad Græcam veritatem, verum etiam ad multorum utriusq; linguæ codicum...(Gr. et Lat.) *Jo. Frobenius, Basileæ*, 1516. fol. [Editio Princeps of Erasmus.]
- The third edition. *Jo. Frobenius, Basileæ*, 1522. fol.
- Another copy.
- The fourth edition. *Jo. Frobenius, Basileæ*, 1527. fol. [This edition contains, besides the Greek and Latin versions of the preceding editions, that of the Latin Vulgate. The Greek text is corrected from the Complutensian edition of 1514.]
- The fifth edition. *Jo. Frobenius, Basileæ*, 1535. fol. [This is the last edition published by Erasmus, who died in 1536. It is the most correct of all, although the variations from the fourth edition are inconsiderable.]
- NOVUM D. N. Jesu Christi Testamentum (Græce), a Theodoro BEZA-versum, ad veritatem Græci sermonis e regione appositum: cum ejusdem annotationibus, in quibus ratio interpretationis redditur. Additi sunt indices tres. *Basileæ, Impensis Nicolai Barbirii et Thomæ Courteau*, 1559. fol. [The Latin version of Beza with the Greek text of R. Stephen's edition of 1551.]
- Jesu Christi D. N. Novum Testamentum, sive Novum Fœdus. Cujus Græco textui respondent interpretationes duæ: una, vetus: altera, nova, Theodori Beza, diligenter ab eo recognita. (Gr. et Lat.) *Excudebat Henricus Stephanus, illustris viri Huldrici Fuggeri typographus*, 1565. fol. [The first edition of Beza's Greek Testament.]
- Jesu Christi D. N. Novum Testamentum, Gr. et Lat. Theodoro Beza interprete. *Excudebat Henricus Stephanus*, 1567. 8°
- Jesu Christi Domini Nostri Novum Testamentum, sive Novum Fœdus (Gr. et Lat.) s. l., 1598. fol. [The last edition superintended by Beza.]
- Jesu Christi Domini Nostri Novum Testamentum, sive Novum Fœdus...(Gr. et Lat.) Accessit Joachimi CAMERARII in Novum Fœdus commentarius. *Cantabrigiæ, ex officina Rogeri Danielis*,...1642. fol.
- [The edition of Beza, considered the Editio optima.]
- NOVUM Testamentum Græcum, cum Vulgata interpretatione Latina Græci contextus lineis insertis: Quæ quidem interpretatio cum a Græcarum dictionum proprietate discedit, sensum, videlicet, magis quam verba exprimens,

## BIBLES—AMHARIC.

in margine libri est collocata : atque alia Ben. ARLE MONTANI Hispalensis opera e verbo red- dita, ac diverso characterum genere distincta, in ejus est substituta locum. Accesserunt et huic editioni Libri Græcè scripti, qui vo- cantur Apocryphi ; cum interlineari inter- pretatione Latina ex Bibliis Complutensibus deprompta.

*Lipsiæ, Impensis Christiani Kirchneri, 1657.* fol.

- Novum Testamentum cum versione Latina ARLE MONTANI, in quo tum selecti versiculi 1900, quibus omnes Novi Testamenti voces continentur, asteriscis notantur...Auctore Jo- hanne LEUSDEN. Editio nova. *Amstel., apud J. Welstenium et G. Smith, 1741.* 12°

- Scientia Biblica, containing the New Testa- ment, in the original tongue, with the English Vulgate, and a copious and original collection of parallel passages. 3 vol. *London, 1825.* 8°

- Novum Testamentum Græce et Latine. Caro- lus LACHMANNUS recensuit ; Philippus Butt- mannus, Ph. F. Græcæ lectionis auctoritates apposit. 2 tom. *Berolini 1842, 50.* 8°

- Novum Testamentum Græce et Latine. Tex- tum Græcum recognovit et vulgatam Latinam Clementis VIII. jussu editam addidit Franc. Xav. REITHMAYR. *Monachii, 1847.* 8°

- Novum Testamentum Græcum cum versione Latina et notis. *Londini, s. a.* 8° [Manuscript title.]

## I. PARTS OF THE NEW TESTAMENT WITH VERSION.

- Codex Theodori BEZÆ Cantabrigiensis, Evan- gelia et Apostolorum Acta complectens, Qua- dratis literis Græco-Latinus-Academia aus- picante venerandæ has vetustatis reliquias summa qua potuit fide adumbravit, ex- pressit, edidit, codicis historiam præfixit, no- tasque adjecit Thomas KIPLING, S.T.P. 2 tom. *Contabrigiæ, e prelo Academico impensis Aca- demicæ, 1793.* fol.

- The Epistle to the Ephesians, in Greek and English, with an analysis and exegetical com- mentary. By Samuel H. TURNER, D.D. *New York, 1856.* 8°

- The Epistle to the Hebrews, in Greek and Eng- lish, with an analysis and exegetical commen- tary. By Samuel H. TURNER, D.D. *New York, 1852.* 8°

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## A. NEW TESTAMENT.

- Novum Testamentum...subauspiciis D. Asselini rerum Gallicarum apud Ægyptos Procuratoris in linguam Amharicam vertit Abu-Kumi Habes- sinus. Edidit Thomas Pell PLATT, A.M. *London, 1829.* 4° [Only the four Gospels were printed.]

## BIBLES—ARMENIAN.

## A. PARTS OF THE OLD TESTAMENT WITH VERSION.

- Quinque Libri Moysis Prophetæ in lingua Ægyptia. Ex MSS. Vaticano, Parisiensi et Bodleiano descripsit ac Latine vertit David WILKINS, S.T.P.

*Londini, Typis Gul. Bowyer, 1731.* 4°

## B. NEW TESTAMENT WITH VERSION.

- Novum Testamentum Ægyptium Vulgo Copti- cum ex MSS. Bodleianis descripsit, cum Vati- canis et Parisiensibus contulit, et in Latinum Sermonem convertit David WILKINS, Ecclesiæ Anglicanæ Presbyter. *Oxonii, 1716.* 4° [In the Memphitic dialect.]

## BIBLES—ARABIC.

## A. WHOLE BIBLE.

- Biblia Arabicæ. *London, 1831.* 8° [The British and Foreign Bible Society's edi- tion.]

## B. PARTS OF THE OLD TESTAMENT WITH VERSION.

- Liber Psalmorum...ex Arabico idiomate in Latinum translatus. A Victorio SCALAC Ac- curensi, et Gabriele SIONITA Edeniensi Maro- nitis, et Monte Libano, philosophiæ et sacre theologiæ professoribus.

*Romæ, ex Typographia Savariana, 1614.* 4°

## C. NEW TESTAMENT.

- Novum Testamentum Arabicæ. *London, 1831.* 8° [British and Foreign Bible Society's edition.]
- Another copy.

## BIBLES—ARMENIAN.

## A. WHOLE BIBLE.

- The Bible in Armenian. *Serampore, 1817.* 4° [Reprinted by the order and at the expense of the Calcutta Auxiliary Bible Society, at the mission press.]
- Another copy.

## B. PARTS OF THE OLD TESTAMENT.

- The Five Books of Moses in modern Armenian. *Calcutta, 1847.* 12°
- Psalms in the modern Armenian of Constan- tinople. [ ] 1843. 16°
- Psalms in ancient Armenian. [ ] 1844. 16°

## C. NEW TESTAMENT.

- New Testament in ancient Armenian. *London, 1838.* 16°
- Novum Testamentum Armenicæ. *Calcutta, 1842.* 12° [Modern Armenian.]
- Novum Testamentum Armenicæ. *Calcutta, 1844.* 8° [Baptist mission edition in ancient Armenian.]



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- Another copy. *Calcutta, 1844. 8°*
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## BIBLES—ASSAM.

## A. NEW TESTAMENT.

- The holy Bible...translated from the originals into the Assam language. By the Serampore missionaries. Vol. v. containing the New Testament. *Serampore, 1820. 8°*

## BIBLES—CHINESE.

## A. NEW TESTAMENT.

- The New Testament in Chinese. 2 vol. *s. l. et a.*
- Another copy.
- Another copy.

## BIBLES—BENGALI.

## A. OLD TESTAMENT.

- The Old Testament in the Bengali language. Translated out of the original Hebrew by the Calcutta Baptist missionaries with native assistants. *Calcutta, 1844. 8°*
- Another copy.

## B. PARTS OF THE OLD TESTAMENT.

- The Book of Genesis, translated into the Bengalee language from the original Hebrew. Published by, and for, the Calcutta Auxiliary Bible Society. *Calcutta, 1833. 8°*
- The Psalms of David, translated into the Bengali language from the original Hebrew. *Calcutta, 1838. 8°*
- The Psalms of David in Bengali. Translated from the original Hebrew by the Calcutta Baptist missionaries. *Calcutta, 1844. 8°*
- The Psalms of David and the Proverbs of Solomon in Bengali. Translated from the original Hebrew by the Calcutta Baptist missionaries. Second edition. *Calcutta, 1844. 8°*
- The Proverbs of Solomon in Bengali. Translated for the Calcutta Auxiliary Bible Society. By Rev. W. MORTON. *Calcutta, 1843. 8°*
- The Books of the prophets Isaiah and Daniel in Bengali. Translated from the original languages by the Calcutta Baptist missionaries. *Calcutta, 1842. 8°*

## C. NEW TESTAMENT.

- The New Testament of our Lord and Saviour Jesus Christ, in the Bengali. Translated from the Greek, by the Calcutta Baptist missionaries. *Calcutta, 1837. 8°*
- [Edition of the Calcutta Bible Society.]
- Another copy.

## BIBLES—DELAWARE INDIAN.

- Another edition. *Calcutta, 1847. 8°*
- Fifth edition. *Calcutta, 1841. 8°*
- [Edition of the Bible Translation Society.]
- Another copy.

## D. NEW TESTAMENT WITH VERSION.

- The New Testament in Bengali and English. 2 vol. Printed for the British and Foreign Bible Society. *London, 1839. 8°*
- Another copy.

## BIBLES—BULGARIAN.

## A. NEW TESTAMENT.

- Bulgarian New Testament. *s. l., 1840. 8°*

## BIBLES—BURMESE.

## A. OLD TESTAMENT.

- The Old Testament in Burmese. 3 vol. *Maulmein, 1834, 35. 8°*
- [Translated by Th. LATTER.]

## B. NEW TESTAMENT.

- The New Testament, in Burmese. *Maulmein, 1832. 8°*
- Another copy.

## C. PARTS OF THE NEW TESTAMENT.

- The four Gospels in the Burman language. *s. l. et a. 8°*

## BIBLES—CHIPPEWAY.

## A. NEW TESTAMENT.

- The New Testament in the Chippeway language. *Albany, 1833. 12°*
- [By an American missionary, for the Indians on the borders of Lake Superior.]
- Another copy.

## B. PARTS OF THE NEW TESTAMENT.

- The Gospel of St Matthew in the Chippeway language. *York, 1831. 8°*

## BIBLES—DANISH.

## A. WHOLE BIBLE.

- Biblia, det er den gandske Hellige Skriftes, det Gamle og Nye Testamentes canoniska Bogger, efter det semte Kjobenhavnske Oplag, udgivne. *London, 1829. 8°*

## B. NEW TESTAMENT.

- Det Nye Testamente. *London, 1809. 8°*
- Nye Testament, ved Kong Frederik den Siertes. *Kiobenhavn, 1825. 12°*

## BIBLES—DELAWARE INDIAN.

## A. PARTS OF THE NEW TESTAMENT.

- The three Epistles of the Apostle John. Translated into Delaware Indian, by C. F. DENCKE. *New York, 1818. 12°*

## BIBLES—DUTCH.

## A. WHOLE BIBLE.

- Biblia, dat is, De gantsche H. Schrifture, vervattende alle de Canonycke Boecken des Ouden en des Nieuwen Testaments.

*Amsterdam*, 1684. 4°

[This Bible has bound up with it the Psalms set to music.]

- Another edition. *Amsterdam*, 1715. 4°

[This edition has the Psalms set to music, the Heidelberg Catechism, the Articles of the Synod of Dort, and the Liturgy of the Reformed Church of the Netherlands,—all in Dutch.]

## B. NEW TESTAMENT.

- Het Nieuwe Testament...gelyck dat voor we-nigh jaren van nieuws uyt D. M. Luthers hoogh-Duytsche Bybel. *Amsterdam*, 1651. 12°

## BIBLES—ENGLISH.

## A. WHOLE BIBLE.

- The Byble in Englyshe, that is to say the contēt of al the holy scripture, both of ye olde and newe testamēt, with a prologe therinto, made by the reverende father in God, Thomas [CRANMER] archbysshop of Canterbury. This is the Byble apoynted to the use of the churches. Prynted by Rychard Grafton. Cum priuilegio ad imprimendum solum. [Apryle] M.D.XL.

[THE FIRST EDITION OF CRANMER'S BIBLE. It wants the names of the Books, 2 pp.; Genesis, fol. xvi.; Exodus, fol. xxv.; III. Kynges, half of fol. li.; Proverbes, fol. xxxiv.; Ecclesiastes, fol. xxxix., xl., xli.; Esay and Jeremy, from fol. xlviii. to fol. lxxv. inclusive; Jeremy, fol. lxxii.; Ezechiel, fol. xcii., and cv.; Amos, fol. cxx.; Hebrues, half of fol. xcvi.—There is also in the Library an English Bible, said to be Cranmer's, of date 1539. This must be a mistake. Cranmer had nothing to do with either the translation or publication of the Bible of 1539. It was put forth by Thomas Cromwel, Earl of Essex, who employed Coverdale to revise the translation. Moreover, the arms of the Earl of Essex, which appear in the title-page of the edition of April 1540, are defaced. This could not have taken place until after his execution on the 28th of July 1540. The copy must therefore belong to a later date. It is, besides, so defective in every respect as to be little better than a fragment.]

- The Byble...In which are cōtayned the Olde and New Testament, truly & purely traslated into English, & nowe lately with greate industry & diligēce recognised.

*Imprynted at London by Jhon Daye, dwelling at Aldersgate, and William Seres, dwelling in Peter Colledge.* 1549. fol.

[This is Taverner's version, recognised by Edmund Becke. It contains Tyndale's Prologues, and has several wood-cuts. The title, and Almanack on the back of the title, are

## BIBLES—ENGLISH.

in manuscript—a beautiful fac-simile. It wants the Kalendar, An exhortacion to the study of the holy Scriptures, The summe and content of all the holy Scripture, A dedication to the King, and A description of the successe of the Kings of Juda.]

- The Bible, that is, the holy Scriptures contained in the Olde and New Testament...with most profitable Annotations....

*London, by the Deputies of C. Barker*, 1599. 4°

[The Genevan version. The New Testament is translated from the Greek by Beza, with brief summaries and exposition by him and others, made English by L. Tomson: with the annotations of F. Junius upon Revelation. At the end there are "The cl. Psalmes of David in meeter, after the forme they are used to be sung in the Kirke of Scotland," printed at Edinburgh by Evan Tyler, the King's Printer for Scotland, 1643.]

- Another copy. [Imperfect. It begins at the xxi. chapter of Genesis.]

- Another copy. [Wants title.]

- The Holy Bible.

*London, imprinted by Robert Barker*, 1601. 4°

[Genevan version. At the end of this edition there is "The whole Booke of Psalmes, collected into English meetre, by Thomas Sternhold, John Hopkins, and others...with apt notes to sing them withall. London, printed by John Windet for the Assignes of Richard Daye, 1601.]

- The Holy Bible.

*London, by Robert Barker*, 1607. 4°

[Genevan version.]

- The Holy Bible.

*London, by Robert Barker*, 1612. 4°

[King James's, or the authorized version. The first quarto edition.]

- The Holy Bible.

*London, by Robert Barker*, 1615. 4°

[Genevan version.]

- The Holy Bible.

*London, by Bonham Norton and John Bill.* 1619. 4°

[King James's version.]

- The Holy Bible.

*London*, 1620. 4°

[King James's version, with Sternhold and Hopkins' Psalms, 1618.]

- The Dutch annotations upon the whole bible

...Together with and according to their own translation of all the text, as both the one and the other were ordered and appointed by the Synod of Dort, 1618, and published by authority, 1637. Now faithfully communicated for the use of Great Britain in English. Whereunto is prefixed an exact narrative touching the whole work, and this translation, by Theodore HAAK. 2 vol. *London*, 1657. fol.

- The Holy Bible.

*Cambridge, printed by John Field*, 1661. 8°

[King James's version.]

- The Holy Bible.

*London*, 1679. fol.

- The Holy Bible, containing the Old Testament



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- and the New.  
*Cambridge, printed by John Field, 1668. 4°*  
 [King James's version, with Sternhold and Hopkins' Psalms, 1666.]
- The Holy Bible. *London, 1696. 12°*  
 [John CANNE's edition, with the Scottish Psalms, 1682.]
- The Holy Bible.  
*London, printed by Charles Bill, 1698. 12°*  
 [With the Scotch Psalms, Glasgow, 1682.]
- The Holy Bible.  
*Edin., [James Watson,] 1716. 12°*
- The Holy Bible.  
*Oxford, printed by the University printer, 1731. 4°*  
 [The authorized version, with above 200 historical cuts curiously engraven from designs of the best masters.]
- The Holy Bible.  
*Edin., printed by Adrian Watkins, 1752. 4°*
- The Holy Bible. *Oxford, 1769. fol.*
- The Holy Bible. 2 vol. *London, 1772. 8°*
- The Holy Bible. *Edin., 1772. 8°*
- The Holy Bible. *Oxford, 1784. 4°*
- The Holy Bible. 2 vol. *Edin., 1787. 8°*
- The Holy Bible. *Cambridge, 1790. 12°*  
 [With authorized version of the Psalms, 1791.]
- The self-interpreting Bible. By the Rev. John BROWN, Haddington. 2d ed. 2 vol.  
*London, 1791. 4°*
- Fourth edition. *Edin., 1808. 4°*
- The Family Bible. With the self-interpreting and explanatory notes, and marginal references of the late Rev. John BROWN, Haddington. The text alone printed by authority.  
*Edin., 1842. 4°*
- The Holy Bible...faithfully translated from corrected texts of the originals. With various readings, explanatory notes, and critical remarks. By Alexander GEDDES, LL.D. Vol. i. ii. [No more published.]  
*London, 1792-97. 4°*
- The Holy Bible. *Cambridge, 1792. 12°*  
 [With the authorized version of the Psalms, 1793.]
- The Holy Bible. *New York, 1792. 12°*  
 [The first edition of the Bible printed in New York.]
- The Holy Bible. 9 vol.  
*London, published for John Reeves, Esq., 1802. 8°*  
 [An edition published by John REEVES, Esq. The notes are selected from Patrick, Lowth, Whitby, and others.]
- Another copy. L. P.
- The Holy Bible. With notes by the editor [T. PARSONS.] *Bristol, 1803. 12°*
- The Holy Bible. *Edin., 1803. 8°*
- The Holy Bible...with explanatory notes, practical observations, and copious marginal references. By the Rev. Thomas SCOTT. 6 vol. 7th ed. *London, 1823. 4°*
- A new edition. *London, 1832. 4°*
- Another copy.

## BIBLES—ENGLISH.

- The Holy Bible. [With authorized version of the Psalms.] *Edin., 1824. 12°*
- The Holy Bible.  
*Oxford, Clarendon press, 1828. 12°*
- The Holy Bible according to the authorized version : with notes explanatory and practical ; taken principally from the most eminent writers of the Established Church of England and Ireland...Prepared and arranged by the Rev. George D'OYLEY, D.D., and the Rev. Richard MANT, D.D. (now Lord Bishop of Down and Connor). 3 vol.  
*Cambridge, 1830. 4°*
- The Holy Bible, an exact reprint, page for page, of the authorized version published in the year 1611. *Oxford, 1833. 4°*
- The Holy Bible...arranged in historical and chronological order, in such a manner that the whole may be read as one connected history, in the words of the authorized version. By the Rev. George TOWNSEND, A.M., Prebendary of Durham. New edition. 2 parts.  
*London, 1834. 8°*
- Another copy.
- The Pictorial Bible ; being the Old and New Testaments according to the authorized version : illustrated with many hundred wood-cuts. ...To which are added, original notes. 3 vol.  
*London, 1836-1838. 8°*
- The Holy Bible, with a commentary and critical notes. By Adam CLARKE, LL.D. 6 vol.  
*London, 1836. 8°*
- Another copy. 6 vol. [Wanting vol. v.]  
*London, s. a. 8°*
- The Holy Bible. *New York, 1836. 12°*  
 [American Bible Society's edition, with references.]
- *New York, 1838. 4°*
- *New York, 1839. 8°*
- *New York, 1840. 12°*
- *New York, 1841. 18°*
- *New York, 1842. 12°*
- *New York, 1843. 8°*
- *New York, 1843. 12°*
- Another copy.
- The Holy Bible. *London, 1838. 12°*  
 [Arranged in paragraphs and parallelisms.]
- Biblia. The Bible, that is the holy Scripture of the Olde and Newe Testament, faithfully and truly translated into English. M.D.XXXV.  
*London, Bagster, 1838. 4°*  
 [Myles Coverdale's translation ; reprinted from the copy in the Library of his Royal Highness the Duke of Sussex.]
- Another copy.
- The Holy Bible. *New York, 1841. 8°*
- The Holy Bible ; translated from the Latin Vulgate :...The Old Testament, first published by the English College, at Douay, A.D. 1609 : and the New Testament, first published by the English College, at Rheims, A.D. 1582. With annotations...published with the approbation of the Most Rev. Dr Murray, Archbishop of Dublin.  
*Dublin, 1847. 8°*

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- The Annotated Paragraph Bible ; containing the Old and New Testaments, arranged in paragraphs and parallelisms. With explanatory notes. Vol. i. *London*, 1853. 8°
- Part iv. The prophetical books. *London*, 1854. 8°

## B. OLD TESTAMENT.

- The Septuagint version of the Old Testament, according to the Vatican text, translated into English, with the principal various readings of the Alexandrine copy. By Sir Lancelot Charles Lee BRENTON, Bart. 2 vol. *London*, 1844. 8°

## C. PARTS OF THE OLD TESTAMENT.

- A new and literal translation, from the original Hebrew, of the Pentateuch of Moses, and of the historical books of the Old Testament to the end of the second book of Kings: with notes critical and explanatory. By the Rev. Julius BATE, M.A. *London*, 1773. 4°
- The book of Job : metrically arranged according to the Masora, and newly translated into English. With notes critical and explanatory : accompanied on the opposite page by the authorized English version. By Joseph STOCK, D.D. *Bath*, 1805. 4°
- The book of Job, literally translated from the original Hebrew, and restored to its natural arrangement : with notes critical and illustrative ; and an introductory dissertation on its scene, scope, language, author, and object. By John Mason GOON, F.R.S. *London*, 1812. 8°
- The book of Job, translated from the Hebrew. By George HUNT. *Bath*, 1825. 8°
- A new translation and exposition of the very ancient book of Job ; with notes, explanatory and philological. By the Rev. John FRAY, B.A. *London*, 1827. 8°
- The book of Job, translated from the original Hebrew... To which is prefixed an introduction, on the history, times, country, friends, and book of the patriarch ; with some strictures on the statements of Bishop Warburton, and of the rationalists of Germany, on the same subjects. And to which is appended a commentary, critical and exegetical. By Samuel LEE, D.D. *London*, 1837. 8°
- Job and his times ; or, a picture of the patriarchal age during the period between Noah and Abraham, as regards the state of religion and morality, arts and sciences, manners and customs, &c. And a new version of that most ancient poem, accompanied with notes and dissertations. By Thomas WEMYSS. *London*, 1839. 8°
- Notes, critical, illustrative, and practical, on the book of Job : with a new translation, and an introductory dissertation. By the Rev. Albert BARNES. Carefully revised... by the Rev. John Cumming, B.D. *London*, 1847. 8°

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- Revised English version of the Holy Scriptures. By the American Bible Union. Parts i. and ii. Containing the Hebrew text, &c. of Job, chap. i.—xxix. *London*, 1856. 4°
- A commentary, grammatical and exegetical, on the book of Job ; with a translation. By the Rev. A. B. DAVIDSON, M.A., Professor of Hebrew, New College, Edinburgh. Vol. i. *Edin.*, 1862. 8°
- The whole Book of Psalmes. Collected into English metre, by Thomas STERNHOLDE, John HOPKINS, and others, conferred with the Hebrew, with apt notes to sing them withall. *London*, printed by John Windet for the assignes of Richard Daye. 1601. 4°  
[See BIBLES—ENGLISH. A. 1601.]
- Another edition. *London*, 1639. 4°
- Another edition. *London*, 1733. 8°  
[For other editions of Sternhold and Hopkins' Psalmes see BIBLES—ENGLISH. A. 1620, 1668, and various editions of the Book of Common Prayer.]
- The Book of Psalms. Englished both in prose and metre. With annotations, opening the words and sentences, by conference with other Scriptures. By H. A. *Amsterdam*, by Giles Thorp, 1612. 4°
- The Psalmes of David in prose and meeter. With their whole tunes in foure or mo parts ; and some other Psalmes in Reports. Whereunto is added many godly prayers, and an exact Kalendar for xxv. yeeres to come. [By John KNOX.] *Printed at Edinburgh by the Heires of Andrew Hart*. 1635. 8°
- Another copy.
- A paraphrase upon the Psalmes of David, and upon the hymnes dispersed throughout the Old and New Testaments. By G. S. *London*, 1636. 16°
- Another copy.
- The CL. Psalmes of David, in meeter : after the forme they are used to be sung in the Kirke of Scotland. *Edin.*, printed by Evan Tyler, 1643. 4°  
[See BIBLES—ENGLISH. A. 1599.]
- The Psalmes of King David paraphrased, and turned into English verse. By Myles SMYTH. *London*, 1668. 8°
- A version of the Psalms of David, fitted to the tunes used in Churches. By the Hon. Sir John DENHAM. *London*, 1714. 8°
- The Psalter of David ; with titles and collects according to the matter of each psalm. Whereunto are added devotions for the help and assistance of all Christian people, in all occasions and necessities. Fifteenth edition. *London*, 1724. 12°
- The Psalms of David in metre. Together with the annotations of David DICKSON, Professor of Divinity, Edinburgh. *Glasgow*, 1754. 12°
- The Psalms of David in metre. *Edin.*, 1756. 12°  
[Authorized version.]



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- Another edition. *Perth, 1794. 12°*
- Another edition. *Edin., 1838. 12°*
- The Psalter in its original form ; or, The Book of Psalms reduced to lines, in an easy and familiar style, and a kind of blank verse in unequal measures, answering for the most part to the original lines, as supposed to contain each a sentence, or some entire part of one... By the author of Thoughts on the Hebrew titles of the Psalms. [George FENWICK, B.D.] *London, 1759. 8°*
- A new translation of the Psalms from the original Hebrew, with notes, critical and explanatory : To which is added a dissertation on the last prophetic words of Noah. By the Rev. William GREEN. *Cambridge, 1762. 8°*
- A new version of the Psalms of David, fitted to the tunes used in Churches. By N. TATE and N. BRADY. *London, 1772. 8°*
- Another edition. *Edin., 1777. 8°*
- Another edition. *Oxford, 1833. 8°*
- Another edition. *Oxford, 1838. 8°*
- A new version of the whole Book of Psalms in metre. To which is added, A supplement of divine hymns or Scripture songs...adapted to the present state of the Church. By James MAXWELL, S.D.P. *Glasgow, 1773. 12°*
- A version or paraphrase of the Psalms originally written by the Rev. James MERRICK, M.A. Divided into stanzas, and adapted to the purposes of public or private devotion, by the Rev. W. D. TATTERSALL, A.M., Vicar of Watton under Edge. *London, 1789. 12°*
- A new literal version of the Book of Psalms, with a preface and notes. By the Rev. Stephen STREET. *London, 1790. 8°*
- The Psalms of David methodized ; being an attempt to bring together (without the smallest alteration) those passages in them which relate to the same subjects. By Robert WALKER, F.R.S.E. *Edin., 1794. 12°*
- An entire new version of the Book of Psalms, in which an attempt is made to accommodate them to the worship of the Christian Church in a variety of measures now in general use : with original prefaces and notes, critical and explanatory. By the Rev. William GOODE. 2 vol. *London, 1811. 8°*
- The book of Psalms, translated from the Hebrew, with notes, explanatory and critical. By Samuel HORSLEY, D.D. 2 vol. *London, 1815. 8°*
- Another copy.
- Lyra Davidis ; or, a new translation and exposition of the Psalms, grounded on the principles adopted in the posthumous work of the late Bishop Horsley. By the Rev. John FRY, B.A. *London, 1819. 8°*
- Second edition. *London, 1842. 8°*
- The Psalmes of David translated into divers and sundry kindes of verse, more rare and excellent for the method and varietie, than hath been done in English ; begun by Sir Philip SIDNEY, and finished by the Right

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- Hon. Countess of Pembroke, his sister. *London, 1823. 8°*
- The Psalter, or Psalms of David, in English verse ; by a member of the University of Oxford. [Rev. John KEELE.] 2d ed. *Oxford, 1839. 8°*
- Psalms and hymns adapted to social, private, and public worship in the Presbyterian Church in the United States of America. Approved and authorized by the General Assembly. *Philadelphia, 1843. 12°*
- A metrical version of the Book of Psalms, composed for private meditation or public worship. By Francis SKURRAY, B.D. *London, 1843. 12°*
- The psalms in a new version...with notes in examination of the difficult passages. By M. MONTAGU. *London, 1851. 8°*
- Another copy.
- New translation, exposition, and chronological arrangement of the Book of Psalms ; with critical notes on the Hebrew text. By Benjamin WEISS. *Edin., 1852. 8°*
- The Book of Psalms in Lowland Scotch ; from the authorized English version. By Henry Scott RIDDELL. Impensis Ludovici Luciani Bonaparte. *London, 1857. 8°*
- The Scottish metrical Psalter of A.D. 1635, reprinted in full from the original work ; the additional matter and various readings found in the editions of 1565, &c., being appended, and the whole illustrated by dissertations, notes, and fac-similes. Edited by the Rev. Neil LIVINGSTON. *Glasgow, 1864. fol.*
- The Book of Psalms. A new translation with introduction and notes, explanatory and critical. By the Rev. J. S. PEROWNE. Vol. i. *London, 1865. 8°*
- An index to the Psalms and Paraphrases ; containing the first line of every stanza arranged in alphabetical order. *Edin., 1828. 12°*
- The Proverbs of Solomon translated from the Hebrew by Bernard HODGSON, LL.D., Principal of Hertford College, Oxford. [With critical notes.] *Oxford, 1788. 4°*
- Ecclesiastes, a new translation from the original Hebrew, by Bernard HODGSON, LL.D., [With critical notes.] *Oxford, 1790. 8°*
- The Song of Solomon, newly translated. By Thomas PERCY, D.D., Bishop of Dromore. 1764.
- Solomon's Song translated from the Hebrew by the Rev. Bernard HODGSON, LL.D. [With critical notes.] *Oxford, 1786. 4°*
- The Song of songs, which is by Solomon. A new translation, with a commentary and notes. By T. WILLIAMS. *London, 1801. 8°*
- The Song of songs unveiled : a new translation and exposition of the Song of Solomon. By the Rev. Benjamin WEISS. *Edin., 1859. 12°*
- Isaiah. A new translation ; with a preliminary dissertation and notes, critical, philological, and explanatory. By Robert LOWTH, D.D., Bishop of London. 2d ed. *London, 1779. 4°*
- Another edition. 2 vol. *London, 1824. 8°*

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- Tenth edition. *London, 1833. 8°*
- Twelfth edition. *London, 1837. 8°*
- The Book of the Prophet Isaiah translated from the Hebrew; with critical and explanatory notes, and practical remarks: to which is prefixed a preliminary dissertation on the nature and use of prophecy. By the Rev. Alfred JENOUR. 2 vol. *London, 1830. 8°*
- Another copy.
- The Book of the Prophet Isaiah, translated from the original Hebrew; with a commentary, critical, philological, and exegetical: to which is prefixed an introductory dissertation on the life and times of the prophet; the character of his style; the authenticity and integrity of the book, and the principles of prophetic interpretation. By the Rev. E. HENDERSON, Ph. D. *London, 1840. 8°*
- Notes; critical, explanatory, and practical, on the Book of the Prophet Isaiah; with a new translation. By the Rev. Albert BARNES. 3 vol. *Boston, 1840. 8°*
- Another copy.
- Jeremiah, and Lamentations. A new translation; with notes critical, philological, and explanatory. By Benjamin BLAYNEY, B.D. *Oxford, 1784. 4°*
- Another edition. *Edin., 1810. 8°*
- Another copy.
- The Book of the Prophet Jeremiah and that of the Lamentations, translated from the original Hebrew; with a commentary, critical, philological, and exegetical. By E. HENDERSON. *London, 1851. 8°*
- An attempt towards an improved version, a metrical arrangement, and an explanation of the Prophet Ezekiel. By W. NEWCOME, D.D. *Dublin, 1788. 4°*
- A version of the Prophecies of Ezekiel. By the Rev. James M'FARLANE. *Edin., 1845. 8°*
- Daniel, an improved version attempted; with a preliminary dissertation, and notes critical, historical, and explanatory. By Thomas WINTLE, B.D. 2d ed. *London, 1807. 4°*
- An attempt towards an improved version, a metrical arrangement, and an explanation, of the twelve minor prophets. By William NEWCOME, D.D. *London, 1785. 4°*
- Another copy.
- Another edition. *London, 1836. 8°*
- The Book of the twelve minor Prophets, translated from the original Hebrew: with a commentary, critical, philological, and exegetical. By E. HENDERSON, D.D. *London, 1845. 8°*
- The minor Prophets, with a commentary explanatory and practical, and introductions to the several Books. By the Rev. E. B. PUSEY, D.D. 3 parts. 5th thousand. *Oxford, 1860. 4°*
- Zechariah; a new translation: with notes, critical, philological and explanatory; and an appendix, in reply to Dr Eveleigh's sermon on Zech. ii. 8-11. To which is added (a new

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- edition with alterations) a dissertation on Daniel, ix. 20, to the end. By Benjamin BLAYNEY, D.D. *Oxford, 1797. 4°*
- D. NEW TESTAMENT.
- The New Testament of Jesus Christ, faithfully translated into English, out of the authentic Latin, according to the best corrected copies of the same, diligently conferred with the Greeke and other editions in divers languages ...In the English College of Rhemes. *Rhemes, by John Fagny, 1582. 4°*  
[The first edition of the Rhemish Testament. The translators were William Allen, Dr Stapleton, Gregory Martin, and Richard Bristow. The notes were written by Bristow. This copy is imperfect. It wants part of the Preface to the reader, and all the "Table directing the reader to al Catholike truthes deduced out of the holy Scriptures, and impugned by the Adversaries," from the word Justification. It has an incorrect manuscript title.]
- The New Testament...Translated out of the Latin Vulgate...and first published by the English College of Rheims, 1582. With the original Preface...To which are now added, an introductory essay, and a complete topical and textual index. *New York, 1834. 8°*
- The text of the New Testament of Jesus Christ, translated out of the vulgar Latine by the Papists of the traiterous Seminarie at Rhemes...Whereunto is added the translation out of the original Greeke commonly used in the Church of England. With a confutation of all such arguments, glosses, and annotations, as contain manifest impietie, or heresie....By W. FULKE, D. in Divinitie. *London, by the Deputies of Christopher Barker. 1589. fol.*
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- Another edition. *London, printed for Thomas Adams, 1617. fol.*
- New Testament. *Edin., [John Hart], 1631. 12°*
- The New Testament...translated out of the Latin Vulgat by John WICLIF, S.T.P....about 1378. To which is prefixt, a history of the several translations of the H. Bible and N. Testament into English...by John LEWIS, A.M. *London, 1731. fol.*
- The New Testament, translated from the Latin, in the year 1380, by John WICLIF, D.D. To which are prefixed, Memoirs of the life, opinions, and writings of Dr Wiclif; and an historical account of the Saxon and English versions of the Scriptures, previous to the opening of the Fifteenth century. By the Rev. Henry Hervey BABER, M.A. *London, 1810. 4°*
- Another copy.  
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- The New Testament: carefully collated with the Greek, and corrected; divided and pointed according to the various subjects treated of by the inspired writers, ... and illustrated with notes critical and explanatory. By Richard WYNNE, A.M. 2 vol. *London*, 1764. 8°
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  - A New Testament; or the New Covenant, according to Luke, Paul, and John, published in conformity to the plan of the late Rev. Edward EVANSON, A.M. [Unitarian version.] *London*, J. Johnson, 1807. 8°
  - The New Testament, in an improved version, upon the basis of Archbishop Newcome's new translation: with a corrected text, and notes critical and explanatory. *London*, 1808. 8°
  - [A Socinian version, generally attributed to the Rev. W. BELSHAM.]
  - Fourth edition. *London*, 1817. 8°
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[The Synod of Argyle's Psalter; with the Shorter Catechism, the Ten Commandments, a morning prayer, and the Creed. 1752.]

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- La Sacra Bibbia, tradotta in lingua Italiana, e commentata da Giovanni DIODATI...Seconda edizione, migliorata, ed accresciuta. Con l'aggiunta de' Sacri Salmi, messi in rime per lo medesimo. *Geneva, per Pietro Chovët, 1641. fol.*
- Another copy.
- La Sacra Bibbia, tradotta da Giovanni Diodati.

## BIBLES—JAVANESE.

Edizione Londinese riveduta da Giambattista Rolandi. *Londra*, 1819. 8°

- La Sacra Bibbia, che contiene il Vecchio e il Nuovo Testamento; tradotta in lingua Italiana da Giovanni Diodati. *s. l.*, 1827. 8°

## B. NEW TESTAMENT.

- Il Novo Testamento. 2 part.  
*In Vinetia al Segno de la Speranza*, 1546. 12°
- Il Nuovo ed Eterno Testamento di Giesu Christo. *In Lione, per Giovanni di Tornes e Guillelmo Gazeio*, 1556. 16°  
[Illustrated with many beautiful wood-engravings, generally attributed to Bernard Salomon called Le Petit Bernard. The translation is by Massimo Theofilo.]
- Il Nuovo Testamento. *Londra*, 1808. 8°
- Il Nuovo Testamento secondo la volgata tradotto in lingua Italiana, da Monsignor Antonio MARTINI, Arcivescovo di Firenze. *Londra*, 1818. 12°

## C. PARTS OF THE NEW TESTAMENT.

- The Gospel of St John, adapted to the Hamiltonian system, by an analytical and interlineary translation from the Italian, with full instructions for its use. By James HAMILTON. *London*, 1825. 8°

## BIBLES—JAVANESE.

## A. NEW TESTAMENT.

- Javanese New Testament. *s. l. et a.* 8°
- Another copy.

## BIBLES—KASHMEERA.

## A. NEW TESTAMENT.

- The Holy Bible, translated from the originals into the Kashmeera language. By the Serampore missionaries. Vol. v., containing the New Testament. *Serampore*, 1821. 8°

## BIBLES—KASSIA.

## B. PARTS OF THE NEW TESTAMENT.

- The Gospel of Matthew in Kassia. *Calcutta*, 1846. 12°

## BIBLES—KUNKUNA.

## A. NEW TESTAMENT.

- The Holy Bible, ... translated from the originals into the Kunkuna language. By the Serampore missionaries. Vol. v., containing the New Testament. *Serampore*, 1818. 8°

## BIBLES—LATIN.

## A. WHOLE BIBLE.

- Biblia cum summariorum apparatu pleno quadruplicique repertorio insignita: cui ultra castigationem diligentissimam et signanter in vocabulario dictionum hebraicarum ubi pro ma-

## BIBLES—LATIN.

jore sui parte erat mendosa et vitiosa: addite sunt marginales additiones annales et gentis cujuscunque secundum ea tempora hystorias notantes; canonum quoque ad sacram scripturam concordantias quas cruce adnotavimus. G. L. *Lugduni, in officina Jacobi Saconi*, 1515. 8°

- [This edition corresponds chiefly with that of 1511. It wants the title and part of the exhortation to the lovers of divine literature—one leaf in all. The title has been taken from the description of the book in Panzer, *Annal. Typograph.* vol. vii., p. 308.]
- Biblia Sacra: integrum utriusque testamenti corpus completens: diligenter recognita et emendata. Cum concordantiis ac summariis simul et argumentis: ad totius intelligentiam biblie non parum conducentibus. Insuper in calce ejusdem: annexe sunt nominum Hebraicorum—interpretationes. G. L. *Impressum Parisiis (per Joannem Preuel)*. 1528. 8°

[The third edition by Preuel. It wants the title, the exhortation, the address from the printer, and the first page of the division of the books of the Bible—two leaves in all. The title is taken from Panzer, *Annal. Typograph.* vol. viii., p. 116.]

- Biblia. Breves in eadem annotationes, ex doctiss. interpretationibus, et Hebræorum commentariis. *Parisiis, ex officina Roberti Stephani*, 1534. 8°  
[A reprint of R. Stephens' folio edition of 1532. Jerome's Prefaces are collected and printed at the end. There is added also AUGUSTINE, "De Spiritu et Litera."]
- Biblia Sacra utriusque Testamenti, et Vetus quidem post omnes omnium hactenus editiones, opera D. Sebast. Munsteri evulgatum, et ad Hebraicam veritatem quoad fieri potuit redditum, collatis ubique vetustissimis et probatissimis ejus lingue scriptoribus. Novum vero non solum ad Græcam veritatem, verum etiam ad multorum utriusque lingue et interpretum et codicum fidem, opera D. Eras. Rot. ultimo recognitum et æditum. Additi sunt e LXX. versione et Apocryphi libri sive Ecclesiastici, qui habentur extra canonem. *Tiguri apud Christophorum Froscloverum*. 1539. 8°
- Biblia Hebræa, Chaldæa, Græca et Latina nomina virorum, mulierum...cum Latina interpretatione. Locorum descriptio e Cosmographis. Index præterea rerum et sententiarum quæ in iisdem Bibliis continentur. His accesserunt schemata Tabernaculi Mosaici, et Templi Salomonis, quæ præunte Francisco Vatablo Hebræarum literarum professore doctissimo, summa arte et fide expressa sunt. *Parisiis, ex officina Roberti Stephani, Typographi Regii*. 1540. fol.  
[The fourth of R. Stephens' editions of the Bible, and the EDITIO OPTIMA of his editions of the Vulgate.]
- Biblia. R. STEPHANUS lectori. En tibi Bib-



## BIBLES—LATIN.

liorum vulgata editio, in qua juxta Hebraicorum versuum rationem singula capita versibus distincta sunt, numeris præfixis qui versuum numeros quos in Concordantiis nostris novis et integris, post literas marginales A, B, C, D, E, F, G, addidimus respondent : ut querendi molestia leveris, quum tibi tanquam digito, quod queris demonstrabunt.

*Olice Roberti Stephani* [Genevæ], 1555. 8°  
[The text is that of the editions of the Vulgate of 1540 and 1546, in smaller type.]

- Biblia Sacrosancta Testamenti Veteris et Novi, e sacra Hebræorum lingua Græcorumque fontibus, consultis simul orthodoxis interpretibus, religiosissime translata in sermonem Latinum.

*Tiguri, excudebat C. Froschoverus*, 1543. fol.  
[The celebrated Tigurine Bible. It was principally the work of Leo JUDÆ. After his death, it was completed by Bibliander, Cholin, and Gaultier. The whole was revised and edited by Pellican.]

- Biblia sacra, integrum utriusque testamenti corpus complectens diligenter recognita et emendata. Cum concordantiis simul et argumentis; cumque Juris canonici allegationibus passim adnotatis. Insuper in calce ejusdem, annexe sunt nomina Hebraicorum, Chalæorum atque Græcorum interpretationes. Huic editioni adjectus est index rerum et sententiarum veteris et novi testamenti. G. L.  
*Parisiis, ex officina libraria Yolande Bonhomme, vidue spectabilis viri Thielmanni Kerver*, 1549. 8°

- Biblia. Interprete Sebastiano CASTALIONE. Una cum ejusdem annotationibus. [First edition.] *Basileæ, per Joannem Oporinum*, 1551. fol.

- Biblia Sacra ex Sebastiani Castalionis postrema recognitione. Cum annotationibus ejusdem, et Historiæ supplemento ab Esdra ad Machabæos, inde usq; ad Christum, ex Josepho.

*Basileæ, per Petrum Pernam*, 1573. fol.  
[The third edition of Castalio's Bible, and published after his death.]

- Biblia Sacra ex Sebastiani Castellionis interpretatione, ejusque postrema recognitione. 4 tom. *Londini, impensis J. Knapton, &c.*, 1726. 12°

[Without the notes usually accompanying the editions of this version.]

- Another copy.
- Another copy.
- Biblia Sacrosancta Veteris et Novi Testamenti, juxta Vulgatam editionem.

*Lugduni, ex officina Typographica Michaelis Sylvi*, 1555. 8°

[Wants title and a portion of the Epistola Hieronymi. The Scotch Psalms and Paraphrases are bound up with this copy.]

- Biblia ad vetustissima exemplaria nunc recens castigata.  
*Antverpiæ, apud hæredes Arnoldi Birckmanni*, 1570. 8°

[This edition is formed from those of Robert

## BIBLES—LATIN.

Stephens. This copy wants the Title, a Privilege, and the Preface by Hentenius; the Index Testimonium, &c. of R. Stephens; Genesis, from chap. i. to chap. iii., v. 21, and nearly the whole, from letter T to the end of the "Interpretatio Nomin. Heb. Chald. Græc. et Lat.]"

- Biblia Latine. *London*, 1581. 4°

[This Bible belonged to John Veitch, first Minister of Westruther. It contains the Apocrypha, translated from the Greek, with notes by F. Junius. The Old Testament begins at Gen. iii.; and the New Testament (Beza's) ends at the middle of 2 Cor. viii.]

- Biblia Sacra Vulgate editionis Sixti Quinti Pont. Max. jussu recognita atque edita.

*Romæ, ex Typographia Apostolica Vaticana*, 1593. 4°

[This edition was published under the auspices of Clement VIII., the successor of Gregory XIV., whose Constitution declares it to be the only authentic edition. It is the basis of all subsequent editions printed for the members of the Romish Church.]

- Testamenti Veteris Biblia Sacra, sive Libri Canonici prisce Judæorum Ecclesiæ a Deo traditæ, Latini recens ex Hebræo facti, brevibusque scholiis illustrati ab Immanuele TREMELLIO et Francisco JUNIO. Accesserunt Libri... Apocryphi, Latine redditi, et notis quibusdam aucti a Fr. Junio... quib. etiam adjunximus Novi Testamenti Libros ex sermone Syro ab eodem Tremellio, et ex Græco à Theodoro BEZA in Latinum versos, notisq; itidem illustratos. Tertia cura Francisci Junii. [Wants title.] *Hanovix*, 1596. fol.

— Editio quarta cura Francisci Junii ante obitum. Cum Indice ad Notas V. T. triplice: Hebræo, Græco & Latino.

*Genevæ, sumptibus Matthæi Berjon*, 1617. fol.  
[By Wilhelmus BAUDARTIUS.]

- Editio postrema.  
*Genevæ, apud Philippum Albertum*, 1630. fol.

- Another copy.

— Another copy. [Wanting the Apocrypha.]

- Biblia Sacra, sive Testamentum Vetus, ab Im. Tremellio et Fr. Junio ex Hebræo Latine redditum. Et Testamentum Novum à Theod. Beza à Græco in Latinum versum. [With Sternhold and Hopkins' psalms, 1682.]

*Amstelodami*, 1669. 12°

- Biblia Sacra sive Testamentum Vetus et Novum ex linguis originalibus in linguam Latinam translatum, additis capitum summaris et partitionibus, a Sebastiano SCHMIDT, SS. TH. D.

*Argentorati, sumptibus Joh. Friderici Spoor*, 1696. 4°

[The canonical books are translated from the Hebrew and Greek, and the apocryphal from the Greek. The translation is strictly literal.]

- Bibliorum Sacrorum Latine versionis antiquæ, seu Vetus Italica, et cæteræ quæcunque in codicibus MSS. et antiquorum libris repe-

## BIBLES—LATIN.

riri potuerunt: Quæ cum Vulgata Latina, et cum textu Græco comparantur. Accedunt Præfationes, observationes, ac notæ, indexque novus ad Vulgatam e regione editam, idemque locupletissimus. Opera et studio D. Petri SABATIER, ordinis Sancti Benedicti, e congregatione Sancti Mauri. 3 tom.

*Parisiis*, 1751. fol.

- Biblia Sacra Vulgatæ editionis Sixti V. Pontificis Max. jussu recognita, et Clementis VIII. auctoritate edita. Versiculis distincta. ...Accessere in hac editione Veneta, omnibus erroribus emendata, correctiones Romanæ.

*Venetis*, 1758. 8°

- Bibliorum Sacrorum Vulgatæ versionis editio, Clero Gallicano dicata. 2 tom.

*Parisiis*, excudebat Fr. Amb. Didot natu maj. 1785. 4°

- Biblia Sacra Vulgatæ editionis, Sixti V. et Clementis VIII. jussu recognita atque edita. Editio nova, versiculis distincta.

*s. l.*, 1841. 8°

- Another copy.

## B. PARTS OF THE OLD TESTAMENT.

- Mosis Prophetæ Libri quinque ex translatione Joannis CLERICI, cum ejusdem paraphrasi perpetua (et) commentario philologico. Editio tertia. *Amstel.*, 1735. fol.

- Pentateuchus: ex recens. textus Hebr. et versionum antiquarum. Latine versus, notisque philologicis et criticis illustratus, a Jo. Aug. DATHIO. Editio altera.

*Halæ*, 1791. 8°

- Canticum Mosis, quod continetur Deuter. cap. xxxii. Latino carmine redditum: Gulielmo HOGÆO auctore. 1739

- Veteris Testamenti Libri historici, ...ex translatione Joannis CLERICI, cum ejusdem commentario philologico. *Amstel.*, 1708. fol.

- Libri historici Veteris Testamenti ex recens. textus Hebr. et vers. antiqq. Latine versi notisque philologicis et criticis illustrati, a Jo. Aug. DATHIO. *Halæ*, 1784. 8°

- Veteris Testamenti Libri hagiographi, ex translatione Joannis CLERICI, cum ejusdem commentario philologico...et paraphrasi in Iobum ac Psalmos. *Amstel.*, 1731. fol.

- Paraphrasis Jobi poetica: auctore Patricio ADAMSONO. 1739

- Gulielmi HOGÆI paraphrasis Jobi poetica. 1739

- Jobus, Proverbia Salomonis, Ecclesiastes, Canticum Canticorum, ex recens. textus Hebr. et vers. antiqq. Latine versi, notisque philologicis et criticis illustrati, a Jo. Aug. DATHIO. *Halæ*, 1789. 8°

- M. Antonii FLAMINII in Librum Psalmorum brevis explanatio, atque in eorum aliquot, paraphrases luculentissimæ. His adjecimus alias ejusdem in Psalmos triginta, paraphrases, carmine conscriptas ac suo loco positas. Quæ omnia a Flaminio aucta, multo locupletiora, quam Parisiensi editione habentur, nunc pri-

## BIBLES—LATIN.

mum in lucem edidimus.

*Aldus, Venetiis*, 1564. 8°

- Georgii BUCHANANI....Psalmorum Davidis paraphrasis poetica, nunc primum edita. Ejusdem Buchanani tragedia quæ inscribitur Jephthes. [*Paris*], 1566. 8°

- Another edition.\* Cum Alexandri Julii, Edinburgeni, ephrasi; et notis integris T. Ruddimanni et P. Burmanni; selectisque N. Chytræi scholiis: quibus suas quoque adnotationes adjecerunt editores. *Edin.*, 1737. 8°

- Another edition. *Glasgux*, 1750. 8°

- Another edition. Ad optimam editionem... Ruddimanni...recognita et castigata.

*Edinburgi*, 1793. 12°

- Another edition, [by Waddell] with English translation. [Wants title.] 8°

- Psalmorum Davidis et aliorum Prophetarum, libri quinque. Argumentis et Latina Paraphrasi illustrati, ac etiam vario carminum genere latine expressi. Nunc postremum recogniti et a variis mendis repurgati. Theodoro BEZA Vezelio auctore.

*Londoni*, Typis Thomæ Vautrollerii et impensis Herculis Francisci. 1580. 8°

- Arcturi JONSTONI Paraphrasis poetica Psalmorum Davidis. 1739.

- Psalmi, ex recens. textus Hebr. et vers. antiqq. Latine versi, notisque philologicis et criticis illustrati, a Jo. Aug. DATHIO. *Halæ*, 1787. 8°
- Satyra Sacra, sive paraphrasis in Ecclesiasten poetica: auctore Gulielmo HOGÆO. 1739.

- Cantici Solomonis paraphrasis poetica. Arcturo JONSTONO auctore. 1739.

[Acc. Cantica evangelica.]

- Cantici Solomonis paraphrasis gemina. Auctore Joanne KERRO. 1739.

- Veteris Testamenti Prophetæ, ex translatione Joannis CLERICI, cum ejusdem commentario philologico, et paraphrasi in Esaiam, Jeremiam, ejus Lamentationes, et Abdiam.

*Amstel.*, 1731. fol.

- Prophetæ Majores, ex recens. textus Hebr. et vers. antiqq. Latine versi, notisque philologicis et criticis illustrati, a Jo. Aug. DATHIO. Editio altera. *Halæ*, 1785. 8°

- Threnorum, sive Jeremiæ Prophetæ Lamentationum, paraphrasis poetica: Patricio ADAMSONO auctore. 1739.

- Prophetæ minores ex recens. textus Hebr. et vers. antiqq. Latine versi, notisque philologicis et criticis illustrati, a Jo. Aug. DATHIO. Editio tertia. *Halæ*, 1790. 8°

## C. NEW TESTAMENT.

- Testamentum Novum ex Des. ERASMI Rot. versione, ac ejusdem recognitione postrema.

*Lugduni*, apud Seb. Gryphum, 1550. 16°

- Novum Jesu Christi Testamentum. In quo præter castigaciones ad vetustissima exemplaria, et varias lectiones, capita singula ita versibus distincta sunt...Cum approbatione R. D. P. Inquisitoris.

*Venetis*, apud Dominicum Nicolinum, 1564. 12°



## BIBLES—LITHUANIAN.

- Jesu Christi D. N. Novum Testamentum sive Novum Fœdus. Ejusdem Th. Beze annotationes, quas itidem hac tertia editione recognovit. *s. l.*, 1582. fol.
- Another copy. (Wants title.)
- Novum Testamentum interprete Theodoro BEZA. *Londini*, 1715. 12°
- Editio nova. *Londini*, 1814. 12°
- Editio nova. *Edin.*, 1829. 12°
- Novum Testamentum interprete Sebastiano CASTELLIONE. Ex postrema ejusdem castigatione. *Amstel.*, 1683. 12°
- Another edition. *Londini*, 1726. 12°
- Another edition. *Londini*, 1756. 12°
- Another edition. 2 tom. *Glasgow*, 1758. 8°
- Novum Testamentum, Vulgatæ editionis : juxta exemplar Vaticanum anni 1592. *Colon. Agrippinæ*, 1647. 16°
- Novum Jesu Christi Testamentum, Vulgatæ editionis, Sixti V. Pont. Max. jussu recognitum atque editum. *Lovanii, typis Martini Hullegerde*, 1679. 12°

## D. PARTS OF THE NEW TESTAMENT.

- Novum Testamentum, ex versione Vulgata, cum paraphrasi et adnotationibus Henrici HAMMONDI. Ex Anglica lingua in Latinam transtulit, suisque animadversionibus illustravit...Joannes CLERICUS. Editio secunda. *Francofurti*, 1714. fol.
- Epistolæ Sanctorum Apostolorum et Apocalypsis Joannis, ex versione Vulgata, cum paraphrasi et adnotationibus Henrici HAMMONDI. Ex Anglica lingua in Latinam transtulit, suisque animadversionibus illustravit...Joannes CLERICUS. Editio secunda. *Francofurti*, 1714. fol.
- Pauli ad Galatas epistola. Latine vertit et perpetua annotatione illustravit Dr Georgius Benedictus WINER. Editio tertia. *Lipsiæ*, 1829. 8°
- Editio quarta. *Lipsiæ*, 1859. 8°

## BIBLES—LITHUANIAN.

## A. WHOLE BIBLE.

- Biblia, tai esti : Wissas Szwentas Rastas, Sėno ir Naujo Testamento. *Tilzeje*, 1824. 8°

## BIBLES—MALAGASY.

## A. PARTS OF THE NEW TESTAMENT.

- The Gospel by Luke in Malagasy. *s. l. et a.* 12°

## BIBLES—MALAY.

## A. WHOLE BIBLE.

- Elkitab, Ija 'Itu, Segala Sûrat Perdjangjian lăma dăn bahăruw. Tersălin kapada bahăsa Malăjuw. [*London*], 1821. 8°
  - The Holy Bible in the Malayan language. *London*, 1821. 8°
- [Edition of the British and Foreign Bible Society—Roman character.]

## BIBLES—ORIYA.

- The Bible in Malay. *Serampore*, 1821. 4°
- Another copy.

## BIBLES—MALTESE.

## A. PARTS OF THE NEW TESTAMENT WITH VERSION.

- Quatuor Evangelia, et Actus Apostolorum, juxta Vulgatam Romæ A.D. 1692, editam : necnon eorundem versio Melitensis. *Londini*, 1829. 8°

## BIBLES—MANKS.

## A. NEW TESTAMENT.

- Conaant Noa nyn Jiarn as Saualtagh Yeesey Creest. Pointit dy ve lhait ayns Kialteenyn. *Lunnyngh*, 1763. 8°

## B. PARTS OF THE NEW TESTAMENT.

- Screeuyn Paul yn Ostyl gys ny Romanee. Pointit dy ve lhait ayns Kialteenyn. *Manwyngh*, 1767. 8°

## BIBLES—MARATHI.

## A. PARTS OF THE NEW TESTAMENT WITH VERSION.

- The Gospel according to St John in English and Marathi. *Bombay*, 1861. 8°
- [The Marathi expressed in Roman characters.]

## BIBLES—MOHAWK.

## A. PARTS OF THE OLD TESTAMENT.

- Ne Kaghyadonghsera ne Royadadokenghdy ne Isaiah. *New York*, 1839. 16°

## B. PARTS OF THE NEW TESTAMENT.

- The Gospel according to Saint Luke translated into the Mohawk tongue, by H. A. HILL. *New York*, 1827. 12°
- The Gospel according to Saint John in the Mohawk language. *New York*, 1818. 12°

## BIBLES—NEPALA.

## A. NEW TESTAMENT.

- The Holy Bible translated from the originals into the Nepala language. By the Serampore missionaries. Vol. v., containing the New Testament. *Serampore*, 1821. 8°

## BIBLES—NORWEGIAN.

## A. NEW TESTAMENT.

- Vor Herres og Frelseres Jesu Christi Ny Testament. 2den Udgave. *Christiania*, 1830. 8°

## BIBLES—ORIYA.

## A. WHOLE BIBLE.

- The Holy Bible in the Oriya language. A new

## BIBLES—PERSIAN.

translation, with the former versions in Bengali and Oriya diligently compared and revised.  
3 vol. *Cuttack*, 1842–44. 8°

## BIBLES—PERSIAN.

## A. WHOLE BIBLE.

- The Bible in Persian. By the Rev. William GLEN. 2 vol. *Edin.*, 1846. 8°

## B. OLD TESTAMENT.

- [The Old Testament] in Persian. Translated by the Rev. THOS. ROBINSON, Archdeacon of Madras. [In four parts.] *London and Calcutta*, 1831, 38. 8°

## C. PARTS OF THE OLD TESTAMENT.

- The five Books of Moses in Persian. Vol. i. *London*, 1839. 8°
- Another copy.
- The book of Genesis and part of the book of Exodus; translated for the Calcutta Auxiliary Bible Society by the Rev. THOMAS ROBINSON, Archdeacon of Madras. *Calcutta*, 1843. 8°
- The Psalms of David in Persian; translated by the Rev. WILLIAM GLEN. *London*, 1835. 8°
- Another copy.
- The book of Psalms in Persian, translated for the Calcutta Auxiliary Bible Society, by the Rev. THOMAS ROBINSON. *Calcutta*, 1838. 8°
- The Proverbs, in Persian; translated for the Calcutta Auxiliary Bible Society, by the Rev. THOMAS ROBINSON. *Calcutta*, 1838. 8°
- Isaiah to Malachi in Persian; translated for the Calcutta Auxiliary Bible Society, by the Rev. THOMAS ROBINSON. *Calcutta*, 1838. 8°
- The Book of the Prophet Isaiah, translated into Persian, by Mirza Ibrahim. *London*, 1834. 8°
- Another copy.

## D. NEW TESTAMENT.

- The New Testament of our Lord and Saviour Jesus Christ. Translated from the original Greek, into Persian, by the Rev. HENRY MARTYN, B.D. 3d ed. *London*, 1827. 8° [Edition of the British and Foreign Bible Society.]
- Another edition. Translated...by the Rev. Henry Martyn, with the assistance of Meerza Sueyid Alee, of Sheeraz. *Calcutta, Church Mission Press*, 1828. 8°
- Another edition. *Calcutta*, 1841. 8°
- The New Testament...in the Persian language. *Calcutta*, 1842. 8°

## E. PARTS OF THE NEW TESTAMENT.

- The four Gospels and Acts in the Persian language. *Calcutta*, 1841. 8° [Edition of the Auxiliary Bible Society.]

## BIBLES—SPANISH.

- The four Gospels in Urdu Persian. *s. l. et a.* 8°

## BIBLES—PORTUGUESE.

## A. NEW TESTAMENT.

- O Novo Testamento...traduzido na lingua Portuguesa. *London*, 1809. 12°
- Another copy.

## BIBLES—RUSSIAN.

## A. PARTS OF THE OLD TESTAMENT.

- Russian Psalter: printed by the Russian Bible Society. *s. l.*, 1822. 12°

## BIBLES—SANSKRIT.

## A. PARTS OF THE OLD TESTAMENT.

- The Book of Genesis and part of Exodus in Sanscrit: translated from the Hebrew by the Calcutta Baptist missionaries. *Calcutta*, 1843. 12°
- The Psalms of David, faithfully rendered from the original Hebrew into Sanscrit verse; by the Calcutta Baptist missionaries. *Calcutta*, 1839. 12°
- The Proverbs of Solomon in Sanscrit: translated from the original Hebrew, by the Calcutta Baptist missionaries. *Calcutta*, 1842. 12°

## B. NEW TESTAMENT.

- The New Testament...in Sanscrit: translated from the Greek, by the Calcutta Baptist missionaries, with native assistants. *Calcutta*, 1841. 8°

## C. PARTS OF THE NEW TESTAMENT.

- The History of our Lord and Saviour Jesus Christ, compiled from the Gospels. [American Tract Society.] *Bombay*, 1836. 12°

## BIBLES—SIAMESE.

## A. NEW TESTAMENT.

- The New Testament. Translated from the original Greek. By J. T. JONES. For the American and Foreign Bible Society. 2d ed. *Bangkok*, 1850. 8°

## BIBLES—SPANISH.

## A. WHOLE BIBLE.

- Biblia en lengua Española, traduzida de la verdad Hebraica, por muy excelentes letrados. Y aora nuevamente imprimada por David Fernandess. Y corregida por Dr R. Yshac de Ab. Diaz. *Amsterdam, A.M.* 5486 [1726.] 8° [An edition of the Ferrara Bible.]
- La Biblia Sagrada, a saber...traducidos de la Vulgata Latina en Español, por el Rmo. P. Felipe SCIO DE S. MIGUEL, Obispo electo de



## BIBLES—SWEDISH.

Sagovia. Nueva edicion a costa de la Sociedad Americana de la Biblia.

*Nueva York, 1826. 8°*

## B. NEW TESTAMENT.

- El Nuevo Testamento...traducido de la Biblia Vulgata Latina en Español por el Rmo. P. Felipe SCIO DE S. MIGUEL, Obispo electo de Sagovia. *Nueva York, 1823. 8°*  
[Reprinted from the second Madrid edition, 1797.]
- Another edition. *Nueva York, 1828. 12°*
- El Nuevo Testamento, traducido al Castellano por Cipriano de VALERA en 1602, y revisado en 1831. *Londres, 1832. 12°*
- Another copy.

## BIBLES—SWEDISH.

## A. WHOLE BIBLE.

- Bibelen, eller then Heliga Skrift, innehållande Gamla och Nya Testamentets canoniska Böcker ...utgifen af J. P. WÄHLIN, A.M. *London, 1828. 8°*

## B. PARTS OF THE OLD TESTAMENT.

- Den Swenska Psalmboken af Konungen Gillad och Stadfästad. Ar 1819. *Stockholm, 1826. 12°*
- Another edition. *Gefle, 1853.*

## BIBLES—SYRIAC.

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- BROUN (J.), Wamphray.**—See **J. BROWN**.
- BROWN (ADAM).**—\* Remarks on a letter addressed to the members of the old Church of Scotland, by the Rev. Adam Brown of Crockedholm; with an introductory narrative of the rise and progress of sectarian principles among the old dissenters: and an appendix... By an old dissenter. *Edin.*, 1823. 8°
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- Catechismus pro Barmanis...Addita etiam Latina interpretatione opera Clericorum Regularium S. Paulli in regno Ave missionarium adprobante Sac. Congreg. de propaganda fide. 2 partt. *Romæ*, 1785, 86. 8°
- The Roman Catholic catechism, containing a short abridgement of Christian doctrine, as used by Roman Catholics in general, and at present by many families in the highlands of Scotland. To which is added, by way of confutation of such pernicious principles, a brief view of the Protestant belief.  
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- Instructions for the sacrament of PENANCE.  
1834
- An abridgment of the Christian doctrine, with proofs of Scripture, for points controverted... To which is added Doctor Bailly's challenge.  
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- Le catechisme des JESUITES.  
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- Abregé de la théologie et de la morale Chrétienne.

- tienne en forme de catéchisme. Par Jaques SAURIN. 1722
- Catéchismes du diocèse de Montpellier, imprimés par ordre de... C. J. Colbert. [Par le P. POUGET.] Paris, 1728. 12°
- Instructions générales, en forme de catéchisme, où l'on explique en abrégé... l'histoire et les dogmes de la religion, la morale Chrétienne, les sacrements, les prières, les cérémonies et les usages de l'Eglise; imprimées par ordre de feu M. C. J. Colbert, évêque de Montpellier. ... Avec deux catéchismes abrégés à l'usage des enfans. [Par le P. POUGET.] Nouvelle édition. 3 tom. Paris, 1739. 12°
- Instruction theologique en forme de catéchisme sur les promesses faites à l'Eglise. [Par le P. TRANQUILLE de Bayeux, c'est à dire OSMONT DU SELLIER.] Utrecht, 1733. 12°
- Catéchisme historique et dogmatique sur les contestations qui divisent maintenant l'Eglise. [Par l'Abbé DE FOURQUEVAUX.] La Haye, 1733. 8°
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- Cours d'instruction religieuse... par le directeur des catéchismes de la paroisse de Saint-Sulpice. [Jean-Jacques OLIER.] 2 tom. Paris, 1846. 12°
- Petit catéchisme, ou abrégé de la doctrine chrétienne... Avec les prières du matin et du soir, et les réponses de la messe. Rouen, s. a. 24°
- A catechism for the use of all the churches in the French empire. To which are prefixed, the Pope's Bull and the Archbishop's Mandamus. Translated from the original, with an introduction and notes, by David Bogue. London, 1807. 12°
- A dialogue betwixt two Protestants, (in answer to a Popish catechism, called, A short catechism against all sectaries). [By the Rev. John RAWLET.] London, 1685. 8°
- The third edition. London, 1686. 8°
- A Protestant catechism; shewing the principal errors of the Church of Rome. Edin., 1778. 12°
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- Another copy.
- The Protestant catechism. By the Rev. Daniel BAGOT. 1836
- An abridgment of Christian doctrine, in which each question is taken word for word, from the Most Rev. Dr James Butler's catechism, ... in which its errors are corrected, and such answers are given as are agreeable to the holy Scriptures. 2d ed. Belfast, 1838. 8°
- Catechismus Ecclesiæ GENEVENSIS. Per J. CALVINUM. 1550
- The HEIDELBERG catechism. 1744
- Catechismi questiones concinnatæ per Nicolaum HEMMING. 1560
- Catechesis ecclesiarum quæ in regno Poloniæ, ... affirmant, neminem alium, præter Patrem Domini nostri Jesu Christi, esse illum unum Deum Israël: Hominem autem illum Jesum Nazarenum, qui ex Virgine natus est, nec alium, præter aut ante ipsum, Dei Filium unigenitum et agnoscunt et confitentur. Racovia, 1609. 12°
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- Another edition. Per Joh. Crellium, Jonam Schlichtingium, Mart. Ruarum ac And. Wisowatium emendata, notisque illustrata. Stauropoli, 1680. 4°
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  - The true gospel of Jesus Christ asserted. To which is added, a short dissertation on providence. *London, 1738.* 8°
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  - An enquiry into the ground and foundation of religion...To which are added, I. A postscript occasioned by the publication of Dr Stebbing's visitation-charge...to the clergy of the archdeaconry of Wilts. II. A short dissertation on Matt. xix. 21...occasioned by Dr Stebbing's unjust and groundless reflection on the author, with regard to this text, in the aforesaid charge. III. An answer to a private letter, from a stranger to the author, on the subject of God's foreknowledge. [Collection of tracts.] *London, 1740.* 8°
- CHURCH, CHURCHES.**—Der Fels der Christenlichen Kirchen. *s. l., 1522.* 4°
- The naked truth ; or, the true state of the primitive Church. By an humble moderator. [Herbert CROFT, D.D.] *s. l., 1675.* 4°
  - No evidence for diocesan Churches, or any bishops, without the choice or consent of the people, in the primitive times ; or, an answer to the allegations out of antiquity for such Churches, and against popular elections of bishops : in a late volume [by Dr Stillingfleet], entitled, The unreasonableness of separation. [By David CLARKSON.] *London, 1681.* 4°
  - Diocesan Churches not yet discovered in the primitive times ; or, a defence of the answer to Dr Stillingfleet's allegations out of antiquity for such Churches. Against the exceptions offered in the preface to a late treatise called a vindication of the primitive Church. Where what is farther produced out of Scripture and antient authors for diocesan Churches is also discussed. [By David CLARKSON.] *London, 1682.* 4°
  - The succession of the Church and sacraments, from Christ and his Apostles to the end of the world. Cleared, and stated according to the antient doctrine of the Greek and Latine Fathers. *London, 1686.* 4°
  - The rights of the Christian Church asserted, against the Romish, and all other priests, who claim an independent power over it. With a preface concerning the government of the Church of England, as by law established.
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- Another copy.
  - Another copy.
  - The external peace of the Church only attainable by a zeal for Scripture in its just latitude, and by mutual charity ; not by a pretense of uniformity of opinions. In a letter to —. By a lover of truth and peace. [Arthur Ashley SYKES.] *London, 1716.* 8°
  - An original draught of the primitive Church : in answer to a discourse entitled, An enquiry into the constitution, discipline, unity, and worship of the primitive Church...By a Presbyter of the Church of England. *London, 1717.* 8°
  - The order of the primitive Churches, as it is fully described in the inspired writings of the Apostles and Evangelists, humbly enquired into. By an impartial hand. *London, 1719.* 8°
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  - An essay on the nature of the Church ; and a review of the election of bishops in the primitive Church. [By James Dundass.] Together with some annexed dissertations. *Edin., 1728.* 8°
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  - Essays on the Church. With some reference to Mr James's work entitled "Dissent and the Church of England." *London, 1833.* 16°
  - Our national Church : What is the popular party to do ? *Edin., 1833.* 8°
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  - Scriptural grounds for a national Church, and a national profession of Christianity. In a letter to a friend. By a layman. *Glasgow, 1836.* 8°
  - The Christian Church considered in relation to unity and schism. By the author of Hours of thought. *London, 1838.* 12°
  - The New Testament sanction of the national establishment and spiritual liberty of the Church of Christ. By a clergyman. *Glasgow, 1840.* 8°
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  - A crack about the Kirk for kintra folk. [By Norman M'LEOD, D.D.] 7th ed. *Glasgow, 1843.* 8°
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  - A second crack about the Kirk for kintra folk. *Glasgow, 1843.* 8°

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- A third crack about the Kirk, or questions for the times, answered by modern reformers. *Glasgow*, 1843. 8°
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- Report of the deputation appointed by the United Associate Synod, to present a memorial to his Majesty's Government on church accommodation and endowments in Scotland. *Edin.*, 1835. 8°
- A letter to the...Lord Provost of Edinburgh on the question of church accommodation, and the necessity of an official document to satisfy the public on the subject. By a Churchman. *Edin.*, 1835. 12°
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- ASSOCIATION.—Report of the speeches delivered at the meeting of the young men's Church association, Edinburgh, 7th Nov. 1834. *Edin.*, [1834.] 12°
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- CATECHISM.—Proposed reform of the Church catechism and order of confirmation. By the author of An inquiry and suggestions on infant baptism. *Brighton*, 1851. 8°
- DEFENCE.—Church-defence and anti-patronage electoral association. Regulations. *Edin.*, 1840. 8°
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- EXTENSION.—Reports [1st, 2d, 3d, 4th, 5th, and 6th] of the committee of the General Assembly of the Church of Scotland on Church extension...Given in and read [1835-1840] by Thomas Chalmers, D.D., convener. *Edin.*, 1835-1840. 8°
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- Statement and address by the committee of the East Lothian Church extension society. *Haddington*, 1837. 8°
- Report made to the General Assembly's committee on Church extension, by their deputation to London, April 24, 1838. To which is appended, "Statement relative to Church extension in Scotland," drawn up and circulated by the deputation there. *Edin.*, 1838. 8°
- Another copy.
- Report of the speeches at the great Church extension meeting, and dinner to Dr Chalmers, at Haddington,...October 15, 1838. *Berwick-upon-Tweed*, [1838.] 12°
- Report of the speeches delivered at a Church and school extension meeting, held at Dunfermline, Feb. 25, 1839. *Edin.*, 1839. 12°
- GOVERNMENT.—An abstract of certain acts of Parliament: of certain Her Majesties injunctions: of certain canons, constitutions, and synodals provincial, established and in force, for the peaceable government of the Church, within Her Majesties dominions. *s. l. et a.* [1583.] 4°
- An answer to the two first and principal treatises of a certain factious libell, put fourth latlie,...under the title of An abstract of certain acts of Parlement. [By Richard COSIN, LL.D.] *London*, 1584. 4°
- [See the full title of the work to which this is an answer immediately above.]
- An attestation of many learned, godly, and famous divines, justifying this doctrine, That the Church government ought to bee alwayes with the peoples free consent. [By Henry JACOB. *s. l.*, 1613. 8°
- Another copy.
- Certain brieve treatises, written by divers learned men, concerning the ancient and moderne government of the Church. Wherein the primitive institution of Episcopacie is maintained, and the lawfulness of the ordination of the Protestant ministers beyond the seas likewise defended. *Oxford*, 1641. 4°



- The beauty of godly government in a Church reformed.... Whereunto is added, A short parallel betwene the Presbyterian and Prelatical government. *s. l.*, 1641. 4°
- A model of the government of the Church under the Gospel, by Presbyters, proved out of the Holy Scriptures, to be that one... which is according to the will... of Jesus Christ. Composed by a Presbyterian minister of the city of London. *London*, 1646. 4°
- *Jus divinum regiminis ecclesiastici*; or, The divine right of Church government asserted and evidenced by the holy Scriptures... By sundry ministers of Christ within the city of London. The second edition, corrected and augmented in many places; with a brief reply to certain queries against the ministry of England. *London*, 1647. 4°
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- Another copy. [Wants title.]
- Another copy.
- Third edition. *London*, 1654. 4°
- Another copy.
- Propositions [by the Assembly of divines] concerning Church government and ordination of ministers. *Edin.*, 1647. 4°
- CXI. propositions concerning the ministerie and government of the Church. [Drawn up by Mr George GILLESPIE, commissioner from the Church of Scotland to the Westminster Assembly. *Edin.*, 1647. 4°
- A form for Church government and ordination of ministers, contained in cxi. propositions propounded to the late Generall Assembly at Edinburgh, 1647. Together with an Act concerning Erastianisme, Independencie, and liberty of conscience. *London*, 1647. 4°
- A directory for Church government and ordination of ministers to be examined against the next Generall Assemblie. *Edin.*, 1647. 4°
- Complaints concerning corruptions and grievances in Church government... By certain peaceably affected presbyters of the Church of England; in the name of all the rest of their brethren. *s. l.*, 1660. 4°
- A brief account of ancient Church government, with a reflection on several modern writings of the Presbyterians (the Assembly of divines their "*Jus divinum ministerii Anglicani*," published in 1654, and Dr Blondel's "*Apologia pro sententia Hieronymi*," and others) touching this subject. [By Abraham WOODHEAD.] 2d ed. *London*, 1685. 4°
- [The authorship of this work is doubtful. By some it is attributed to Obadiah Walker, who was educated at Oxford under the tuition of Abraham Woodhead, and who, along with him, joined the Church of Rome. By others it is attributed to R. Holden.]
- A letter from a parochial bishop to a prelatial gentleman in Scotland, concerning the government of the Church. [By John WILLISON.] *Edin.*, 1714. 8°
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- An essay on Church government. By a layman of the Church in Scotland. *Edin.*, 1835. 8°
- HISTORY.—*Abrégé chronologique de l'histoire ecclésiastique... Depuis la naissance de Jesus-Christ jusqu' à l'année 1700.* Nouvelle édition, revue, corrigée, et augmentée. [Par Philippe MACQUEE.] 2 tom. *Paris*, 1757. 8°
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- MEMBERS.—The groanings of Church members, smitten, wounded, and robbed of their vail, by the Watchmen; made evident by the following proceedings of Church-judicatories, within design'd. *s. l.*, 1730. 8°
- QUESTION.—The church question. No. i., ii., iii. Power of the civil magistrate. By a friend of the people. [The Rev. W. CHALMERS.] *Ayr*, 1843. 8°
- Another copy.
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- RATES.—Speeches delivered at the great public meeting of the opponents of Church rates in England, and additional endowments in Scotland, held in Glasgow, 19th January, 1837. By the Rev. Mr Burnet, of London; Rev. Dr Wardlaw, Rev. Dr Heugh, and Mr James Beith. *Glasgow*, 1837. 12°
- REFORM.—Practical hints on Church reform. By a Churchman. *London*, 1835. 8°
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— M. T. C.'s Cato Major, or his discourse of old age; with explanatory notes. [Translated by M. Logan.] *Philadelphia*, printed and sold by B. Franklin. 1744. 4°

— Essays on old age and friendship. With remarks, by William Melmoth. *London*, 1807. 8°

— In hoc volumine continentur. Rhetoricum ad C. Herennium lib. iv. De inventione lib. ii. De oratore lib. iii. De claris oratoribus lib. i. Orator ad Brutum lib. i. Topica lib. i. Oratoris partitiones lib. i. De optimo genere oratorum præfatio quædam. Post Naugeriam,

nam, et Victorianam correctionem emendati à Joan. Sturmio. *Argentorati*, 1557. 8°

— De philosophia pars prima, id est, Academicarum quæstionum liber secundus: editionis secundæ liber primus. De finibus lib. v. Tusculanæ quæst. lib. v. Ex castigatione Joannis Boulietii. *Lugduni*, 1562. 8°

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— \* The life of M. T. C. By Conyers Middleton, D.D. 2 vol. *London*, 1823. 8°

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- "Eye-Witness" are answered, and the conduct of the magistrates is placed in its true light. By CIVIS. *Edin.*, 1819. 8°
- CLAGET, or CLAGETT (NICHOLAS), M.A., *Preacher of St Mary's church, St Edmundsbury*.—The abuse of God's grace: discovered in the kinds, causes, punishments, symptoms, cures, differences, cautions, and other practical improvements thereof. Proposed as a reasonable check to the wanton libertinism of the present age. *Oxford*, 1659. 4°
- A sermon preached at St Edmund's Bury, before the Lord Bishop of Norwich... May 4, 1686. *London*, 1686. 4°
- CLAGETT (WILLIAM), D.D., *Preacher of Gray's Inn*.—A discourse concerning the operations of the Holy Spirit; with a confutation of some part of Dr Owen's work on that subject. In three parts. [With an answer to Mr Humfrey's animadversions upon the first part.] *London*, 1680. 8°
- A discourse concerning the WORSHIP of the blessed Virgin and the saints. 1686
- An abridgment of the prerogatives of St ANN. 1688
- Seventeen sermons... With the summ of a conference, on Feb. 21, 1686, between Dr Clagett and Father GOODEN, about the point of transubstantiation. [Vol. i.] *London*, 1689. 8°
- Eleven sermons... And a paraphrase and notes upon the first, second, third, fourth, fifth, seventh, and eighth chapters of St John. With a discourse of Church-Unity, and directions, how in this divided state of Christendom to keep within the unity of the Church. [With a discourse [on Gal. vi. 10] of humanity and charity; the whole forming vol. ii. of Dr Clagett's sermons.] *London*, 1693, 94. 8°
- The seventh note of the Church examined; viz., The union of the members, among themselves, and with the head; [Notes of the Church, as laid down by Card. BELLARMINI, examined and confuted, p. 169]. 1839
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- CLAGETT (JOHN).—The divinity of the Son of God defended: or, a solution of Mr Chubb's sophisms, and a detection of the blasphemies and absurdities contained in his observations on a book entitled, Arianism anatomized. With a full and clear confutation of all the arguments contained in the same observations, and in his Supremacy asserted. *London*, 1719. 8°
- CLAP (THOMAS), *Rector of Yale College*.—A letter to the Rev. Mr Edwards of North-Hampton, expostulating with him for his injurious reflections in his late letter to a friend; and showing that Mr Edwards, in contradicting the Rector, plainly contradicts himself. *Boston, N. E.*, 1745. 4°
- CLAPAREDE (D.), *Professor of divinity at Geneva*.—Considerations upon the miracles of the Gospel: in answer to the difficulties raised by Mr John-James Rousseau, in his third letter from the mountain. Translated from the French by the editors of the Christian's Magazine. *London*, 1757. 8°
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- Four sermons. With a brieve tract concerning zeale. *s. l. et a.* 4°
- The fourth and fifth parts of Salomon's Song of Songs. *London*, [1606.] 4°
- CLAPHAM (SAMUEL), A.M., *Vicar of Christ's church, Hants.*—Sermons, selected and abridged, chiefly from minor authors, from Trinity-Sunday to the twenty-fifth Sunday inclusive. Adapted generally to the Epistle, Gospel, or first lessons, or to the several seasons of the year. Together with eight occasional sermons on important subjects; and an earnest exhortation to attend public worship, &c. &c. 3d ed. *London*, 1805. 8°
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- Journal of a second expedition into the interior of Africa, from the Bight of Benin to Soccatoo; to which is added the journal of Rich. LANDER from Kano to the sea coast. *London*, 1829. 4°
- \*Memoir of Captain H. C., by the Rev. Thomas Nelson; [with memoir of the late Dr Walter OUDNEY]. 1830
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- Another copy.
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- Rights of members of the Church of Scotland. A letter to ministers and elders of the Established Church of Scotland. On the concurrence of the people who are in full communion with the Church, previous to the induction of parochial ministers. *Inverness*, 1831. 8°
- Another copy.
- John Adam the murderer. God righteously abandoning man; a sermon, preached in Inverness, Oct. 16, 1835, after the execution of John Adam for the murder of his wife. *Inverness*, 1836. 8°
- Mourning for the death of those who sleep in Christ. A funeral sermon [on 2 Chron. xxxv.

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- [Seven] Dialogues on the questions presently agitated in the Church of Scotland. *Inverness*, 1843. 8°
- Another copy [of dialogues i. and iii.]
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enervationem votorum monasticorum...Insunt  
et primo egregii hujus operis libro, dissolu-  
tiones quedam, contra Erasmus Roterod. de  
uno, aut tribus Dionysiis, minus bene sen-  
tientem. Colonia, 1525. 4°

— De veneratione sanctorum, libri duo. Pri-  
mus, honorandos esse ab Ecclesia sanctos, et  
sedulo a nobis orandos, ostendit. Secundus,  
rationes eorum qui contendunt non esse vene-  
randos, nec orandos a nobis sanctos, dissolvit.

Colonia, 1525. 4°

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M.D.

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tion of the causes, both primary and instru-  
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Warwick, 1826. 8°

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— Septiceps Lutherus, ubique sibi, suis scriptis contrarius, in visitationem Saxoniam: per J. C. ante annos 44. seditus. Parisiis, 1564. 8°

— Historia de actis et scriptis Martini Lutheri Saxonis, chronographice, ex ordine ab anno Domini M.D.XVII. usq; ad annum M.D.XLVI., inclusive, fideliter conscripta, et ad posteros denarrata. Cum indice, et edicto Vuormatiensis. Cui nunc recens adjecimus Antidotum

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Parisiis, 1565. 8°

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Edin., 1838. 8°

— The Protestant's manual. Vol. i.

Edin., 1839. 12°

— Substance of an address on the present state of the Church, delivered in...Cupar-Fife, on Sabbath, June 4, 1843. Third thousand.

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- Another copy.
- COLVILL (WILLIAM), *Preacher at Edinburgh*.—Refreshing streams flowing from the fulnesse of Jesus Christ. In several sermons. *London*, 1655. 4°
- The righteous Branch growing out of the root of Jesse, and healing the nations. Held forth in several sermons upon Isai. chap. ii. 1-10. Together with some few sermons relating to all who live under the shadow of the Branch. *London*, 1673. 8°
- COLVINUS (LUDIOMACUS).—Papa Ultrajectinus: seu mysterium iniquitatis reductum a clarissimi mo viro Gisberto Voetio. In opere Politicæ ecclesiasticæ. *Londini*, 1668. 4°
- COLVIUS (THEODORUS).—Problemata ex omnibus philosophiæ partibus selecta. *Ultrajecti*, 1650. 4°
- COMBATE.—The combat between two seconds. One for obeying the present government. The other, the second part of a demurrer; underservedly called religious. *London*, 1649. 4°
- COMBE (ANDREW), M.D.—Observations on mental derangement; being an application of the principles of phrenology to the elucidation of the causes, symptoms, nature, and treatment of insanity. *Edin.*, 1831. 8°
- The principles of physiology applied to the preservation of health, and to the improvement of physical and mental education. 3d ed. *Edin.*, 1835. 8°
- Fourth edition. *Edin.*, 1836. 8°
- The physiology of digestion considered with relation to the principles of dietetics. *Edin.*, 1836. 8°
- Another copy.
- COMBE (GEORGE).—Outlines of the phrenological system of Drs GALL and SPURZHEIM. 1819
- Review of Sir G. S. Mackenzie's illustrations of phrenology. *Edin.*, 1821. 8°
- Phrenological observations on the cerebral development of David Haggart, who was lately executed at Edinburgh for murder. *Edin.*, 1821. 8°
- Letter to Francis Jeffrey, Esq., in answer to his criticism on phrenology, contained in No. 88 of the Edinburgh Review. *Edin.*, 1826. 8°
- On human responsibility as affected by phrenology. [*Edin.*, 1826.] 8°
- The constitution of man considered in relation to external objects. 2d ed. *Edin.*, 1835. 8°
- COMBER (THOMAS), D.D., *Dean of Durham*.—A companion to the temple: or, A help to devotion in the use of the Common-prayer, divided into four parts. *London*, 1684. fol.
- Another copy.
- Vol. ii. Containing, A scholastical history of the primitive and general use of liturgies, and stated forms of public, or Common-prayer. A discourse on the offices for the fifth of November, the thirtieth of January, and the twenty-ninth of May. A discourse upon the form and manner of making, ordaining, and consecrating Bishops, Priests, and Deacons, according to the order of the Church of England. An exposition of the Lord's prayer. A discourse of Excommunication. A dialogue about Tithes. *London*, 1702. fol.
- Friendly and seasonable advice to the Roman Catholicks of England. 5th ed. *Edin.*, 1686. 12°
- A scholastical history of the primitive and general use of liturgies in the Christian Church: together with an answer to Mr Dav. Clarkson's late discourse concerning liturgies. *London*, 1690. 8°
- COMESTOR (PETRUS).—Historia scholastica sa-



cræ Scripturæ serièrem brevem nimis obscuram elucidans. (B. L.) *Argentine*, 1503. fol.  
**COMMENT, COMMENTARY.**—Verklaring van de geheele Heilige Schrift, door senigen van de voornaamste Engelsche Godgeleerden. Met eene Voorreden van den heer Joan vanden Honert. 17 Deel.

*Amsterdam*, 1741-1757. fol.  
 — A commentary upon the Holy Bible from Henry and Scott; with occasional observations and notes from other writers. 2d ed. 6 vol.

*London*, 1832-35. 12°  
 — Short comments on every chapter of the Holy Bible. *London*, 1839. 8°

— The illustrated commentary on the Old and New Testaments, chiefly explanatory of the manners and customs mentioned in the sacred Scriptures....Being a re-publication of the notes of the Pictorial Bible.

*London*, 1840. 12°  
 — Explanatory and practical comments; being a series of short lectures upon the New Testament...by a clergyman of the Established Church. 2 vol. *Dublin*, 1829, 34. 8°

**COMMISSIONS.**—Forms of commissions, &c. [of representatives to the General Assembly]. *s. l.*, [1783.] fol.

**COMMON PRAYER.**—The Booke of Common Prayer, and administration of the sacraments, and other parts of divine service for the use of the Church of Scotland.

*Edin.*, printed by Robert Young, printer to the King's most excellent Majestie. M.DC.XXXVII. fol.

[This copy contains also, The Psalter, or Psalmes of David: according to the last translation in King James his time. Pointed as they shall be said or sung throughout all the churches of Scotland.—*Edin.*, printed by Robert Young, printer to the King's most excellent Majestie. Anno M.DC.XXXVI. fol.]

— Another copy. [Without the Psalter.]  
 — Another edition. With a paraphrase of the Psalms in metre by King James the VI.

*Edin.*, printed by James Watson, 1712, from the copy printed at *Edin.* in the year 1637, by Robert Young, printer to King Charles the First. 8°

— The Book of Common Prayer and administration of the sacraments, and other rites and ceremonies of the Church, according to the use of the Church of England; together with the Psalter...and the form and manner of...ordaining...Bishops, Priests, and Deacons.

*Cambridge*, printed by John Field, 1662. 8°  
 — Another edition.

*London*, printed by John Baskett, 1727. 8°  
 [This edition contains also the whole Book of Psalms, by Sternhold, Hopkins, and others, printed at London by William Pearson. 1727.]

— Another edition. *Edin.*, 1756. 8°

— Another edition. *Oxford*, 1772. 8°

— Another edition. *London*, 1814. 8°

— Another edition. Together with such of the Sunday lessons, as are taken from the Old Tes-

tament. With notes. By Sir John Bayley, Knt. *London*, 1824. 8°

— Another edition. *Oxford*, 1836. 32°

[This edition has also the proper lessons to be read at morning and evening prayer on the Sundays and other holy-days throughout the year. 1835. The New Testament. 1838; and Tate and Brady's Psalms. 1833.]

— Another edition. *Oxford*, 1837. 8°

— Another edition. *Oxford*, 1840. 8°

— The two Books of Common Prayer, set forth by authority of Parliament in the reign of King Edward the Sixth, compared with each other. [With a preface by the editor, Edward Cardwell.] *Oxford*, 1838. 8°

— Liturgia, seu liber precum communium, et administrationis sacramentorum, aliorumque rituum atque ceremoniarum Ecclesiæ juxta usum Ecclesiæ Anglicanæ: una cum Psalterio. ...Itemque forma et modus faciendi, ordinandi et consecrandi Episcopos, Presbyteros, Diaconos. *Londini*, 1696. 12°

— Another edition. Huic editioni precum formula accessit, quæ, durante comitiorum ecclesiasticorum consensu, utriq; domui Convocationis usui esse solet. Triginta novem Ecclesiæ Anglicanæ articulis insuper adjectis. *Londini*, 1703. 12°

— Another edition. Epistolæ, Evangelici, et Psalmi inseruntur juxta Sebastiani Castellionis versionem. *Londini*, 1716. 12°

— Another copy.  
 — Editio quinta. *Londini*, 1733. 12°

— Translated into Manks for the use of the diocese of Mann. *London*, 1765. 8°

— Collected, and translated into the Mohawk language under the direction of the late Rev. W. Andrews, the late Rev. Dr Henry Barclay, and the Rev. Mr John Ogilvie. *s. l.*, 1769. 8°

— La liturgie ou formulaire des Prières publiques...selon l'usage de l'Eglise Anglicane. *Londres*, 1706. 12°

— Translated into Hebrew. *London*, 1836. 8°

— La liturgia Ynglesa, o el Libro de Oracion Commun...segun el uso de la Yglesia de Inglaterra....Hispanizado por D. Felix Anthony de Alvarado. *Londres*, 1707. 8°

— Leabhar na h-urnuigh Choitcheionn...do reir gnathachadh na H-eaglais Shasgonaich. [Translated by Patrick Stewart, of Foss.] *Dun Eideann*, 1794. 8°

— Another copy.

— Another edition. *Inbhernis*, 1819. 12°

— Another copy.

— Another edition. *Lunnduin*, *s. a.* 8°

— The Book of Common Prayer, and administration of the sacraments, and other rites and ceremonies of the Church, according to the use of the Protestant Episcopal Church in the United States of America: Together with the articles of religion, forms of ordination and consecration, office of institution, &c. &c. From the Philadelphia authorised edition. *London*, 1833. 12°

— Liturgia Tigurina: or, The Book of Common Prayers, and administration of the sacraments

and other ecclesiastical rites and ceremonies, usually practised and solemnly performed in all the churches and chappels of the city and canton of Zurich in Switzerland, and in some other adjacent countries; as by their canons and ecclesiastical laws they are appointed; and as by the supreme power of the...Senate of Zurich they are authorised, established, and commanded. With the orders of that Church. Faithfully translated out of the Helvetian into the English tongue, by John Conrad Wernldy.

*London*, 1693. 12°

- The Tephilloth, or daily prayers; according to the order of the Polish and German Jews, in Hebrew and English, as publicly read in their synagogues, and daily used by all their families. Faithfully translated from the original Hebrew by A. Alexander. 2d ed.

*London*, A.M. 5548, i. e. 1787. 8°

- The order for daily prayer, with the liturgy and other offices of the Church. *London*, 1843. 12° [Prefixed is the Rationale of the offices and liturgy of the Church. The whole constitutes the liturgy of the followers of Mr Tait.]
- The old non-conformist, touching the Book of Common-Prayer and ceremonies. Unto which is annexed, the reasons why Scotland refused the Book of Common-Prayer.

*London*, 1660. 4°

- The reasons agreed upon by the reformers of the Church of Scotland, for which the Book of Common-Prayer, urged upon Scotland, anno 1637, was refused. As also the reasons agreed upon by the ASSEMBLY OF DIVINES at WESTMINSTER, for laying aside the English Book of Common-Prayer. Together with Mr George GRAHAM'S renunciation and abjuration of Episcopacy. *Edin.*, 1744. 8°

- Another copy.

- Another copy.

- Advice to the readers of the Common-Prayer, and to the people attending the same. With a preface concerning divine worship. By a Layick of the Church of England.

*London*, 1682. 4°

- The public divine service of the Church, or the Common Prayer-book, proved to be taken out of the Holy Bible, and agreeable to the practice of the primitive Church; and now published for the information and instruction of those who dissent from the Church of England. With a preface by the Rev. Dr Brett.

*London*, 1713. 8°

- A brief discourse of the troubles begun at Frankfort, in the year 1554, about the Book of Common Prayer and ceremonies. Reprinted from the black-letter edition of 1575, with an introduction. *London*, 1846. 8°

- Suggestions for a revision of the Prayer Book. With the opinions of the Archbishop of Canterbury, the Bishops of St Asaph, Chester, Limerick, &c. &c. *London*, 1859. 8°

- Declaration of the clergy against alteration of the Book of Common Prayer, &c. &c.

*London*, 1860. 8°

[See also LITURGY.]

COMMONS, HOUSE OF.—Journals of the House of Commons, [1547–1834] vol. 1–89. [Wanting vol. 61, 62, 63, 69, 71, 76, 77, 80, 85, 87, 88.] *[London]*, 1803–1834. fol.

- General index to vol. 1–75. 6 vol.

*[London]*, 1803–1825. fol.

- Reports from committees of the House of Commons which have been printed by order of the House, and not inserted in the Journals. [1715–1773.] Vol. 1–4.

*[London]*, s. a. fol.

- A letter from the House of Commons assembled in the Parliament of England at Westminster, to the Right Honorable and Right Reverend, the Lords, Ministers and others of the present General Assembly of the Church of Scotland sitting at Edinburgh; containing a narrative of the proceedings of the Parliament of England in the work of Reformation, and of their resolutions to maintain the government of the kingdom established by law, and of their endeavours for settlement of peace, and for preservation of the Union between the two kingdoms. *London*, 1648. 4°

- A true extract out of the Commons Journal: of the most principal proceedings of that Honourable House, in this last short meeting; in order to the preservation of the King and kingdom from the growth of Popery, and also for reducing the growing greatness of France.

*London*, 1678. 4°

- An exact collection of the debates of the House of Commons, held at Westminster, October 21, 1680. *London*, 1689. 8°

- The humble representation of the House of Commons to the Queen, with Her Majesty's most gracious answer thereunto.

*Edin.*, 1711. 4°

- Report of committee of secrecy of the House of Commons. *London*, [1799.] 8°

- Another copy.

- Proceedings in the House of Commons, which issued in the appointment of a royal commission for inquiring into the opportunities of religious worship, and means of religious instruction and pastoral superintendence, afforded to the people of Scotland.

*Edin.*, 1835. 12°

- Report from select committee on standing orders revision (1842); as agreed to by the House, 2d August 1842, and made standing orders of the House of Commons.

*London*, 1842. fol.

COMMUNINGS.—Communings with the heart. Suggested by passages in the four Gospels. With aids to self-examination, and prayers compiled from Scripture. *London*, 1855. 8°

COMMUNION.—De la frequente communion. [Par A. ARNAULD.] *Paris*, 1648. 8°  
Septieme édition. *Paris*, 1683. 8°

- A persuasive to communion with the Church of England. [By Robert GROVE.]

*London*, 1683. 4°

- The case of lay-communion with the Church of England considered. [By John WILLIAMS.]

*London*, 1684. 4°



- The case of mixt communion : whether it be lawful to separate from a Church upon the account of promiscuous congregations and mixt communions. [By Samuel FREEMAN.] *London, 1684. 4°*
- A companion to the altar : shewing the nature and necessity of a sacramental preparation, in order to our worthy receiving the holy communion, wherein those fears and scruples about eating and drinking unworthily, and of incurring our own damnation thereby, are proved groundless and unwarrantable. Unto which are added, prayers and meditations preparative to a sacramental preparation, according to what the Church of England requires from her communicants. *Oxford, s. a. 8°*
- Terms of ministerial and Christian communion imposed on the Church of Scotland, by a prevailing party in the General Assembly...considered, in some conferences between two neighbouring ministers. *Glasgow, 1753. 8°*
- Purity of Christian communion recommended as an antidote against the perils of the latter days, in three discourses, [on 2 Tim. iii. 1-5] delivered...in Richmond court, Edinburgh. To which is added an appendix, containing some thoughts on the weekly celebration of the Lord's Supper. *Edin., 1796. 8°*
- A Free Church communion in the West Highlands. [From the Scottish Guardian, August 4, 1843.] *Glasgow, 1843. 12°*
- COMPANION.—The Christian's companion in the principles of religion and the concerns of human life...In four parts. To which are annexed, The terms of our salvation, &c. *London, 1771. 8°*
- The closet companion ; or an help to serious persons, in the important duty of self-examination. *Edin., 1791. 8°*
- The companion to the newspaper, 1833-5. 3 vol. *London, 1834-36. 8°*
- A companion for the afflicted ; or, texts of Scripture, containing duties, prayers, and promises, with verses of hymns occasionally added. 5th ed. 2 parts. *London, 1836. 12°*
- The Christian's daily companion, presenting an entire view of divine truth...By thirty-one clergymen of the Church of Scotland. *Glasgow, 1843. 8°*
- The Christian's daily companion : a series of meditations and short practical comments, on the most important doctrines and precepts of the holy Scriptures ; arranged for daily reading throughout the year. *Glasgow, s. a. 8°*
- Another copy.
- COMPASSION.—The compassion of God. *London, s. a. 12°*
- COMTE (AUGUSTE).—Cours de philosophie positive. 6 tom. *Paris, 1830-42. 8°*
- COMPTON (HENRY), D.D., Bishop of London.—Eighth letter to his clergy, upon a conference how they ought to behave themselves under the toleration. *London, 1692. 4°*
- CONANT (Mrs H. C.).—The English Bible. History of the translation of the holy Scriptures into the English tongue. With specimens of the old English versions. *London, 1856. 12°*
- CONANT (JOHN), B.D., Pastor of Lymington, Somersetshire.—The woe and weale of God's people, displayed in a sermon [on Jer. xxx. 7] preached before the Hon. House of Commons, July 26, 1643. *London, 1643. 4°*
- CONCILES.—See COUNCILS.
- CONCLAVES.—Histoire des Conclaves depuis Clément V. jusqu' à présent ; traduite de l'Italien ; [par Vanel, conseiller en la cour des Comptes de Montpellier]. *Paris, 1689. 4°*
- CONCORDANCE.—A concordance to the holy Scriptures of the Old and New Testaments. *London, 1762. 8°*
- Concordance to the metrical Psalms and Paraphrases. *Edin., 1856. 8°*
- The Englishman's Hebrew and Chaldean concordance of the Old Testament. 2 vol. *London, 1843. 8°*
- The Englishman's Greek concordance of the New Testament. [By William BURGH, or DE BURGH.] *London, 1839. 8°*
- CONDER (JAMES).—An arrangement of provincial coins, tokens, and medals, issued in Great Britain, Ireland, and the colonies within the last twenty years. *Ipswich, 1798. 4°*
- CONDER (JOHN).—Living Christianity delineated in the diaries of Mr Hugh Bryan, and Mrs Mary Hutson. With a preface by the Rev. J. C. and the Rev. Thomas GIBBONS. *London, 1760. 12°*
- CONDER (JOSIAH).—Reviewers reviewed ; including an enquiry into the moral and intellectual effects of habits of criticism, and their influence on the general interests of literature. To which is subjoined a brief history of the periodical reviews published in England and Scotland. By John Charles O'Reid. [Pseud.] *Oxford, 1811. 8°*
- On Protestant nonconformity. 2d ed. *London, 1822. 12°*
- The law of the Sabbath, religious and political. *London, 1830. 8°*
- An analytical and comparative view of all religions now extant among mankind : with their internal diversities of creed and profession. *London, 1838. 8°*
- Syria and Asia Minor. 2 vol. ; [The modern traveller, vol. ii., iii.] *London, s. a. 12°*
- Arabia ; [ibid., vol. iv.] *London, s. a. 12°*
- Egypt, Nubia, &c. ; [ibid., vol. v. and vi.] *London, s. a. 12°*
- Burmah, Siam, &c. ; [ibid., vol. vii.] *London, s. a. 12°*
- Italy. 3 vol. ; [ibid., vol. xxxi.-xxxiii.] *London, 1831. 12°*
- A memoir on the geography and ancient history of Armenia ; [with missionary researches in Armenia, by Eli SMITH, and H. G. O. DWIGHT.] *1834*
- The literary history of the New Testament. Comprising a critical inquiry into the authorship, chronological order, characteristic features, internal evidence, and general scope of the sacred documents. [London], 1850. 8°

CONDILLAC (ETIENNE BONNOT DE), *Abbé de Mureaux*.—*Œuvres complètes*. 16 tom.

*Paris*, 1822. 8°

— *Traité des systèmes, où l'on en démêle les inconvénients et les avantages*.

*Amsterdam*, 1771. 12°

— *Cours d'étude. Nouvelle édition faite d'après l'originale*. 16 tom.

*Paris*, 1795. 8°

— *La langue des Calculs*.

*Paris*, 1798. 8°

CONDOM, BISHOP OF.—*See Jacques Benigne BOSSUET*.

CONEY (THOMAS, D.D., *Prebendary of Wells*).—*Honesty and plain-dealing an usual bar to honour and preferment*. A sermon [on Numb. xxiv. 11] preached at St Mary's before the University of Oxford, upon Act-Sunday July ix. 1710.

*Oxford*, 1710. 8°

CONFERENCES. — *Conferences between the Danish Christian missionaries, resident at Tranquebar, and the heathen natives of Hindoostan*. Now first rendered into English from the original manuscript by an officer in the service of the Hon. East India Company.

*London*, 1812. 12°

CONFESSIO, CONFESSIO. — *Harmonia confessionum fidei, orthodoxarum, et reformatarum Ecclesiarum, quæ in præcipuis quibusque Europæ regnis, nationibus, et provinciis, sacram evangelii doctrinam purè profitentur*.

*Geneva*, 1581. 4°

[The following are the confessions of which the above Harmony is composed :—*Confessio Augustana*, 1530 ; *Quatuor civitatum*, 1530 ; *Basiliensis*, 1532 ; *Helvetica prior*, 1536 ; *Saxonica*, 1551 ; *Wirtembergensis*, 1552 ; *Gallica*, 1559 ; *Anglica*, 1562 ; *Helvetica posterior*, 1566 ; *Belgica*, 1579 ; *Bohemica*, postrema, 1573.]

— Another copy.

— Translated from the Latin. A new edition, revised and considerably enlarged, by the Rev. Peter HALL.

1842

— *Corpus et syntagma confessionum fidei quæ in diversis regnis et nationibus, Ecclesiarum nomine fuerunt authenticè editæ : in celeberrimis conventibus exhibitæ, publicaque auctoritate comprobatae. Quibus annectitur, in omnibus Christianæ religionis articulis, Catholicus consensus, ex sententiis veterum qui Patres vocantur, desumptus*.

*Genevæ*, 1612. 4°

[The above *Corpus et syntagma* contains the following confessions :—I. *Confessiones fidei editæ ex Symbolo Apostolico*. In concilio œcumenico. 1. *Nicæno*. 2. *Constantinopolitano primo*. 3. *Ephesino*. 4. *Chalcedonensi*. . . II. *Confessio Helvetica, Gallica, Anglicana, Scoticana, Belgica, Polonica, Argentinensis, sive quatuor civitatum Imperii, Augustana, Saxonica, Wirtembergica, illustrissimi Electoris Palatini, Bohemica, Consensus Ecclesiarum Majoris et Minoris Poloniæ, Lithuanicæ*.]

— *Editio nova*.

*Genevæ*, 1654. 4°

[This edition differs from the preceding in the following particulars :—1. The *confessio*

*Helvetica* is printed from the edition of Zurich, 1651. 2. The *confessio Belgica* is printed as it was revised, corrected, and approved by the Synod of Dort in 1619. 3. It contains the confession of Basle ; the Judgment of the Synod of Dort ; the confession of Cyril, of Constantinople ; and the general confession of the reformed Churches in Polonia, Lithuania, and the provinces annexed, according to the Assembly of Thorn.]

— *Sylloge confessionum sub tempore reformatarum Ecclesiarum, videlicet, Professio fidei Tridentina, Confessio Helvetica (1566), Confessio Augustana (1530), Confessio Augustana (1540), Confessio Saxonica, Confessio Belgica, Subjiciuntur catechismus Heidelbergensis et canones Synodi Dordrechtanæ. Editio altera et auctior*. *Oxonii*, 1827. 8°

[This edition, revised by Bishop Lloyd, contains the Augsburg confession, both as presented to Charles V. at the Assembly at Augsburg, in 1530, and as altered by Melancthon, and laid before the Diet of Worms, in 1540.]

— Another copy.

— *Corpus librorum symbolicorum qui in Ecclesiæ Reformatorum auctoritatem publicam obtinuerunt*. Continens : I. *Tres confessiones Helveticæ*. II. *Confessio Gallicana*. III. *Confessio Anglicana*. IV. *Confessio Scotica*. V. *Confessio Belgica*. VI. *Canones Dordraceni*. VII. *Confessio Hungarica*. VIII. *Confessiones Polonicæ*. IX. *Confessio Bohemica*. X. *Confessio Tetrapolitana*. XI. *Confessio Marchica*. XII. *Colloquium Lipsiacum*. XIII. *Declaratio Thoruniensis*. XIV. *Formula consensus Helvetica*. XV. *Catechismus Genevensis*. XVI. *Catechesis Heidelbergensis*. *Novam collectionem instituit, dissertationem historicam et litterariam subjunxit, et indices rerum et verborum adjecit Jo. Christ. Guil. AUGUSTI*. 1827

— *Collectio confessionum in Ecclesiis reformatis publicarum*. Edidit H. A. NIEMEYER. 1840

[The following confessions are contained in the above collection :—1. *Articuli sive conclusiones LXVII. H. Zwinglii, Germ. et Lat.* 1523. 2. *Theses Bernenses, Germ. et Lat.* 1528. 3. *Fidei H. Zwinglii ratio*, 1530. 4. *Fidei ab Zwinglio expositio*, [1530]. 5. *Basiliensis prior confessio, Germ. et Lat.* [1532]. 6. *Helvetica prior, seu Basil. posterior, Germ. et Lat.* 1536. 7. *Catechismus Genevensis*, 1545. 8. *Consensus Tigurinus*, 1549. 9. *Consensus Genevensis*, 1552. 10. *Confessio Gallicana, Fr. et Lat.* 1561. 11. *Confessio Scoticana I.* 1560. 12. *Confessio Scoticana II.* 1581. 13. *Confessio Belgica*, 1579. 14. *Catechesis Palatina seu Heidelbergensis, Germ. et Lat.* 1563. 15. *Confessio Helvetica posterior*, 1566. 16. *Confessio Czengerina*, 1570. 17. *Consensus Poloniæ*, 1570. 18. *Articuli XLII. Eduardi VI.* 1552. 19. *Articuli XXXIX.* 1562. 20. *Repetitio Anhaltina* [1577?]. 21. *Confessio Sigismundi*. 22. *Colloquium Lipsiense*, 1631. 23. *Declaratio Thoruniensis*, 1645.



24. *Canones Synodi Dordrechtanæ*, 1618, 19.  
 25. *Formula consensus Helvetica*. 26. *Confessio Tetrapolitana*, 1530. 27. *Confessio Bohemica*, 1535. And in the appendix, *Puritanorum libri symbolici*, [i. e. the Westminster confession, and the larger and shorter catechism in Latin].
- *Libri Symbolici Ecclesiæ Lutheranæ*. Cum appendice quinque partita edidit *Fredericus FRANCKE*. 1847  
 [The above collection contains, 1. *Symbola œcumenica*. 2. *Confessio Augustana*. 3. *Apologia confessionis Augustanæ*. 4. *Articuli Smalcaldici*. 5. *Lutheri catechismus minor*. 6. *Lutheri catechismus major*. 7. *Formula concordiæ*. 8. *Quatuor veteris Ecclesiæ symbola*. 9. *Confessio variata*, a. 1540. 9. *Confutatio pontificia*. 10. *Confessio Saxonica*. 11. *Articuli visitatorii*.]
- *Concordia pia*. *Evangelisk Lutherska Kyrkans Symboliska Böcker jemte Upsala Mötes Beslut af år 1593, samt ett Kort historiskt Företal af P. Fjellstedt*. Gefle, 1853. 8°
- *Volumen acatholicum* xx. *Articulorum confessionis Augustanæ*: editum a *Jacobo Heilbronner*. . . compendio recognitum et castigatum a *Sebastiano Heissio*. S. J. 1608
- *Confessio Augustana et responsio pontificia seu confutatio quæ vulgo dicitur*. . . E codice *Dessaviensi* exscriptam cum *prolegomenis* et *epilegomenis*. . . curavit *Michaël WEBER*. 1810
- *Twenty-one discourses or dissertations upon the AUGSBURG-CONFESSIO*. 1753
- *Libri symbolici Ecclesiæ evangelicæ sive Concordia*. *Recensuit Carolus Augustus HASE*. 1827  
 [The above collection contains, I. *Symbolum apostolicum*. II. *Symbolum Nicenum*. III. *Symbolum Athanasii contra Arianos scriptum*. IV. *Confessio Augustana*, 1530. V. *Apologia Confessionis*. VI. *Articuli Smalcaldici*, 1537. VII. *Lutheri catechismus minor*. VIII. *Lutheri catechismus major*. IX. *Formula concordiæ*.]
- *Professio fidei Fratrum WALDENSIUM ad Vladislaum Hungariæ Regem missa; [cum Fascic. rerum expetendar. et fugiendar., ab Orth. GRATIO. I. p. 162.]* 1690
- *Fidei et religionis Christianæ confessio (Unitatis Boëmice)*. *Herbornæ*, 1612. 8°
- *Libri symbolici Ecclesiæ Catholicæ. Coniuncti atque notis, prolegomenis indicibusque instructi, opera et studio Frid. Guil. STREITWOLF et Rudolph. Ernest. KLENER*. 1838  
 [The above collection contains, I. *Tria symbola Catholica*. II. *Canones et decreta concilii Tridentini*. III. *Catechismus, ex decreto concilii Tridentini, ad parochos*.]
- ΤΩΝ ΕΚΚΛΗΣΙΩΝ ΤΗΣ ΒΕΛΓΙΚΗΣ ΧΡΙΣΤΙΑΝΙΚῆς καὶ Ορθόδοξης Διδασκαλίας καὶ τᾶς: Η' γωνι, ΕΞΟΜΟΛΟΓΗΣΙΣ, ΚΑΤΗΧΗΣΙΣ, ΑΙΤΟΥΡΓΙΑ καὶ ΚΑΝΟΝΕΣ. Ἐκκλησιαστικοί. Δουβλ. τῶν Βασιλ., 1548. 4°
- *Confessio, sive declaratio sententiæ pastorum, qui in Federato Belgio REMONSTRANTES vocantur; super præcipuis articulis religionis Christianæ*. 1702
- *Censura in confessionem sive declarationem sententiæ eorum qui in foederato Belgio REMONSTRANTES vocantur, super præcipuis articulis Christianæ religionis, a SS. theol. professoribus Academicæ Leidensis instituta*. [Johannes Polyander, Andreas Rivetus, Antonius Walæus, Antonius Thysius.] 1626
- *The confession of faith, of the reformed Churches in the Netherlands. With the forms which they use in the administration of the sacraments. The exercise of ecclesiastical discipline. The confirmation of ecclesiastical officers, ministers, elders, and deacons. The celebration of marriage before the Church*. *Amsterdam*, 1774. 12°
- *La confession de foi des Eglises réformées Wallonnes et Flamandes*. *Bruzelles*, 1850. 8°
- *Confessions de foi des Eglises réformées de France et de Suisse, suivies des 39 articles de l'Eglise Anglicane, et d'un fragment de la confession d'Augsbourg*. *Montpellier*, 1825. 8°
- *CYRILLI Patriarchæ Constantinopolitani confessio Christianæ fidei* [Gr. et Lat.]. 1633
- *The confession of faith, used in the English congregation, at Geneva; received and approved by the Church of Scotland, in the beginning of the Reformation. With proofs from the Scripture*. s. l., 1764. 8°
- *The confession of the faith and doctrine, believed and professed by the Protestants of Scotland, exhibited to the Estates of the same in Parliament, and by their public votes authorized, as a doctrine grounded upon the infallible Word of God, August 1560. And ratified and established by Act of Parliament 1567, as the public and avowed confession of faith of the Church of Scotland. And afterwards further established and publicly confirmed by sundry Acts of Parliaments, and of lawful General Assemblies. With proofs from the Scripture*. *Edin.*, 1739. 8°
- *Another edition*. s. l., 1764. 8°
- *The humble advice of the Assembly of divines, now by authority of Parliament sitting at Westminster, concerning a confession of faith: with the quotations and texts of Scripture annexed. Presented by them lately to both Houses of Parliament*. *London*, 1647. 4°
- *The confessions of faith, catechisms, directories, form of Church government, discipline, &c., of public authority in the Church of Scotland*. *Glasgow*, 1771. 16°
- *A collection of confessions of faith, catechisms, directories, books of discipline, &c., of public authority in the Church of Scotland. Together with all the Acts of Assembly, which are standing rules concerning the doctrine, worship, government and discipline of the Church of Scotland. With a large preface, containing a full account of the several ends and uses of confessions of faith, the just foundations of their authority as a public standard of orthodoxy, and a vindication of the equity, usefulness, and excellency of such composures*.

[By William DUNLOP.] 2 vol.

*Edin.*, 1719, 22. 8°

[The above collection contains, I. The Westminster confession, and the larger and shorter catechisms. II. The confession of faith used in the English congregation at Geneva. III. The confession of the faith and doctrine belevit and professit be the Protestantis of Scotland, 1560. IV. The confession of faith of the Kirk of Scotland, or, The national Covenant, 1580. V. A general band made for maintenance of the trew and Christian religion, 1588. VI. The national covenant, 1638. VII. Calvin's catechism. VIII. The Palatine catechism, 1591. IX. Craig's catechism, 1591. X. Summula catechismi, 1591. XI. The Book of common order, 1556. XII. The first Book of discipline, 1560. XIII. Ane schorte somme of the Buik of discipline, [1560]. XIV. The forme and ordoure of the election and admission of the superintendent, 1560. XV. The electioun of eldaris and deaconis in the Church of Edinburgh, 1560. XVI. The ordoure and doctrine of the general fast, 1565. XVII. The ordoure of excommunication and of publick repentance, 1569. XVIII. The second Buik of discipline, 1578. XIX. Confessio fidei Ecclesiæ Scoticanæ, [a translation of the National Covenant, 1581].

— Another copy.

— A preface to an edition of the Westminster confession, &c., lately publish'd at Edinburgh. Being a full and particular account of all the ends and uses of creeds and confessions of faith. [By William DUNLOP.] 2d ed.

*London*, 1720. 8°

— Another copy.

— The confession of faith, and the larger and shorter catechisme first agreed upon by the Assembly of divines at Westminster, and now approved by the Generall Assembly of the Kirk of Scotland, to be a part of uniformity in religion between the Kirks of Christ in the three kingdoms. Together with the solemn league and covenant of the three kingdoms.

*Amsterdam*, 1649. 16°

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— Another edition.

*Glasgow*, 1842. 12°

— Another edition.

*Aberdeen*, 1844. 12°

— Confessio fidei in conventu theologorum au-

thoritate Parliamenti Anglicani indicto elaborata; eidem Parlamento postmodum exhibita; quin et ab eodem, deindeq.; ab Ecclesia Scoticana cognita et approbata; una cum catechismo duplici, majori minorique; e sermone Anglicano summa cum fide in Latinum versa.

*Cantabrigiæ*, 1656

— Another edition.

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— Another edition.

*Edinburgi*, 1694. 12°

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*Edinburgi*, 1708. 12°

— The confession of faith, larger and shorter catechisms, &c. Translated into the Irish language by the Synod of Argyle.

*Edin.*, 1725. 12°

— The late Assembly of divines confession of faith examined. As it was presented by them unto the Parliament. Wherein many of their excesses and defects, of their confusions and disorders, of their errors and contradictions are presented, both to themselves and others.

*London*, 1651. 8°

— Another copy.

— Truth's victory over error. Or, an abridgement of the chief controversies in religion, which since the Apostles days to this time, have been, and are in agitation between those of the orthodox faith, and all adversaries whatsoever...Wherein, by going through all the chapters of the confession of faith, one by one, and propounding out of them, by way of question, all the controverted assertions; and answering by Yes, or No, there is a clear confirmation of the truth, and an evident confutation of what tenets and opinions are maintained by the adversaries. [By David DICKSON.]

*Edin.*, 1684. 8°

— Another copy.

— Another edition.

*Glasgow*, 1725. 8°

— A brief sum of Christian doctrine contained in holy Scripture, and holden forth in the confession of faith and catechisms agreed upon by the Assembly of divines at Westminster, and received by the General Assembly of the Kirk of Scotland: with the practical use thereof. [Drawn up by David Dickson.] [With the Westminster confession.] 1693

— [And with various other editions of the same confession.]

— An exposition of the confession of faith of the Westminster Assembly of divines. By the Rev. Robert SHAW. 1845

— An analysis of the Westminster confession of faith. *Glasgow*, 1854. 12°

[For other works relating to the confession of faith, or national covenant, see under COVENANT.]

— A new modern confession of faith, for the purpose of nationalising the modern converted Jews. To which is added, a discovery of the face of covering cast over all people, and the veil that is spread over all nations.

*Edin.*, 1821. 12°

— The scriptural unity of the Protestant Churches exhibited in their published confessions.



[Edited by D. Stuart, D.D.]

*Dublin*, 1835. 12°

[The above contains, I. Articles of the Irish Church, 1615. II. Articles of the United Church. III. The Westminster Confession. IV. Declaration of faith of the Congregational or Independent dissenters, 1833.]

— The expectant; being outlines of a new confession of faith for the Free Kirk of Scotland. By a layman. *Glasgow*, 1843. 12°

— Scheme of a confession of faith\* and Church government, adopted by a reforming Protestant congregation at Girvan, and addressed by them to their brethren in the Church and in the world. [By P. Hately WADDELL.]

*Glasgow*, 1844. 8°

CONFESSIONAL.—The Confessional: or, a full and free inquiry into the right, utility, edification, and success, of establishing systematical confessions of faith and doctrine in Protestant Churches. [By FRANCIS BLACKBURNE.] 2d ed. *London*, 1767. 8°

— Another copy.

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— Another copy.

— The sober conformist's answer to a rigid conformist's reasons. Why in this juncture no alteration should be made in the government of the Church of Scotland. *s. l.*, 1689. 4°

— An enquiry into the occasional conformity bill. By the author of the True-born Englishman. [DANIEL DEFOE.] *London*, 1704. 4°

— An enquiry into occasional conformity; shewing that the Dissenters are noway concerned in it. By the author of the Preface to Mr Howe. [DANIEL DEFOE.] *London*, 1702. 4°

— Another edition. [In a collection of the writings of the author of the True-born Englishman.] *London*, 1703. 8°

— The principles of an occasional conformist stated and defended. With a preface in answer to Dr Sherlock's reflections on occasional conformity, in his vindication of the corporation and test acts. [By MOSES LOWMAN.]

*London*, 1718. 8°

[See also NON-CONFORMIST, NON-CONFORMITY.]

CONFUCIUS.—Confucius Sinarum philosophus, sive scientia Sinensis Latine exposita. Opera P. Intorcetta, Chr. Herdtrich, F. Rougemont, et P. Couplet. Adjecta est tabula chronologica Sinice monarchiæ ab hujus exordio ad hæc usque tempora. *Parisiis*, 1687. fol.

— Le Chou-King, un des livres sacrés des Chinois, qui renferme les fondemens de leur ancienne histoire, les principes de leur gouvernement et de leur morale; ouvrage recueilli par Confucius. Traduit et enrichi de notes, par feu le P. Gaubil, missionnaire à la Chine. Revu et corrigé sur le texte Chinois, accompagné de nouvelles notes, de planches gravées en taille-douce et d'additions tirées des historiens originaux, dans lesquelles on donne l'histoire des Princes omis dans le Chou-King. Par M. de

Guignes... On y a joint un discours préliminaire, qui contient des recherches sur le tems antérieur à ceux dont parle le Chou-King, et une notice de l'Y-King, autre livre sacré des Chinois. *Paris*, 1770. 4°

CONGAL.—Congal and Fenella; a tale. [By JOHN JAMIESON.] [Wants title.]

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*Amsterdam*, 1641. 8°

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CONGREGATIONAL LECTURES.—Congregational lectures. 12 vol. A new and uniform edition. *London*, 1852-55. 8°

CONGREGATIONAL UNION.—Declaration of the faith, Church order, and discipline, of the Congregational or Independent dissenters, as adopted at the third general meeting of the Congregational union of England and Wales, May 7th, 8th, 10th, 1833. *London*, 1833. 12°

— The primary address of the annual assembly of the Congregational Union of England and Wales, held at the Congregational library, *London*, May 13, 1834. *London*, 1834. 12°

— The second address of the annual Assembly of the Congregational Union of England and Wales, held at the Congregational library, *London*, May 12, 15, and 16, 1835.

*London*, 1835. 12°

CONGREVE (WILLIAM).—The works of W. C. Vol. ii. Containing The way of the world, Judgment of Paris, Semele, an opera, and poems upon several occasions.

*Dublin*, 1736. 12°

— Poems upon several occasions.

*Glasgow*, 1752. 16°

— The mourning bride: a tragedy.

*Edin.*, 1755. 12°

CONIMBRICA.—Commentarii Collegii Conimbricensis in duos libros de generatione et corruptione, ARISTOTELIS. 1613

— In tres libros de anima, ARISTOTELIS. 1627

CONNELL (JOHN), Advocate, afterwards Sir John Connell.—A treatise on the law of Scotland respecting tithes and the stipends of the parochial clergy. 3 vol. *Edin.*, 1815. 8°

— A treatise on the law of Scotland respecting the erection, union, and disjunction of parishes; the manse and glebes of the parochial clergy, and the patronage of churches.

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— Another copy.

CONNELLY (PIERCE), M. A.—The coming struggle with Rome, not religious but political. 4th ed. *London*, 1852. 8°

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- Some queries concerning liberty of conscience, directed to William PENN and Henry CARE. *s. l. et a.* 4°
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- CONSTANCIO (FRANCISCO SOLANO), M.D.**—An appeal to the gentlemen studying medicine at the University of Edinburgh. *Edin.*, 1797. 8°
- CONSTANS (LUCIUS ANTISTIVS), pseud. i. e. B. SPINOZA.**
- CONSTANTIA.**—See **CONSTANCE.**
- CONSTANTINOPLE.**—Concilii Constantinopolitani canones et symbolum Gr. et Lat.; [inter Scriptt. ecclæs. opusc. a M. J. ROUTH]. 1840
- CONSTANTINUS I. Magnus.**—Constantini Magni Donationis (ut fertur) privilegium, Bartholomæo Picerno ad Julium II. Pont. Rom. interprete; [cum Fascicul. rerum expetend. et fugiend. ab Orth. GRATIO, i. p. 124]. 1690
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- The marks of a defenceless cause in the pro-



- ceedings and writings of the lower House of convocation, particularly in their third and last system of principles. Invented by the vindicator of their narrative, and repeated in a late pamphlet, entitled, *A summary defence of the lower House.* *London, 1703.* 4°
- An account of the proceedings between the two Houses of convocation which met October the 20th, 1702. Particularly of the several proposals made for putting an end to the present differences. With the instruments at large. By a member of the lower House. [Charles TRIMNELL.] *London, 1704.* 4°
- An account of the proceedings in the convocation which began Oct. 25, 1705, so far as it could be given, by reason of the concealment of the acts of the lower House, and the Prolocutor's refusal to transmit them to the proper office. [By White KENNETT.] *London, 1706.* 4°
- A representation of the present state of religion, with regard to the late excessive growth of infidelity, heresy, and profaneness; drawn up by the upper House of Convocation of the province of Canterbury, and transmitted to the lower House for their approbation. *s. l., 1711.* 4°
- Another copy.
- A representation of the present state of religion, with regard to the late excessive growth of infidelity, heresy, and profaneness: unanimously agreed upon by a joint committee of both Houses of convocation of the province of Canterbury, and afterwards rejected by the upper House, but passed in the lower House. *s. l., 1711.* 4°
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- Appeal to the parochial ministers who have signed the resolutions of the convocation. By an Elder. *Glasgow, 1843.* 8°
- Report of speeches, delivered at the meetings of those adhering to the resolutions of the convocation, held...at Edinburgh, 22d March, 1843. *Edin., 1843.* 4°
- Convocation ode. Written—not by an Edinburgh lawyer. *Edin., 1843.* 4°
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- \* Memorial submitted to Her Majesty's government, by the Rev. George Cook, D.D., and a committee, appointed at a meeting of ministers, elders, and others, members of the Church of Scotland, held at Edinburgh, 12th August, 1840. With improvements, annotations, and strictures, by a non-intrusionist. [JOHN HAMILTON.] *Edin.*, 1842. 8°
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- A speech delivered in the General Assembly, 24th May, 1843, introducing a motion in relation to the ministers and elders who have withdrawn from the Established Church. *Edin.*, 1843. 8°
- Another copy.
- COOK (JAMES), *Captain, R.N.*—A voyage to the Pacific ocean. Undertaken by the command of His Majesty, for making discoveries in the Northern hemisphere. Performed under the directions of Captains Cook, Clerke, and Gore, in His Majesty's ships, the Resolution and Discovery; in the years 1776–80. 3 vol. Vol. i. and ii. written by Captain James Cook. Vol. iii. by Captain James KING. *London*, 1785. 4°
- COOK (JOHN), A.M., *Minister of Laurencekirk*.—A letter on Church defence associations, addressed to his parishioners. 2d ed. *Montrose*, 1841. 8°
- Substance of a speech delivered at a meeting called by a deputation from the convocation, held at Laurencekirk, Feb. 15, 1843. Second thousand. *Edin.*, 1843. 8°
- Another copy.
- Evidence on Church patronage: being a digest of the evidence given before the committee of the House of Commons, in March and April 1834, on patronage in the Church of Scotland; by Lord Moncrieff, Principal Macfarlan, Drs Macgill, Cook, P. Macfarlan, Lee, Welsh, M'Crie, &c., and Messrs Bell, Whigham, Dunlop, &c. &c. *Edin.*, 1838. 8°
- COOKE (HENRY), D.D., *Belfast*.—An authentic report of the speech delivered at the General Assembly of the Church of Scotland, upon the occasion of the renewal of ministerial communion between that venerable body and the General Synod of Ulster. *Belfast*, 1836. 12°
- A letter from the Rev. Dr C., Belfast, to the Rev. Dr Ritchie, Edinburgh, in answer to Dr Ritchie's challenge. *Belfast*, 1837. 8°
- A second letter to the Rev. John Ritchie,



D.D., in reply to his second challenge.

*Edin.*, 1837. 8°

COOKE (JOHN), M.A., *Rector of Wentnor, Salop.*

—The preacher's assistant, (after the manner of Mr Letsome) containing a series of the texts of sermons and discourses, published either singly, or in volumes, by divines of the Church of England, and by the dissenting clergy, from the Restoration to the present time. [With historical register of all the authors.] 2 vol.

*Oxford*, 1783. 8°

COOKE (JOHN ESTEN), M.D.—Works on Episcopacy. By John BOWDEN, D.D., and J. E. C. 1831

COOKE (JOSEPH).—On justification by faith, and the witness of the Spirit; being the substance of two sermons [on Acts, xiii. 38, 39] preached in the Methodist chapel, Rochdale. 2d ed.

*Rochdale*, 1806. 12°

—Methodism condemned by methodist preachers, or, a vindication of the doctrines contained in two sermons, on justification by faith, and the witness of the Spirit.

*Rochdale*, 1807. 12°

COOKE (ROB.).—See R. COCUTS.

COOKE (THOMAS), B.D.—Episcopacie asserted: as it now stands established in our Church and commonwealth.

*London*, 1641. 4°

COOKE (WILLIAM), M.A.—A sermon [on Deut. xxviii. 49] preached before the University of Cambridge on January 30th, 1781.

*Cambridge*, 1781. 4°

COOKWORTHY (JOSEPHUS COLLIER).—Disputatio medica inauguralis de Hepatis VI. in valetudine tuenda, et in morbis curandis; quam, ... pro gradu Doctoris... eruditorum examini subijcit J. C. C.

*Edin.*, 1812. 8°

COOPER (ALEXANDER), *Traquair*.—An essay upon the chronology of the world, from the creation to the birth of Christ... With a particular explication of Daniel's seventy weeks.

*Edin.*, 1722. 8°

COOPER (AMBROSE).—The complete distiller. 2d ed.

*London*, 1760. 8°

COOPER (ANTHONY ASHLEY), *Earl of Shaftesbury*. CHARACTERISTICS.

1744

—Letters. s. l., 1746. 12°

—Original letters of LOCKE, Algernon SIDNEY, and Anthony, Lord Shaftesbury. 1830

COOPER (BASIL H.), B.A.—The Free Church of ancient Christendom, and its subjection under Constantine.

*London*, s. a. 8°

COOPER (DAVID), M.D.—Prayer and preaching, the great duties of ministers of the Gospel. A sermon [on Acts, vi. 4].

*Glasgow*, 1747. 8°

—The great design of the Gospel explained and applied: in a sermon [on Heb. iv. 24] preached before the Presbytery of Air, March 5th, 1735.

*Edin.*, s. a. 8°

COOPER (EDWARD), *Rector of Yoxall, Staffordshire*.—Sermons, chiefly designed to elucidate some of the leading doctrines of the Gospel. 5th ed.

*London*, 1814. 8°

—Letters addressed to a serious and humble enquirer after divine truth, with a peculiar aspect

to the circumstances of the present times.

*London*, 1817. 12°

—Practical and familiar sermons designed for parochial and domestic instruction. 7 vol. 11th ed.

*London*, 1819–26. 12°

—The crisis; or, an attempt to shew from prophecy, illustrated by the signs of the times, the prospects and the duties of the Church of Christ at the present period. With an inquiry into the probable destiny of England during the predicted desolations of the papal kingdoms. 2d ed.

*London*, 1825. 12°

—Third edition.

*London*, 1826. 12°

COOPER (MRS MARY).—\*Memoirs of the late Mrs M. C. of London. By Adam Clarke, L.L.D. 7th ed.

*London*, 1839. 12°

COOPER (P.).—The Anglican Church the creature and slave of the state, being a refutation of certain Puseyite claims advanced in behalf of the Established Church.

*London*, 1844. 8°

COOPER (SAMUEL), D.D., *Rector of Morley and Yelveston, Norfolk*.—Consolation to the mourner, and instruction both to youth and old age, from the early death of the righteous.

*Yarmouth*, 1786. 8°

—The one great argument for the truth of Christianity, from a single prophecy, evinced, in a new explanation of the 7th chapter of Isaiah; and in a general refutation of the interpretations of former commentators.

*Yarmouth*, 1787. 8°

COOPER (THOMAS).—Facts illustrative of the condition of the negro slaves in Jamaica: with notes and an appendix.

*London*, 1824. 8°

COOPER (THOMAS), D.D., *Bishop of Winchester*.—An admonition to the people of England: against Martin Mar-Prelate.

*Reprinted, London*, 1847. 8°

—Another copy.

—An answer in defence of the truth against the apology of private mass... To which is prefixed [as in the original edition] the work answered, entitled, An apology of private mass, an anonymous popish treatise against Bishop Jewel. Edited for the Parker Society by the Rev. W. Goode, M.A.

*Cambridge*, 1850. 16°

COOPER (WILLIAM), D.D., *Archdeacon of York*.—Discourses. 2 vol.

*London*, 1795. 8°

COOPER (WILLIAM), *Pastor at Boston, New England*.—The doctrine of predestination unto life explained and vindicated: in four sermons [on Rom. viii. 29, 30] preached to the Church of Christ, in Brattle Street, Boston, New England... With some additional passages and quotations.

*Edin.*, 1805. 12°

COPLESTON (EDWARD), D.D., *Bishop of Llandaff*.—An enquiry into the doctrines of necessity and predestination. In four discourses preached before the University of Oxford. With notes, and an appendix on the seventeenth article of the Church of England.

*London*, 1821. 8°

—Remains of the late E. C. With an introduction containing some reminiscences of his life,

- by Richard Whately, D.D.  
*London, 1854. 8°*
- COQUEREL (ATHANASE), *fil.*—*Christologie ou essai sur la personne et l'œuvre de Jésus-Christ en vue de la conciliation des Eglises Chrétiennes. 2 tom. Paris, 1858. 12°*
- Jean Calas et sa famille, étude historique d'après les documents originaux, suivie des dépêches du C<sup>te</sup>. de Saint-Florentin, ministre secrétaire d'état, et d'autres fonctionnaires publics, et des lettres de la sœur A. J. Fraïsse, de la visitation, à Mademoiselle Anne Calas.  
*Paris, 1858. 12°*
- *La Saint Barthelémy. Paris, 1859. 8°*
- COQUEREL (ATHANASE-LAURENT-CHARLES), *Pastor of the Walloon Church at Amsterdam.*—*L'orthodoxie moderne, nouvelle édition avec une introduction sur cette question, Qu'est-ce que l'orthodoxie? Des notes et un appendice. Paris, 1855. 12°*
- COQUEREL (CHARLES).—*Histoire des Eglises du Désert chez les Protestants de France, depuis la fin du règne de Louis XIV. jusqu'à la Révolution Française. 2 tom. Paris, 1841. 8°*
- CORBET (JOHN), *Minister at Bonyl, Dunbarton.*—*The ungrinding of the Scottish armour: or, an answer to the informations for defensive armes against the King's Majesty, which were drawn up at Edinburgh, by the common help and industrie of the three tables of the rigid covenanters of the nobility, barons, ministry, and burgesses, and ordained to be read out of pulpit by each minister, and pressed upon the people to draw them to take up armes, to resist the Lord's anointed. Dublin, 1636. 4°*
- CORBET (JOHN), *Minister at Chichester.*—*A discourse of the religion of ENGLAND. 1667*
- *An account given of the principles and practises of several non-conformists. Wherein it appears that their religion is no other than what is profest in the Church of England. London, 1682. 4°*
- *An inquiry into the oath required of non-conformists by an act made at Oxford. Wherein the true meaning of it and the warrantableness of taking it, is considered. London, 1682. 4°*
- *The non-conformists plea for lay-communion with the Church of England, &c. [To which is added] A defence of my endeavours for the work of the ministry. [Without title page, and beginning at p. 5.] [London, 1682.]? 4°*
- *A humble endeavour of some plain and brief explication of the decrees and operations of God, about the free actions of men: more especially of the operations of divine grace. [3 parts.] London, 1683. 4°*
- *The remains of the Rev. J. C. Printed from his own manuscripts. London, 1684. 4°*
- CORBETT (EDWARD), *Fellow of Merton college.*—*God's providence, a sermon [on 1 Cor. i. 27], preached before the Hon. House of Commons, Dec. 28, 1642. London, 1642. 4°*
- CORDERIUS (MATURINUS).—*Colloquiorum centuria selecta, secundum editionem G. Willymot. Auct. a Gulielmo Ritchie. Edin., 1814. 12°*
- *Another edition. Edin., 1828. 12°*
- CORK AND ORRERY, EARL OF.—*See John BOYLE.*
- CORK AND ROSSE, BISHOP OF.—*See Peter BROWNE.*
- CORMACK (JOHN), A.M., *Minister of Stow.*—*Account of the abolition of female infanticide in Guzerat, with considerations on the question of promoting the Gospel in India. London, 1815. 8°*
- *An inquiry into the doctrine of original sin; with a critical dissertation on the words "all," "all men," "many," &c., Rom. v. 12, &c., and 1 Cor. xv. 22. Edin., 1824. 12°*
- *Another copy.*
- *Pastoral hints to his parishioners. 3d ed. Edin., 1835. 12°*
- *Illustrations of faith. Edin., 1839. 12°*
- CORMACK (JOHN ROSE), M.D.—*A treatise on the chemical, medicinal, and physiological properties of creosote. (Harveian prize dissertation for 1836.) Edin., 1836. 8°*
- *Another copy.*
- *Natural history, pathology, and treatment of the epidemic fever, at present prevailing in Edinburgh and other towns: illustrated by cases and dissections. London, 1843. 8°*
- CORNARO (LEWIS).—*Discourses on a sober and temperate life. Translated from the Italian. London, 1768. 8°*
- CORNEILLE (PIERRE).—*Les chef-d'œuvres de P. C. Avec le jugement des savans à la suite de chaque piece. Nouvelle édition. Oxford, 1746. 8°*
- *Théâtre de P. C., avec les commentaires de Voltaire. 12 tom. Nouvelle édition. Paris, 1797. 8°*
- *Chef-d'œuvres dramatiques....de Corneille, RACINE, MOLIÈRE, VOLTAIRE, CREBILLON, et DESTOUCHES. 3 tom. Londres, 1782. 12°*
- CORNELIUS (ELIAS).—*\*Mémorial of the Rev. E. C. By B. B. Edwards. 2d ed. Boston, 1834. 12°*
- CORNELIUS NEPOS.—*See Cornelius NEPOS.*
- CORNEWALL (FREDERICK), M.A.—*Zeal for religion recommended: in a sermon [on Gal. iv. 18] preach'd at the assizes at Salop, August 4th, 1710. London, 1710. 8°*
- CORNWALLIS (Mrs), of *Wittenham, Kent.*—*Observations, critical, explanatory, and practical, on the canonical Scriptures. 4 vol. London, 1817. 8°*
- CORPE (JOHN).—*Some very remarkable facts lately discovered, relating to the conduct of the Jesuits, with regard to Mr Bower; which will greatly contribute to unravel the mystery of that affair. 2d ed. London, 1768. 8°*
- CORPORATION.—*See TEST.*
- CORRECTION, HOUSES OF.—*A bill (with the amendments) for the amending, and rendering more effectual, the laws in being relative to houses of correction. s. l. et a. 8°*
- CORSINUS (LAURENTIUS).—*See CLEMENT XII., Pope.*



- CORTES (HERNANDO).**—The despatches of H. C., the conqueror of Mexico...Translated...by George Folsom. *New York*, 1843. 8°
- CORVAN (ANTONIUS).**—Theses theologicæ de sponsalibus et matrimonio, ad mentem Joannis Duns Scoti doctoris subtilis. Quas præside Patricio Duffy defendet A. C. *Lovanii*, [1674.] 4°
- CORVINUS (JOANNES ARNOLDUS), Minister at Leyden.**—Defensio sententiæ D. Jacobi Arminii, de prædestinatione, gratia Dei, libero hominis arbitrio, &c. adversus ejusdem A. D. Daniele Tileno...editam considerationem. *Laugd. Batav.*, 1613. 8°
- Responsio ad Joannis Bogermanni annotationes, quibus vindicatam a D. Hugone Grotio pietatem illustrium ordinum Hollandiæ et Westfrisiæ denuo impugnavit. 2 partt. *Laugd. Batav.*, 1614. 4°
- COSENS (JOHN), D.D., Minister of Teddington.**—Sermons on useful and important subjects. 2 vol. *London*, 1793. 8°
- COSIN (JOHN), Bishop of Durham.**—A scholastical history of the canon of the holy Scripture, or the certain and indubitate Books thereof as they are received in the Church of England. *London*, 1657. 4°
- Another copy.
- Another edition. *London*, 1672. 4°
- The history of popish transubstantiation. To which is premised and opposed the catholic doctrine of the holy Scripture, the ancient Fathers and the reformed Churches, about the sacred elements, and presence of Christ in the blessed sacrament of the Eucharist. *London*, 1676. 8°
- A new edition. To which is added, a memoir of the author by Rev. J. S. Brewer, M.A. *London*, 1840. 12°
- A collection of private devotions ; in the practice of the ancient Church, called, The hours of prayer. Taken out of the holy Scriptures, the ancient Fathers, and the divine service of our own Church. 9th ed. *London*, 1693. 12°
- A letter on the validity of the orders of the foreign reformed Churches ; [with two treatises on the Church, by Thomas JACKSON, and Robert SANDERSON. Edited by William Goode]. 1843
- COSIN (RICHARD), LL.D., Chancellor of the diocese of Worcester.**—An answer to the two first and principal treatises of a factious libell, put forth latly...under the title of An abstract of certaine acts of Parlement. *London*, 1584. 4°
- [See the full title of the work to which this is an answer, under CHURCH GOVERNMENT.]
- An APOLOGIE for sundrie proceedings by jurisdiction ecclesiasticall. 1593
- Conspiracy for pretended reformation, viz. Presbyteriall discipline ; a treatise discovering the late designments and courses held for the advancement thereof, by William Hacket, Edmund Coppinger, and Henry Arthington ; [with the life of John WHITGIFT]. 1699
- COSSARTIUS (GABRIEL).**—Sacrosancta concilia ad regiam editionem exacta...studio Philippi LABBE et G. C. 1728-52
- COSTA (ISAAC DA).**—The four witnesses : being a harmony of the Gospels on a new principle. Translated by David Dundas Scott. *London*, 1851. 8°
- Another copy.
- COSTARD (GEORGE), M.A., Fellow of Wadham college.**—Some observations tending to illustrate the Book of Job, and in particular the words "I know that my Redeemer liveth," &c. Job, xix. 25. *Oxford*, 1747. 8°
- COSTERUS (FRANCISCUS), S. J.**—Enchiridion controversiarum præcipuarum nostri temporis de religione, in gratiam sodalitatæ beatiss. virginis Mariæ. Nunc aliquot locis, ac bona controversiarum parte locupletatum atque emendatum. *Colonie Agrippinae*, 1589. 8°
- Apologia pro prima parte Enchiridii sui, contra Franciscum Gomarum. *Colonie Agrippinae*, 1604. 8°
- COSTIGAN (ARTHUR WILLIAM).**—Sketches of society and manners in Portugal. In a series of letters from A. W. C., late a captain of the Irish brigade in the service of Spain, to his brother in London. 2 vol. *London*, [1787]. 8°
- COTELERIUS (JOHANNES BAPTISTA).**—Ecclesiæ Græcæ monumenta. J. B. C. e MSS. codicibus produxit in lucem, Latina fecit, notis illustravit. 3 tom. *Lotecie Parisiorum*, 1677, 81, 86. 4°
- SS. Patrum, qui temporibus apostolicis floruerunt, opera. Editio altera. 2 tom. *Amstelædami*, 1724. fol.
- COTONUS (PETRUS), S. J.**—Institutio catholica, in qua exponitur fidei veritas et comprobatur adversus hæreses et superstitiones hujus ævi. In quatuor divisa libros qui totidem Joannis Calvinii voluminibus et institutioni opponi queant. E Gallico vertit L. C. R. [i. e. Ludovicus Cresollius] ejusdem societatis presbyter. *Moguntiz*, 1618. 4°
- COTTA (BERNHARD).**—Deutschlands Boden, sein geologischer Bau und dessen Einwirkungen. 2 abtheilungen. *Leipzig*, 1854. 8°
- COTTERILL (CHARLES FORSTER).**—Letter to the Right Hon. Lord John Russell, M.P. Public granaries and the cycle of the seasons, in connection with trade and agriculture, and the policy of the English and French governments, &c. *London*, 1856. 8°
- COTTERILL (THOMAS), A.M.**—Family prayers : composed principally in expressions taken from the holy Scriptures, and from the established services of the Church of England. 9th ed. *London*, 1836. 12°
- COTTLE (JAMES), LL.D.**—Some account of the church of St Mary Magdalene, Taunton, and the restoration thereof : together with several notices on ecclesiastical matters. *London*, 1845. 8°
- COTTLE (—).**—Romanism an apostate Church. By Non-clericus. [Pseud.] *London*, 1852. 8°

- COTTON (CHARLES).**—*Scarronides; or Virgil travestie.* *Durham, 1807. 12°*
- COTTON (HENRY), D.C.L.,** *Archdeacon of Cashel.*—A list of editions of the Bible and parts thereof in English, from the year MDV. to MDCCCXX. With an appendix containing specimens of translations, and bibliographical descriptions. *Oxford, 1821. 8°*
- A typographical gazetteer, attempted. 2d ed. *Oxford, 1831. 8°*
- Rhemes and Doway. An attempt to shew what has been done by Roman Catholics for the diffusion of the holy Scriptures in English. *Oxford, 1855. 8°*
- COTTON (JOHN), B.D.,** *Boston, New-England.*—God's promise to his plantations, a sermon on 2 Sam. vii. 10. *London, 1634. 4°*
- The way of life. Or, God's way and course, in bringing the soule into, keeping it in, and carrying it on, in the wayes of life and peace. Laid downe in foure severall treatises on foure texts of Scripture. [Zech. xii. 10, 11; Acts, ii. 37; Prov. iv. 23; Gal. ii. 19, 20.] *London, 1641. 4°*
- A modest and cleare answer to Mr Ball's discourse of set formes of prayer. *London, 1642. 4°*
- The way of the Churches of Christ in New-England. Or, the way of Churches walking in brotherly equality, or co-ordination, without subjection of one Church to another. Measured and examined by the golden reed of the sanctuary. Containing a full declaration of the Church-way in all particulars. *London, 1645. 4°*
- Another copy.
- Several questions of serious and necessary consequence propounded by the teaching elders, unto Mr John Cotton of Boston in New-England. With his respective answer to each question. *London, 1647. 4°*
- The bloody tenent, washed, and made white in the blood of the Lambe....Whereunto is added a reply to Mr [Roger] Williams answer to Mr Cotton's letter. *London, 1647. 4°*
- Singing of psalms a Gospel-ordinance. Or, A treatise, wherein are handled these particulars: 1. Touching the duty itself. 2. Touching the matter to be sung. 3. Touching the singers. 4. Touching the manner of singing. *London, 1650. 4°*
- The new covenant, or, a treatise, unfolding the order and manner of the giving and receiving of the covenant of grace to the elect. As also: shewing the difference between the legalist and the true Christian. Being the substance of sundry sermons. *London, 1654. 8°*
- Certain queries tending to accommodation and communion of Presbyterian and Congregational Churches. *London, 1654. 8°*
- The result of a synod at Cambridge in New-England, anno 1646. Concerning the power of magistrates in matters of the first table: the nature and power of Synods; and other matters thereunto belonging. *London, 1654. 8°*
- A practical commentary, or an exposition with observations, reasons, and uses, upon the first Epistle generall of John. *London, 1656. fol.*
- A defence of Mr John Cotton from the imputation of self-contradiction, charged on him by Mr. Dan. Cawdrey, written by himselfe not long before his death. Whereunto is prefixed, an answer to a late treatise of the said Mr. Cawdrey about the nature of schisme. *Oxford, 1658. 8°*
- Another copy.
- The keyes of the kingdom of heaven, and power thereof, according to the word of God; tending to reconcile some present differences about discipline. *London, 1644. Reprinted, Boston, 1843. 12°*
- COTTON (Sir ROBERT), Bart.**—Cottoni posthumus: divers choice pieces of that renowned antiquary Sir R. C., preserved from the injury of time, and exposed to publick light, for the benefit of posterity. By J. H. [i. e. James Howell]. *London, 1672. 8°*
- COUARD (CHR. LUDW.)**—The life of Christians during the first three centuries of the Church. ...Translated from the German by Leopold J. Bernays. [Bib. Cab., vol. 33.] *Edin., 1841. 8°*
- COUNCIL, LORDS OF.**—The acts of the Lords of Council in civil causes. A.D. 1478-1495. *London, 1839. fol.*
- COUNCILS.**—Of the authority of councils, and the rule of faith. By a person of quality. With an answer to the eight theses laid down for the trial of the English reformation, in the book that came last week from Oxford. *London, 1687. 4°*
- Eclaircissements de plusieurs difficultés touchant les conciles generaux. Par l'auteur de l'instruction théologique sur les promesses faites à l'Eglise. [TRANQUILLE de Bayeux, c'est à dire OSMONT DU SELLIER.] *Amsterdam (Rouen), 1734. 12°*
- [The authorship of the above work is doubtful. Ladvocat ascribes it to Legros.]
- COUPER (DAVID), Minister of the Free Church, Burntisland.**—Dying in the Lord: being the substance of two discourses, [on Rev. xiv. 13] preached in the Free church of Burntisland, on the Sabbath after the funeral of Thomas Chalmers, D.D. *Edin., 1847. 8°*
- COUPER (ROBERT), M.D.**—Notes and observations on the early part of the history of the British Isles. *Aberdeen, 1807. 8°*
- Another copy.
- COURAYER (PIERRE-FRANÇOIS LE).**—A defence of the dissertation on the validity of the English ordinations; against the several answers made to it. With proper vouchers for the facts advanced in that work. 2 vol. *London, 1728. 8°*
- Another copy.
- Defense de la nouvelle traduction de l'histoire du concile de Trente. *Amsterdam, 1742. 12°*
- COURT (ROBERT), Minister of the Free Church,**



*Pathhead*.—Copy correspondence between the Rev. R. C., and W. B. CALLANDER, Esq. of Prestonhall. *s. l.*, 1843. 4°

COURT OF SESSION.—Where did the Court of Session get its Church power?

[*Edin.*, 1841.] 8°

COURTAULD (GEORGE).—Address to those who may be disposed to remove to the United states of America, on the advantages of equitable associations of capital and labour, in the formation of agricultural establishments in the interior country. Including remarks on Mr Birkbeck's opinions upon the subject.

*Sudbury*, 1820. 8°

COURTENAY (REGINALD), D.D., *Bishop of Kingston*.—The future states; their evidences and nature considered on principles physical, moral, and scriptural, with the design of showing the value of the Gospel revelation.

*London*, 1857. 8°

COURTOY (HENRY).—Historical guide to the abbey and palace of Holyrood. 2d ed.

*Edin.*, 1838. 8°

COURTS OF JUSTICE.—A bill, intituled, An act for better regulating the courts of justice in Scotland, and the administration of justice therein; and establishing trial by jury in certain civil causes.

*Edin.*, 1807. 8°

COUSIN (VICTOR).—Elements of psychology: included in a critical examination of Locke's Essay on the human understanding. With additional pieces. Translated from the French, with an introduction and notes. By the Rev. C. S. Henry, D.D. 2d ed. *New York*, 1838. 8°

— *Leçons sur la philosophie de Kant*.

*Paris*, 1844. 8°

— *Cours de l'histoire de la philosophie moderne*. Première série. Nouvelle édition. 5 tom.

*Paris*, 1846. 8°

— Deuxième série. Nouvelle édition. 2 tom.

*Paris*, 1847. 12°

— *Fragments philosophiques pour faire suite aux cours de l'histoire de la philosophie*. 4e édition. 4 tom.

*Paris*, 1847. 12°

— *Fragments de philosophie Cartésienne pour faire suite aux Fragments philosophiques*.

*Paris*, 1852. 12°

COUSSEMAKER (BALDUINUS DE).—*Disputatio physica quarta, de aqua*. *Ultrajecti*, 1652. 4°

COUTTS (JANET).—\*Memoir and correspondence of Mrs Coutts, widow of the late Rev. Robert Coutts, Brechin. By the Rev. W. M. Hetherington, LL.D.

*Edin.*, 1854. 8°

COUTTS (ROBERT), *Minister at Brechin*.—Sermons....With some sketches of his life. To which is subjoined, a sermon, preached soon after the author's death; by the Rev. James Burns.

*Aberdeen*, 1806. 8°

— Third edition. With a preface by the Rev. Dr Chalmers, and memoir by the Rev. Dr Guthrie.

*Edin.*, 1847. 12°

COVEL (JOHN), D.D., *Master of Christ college, Cambridge*.—Some account of the present Greek Church, with reflections on their present doctrine and discipline; particularly in the Eucharist, and the rest of their seven pretend-

ed sacraments, compared with Jac. Goar's notes upon the Greek ritual, or *Euchologio*.

*Cambridge*, 1722. fol.

COVENANT, COVENANTER.—The confession of faith of the Kirke of Scotland, [or the national covenant]: subscribed at the first by the Kings Majesties umwhile dearest father, of blessed memorie, and his household, in the year of God, 1580. Thereafter, by persons of all ranks, in the year of God, 1581: by ordinance of the Lords of Secret Councell, and acts of the Generall Assembly. Subscribed again by all sorts of persons in the year 1590, by a new ordinance of Councell, at the desire of the Generall Assembly: with the generall Band for maintenance of the true religion. And now renewed and subscribed again [in 1638] by His Majesties speciall command, by...James, Marques of Hammiltoun...and Lords of Secret Councel under subscribing. And that of and according to the date and tenor of the said confession of faith, dated in March, 1580, and of the Band, dated in anno 1589. *s. l. et a.* 4°

— Another edition. [Wants title.] 4°

— Another edition. *Edin.*, 1739. 8°

— Another edition. *s. l.*, 1764. 8°

— [And with various editions of the Westminster confession of faith.]

— General demands concerning the late covenant: propounded by ministers and professors of divinitie in Aberdene, to some reverend brethren, who came thither to recommend the late covenant to them, and to those who are committed to their charge. Together with the answers of those reverend brethren to the said demands. As also the replyes of the foresaid ministers and professors to their answers.

*Edin.*, 1638. 4°

— The answeres of some brethren of the ministrie, [A. HENDERSON and D. DICKSON] to the replyes of the ministers and professors of divinitie in Aberdene, concerning the late covenant. *s. l.*, 1638. 4°

— The protestation of the noblemen, barrons, gentlemen, borrowes, ministers, and commons, subscribers of the confession of faith and covenant, lately renewed within the Kingdom of Scotland, made at the Mercate Crosse of Edinburgh, the 4. of Julij immediately after the reading of the proclamation, dated 28. June 1638. *s. l.*, 1638. 4°

— Another copy.

— The protestation of the noblemen, barrons, gentlemen, borrowes, ministers, and commons; subscribers of the confession of faith and covenant, lately renewed within the kingdome of Scotland, made at the Mercate Crosse of Edinburgh the 22. of September, immediately after the reading of the proclamation, dated September 9, 1638. [*Edin.*], 1638. 4°

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— The protestation of the Generall Assemblie of the Church of Scotland, and of the noblemen, barons, gentlemen, borrowes, ministers, and commons; subscribers of the covenant, lately renewed, made in the high Kirk, and at the

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- Reasons against the rendering of our sworne and subscribed confession of faith. *s. l.* [1638]. 4°
- Another copy. [Wants title.]
- The solemn league and covenant...agreed upon by commissioners from the Parliament and Assembly of divines in England, with commissioners of the Convention of Estates, and General Assembly in Scotland; approved by the General Assembly of the Church of Scotland, and by both Houses of Parliament and Assembly of divines in England, and taken and subscribed by them, anno 1643; and thereafter, by the said authority, taken and subscribed by all ranks in Scotland and England the same year; and ratified by Act of Parliament of Scotland anno 1644: and again renewed in Scotland, with an acknowledgment of sins, and engagement to duties, by all ranks, anno 1648, and by Parliament 1649; and taken and subscribed by King Charles II. at Spey, June 23, 1650; and at Scoon, January 1, 1651. *Edin.*, 1739. 8°
- Another edition. *s. l.*, 1764. 8°
- [And with various editions of the Westminster confession of faith.]
- The mysterie of iniquity yet working in the kingdomes of England, Scotland, and Ireland, for the destruction of religion truly Protestant, discovered. [By Edward BOWLES.] *London*, 1643. 4°
- The plain perjury and great iniquity of the seceding brethrens new covenant discover'd. = In a familiar dialogue between a seceder, and an adherer to the Church of Scotland. *Edin.*, 1644. 8°
- The national covenant and solemn league and covenant; with the acknowledgement of sins and engagement to duties: as they were renewed at Lesmahago, March 3, 1688...Together with an introduction touching national covenants, by way of analysis on the 29th chapter of Deuteronomy. The substance whereof, was delivered in a discourse to the people, on the preparation day, before they were renewed. *s. l.*, 1688. 4°
- The national covenant, and solemn league and covenant, with the acknowledgement of sins, and engagement to duties: as they were renewed at Douglass, July 24th, 1712. With accomodation to the present times. Together with an introductory preface, containing a narrative of the manner of the action, and the scope of the sermons preached before it. *s. l.*, 1712. 4°
- Reasons of the present judgment of the University of Oxford, concerning the solemn league and covenant, the negative oath, the ordinances concerning discipline and worship, approved by general consent in a full convocation, June 1, 1647, and presented to consideration. *s. l.*, 1647? 4°
- [Wants title, the solemn league and covenant, the negative oath, and about two pages at the end.]
- *Judicium Universitatis Oxoniensis de 1. Soliga et foedere. 2. Juramento negativo. 3. Ordinationibus Parlamenti circa disciplinam et cultum, in plena convocatione Jun. 1. 1647, communibus suffragiis promulgatum. Editio tertia.* *Londini*, 1682. 8°
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- [The reasons were drawn up chiefly by Dr Sanderson, Bishop of Lincoln, and will be found, both in English and Latin, in his works, vol. iv., Oxford, 1854.]
- The harmonious consent of the ministers of the province within the County Palatine of Lancaster, with their reverend brethern the ministers of the province of London, in their late testimonie to the truth of Jesus Christ, and to our solemn league and covenant: as also against the errours, heresies, and blasphemies of these times, and the toleration of them. *London*, 1648. 4°
- To the ministers and elders met at Edinburgh, April 26, 1710. The just complaint and remonstrance of the national covenant of Scotland, and the solemn league and covenant, of the three kingdoms of Scotland, England, and Ireland. [Wants title.] 8°
- A review of a paper lately written against the being and binding of our sacred national covenants; especially the solemn league and covenant of the three kingdoms. Whereunto an analysis of the solemn league and covenant of Scotland, England, and Ireland, is prefix'd; and some testimonies of learned and orthodox divines, for these covenants, are subjoin'd. By a lover of truth and peace. *Edin.*, 1727. 8°
- A solemn acknowledgment of public sins, and breaches of the covenant; and a solemn engagement to all the duties contained therein. [Wants title.] 4°
- Another edition. *s. l.*, 1764. 8°
- [And with various editions of the Westminster confession of faith.]
- A letter, wherein the scriptural grounds and warrants for the reformation of Churches by way of covenant, are succinctly considered and cleared. By a wellwisher to a covenanted reformation. *Edin.*, 1727. 8°
- A declaration and testimony against all the high injuries done to our national and solemn league and covenants, by the pretended Associate false brethren: Together with a preface proving that the Church has been, is prophesied of to be, and also is, without faithful teachers, according to our once attained reformation. *s. l.*, 1750. 8°
- Renewal of the covenants, national and solemn league; a confession of sins, and engagement to duties; as they were carried on at Middle



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- The covenant; or, The conflict of the Church. With other poems. *Edin.*, 1842. 16°  
[See also under CONFESSION.]
- Vindication of the Scottish Presbyterians and covenanters, against the aspersions of the author of "Tales of my landlord." By a member of the Scottish bar. *Glasgow*, 1817. 8°
- Another copy.
- Another copy. [Imperfect.]
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- Tracts on the martyrs and covenanters. *Edin.*, *s. a.* 12°
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- An answer unto a crafty and sophisticall cavillation devised by Stephen Gardiner doctour of Law, late byshop of Winchester, agaynst the trewe and godly doctrine of the moste holy sacrament of the body and bloud of our Saviour Jesu Christe. Wherein is also...answered such places of the booke of D. Rich. Smyth, as may seeme any thyng woorthy the aunsweryng. Item...the true cople of the booke written... by D. Stephen Gardiner. *London, 1551. fol.*
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- Tom ii. In quo S. Maximi scholia, Pachymeræ paraphrasis in epistolas, et authores varii, qui aut vitam S. Dionysii descripserunt, aut dignitatem ipsius Areopagiticam asseruerunt, continentur. Opera et studio Petri Lantselli et B. Corderii. Accessit nunc primum Areopagitæ defensio adversus hæreticum Calvinistam per...Dominum D. Joannem de Chaumont. Nova editio. *Lutet. Paris.*, 1644. fol.
- DIONYSIUS, Bishop of Alexandria, surnamed the Great.**—Quæ superant ex ejus operibus et epistolis nunc primum collecta et illustrata. Gr. et Lat.; [in Biblioth. vet. Patr. per A. GALLANDIUM, tom. iii., p. 479]. 1788
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- DIONYSIUS, of Halicarnassus.**—The Roman antiquities of Dionysius Halicarnassensis, translated into English; with notes and dissertations. By Edward Spelman. 4 vol. *London*, 1758. 4°
- DIONYSIUS, Periegetes.**—Orbis descriptio; commentario critico et geographico ac tabulis illustrata à Guilielmo Hill, A.M. *Londini*, 1679. 8°
- Geographi Græci minores ex recensione et cum annotatione Godofredi Bernhardy. [Gr. et Lat.] 2 vol. *Lipsiæ*, 1828. 8°
- DIRECTORY.**—A directory for the public worship of God throughout the three kingdomes of England, Scotland, and Ireland. Together with an ordinance of parliament for the taking away of the Book of Common Prayer; and for establishing and observing of this present directory throughout the kingdom of England, and dominion of Wales. *London*, 1644. 4°
- [And with various editions of the Westminster confession of faith.]
- With an Act of the General Assembly of the Kirk of Scotland, for establishing and observing this present directory. Together with an Act of the Parliament of the Kingdom of Scotland approving and establishing the same. *Edin.*, 1645. 4°
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- An ordinance of the Lords and Commons, assembled in Parliament, for the more effectually putting in execution the directory for publique worship, in all parish churches and chappells within the kingdom of England and dominion of Wales, and for the dispersing of them in all places and parishes within this kingdom, and dominion of Wales. *London*, 1645. 4°
- The directory for the public worship of God, agreed upon by the Assembly of Divines at Westminster, with commissioners from the Church of Scotland. *Edin.*, 1739. 8°
- [And with various editions of the Westminster confession of faith.]
- With propositions concerning Church government, and ordination of ministers. *London*, 1651. 12°
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- The directory for family-worship, approved by the General Assembly of the Church of Scotland, for piety and uniformity in secret and private worship, and mutual edification. With an act of the General Assembly, anno 1647, for observing the same. *s. l.*, 1764. 8°
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- DIROM (Lieut.-Colonel).**—Plans for the defence of Great Britain and Ireland. *Edin.*, 1797. 8°
- DISAPPOINTMENT.**—Disappointment and other poems. [By James AIKMAN.] *Edin.*, 1826. 12°
- DISCIPLINE.**—Ecclesiasticæ disciplinæ, et Anglicanæ Ecclesiæ ab illa aberrationis, plena è verbo Dei, et dilucida explicatio. [By Gualterus TRAVERS.] *Rupellæ*, 1574. 8°
- A full and plaine declaration of ecclesiastical discipline ow't off the word of God, and of the declining off the Church off England from the same. [By Thomas CARTWRIGHT.] *s. l. et a.*, 1574. 4°
- [A translation by Cartwright from the Latin work of Travers.]
- A parte of a register, contayninge sundrie memorable matters, written by divers godly and learned in our time, which stande for, and desire the reformation of our Church, in discipline and ceremonies, accordinge to the pure worde of God, and the lawe of our lande. [Edin., 1593]. 4°
- The first and second booke of discipline. Together with some Acts of the Generall Assemblies, clearing and confirming the same: And an Act of Parliament. *s. l.*, 1621. 4°
- The books of discipline, and of Common Order; the directory for family worship, the form of process, and the order of election of superintendents, ministers, elders and deacons. *Edin.*, 1836. 12°
- Another copy.
- A short sum of the first book of discipline for the instruction of ministers and readers in their office. *Edin.*, 1739. 8°
- Another edition. *s. l.*, 1764. 8°
- The second book of discipline or heads and conclusions of the policy of the Kirk: agreed upon in the General Assembly 1578. *Edin.*, 1739. 8°



- Another edition. *s. l.*, 1764. 8°
- Articles of militarie discipline. (Observed in the army of Scots covenanters assembled on Dunse Law, Anno 1639, under General Leslie.) *Edin.*, 1639. 4°
- A fair warning to take heed of the Scottish discipline, as being of all others most injurious to the civil magistrate, most oppressive to the subject, most pernicious to both. [By John BEAMHALL, D.D.] *s. l.*, 1649. 4°
- The practice of discipline, or, some directions for the right managing of ecclesiastick discipline. By an elder of the Church of Scotland. *Edin.*, 1705. 4°
- The penitential discipline of the primitive Church, for the first 400 years after Christ: together with its declension from the fifth century, downwards to its present state, impartially represented. By a Presbyter of the Church of England. [By Nathanael MARSHALL, D.D.] *London*, 1714. 8°
- The want of discipline shewn to be a great cause of the present corruption of Christians, and the remedies thereof. *s. l. et a.* 8°
- An humble motion with submission to the LL. of the Counsell concerning the necessity of Christ's discipline in our land. [Wants title, and otherwise imperfect.] 4°
- DISCLOSURES. — Ecclesiastical disclosures for the years 1842 and 1843. (Reprinted from the *Stirling Observer* of 22d Jan., 12th and 26th Feb., 1846.) [By Ebenezer JOHNSTON.] *s. l. et a.* 8°
- DISCOURSE. — A phisico-theological discourse upon the Divine Being. Providence of God. Separate existence of the humane soul. Certainty of reveal'd religion. Fallacy of modern inspiration, and danger of enthusiasm....In several letters from a gentleman to his doubting friend. *London*, 1698. 4°
- Four discourses on the following subjects: viz., I. Of obedience to the supreme powers, and the duty of subjects in all revolutions. II. Of the laws of nations, and the rights of sovereigns. III. Of the power of the magistrate, and the rights of mankind, in matters of religion. IV. Of the liberty of the press. [By Mathew TINDAL.] *London*, 1709. 8°
- Another copy.
- Discorsi religiosi. *Firenze*, 1847. 8°
- DISNEY (DAVID). — The portion of God's people: or, the great privileges and blessedness of all the children of God, both in time, and to eternity. Also the means of attaining that blessed and happy condition, and a comfortable sense thereof. Together with directions for their daily walk....2 vol. *Edin.*, 1764. 8°
- DISNEY (JOHN), D.D., *Unitarian minister, Essex street, London*. — Sermons. 2 vol. *London*, 1793. 8°
- Another copy. Vol. ii.
- DISPENSARY. — The dispensary. A poem. 6th ed. *London*, 1706. 8°
- Statement regarding the new town dispensary, by the medical gentlemen conducting that institution. *Edin.*, 1816. 8°
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- Another copy.
- Observations by the managers of the new town dispensary, on the report to the quarterly meeting of managers of the public dispensary, 7th August 1817. *Edin.*, 1817. 8°
- Another copy.
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- D'ISRAELI (ISAAC), D.C.L. — Miscellanies of literature. A new edition. *London*, 1840. 8°
- Curiosities of literature. A new edition. *London*, 1854. 8°
- DISRUPTION. — A poetical address on the late disruption among the clergy of the Established Church. By a layman. [*Edin.*, 1843]. 12°
- The disruption of the Scottish Church-Establishment. By an elder of the Free Church. *Edin.*, 1843. 12°
- DISSENT, DISSENTER. — A collection of cases and other discourses lately written to recover dissenters to the communion of the Church of England. By some divines of the city of London. 2d ed. *London*, 1694. fol.
- A converse betwixt two Presbyterians of the Established Church, an elder and a preacher. Wherein, the Presbyterian dissenters from the Established Church, are vindicate from the charge of jacobitism; their principles anent civil government, are fairly stated, and succinctly proven consonant to Scripture light, and the confession of faith; and several objections thereanent, answered. *s. l.*, 1714. 4°
- The shortest way with the dissenters. [In a collection of writings by the author of the *True-born English-man*, i. e. DANIEL DEFOE.] *London*, 1703. 8°
- \* Reflections upon a late scandalous and malicious pamphlet, entitul'd, The shortest way with the dissenters; or Proposals for the establishment of the Church. To which the said pamphlet is prefix'd entire by itself. *London*, 1703. 4°
- A dialogue between a dissenter and the observer, concerning the shortest way with the dissenters. [In a collection of the writings of the author of the *True-born English-man*, i. e. DANIEL DEFOE.] *London*, 1703. 8°
- Another copy. *London*, 1703. 4°
- A brief explanation of the shortest way with the dissenters. [In a collection of writings by the author of the *True-born English-man*, i. e. DANIEL DEFOE.] *London*, 1703. 8°
- An enquiry into the causes of the decay of the dissenting interest. In a letter to a dissenting minister. [By the Rev. S. GOUGH.] 2d ed. *London*, 1730. 8°
- A letter to the author of An enquiry into the causes of the decay of the dissenting interest. Containing an apology for some of his inconsistencies; with a plea for the dissenters, and the liberty of the people. To which is added, A short epistle to the Rev. Mr Gough, occasioned by his taking orders in the Church of England. *London*, 1730. 8°

- Free thoughts on the most probable means of reviving the dissenting interest, occasion'd by the late enquiry into the causes of its decay. By a minister in the country. [Philip Donbridge.] London, 1730. 8°
- [And with Tracts on Patronage.] 1770
- [And, in an abridged form, and with a different title, in the Select anti-patronage library.] 1842
- A defence of the doctrine and discipline of the Church of England against the new reviv'd calumnies of the dissenters. In answer to a late pamphlet, call'd, An enquiry into the causes of the decay of the dissenting interest. ...By a layman of the establish'd communion. London, 1731. 8°
- Some observations upon the present state of the dissenting interest, and the case of those who have lately deserted it. London, 1731. 8°
- A brief vindication of those who have lately conform'd, from the uncharitable censures of a pamphlet, entitled, Some observations upon the present state of the dissenting interest... [By Rev. William Birch.] London, 1731. 8°
- The interests of the Protestant dissenters considered. London, 1732. 8°
- A letter to Protestant dissenters concerning their conduct in the ensuing elections. Formerly published in the year 1722. [By John Shute Barrington, 1st Viscount Barrington.] London, 1733. 8°
- Another copy.
- Remarks on a paper entitled, A letter to Protestant dissenters concerning their conduct in the ensuing elections. [By Thomas Bradbury.] London, 1732. 8°
- A full and fair discussion of the pretensions of the dissenters, to the repeal of the sacramental test. London, 1733. 8°
- Old dissenters and new dissenters; or the Independents of 1834. London, [1834]. 12°
- "The case of the dissenters; in a letter to the Lord Chancellor," examined. Extracted from the "Record" newspaper. London, 1834. 12°
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- A reply to the dissenters in their attacks on the Established Church; addressed to the people of England by a gentleman of Reading. 3d ed. Reading, 1835. 8°
- Exposure of the false principles contained in the statement published by the Scottish central board of dissenters. Edin., 1835. 8°
- Friendly address to the dissenters of Scotland, by ministers of the Established Church. [By R. S. Candlish, D.D.] Edin., 1840. 8°
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- Friendly reply to the "Friendly address to the dissenters of Scotland, by ministers of the established Church." By dissenting ministers. [By Hugh Heugh, D.D.] Edin., 1841. 8°
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- Second friendly address to the dissenters of Scotland. [By R. S. Candlish, D.D.] Edin., 1840. 8°
- Another copy.
- The dissenting ministers' friendly reply to a "Second friendly address, from ministers of the Establishment." Edin., 1840. 8°
- Dissent, its character, its causes, its reasons, and the way to effect its extinction. Likewise an appendix containing records and papers not generally known. London, 1844. 16°
- DITTON (HUMPHREY), *Master in Christ's Hospital*.—The general laws of nature and motion: with their application to mechanics. Also the doctrine of the centripetal forces, and velocities of bodies, describing any of the conick sections. London, 1709. 8°
- A discourse concerning the resurrection of Jesus Christ. In three parts....Together with an appendix concerning the impossible production of thought from matter and motion; the nature of human souls and of brutes; the anima mundi, and the hypothesis of the τὸ πᾶν; as also concerning divine providence, the origin of evil, and the universe in general. 4th ed. London, 1727. 8°
- Fifth edition. London, 1740. 8°
- DIVORCE.—Considerations on divorce a vinculo matrimonii, in connexion with Holy Scripture. By a Barrister. London, 1857. 8°
- Il divorzio celeste, cagionato dalle dissolutezze della sposa Romana, et consacrato alla semplicità de scropolosi Christiani. [Da Ferrante Pallavicino.] Ingolstadt, 1643. 12°
- Another copy.
- DIXON (C. G.), *Lieut.-Col., Bengal artillery*.—Sketch of Mairwara; giving a brief account of the origin and habits of the Mairs; their subjugation by a British force; their civilization, and their conversion into an industrious peasantry....Illustrated with maps, plans, and views. London, 1850. 4°
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- Another copy.
- DOD (JOHN), *Rector of Fawesley*.—A plaine and familiar exposition of the Proverbs of Salomon. [Chap. ix.-xx.] By J. D., and Robert Cleaver. 1611-1615
- DODD (CHARLES).—[This author's real name was Hugh Tootle.] Church history of England from the commencement of the 16th century to the Revolution in 1688. With notes, additions, and a continuation by the Rev. M. A. Tierney. Vol. 1-5. London, 1839-1843. 8°
- DODD (CHARLES R.).—The annual biography:



- being lives of eminent or remarkable persons, who have died within the year, 1842.  
*London*, 1843. 8°
- DODD (WILLIAM), LL.D., *Prebendary of Brecon*.  
 —Practical discourses on the miracles [and parables] of Jesus Christ. 3 vol. 2d ed.  
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- A sermon on Zechariah, iv. 7, preached July 28th, 1769. 2d ed. *London*, [1769]. 4°
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- Reflections on death. 9th ed.  
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- DODDRIDGE (PHILIP), D.D., *Minister at Northampton*.—The works of the Rev. P. D. [With memoirs by the Rev. Job Orton.] 10 vol.  
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- The miscellaneous works of P. D. With an introductory essay, by the Rev. T. Morell, of Coward college. *London*, 1839. 8°
- Free thoughts on the most probable means of reviving the DISSENTING interest. 1730
- An answer to a late pamphlet, [by Henry Dodwell] intitled, Christianity not founded on argument, &c. In three letters to the author.  
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- The Christian warrior animated and crowned: A sermon [on Rev. ii. 10], occasioned by the heroic death of Col. James Gardiner...at Preston-Pans. 2d ed. *London*, 1746. 8°
- Deliverance out of the hands of our enemies, urged as a motive to obedience. In the substance of two sermons [on Luke, i. 74, 75] preached Feb. 9, 1745–6. On occasion of the flight of the rebels from Stirling.  
*London*, 1746. 8°
- The substance of five chapters of Dr D.'s addresses. *Glasgow*, 1757. 12°
- The family expositor; or, a paraphrase and version of the New Testament: with critical notes, and a practical improvement of each section. 6 vol. *London*, 1761, 62. 4°
- Tenth edition. To which is prefixed a life of the author, by Andrew Kippis, D.D.  
*London*, 1811. 8°
- Paraphrastische Erklärung der samtlichen Schriften Neues Testaments. Aus dem Engländerischen übersetzt von F. E. Rambach. 5 Theil. *Biel*, 1756–59. 4°
- A friendly letter to private soldiers, on the customary vice of swearing, &c. Addressed to a regiment after the battle of Culloden.  
*s. l.*, 1797. 8°
- A course of lectures on the principal subjects in pneumatology, ethics, and divinity. 2 vol. 4th ed. *London*, 1799. 8°
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- Another edition. With an introductory essay, by John Foster. *Glasgow*, s. a. 8°
- Toiseach agus Fas diadh'achd anns an anam... eadartheangaicht gu Gaelic o Bheurla, P. D. le P. Macpharlain. *Edin.*, 1842. 12°
- The care of the soul urged as the one thing needful: A sermon preached on occasion of the death of a young person, at Maidwell in Northamptonshire, June 22, 1735.  
*Edin.*, 1822. 12°
- The evidences of Christianity briefly stated. A new edition. To which is added a dissertation on the inspiration of the New Testament.  
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*Edin.*, 1845. 12°
- DODSLEY (ROBERT). — Sduiradh na Beatha

- Shaoghalta le R. D., air eadartheangachadh o an bheurla gu Gaelic Albannach le Alistair MacLaurinn. *Duneidinn*, 1806. 18°
- DODSON (JOSEPH), M.A.—Twelve discourses. *London*, 1728. 8°
- DODSON (MICHAEL).—A letter to the Rev. Dr Sturges, author of Short remarks on a new translation of Isaiah, by a layman. *London*, 1791. 8°
- DODSWORTH (WILLIAM), M.A., *Perpetual curate of Christ's church, St Pancras*.—General redemption limited salvation. To which is added, a reprint of Archbishop USHER's treatise on the true intent and extent of Christ's death and satisfaction on the cross. *London*, 1831. 8°
- Discourses on Romanism and dissent. 3d ed. *London*, 1839. 12°
- DODWELL, or DODWELLUS (HENRY), M.A., *Camden's professor of ancient history at Oxford*.—Two letters of advice, I. For the susception of holy orders. II. For the studies theological, especially such as are rational...The 2d ed. Together with a new appendix to the second letter, concerning Sanchoniathon's Phœnician history, not published before. *London*, 1680. 8°
- A reply to Mr Baxter's pretended confutation of a book entitled, Separation of Churches from episcopal government, &c. proved schismatical. To which are added three letters written to him in the year 1673, concerning the possibility of discipline under a diocesan government. *London*, 1681. 8°
- Another copy.
- A discourse concerning the one altar and the one priesthood, insisted on by the ancients in their disputes against schism. *London*, 1683. 8°
- Another copy.
- Dissertatio de Ripa Striga. *Oxonii*, 1684. 8°
- Dissertationes in Irenæum. Accedit Fragmentum Philippi SIDETÆ, hactenus ineditum, de catechistarum Alexandrinorum successionem, cum notis. *Oxonie*, 1689. 8°
- De veteribus Græcorum Romanorumque cyclis, obiterque de cyclo Judæorum ætate Christi, dissertationes decem, cum tabulis necessariis. *Oxonii*, 1701. 4°
- De nupero schismate Anglicano parenthesis ad exteros tam Reformatos quam etiam Pontificios quæ jura Episcoporum vetera, eorundemque a magistratu seculari independentia omnibus asseranda commendantur. *Londini*, 1704. 8°
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- An epistolary discourse, proving from the Scriptures and the first Fathers that the soul

is a principle naturally mortal ; but immortalized actually by the pleasure of God to punish—ment ; or, to reward by its union with the divine baptismal Spirit. Wherein is proved, that none have the power of giving this divine immortalizing spirit, since the Apostles, but only the Bishops. With an hypothesis concerning sacerdotal absolution. 2d ed.

*London*, 1706. 8°

- Another copy.
- The natural mortality of humane souls clearly demonstrated, from the Holy Scriptures, and the concurrent testimonies of the primitive writers. Being an explication of a famous passage in the dialogue of S. Justin Martyr with Tryphon, concerning the soul's immortality. With an appendix ; consisting of a letter to the Rev. Mr John Norris of Bemerton : and an expostulation, relating to the late insults of Mr Clark and Mr Chishull.

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- A Scriptural account of the eternal rewards or punishments of all that hear of the Gospel, without an immortality necessarily resulting from the nature of the souls themselves that are concerned in those rewards and punishments.

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- \* A letter to the learned Mr H. D. ; containing some remarks on a (pretended) demonstration of the immateriality and natural immortality of the soul, in Mr Clark's answer to his late Epistolary discourse, &c. [By Anthony COLLINS.] 2d ed.

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- \* A reply to Mr Clark's defence of his letter to Mr D. With a postscript relating to Mr Mille's answer to Mr Dodwell's Epistolary discourse. [By Anthony COLLINS.] 2d ed.

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- \* Reflections on Mr Clark's second defence of his letter to Mr D. [By Anthony COLLINS.] 2d ed.

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- \* An answer to Mr Clark's third defence of his letter to Mr D. [By Anthony COLLINS.] 2d ed.

*London*, 1711. 8°

- De parma equestri Woodwardiana dissertatio. Accedit Thomæ NELI dialogus inter Reginam Elizabetham et Robertum Dudleium, comitem Leycestræ et Academiæ Oxoniensis Cancellarium, in quo de Academiæ ædificiis præclare agitur. Recensuit ediditque Tho. Hearne, A.M., qui et Dodwelli operum editorum catalogum præmisit.

*Oxonii*, 1713. 8°

- A letter from the learned Mr D. concerning J[ohn] T[oland] ; [with the canon of the New Testament vindicated, by John RICHARDSON].

1719

- \* The life of Mr H. D. ; with an account of his works, and an abridgment of them that are published, and of several of his manuscripts... By Francis Brokesby, B.D. To which is added, A letter to Robert Nelson, Esq. from Dr Edmund Halley...containing an abstract of Mr Dodwell's book, De cyclis.

*London*, 1715. 8°

- DODWELL (HENRY), *Eldest son of the preceding*.—CHRISTIANITY not founded on argument. 1743



- DODWELL (WILLIAM), D.D., *Rector of Shottesbrook, Berks; youngest son of the first Henry Dodwell*.—A full and final reply to Mr Toll's defence of Dr Middleton's Free inquiry. With an appendix, in answer to every particular in Dr Middleton's Vindication; and a preface, on the credibility of miracles, occasioned by the two previous questions. *London, 1751. 8°*
- A sermon [on Titus, i. 7-9] preached in Lambeth chapel, at the consecration of Charles [Moss] Lord Bishop of St David's, Nov. 30, 1766. *London, 1767. 4°*
- DODWELLUS (HENRICUS). See Henry DODWELL.
- DOEDERLEIN (JOANNES CHRISTOPHORUS), *Professor of theology at Jena*.—*Opuscula theologica*. *Jenæ, 1789. 8°*
- Another copy.
- *Institutio theologi Christiani in capitibus religionis theoreticis nostris temporibus accommodata*. Editio tertia. 2 tom. *Norimbergæ et Altorfii, 1784. 8°*
- Editio quinta. *Norimbergæ et Altorfii, 1791. 8°*
- Another copy.
- *Biblia Hebraica, olim a Christiano Reineccio edita*. 1793. See BIBLES—HEBREW. A.
- DOHNA-SCHLOBITTEN (CHARLES-FREDERIC EMILE, comte DE).—*Mémoires originaux sur le règne et la cour de Frédéric I. Roi de Prusse*. *Berlin, 1833. 8°*
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*Londini, 1656.* 4°

— *Of the right of Churches, and of the magistrate's power over them.*

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— *Papa Ultrajectinus; auctore Ludiomæo Col-vino.*

1668

[*The above work is entered fully under Colvin-us. The author was Du Moulin, who con-cealed the Latin form of his name by convert-ing the letters of which it is composed into Ludiomæus Colvinus, i. e. Ludovicus Molinæus.*]

— *JUGULUM causæ, seu nova ratio per quam to-tus doctrinarum Romanensium complexus, et una papa, ejusque imperium funditus evert-untur.*

1671

— *Patronus bonæ fidei, in causa PURITANORUM, contra hierarchicos Anglos.*

1672

— *La nouvelle decouverte du Mystere d'Iniquité.*

*La Haye, 1672.* 4°

— *A true report of a discourse between Monsieur de l'Angle, Canon of Canterbury, and minister of the French Church in the Savoy, and Lewis Du Moulin; 10th Feb. 1678.*

*London, 1679.* 4°

— *A short and true account of the several ad-vances the Church of England hath made to-wards Rome; or, a model of the grounds upon which Papists for these hundred years have*

*built their hopes and expectations that Eng-land would ere long return to Popery.*

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— *De la vocation des pasteurs.* Dernière édition.

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— *Another edition.*

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*Genève, 1627.* 8°

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— *Anatomie de la Messe. Où est montré par l'Ecriture Sainte, et par les temoignages de l'ancienne Eglise, que la messe est contraire à la parole de Dieu, et éloignée du chemin de salut.*

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- The evidence of the resurrection of Jesus, as recorded in the New Testament. A sermon [on Acts, x. 40, 41] preached... in Edinburgh, June 5, 1783. *Edin.*, 1783. 8°
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- A sermon on the various forms of universalism, with an appendix on assurance. *Glasgow*, 1831. 8°
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- Tribute of veneration, addressed to the first meeting of the Loyal Edinburgh Association, for commemorating the reign of George III. *Edin.*, 1821. 8°
- (Letter) to the Lord Provost, magistrates, and town council of the city of St Andrews. *Edin.*, 1822. 8°
- A discourse read at the annual election meeting of the Caledonian horticultural society, Dec. 4, 1823, stating the advantages which would accrue to the Church of Scotland, from a professorship of horticulture in the University of Edinburgh. *Edin.*, 1824. 8°
- DUNCAN (GEO. JOHN C.).—The Church's danger, and the Church's duty. A letter to his parishioners. *Dumfries*, 1842. 8°
- DUNCAN (GULIELMUS).—*Clavis Homerica...* Editio nova. *Edinburgi*, 1831. 8°
- DUNCAN (HENRY), D.D., *Minister of the Free Church at Ruthwell*.—An essay on the nature and advantages of parish banks for the savings of the industrious. 2d ed. *Edin.*, 1816. 8°
- A letter to John H. Forbes, Esq., Advocate; containing an answer to some remarks and statements in his "Observations on banks for savings," and his "letter to the editor of the Quarterly Review;" to which are added some cursory remarks, relative to a proposed Act of Parliament for the protection and encouragement of banks for savings in Scotland. *Edin.*, 1817. 8°
- Another copy.
- A letter to W. R. K. Douglas, Esq. M.P., on the expediency of the bill brought by him into Parliament, for the protection and encouragement of banks for savings in Scotland. *Dumfries*, 1819. 8°
- Circular letter to the managers of banks for savings in Scotland, comprehending some observations on the parish bank act, and hints for framing the rules of institutions taking the benefit of that statute; with an appendix, containing a copy of the act, and a schedule explaining the rules of succession to moveable property by the law of Scotland. *Dumfries*, 1820. 8°
- A series of letters to the Rev. George Cook, D.D., on the late enactment of the General Assembly, relative to patronage and calls, occasioned by his recent attack on that measure, in a pamphlet, entitled, "A few plain observations," &c. &c. *Edin.*, 1834. 12°
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- \*Memoir of the Rev. H. D., D.D. By his son, the Rev. George John C. Duncan. *Edin.*, 1848. 8°
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- \* Copy letters, &c. printed as an appendix to the tract, intituled Letter to Lord Viscount Melville, keeper of the signet for Scotland. Edin., 1814. 8°
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- A supplement to the view of the election of Bishops in the primitive Church: wherein that treatise is cleared from the objections made against it, in a book lately published, intituled, An essay on the nature of the Church; and A review of the election of Bishops in the primitive Church. As also, the most material errors of that book are exposed and refuted. Edin., 1730. 8°
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communication against him, upon the 27th of March, affirmed by the Synod of Glasgow and Ayr 9th April 1799, but from which he has appealed to the Venerable Assembly of the Church of Scotland. To be heard at the bar of the Assembly, in May or June 1799.

*s. l. et a.* 4°

**DUNFERMLINE.**—Case for the Rt. Hon. Robert Dundas of Arniston...patron of the kirk and parish of Dunfermline, the Rev. Mr Allan M'Lean, his Majesty's presentee...respondents; against John Eckford, merchant in Dunfermline—appellant. To be heard at the bar of the General Assembly, in May 1791. Respondents case.

*s. l. et a.* 4°

— The spirit of the union ; or, a narrative of the treatment received from the United Secession Church courts, by the congregation of Queen Ann's street, Dunfermline, in their late attempt to elect a minister. [Wants title.] 8°

— Free thoughts, on the case of the Presbytery of Dunfermline, address'd to the clergy. *s. l.* 1733. 8°

— Registrum de Dunfermelyn. Liber Cartarum Abbatie Benedictine S. S. Trinitatis et B. Margarete Regine de Dunfermelyn. [Bannatyne Club.] *Edin.*, 1842. 4°

**DUNFERMLINE, LORD.**—See James ABERCROMBY.

**DUNKELD, BISHOP OF.**—See Gawin DOUGLAS.

**DUNKELD, BISHOP OF.**—See Henry GUTHRY.

**DUNLOP (ALEXANDER MURRAY).**—A treatise on the law of Scotland relative to the poor.

*Edin.*, 1825. 8°

— Second edition. *Edin.*, 1828. 8°

— Parochial law. 2d ed. *Edin.*, 1835. 8°

— Law of patronage, and settlement of parochial ministers. Being a supplement to "Parochial law," by the same author. *Edin.*, 1833. 8°

— Another copy.

— Speech delivered from the bar of the General Assembly on the 20th May 1833, in support of the petitions of certain ministers of chapels of ease to be admitted to the exercise of their full powers and privileges as pastors of the Church of Scotland. *Edin.*, 1833. 8°

— Tracts on the intrusion of ministers. Nos. i., ii., and iv. *Edin.*, 1839. 8°

— An answer to the Dean of Faculty's "Letter to the Lord Chancellor," "on the claims of the Church of Scotland in regard to its jurisdiction, and the proposed changes in its polity." *Edin.*, 1839. 8°

— Another copy.

— Third edition. *Edin.*, 1840. 8°

— Which party breaks the Law? 1839

— Which party still breaks the Law? 1841

— A letter to the Earl of Aberdeen on the correspondence recently published by his Lordship. *Edin.*, 1840. 8°

— Another copy.

— Reply [to a letter from Sir James GRAHAM]; being the minute of the General Assembly's special Commission, adopted at a meeting held at Edinburgh, Jan. 12, 1843. 1843

**DUNLOP (JOHN).**—The history of fiction ; being

a critical account of the most celebrated prose works of fiction, from the earliest Greek romances to the novels of the present age. 3 vol.

*London*, 1814. 8°

— Memoirs of Spain during the reigns of Philip IV. and Charles II., from 1621 to 1700. 2 vol.

*Edin.*, 1834. 8°

— Artificial and compulsory drinking usages of North Britain. 5th ed., abridged.

*Edin.*, 1837. 8°

— Another copy.

— The universal tendency to association in mankind analysed and illustrated. With practical and historical notices of the bonds of society, as regards individuals and communities.

*London*, 1840. 8°

**DUNLOP (WILLIAM),** *Regius professor of divinity and ecclesiastical history in the university of Edinburgh.*—A collection of CONFESSIONS of faith, catechisms, directories, books of discipline, &c., of public authority in the Church of Scotland. 1719, 22

— A preface to an edition of the Westminster CONFESSION, &c. lately published at Edinburgh. 1720

— Sermons preached on several subjects and occasions, with some lectures. 2 vol.

*Edin.*, 1722. 8°

— Second edition. *Glasgow*, 1747. 12°

**DUNN (ANDREW).**—\*The history of A. D., an Irish Catholic. *Chelsea, s. a.* 12°

**DUNN (P.).**—Report of a discussion on socialism, between Messrs P. D. and C. LECKIE, which took place in the Trades' Hall, Glasgow, on the evenings of 20th and 21st Nov. 1839. *Glasgow*, 1839. 8°

**DUNN (SAMUEL),** *Teacher of the mathematical sciences, London.*—A new directory for the East Indies...a work originally begun upon the plan of the Oriental Neptune, augmented and improved by W. Herbert, W. Nicholson, and others, now methodised, corrected and further enlarged. 5th ed. *London*, 1780. 4°

**DUNN (SAMUEL).**—Memoirs of the seventy-five eminent divines whose discourses form the Morning exercises at Cripplegate, St Giles in the fields, and in Southwark ; with an outline of a sermon from each author.

*London*, 1844. 8°

**DUNN (WILLIAM), A.M.**—Josias ; or, the morning of life. *Glasgow*, 1824. 12°

**DUNNIPACE.**—Case for the heritors of the parish of Dunnipace—appellants, against the Rev. Mr Robert Knox, minister of the united parishes of Larbert and Dunnipace—respondent. *s. l. et a.* 4°

**DUNS (JOANNES),** *Scotus, ord. min. Doctor subtilis.*—Clarissimi doctoris subtilis Joannis Scoti questiones incipunt super universalibus Porphyrii ac libris predicamentorum periermenias Aristotelis. Quibus sui discipuli Antonii ANDREÆ questiones sex principiorum connecuntur. B. L.

*Venetii*, MCCCCLXXXII. fol.

**DUNS (JOHN), D.D.,** *Professor of natural science, New College, Edinburgh.*—The brotherhood ;

or some social aspects of Christianity.

*Edin.*, 1856. 8°

- Christianity and science. The introductory lecture delivered 13th Nov. 1860 in the class of natural science, New College, Edinburgh.

*Edin.*, 1860. 8°

- Biblical natural science: being the explanation of all references in holy Scripture to geology, botany, zoology, and physical geography. 2 vol. *London*, [1863, 64]. 8°
- Science and Christian thought.

*London*, s. a. 8°

- DU PERRON (JEAN DAVY), *Archbishop of Sens*. — Divers traittez et discours des controverses de ce temps. *Paris*, 1617. 4°

- DUPIN (ANDRE-MARIE-JEAN JACQUES). — Manuel du droit public ecclesiastique Français, contenant: Les libertés de l'Eglise Gallicane en 83 articles, avec un commentaire; la Déclaration du clergé de 1682, sur les limites de la puissance ecclesiastique; le Concordat, et sa loi organique, précédés des rapports de M. Portalis; avec une exposition des principes sur les appels comme d'abus, les congregations, les seminaires et l'enseignement public; le texte des principales lois relatives à la police, et aux régimes des cultes, aux biens ecclesiastiques, aux fabriques, aux inhumations, &c. [4me édition.] *Paris*, 1845. 12°

- DU PIN (LOUIS ELLIES), *Doctor of the Sorbonne*. — Nouvelle bibliothèque des auteurs ecclesiastiques. Seconde édition. Tomes i.—iii., v., vi., ix.—xi. *Paris [et Mons]*, 1690–1700. 4°
- De antiqua Ecclesiæ disciplina dissertationes historice. *Colon. Agripp.*, 1691. 4°
- Another copy.
- A compleat history of the canon and writers of the Books of the Old and New Testament, by way of dissertation: with useful remarks on that subject. Done into English from the French original. 2 vol.

*London*, 1699, 1700. fol.

- Traité de la doctrine Chrétienne et orthodoxe, dans lequel les vérités de la religion sont établies sur l'Ecriture et sur la tradition, et les erreurs opposées détruites par le mêmes principes. *Paris*, 1703. 8°
- A vindication of the epistles of St. Ignatius. *Reprinted, Edin.*, 1708. 16°
- Another edition. *London*, 1716. 12°
- Bibliothèque universelle des historiens; contenant leurs vies, l'abrégé, la chronologie, la géographie, et la critique de leurs histoires; un jugement sur leur style, et leur caractère; et le denombrement des différentes éditions de leurs œuvres. *Amsterdam*, 1708. 4°
- Traité historique des EXCOMMUNICATIONS.

1715

- A compleat method of studying divinity...To which is annex'd, a catalogue of the most important theological questions, and of the most eminent authors that have wrote upon each question. Written originally in French...and now first translated into English.

*London*, 1720. 8°

- Another copy.

- A new history of ecclesiastical writers: containing an account of the authors of the several Books of the Old and New Testament; of the lives and writings of the primitive Fathers; an abridgment and catalogue of their works; their various editions, and censures determining the genuine and spurious. Together with a judgment upon their stile and doctrine. Also a compendious history of the councils; with chronological tables of the whole. [Translated by several hands, and revised by W. Wotton.] 3d ed. 3 vol.

*Dublin*, 1722–24. fol.

- Another copy.

- A new ecclesiastical history of the seventeenth century: containing an account of the controversies in religion; the lives and writings of ecclesiastical authors, an abridgment of their works, and a judgment on their style and doctrine: also a compendious history of all affairs transacted in the Church. Vol. i. [In two parts.] Translated, and illustrated with additional annotations, by Digby Cotes, A.M.

*Oxford*, 1725. fol.

- Histoire de l'Eglise en abrégé, depuis le commencement du monde jusqu'à present. Nouvelle édition. 4 tom. *Paris*, 1726. 12°

- Translated into English. 2d ed. 4 vol.

*London*, 1716. 12°

- Third edition. Translated into English according to the third Paris edition. 4 vol.

*London*, 1724. 12°

- Traité de l'autorité ecclesiastique et de la puissance temporelle, conformément à la déclaration du clergé de France en 1682; à l'édit de Louis XIV., même année; et à l'arrêt du conseil d'état du Roi en 1766...Revu et augmenté par M. l'abbé Dinouart. 2 tom.

*Paris*, 1768. 12°

- Translated into Latin. [Forming vol. xiii. of the *Collectio præstantiorum operum Jus canonicum illustrantium*.]

*Moguntia*, 1788. 4°

- DUPINIUS (LUDOVICUS ELLIES). — See L. E. DUPIN.

- DU PLESSIS (ARMAND JEAN), *Cardinal, Duke of Richelieu*. — Les principaux points de la foy de l'Eglise Catholique defendus contre l'escrit adressé au Roy par les quatre Ministres de Charenton. L. P. *Paris*, 1629. 4°

- Testament politique. Quatrième édition.

*Amsterdam*, 1691. 12°

- \*The history of the government of France, under the administration of the great A. Du P...Translated out of the French by John Dodington. *London*, 1657. fol.

- DUPORT (JAMES), D.D., *Master of Magdalen college, Cambridge*. — Evangelical politie, or, a Gospel conversation, a sermon [on Phil. i. 27] preached at St Paul's, London, May 20, 1660.

*Cambridge*, 1660. 4°

- Metaphrasis Libri Psalmorum Græcis versibus contexta. 1666. See BIBLES—GREEK. E.

- DUPORTUS (JACOBUS). — See JAMES DUPORT.

- DUPPA (RICHARD), *Bachelor-at-law of Lincoln's Inn*. — A brief account of the subversion of the



- papal government. 1798. 2d ed. *London, 1799. 8°*
- DU PRIE (HENRICUS).—Disputatio physica specialis de insularum generatione, tertio. *Ultrajecti, 1650. 4°*
- DURÆUS, or DURY (JOHANNES).—De pace inter evangelicos procuranda sententiæ quatuor: quarum tres a reverendis dominis Episcopis Tho. [Morton] Dunelmensi, Jo. [Davenant] Sarisburiensi, Jos. [Hall] Exoniensi. Ultima ab eximiiis quibusdam in Gallia theologis conscripta est....Accessit syllabus brevis eorum qui de hoc argumento antehac scripserunt. *Londini, 1638. 12°*
- [The above work is not by Dury himself, but consists chiefly of letters addressed to him by Bishops Morton, Davenant, and Hall.]
- A model of Church-government: or, the grounds of the spirituall frame and government of the house of God. *London, 1647. 4°*
- Irenicorum tractatum prodromus, in quo præliminares continentur tractatus de I. Pacis ecclesiasticæ remoris e medio tollendis. II. Concordiæ evangelicæ fundamentis sufficienter jactis. III. Reconciliationis religiosæ procurandæ argumentis et mediis. IV. Methodo investigatoria ad controversias omnes, sine contradicendi studio et præjudicio pacifice decidendis. *Amstel., 1662. 8°*
- DURAND (DAVID).—Le Nouveau Testament... revu sur le texte de M. Martin. 1772. See BIBLES—FRENCH. C.
- DURAND (LOUIS).—L'Evêque de Bruges, la Bible et les Protestants, ou Reponse au dernier mandement de cet Evêque, dans laquelle il est clairement établi qu'il a calomnié les Protestants en les accusant de tronquer et de falsifier la Bible, et refutation des principales portions de son ouvrage sur la lecture de la Bible. *Bruxelles, 1854. 12°*
- Qui achète les consciences? Lettre à M. J. B. Malou, Evêque de Bruges. Deuxième édition. *Bruxelles, 1858. 8°*
- L'infalibilité papale prise en manifeste et flagrant délit de mensonge, ou le dogme de l'immaculée conception cité et condamné au tribunal de l'histoire et des Pères. Examen de quelques assertions de la bulle Ineffabilis Deus, et refutation des deux volumes de M. J. B. Malou sur le nouveau dogme. *Bruxelles, 1859. 12°*
- Another copy.
- DURAND (URSINUS).—Thesaurus novus anecdotorum, per Edmundem MARTENE et U. D. 1717
- Veterum scriptorum...amplissima collectio, opera et studio Edmundi MARTENE et U. D. 1724—33
- DURAND DE MAILLANE (PIERRE-TOUSSAINT).—Histoire du droit canonique, pour servir d'introduction à l'étude du droit canonique. *Lyon, 1770. 12°*
- DURANT (WILLIAM FRIEND).—\*Memoirs and select remains of an only son....By Thomas Durant. 2 vol. 2d ed. *London, 1822. 12°*
- DUREL (JOHN), Minister of the French Church in the Savoy.—A brief declaration of the several formes of government received [in the Churches beyond the seas]; [with the validity of the ordination of the ministers of the reformed Churches beyond the seas, by Francis MASON]. 1641
- A view of the government and public worship of God in the reformed Churches beyond the seas. Wherein is shewed their conformity and agreement with the Church of England, as it is established by the Act of uniformity. *London, 1662. 4°*
- Another copy.
- The liturgy of the Church of England asserted in a sermon preached at the chapel of the Savoy. Translated into English by G. B. *London, 1662. 4°*
- Another copy.
- Sanctæ Ecclesiæ Anglicanæ adversus iniquas et inverecondas schismaticorum criminationes, vindiciæ. *Londini, 1669. 4°*
- DURELLUS (JOANNES).—See JOHN DUREL.
- DURHAM.—The antiquities of the Abbey or Cathedral church of Durham. Also a particular description of the County Palatine of Durham. *Newcastle-upon-Tyne, 1767. 12°*
- DURHAM, BISHOP OF.—See CHARLES BARING.
- DURHAM, BISHOP OF.—See SHUTE BAREINGTON.
- DURHAM, BISHOP OF.—See JOHN COSIN.
- DURHAM, EARL OF.—See JOHN GEORGE LAMBERTON.
- DURHAM (JAMES), Minister of the Gospel in Glasgow.—The dying man's testament to the Church of Scotland; or, A treatise concerning scandal. Divided into four parts...Published by John Carstares, one of the ministers in Glasgow. To which is prefixed an excellent preface of famous Mr Blair, minister of the Gospel at St Andrews, (wherein he also vigorously driveth the main design of the blessed author in this last piece of his labours). *Edin., 1659. 8°*
- Another edition. *Edin., 1680. 8°*
- Another edition. *Glasgow, 1740. 8°*
- Clavis Cantici: or, an exposition of the Song of Solomon. *Edin., 1668. 4°*
- Another edition. With a preface by the Rev. Gavin Parker. *Aberdeen, 1840. 12°*
- The law unsealed: or, A practical exposition of the ten commandments. With a resolution of several momentous questions and cases of conscience. *Glasgow, 1677. 8°*
- Sixth edition. *Edin., 1703. 4°*
- Seventh edition. *Edin., 1715. 8°*
- Heaven upon earth, in the serene tranquillity, and calm composure; in the sweet peace and solid joy, of a good conscience; sprinkled with the blood of Jesus; and exercised always to be void of offence toward God and toward men. Brought down, and holden forth in xxii. very searching sermons. *Edin., 1685. 8°*
- The unsearchable riches of Christ, and of grace and glory in and thorow him. Diligently searched into, clearly unfolded, and comfortably holden forth in fourteen rich Gospel ser-

- mons preached on several texts, at communions in Glasgow. *Edin.*, 1704. 12°
- Another edition. *Glasgow*, 1709. 12°
- Christ crucified : or, the marrow of the Gospel, evidently holden forth in seventy-two sermons on the whole fifty-third chapter of Isaiah. 4th ed. *London*, 1723. fol.
- Fifth edition. *Edin.*, 1726. 4°
- Another copy.
- Another copy.
- Sixth edition. *Glasgow*, 1761. 4°
- Dickson and Durham against Independency ; or, some quotations out of Mr D. DICKSON's treatise on the confession of faith, and out of Durham on the Revelation. 1738
- The blessedness of the death of those that die in the Lord, and more especially in an evil time, discoursed in seven very searching, but very sweet sermons. On Rev. xiv. 13. *Glasgow*, 1754. 12°
- An exposition of the whole book of Job, with practical observations. Together with some of his sermons...never before published. With a short account of the author's life. *Glasgow*, 1759. 8°
- A learned and complete commentary upon the book of the Revelation : Delivered in several lectures...As also two sermons preached by the author, on Rev. xxii. 20. Together with a collection of some memorable things in his life. *Glasgow*, 1764. 4°
- DURÝ (JOHN).—See Joannes DUREUS.
- DUSSELTAL.—Dusselthal Abbey. Count von der Recke's institution for destitute orphans and Jewish proselytes. 3d ed. *London*, 1837. 12°
- DU TOUR (MARCUS).—Disputationum historicarum ad textum Herodiani, prima [et quarta]. *Utrajecti*, 1641. 4°
- DUTT (HUR CHUNDER).—Bengali life and society, a discourse, read at the Bethune Society. *Calcutta*, 1853. 8°
- DUTTON (THOMAS), *Minister in London*.—A treatise on justification : shewing the matter, manner, time, and effects of it. *London*, 1740. 12°
- Third edition. *Glasgow*, 1778. 8°
- DUTY.—The works of the learned and pious author of The whole duty of man. *Oxford*, 1704. fol.
- The whole duty of man. *London*, 1709. 12°
- The new whole duty of man, containing the faith as well as practice of a Christian. 22d ed. *London*, s. a. 8°
- Another edition. *London*, s. a. 8°
- Social duties on Christian principles. *London*, 1830. 12°
- Duty and obligation ; or, what Christ has done, what Christ requires, and what might be done for Christ. *Dundee*, [1844]. 12°
- DU VAL (ANTHOINE).—Les contrarietez et contradicts, qui se trouvent en la doctrine de Jean Calvin, de Luter et autres nouveaux evangelistes de notre temps. Avec les demandes et repliques à Jean Calvin sur son livre de la predestination. Un recueil d'aucuns escrits d'Erasme contre les Luteriens. Un catechisme de la foy et devoir du vray Chretien, contre les heresies de ce temps. Recueilliz des œuvres d'un auteur incertain, et de Guilb. Lindan, par Ant. du Val. *Paris*, 1561. 8°
- DU VEIL (CAROLUS MARIA), D.D.—A literal explanation of the Acts of the holy Apostles, written in Latine by C. M. Du Veil. Now translated into English out of a copy carefully reviewed and corrected by the author. To which is added, a translation of a learned dissertation about baptism for the dead, 1 Cor. xv. 20. Written in Latine by the famous F. Spanhemius, filius. [Imperfect.] *London*, 1685. 8°
- DU VERDIER (ANTOINE), *Sieur de Vauprivas*.—Les Bibliotheques de LA CROIX DU MAINE, et de Du Verdier. 1772, 73
- DU VERGER DE HAURANNE (JEAN), *l'Abbé de Saint-Cyran*.—\* Mémoires touchant la vie de Monsieur de S. Cyran, pour servir d'eclaircissements à l'histoire de Port Royal, par M. [Claude] Lancelot. 2 tom. *Cologne [Utrecht]*, 1738. 12°
- Another copy.
- DU VERNON (Le Chev.).—Essais de géographie, de politique et d'histoire, sur les possessions de l'Empereur des Turcs en Europe, pour servir de suite aux Memoires du Baron de Tott. Par M. L. C. D. M. D. L. D. G. D. C. D. M. L. C. d'A. *Neuchatel*, 1784. 8°
- DUVIVIER (GIRAULT).—Grammaire des grammaires, ou analyse raisonnée des meilleurs traités sur la langue Française...Cinquième édition. 2 tom. *Paris*, 1822. 8°
- DUVOISIN (J. B.), *Bishop of Nantes*.—A demonstration of the truth of the gospel : with an essay on toleration. Translated from the French, by Henry Thomson, D.D. *Edin.*, 1816. 12°
- DUYSING (HENR. OTTO).—Theses controversas de textu Irenæi Græco...publice defendent Præses H. O. D. et responsurus auctor Georgius Christianus Lautemann. *Marburgi Catorum*, [1747]. 4°
- Theses controversas de versione Irenæi Latina...publice defendent Præses H. O. D. et responsurus auctor Joannes Wernerus Gille. *Marburgi Catorum* [1747]. 4°
- DWALPHINTRAMIS.—The anatomy of the Service-Book, dedicated to the High Court of Parliament. Wherein is demonstrated the unlawfulness of it. *s. l. et a.* 4°
- DWIGHT (H. G. O.).—Missionary researches in Armenia. By Eli SMITH and H. G. O. D. 1834
- Christianity in Turkey : a narrative of the Protestant reformation in the Armenian Church. *London*, 1854. 8°
- DWIGHT (S. E.).—The Hebrew wife : or the law of marriage examined in relation to the lawfulness of polygamy and to the extent of the law of incest. *New York*, 1836. 12°
- DWIGHT (TIMOTHY), D.D., *President of Yale college*.—Greenfield hill : a poem in seven parts. *New York*, 1794. 8°



- *Travels in New-England and New-York.* 4 vol. *New-Haven*, 1821, 22. 8°
- *Theology explained and defended, in a series of sermons.* With a memoir of the life of the author. 2 vol. *Glasgow*, 1822. 4°
- Another edition. 5 vol. *London*, 1827. 8°
- Another copy.
- Another edition. *London*, 1830. 8°
- Eleventh edition. 4 vol. *Newhaven*, 1843. 8°
- \* *Memoirs of T. D.* *Glasgow*, 1822. 12°
- Another copy.
- DYCHE (THOMAS).—A new general English dictionary. 17th ed. *London*, 1794. 8°
- DYER (GEORGE), A. B.—An inquiry into the nature of subscription to the thirty-nine articles. Wherein it is proposed to examine, I. How far subscription is consistent with the natural rights of mankind. II....with the powers of the human mind. III....with the principles of the British constitution. IV....with the doctrines and precepts of Christianity. 2d ed. *London*, 1792. 8°
- DYER (JOHN), LL.B.—*Poems.* *London*, 1761. 8°
- DYER (SAMUEL).—Philadelphia selection of sacred music. 4th ed. *New York*, 1828. 4°
- DYER (THOMAS H.).—The life of John CALVIN. 1850
- DYER (WILLIAM), *Preacher of the Gospel at Chesham, Bucks.*—Christ's famous titles, and a believer's golden chain, handled in divers sermons: together with his cabinet of jewels; or, a glimpse of Zion's glory. *Edin.*, 1750. 12°
- Another edition. Together with Christ's voice to London; or, a call to sinners. *London*, 1820. 12°
- DYKE (DANIEL), B.D.—The mystery of self-deceiving. Or, a discourse and discovery of the deceitfulness of mans heart; [on Jer. xvii. 10]. *London*, 1615. 4°
- Two treatises. The one, of repentance, the other, of Christ's temptations. *London*, 1616. 4°
- The sixth impression. *London*, 1635. 4°
- Two treatises: The one, a most fruitfull exposition upon Philemon: the other, the schoole of affliction. *London*, 1633. 4°
- Comfortable sermons upon the cxxiii. Psalme. Being thankfull remembrances for God's wonderful deliuerance of vs from the late gvnpovert-treason. *London*, 1635. 4°
- A funeral sermon on John, ii. 25. [Wants title, and otherwise imperfect.] *London*, 1635]. 4°
- DYKE (JER.), *Brother of the preceding, and minister of God's Word at Epping in Essex.*—Good conscience, or, a treatise, shewing the nature, meanes, marks, benefit, and necessitie thereof. 5th ed. *London*, 1632. 8°
- A worthy communicant; or, a treatise shewing the due order of receiving the sacrament of the Lord's Supper. *London*, 1638. 8°
- Divers select sermons on severall texts. *London*, 1640. 8°
- DYKES (OSWALD).—The royal marriage. King Lemuel's lesson of 1. Chastity, 2. Temperance, 3. Charity, 4. Justice, 5. Education, 6. Industry, 7. Frugality, 8. Religion, 9. Marriage, &c., practically paraphrased; with remarks, moral and religious, upon the virtues and vices of wedlock. *London*, 1722. 8°
- DYMOCK (JOHN), LL.D.—*Bibliotheca classica*: or, a classical dictionary, on a plan entirely new. By J. D., and Thomas DYMOCK. *London*, 1833. 8°
- Another copy.
- DYMOCK (THOMAS), M.A.—*Bibliotheca classica.* By John DYMOCK, and T. D. 1833
- DYSART.—Notices from the local records of Dysart. Edited for the Maitland Club by William Muir. *Glasgow*, 1853. 4°

# E—EARTH.

- E. (C. S.).—Observations on Romans, x. 17.  
s. l. et a. 8°
- E. (H.), i. e. Edward HAWARDEN.
- E. (J.), i. e. John EVELYN.
- E. (J.).—\*A brief memoir of Lieut. J\*\*\*E\*\*\*\*, of the Bengal army. With extracts from some of his letters. By John Smyth, D.D.  
Glasgow, 1833. 12°
- EACHARD (JOHN), D.D., *Vice-Chancellor of the university of Cambridge*.—Works, viz. I. The grounds and occasions of the contempt of the clergy and religion enquir'd into; in a letter to R. L. II. Observations on an answer to the Enquiry; in a second letter to the same. III. Mr Hobbs's state of nature considered; in a dialogue between Philautus and Timothy. To which are added, Five letters, &c. 11th ed.  
London, 1705. 8°
- The axe against sin and error; and the truth conquering. A sermon on Mat. iii. 10.  
London, 1646. 4°
- The grounds and occasions of the contempt of the CLERGY. 1696
- Some observations upon the Answer to an inquiry into the grounds and occasions of the contempt of the CLERGY. 1696
- Mr HOBBS's state of nature considered. 1696
- EADIE (JOHN), LL.D., *Professor of biblical literature to the United Presbyterian Church*.—Paraphrasis carminum sacrorum, Ecclesiæ Scotiæ comprobatorum, poetica. *Glasgow*, 1817. 12°
- Inspiration in conflict with recent forms of philosophy and scepticism. The lecture delivered at the opening of the United Presbyterian Hall, session 1849. 2d ed. *Edin.*, 1849. 8°
- A biblical cyclopædia, or dictionary of Eastern antiquities, geography, natural history, sacred annals and biography, theology and biblical literature, illustrative of the Old and New Testaments. *London*, 1849. 8°
- Early oriental history: comprising the histories of Egypt, Assyria, Persia, Lydia, Phrygia, and Phœnicia. Edited by J. E. [*Encyclopædia Metropolitana*.] *London*, 1852. 8°
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- Letter to the general court of contributors of the Royal Infirmary of Edinburgh; containing observations of the minutes of evidence; and on the report of the committee appointed to enquire into the state of that house. By a contributor. *Edin.*, 1818. 8°
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- LANCASTRIAN SCHOOL SOCIETY.—Report of the ordinary directors of the Edinburgh Lancastrian school society, to the general meeting of



- the society, held...the 11th day of May 1812. To which is subjoined, an address to the public, &c. *Edin.*, 1813. 8°
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- Letter on the Government scheme of education for Ireland; addressed to the dissenting ministers who have expressed their approbation of that scheme. [By C. J. BROWN, D.D.] *Glasgow*, 1832. 8°
- Reports of the commissioners of national education in Ireland, from the year 1834 to 1842, inclusive. *Dublin*, 1844. 8°
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- Report of the General Assembly's committee on increasing the means of education and religious instruction in Scotland. May 18, 1826. *Edin.*, 1826. 8°

- Statement by the General Assembly's education committee, of deficiencies in the means of education for the poor in certain of the large towns in Scotland, &c. 1836.

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*Edin.*, 1683. 8°

- EDWARDS (BELA B.), *Professor at Andover*.—Writings of B. B. E. With a memoir by Edwards A. Park. 2 vol.

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*Andover*, 1847. 8°

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*Brattleboro*, 1850. 8°

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- The history, civil and commercial, of the British colonies in the West Indies...4th ed. [With a continuation to the present time.] 5 vol. [Vol. iv. and v., 5th ed.]

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- EDWARDS (EDWARD).—Memoirs of libraries: including a handbook of library economy. 2 vol.

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- EDWARDS (FREDERIC E.).—Monograph of the Eocene Mollusca. Parts ii. and iii. [Palæontographical Society.]

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- Part ii. A discourse shewing I. What particular doctrines ought to be preached by the dispensers of the Gospel...With continued advice to students in divinity, and to young preachers. To which is annexed, The hearer : or a brief discourse, shewing what are the qualifications that are required in those persons who would receive benefit and advantage by hearing the word preached. *London*, 1707. 8°
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- Theologia reformata ; or, the body and substance of the Christian religion, comprised in distinct discourses or treatises upon the Apostles' creed, the Lord's prayer, and the ten commandments. 2 vol. *London*, 1713. fol.
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- The doctrines controverted between Papists and Protestants particularly and distinctly considered ; and those which are held by the former confuted. With an introduction giving an account of the rise and gradual progress of Popery : and of the decay of it at the Reformation. *London*, 1724. 8°
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- Another edition. With an essay on his genius and writings, by Henry Rogers. 2 vol. *London*, 1835. 8°
- Another copy.
- Another edition. With an essay on his genius and writings, by Henry Rogers : and a memoir by Sereno E. Dwight, revised and corrected by Edward Hickman. 2 vol. *London*, 1840. 8°
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- A faithful narrative of the surprising work of God in the conversion of many hundred souls in Northampton...New-England. In a letter to the Rev. Dr Benjamin Colman of Boston... Published, with a large preface, by Dr Watts and Dr Guyse. *Edin.*, 1738. 8°
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*London*, 1761. 8°

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*Henricus Stephanus*, *Parisiis*, 1518. 4°

— *Chronicorum canonum libri duo*. Opus ex Haicano codice a doctore Johanne Zohrabo collegii Armeniaci Venetiarum alumno, diligenter expressum et castigatum. Angelus Maius et Johannes Zohrabus nunc primum conjunctis curis Latinitate donatum notisque illustratum additis Græcis reliquis ediderunt.

*Mediolani*, 1818. 4°

— *Thesaurus temporum Eusebii Pamphili Chronicorum canonum omnimodæ historiæ libri duo*, interprete Hieronymo: ex fide vetustissimorum codicum castigati. Item autores omnes derelicta ab Eusebio et Hieronymo continuantes. Ejusdem Eusebii utriusque partis *Chronicorum Canonum reliquæ Græcæ*, quæ colligi potuerunt. Opera ac studio Josephi Justi Scaligeri, Julii Cæsaris à Burden filii. Editio altera; in qua ejusdem Jos. Scaligeri tertia fere parte auctiores notæ et castigationes in Latinam Hieronymi interpretationem et Græcæ Eusebii, suprema autoris cura emendatæ. Ejusdem Jos. Scaligeri *Isagogicorum chronologiæ canonum libri tres ad Eusebii Chronica*, et doctrinam de temporibus admodum necessarij. 2 tom. *Amstel.*, 1658. fol.

— *Euangelicæ præparationes lib. xv.* [Gr.] Editio princeps.

*Lutetia, ex officina Rob. Stephani*, M.D.XLIH. fol.

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*Parisiis*, 1628. fol.

— *Ecclesiasticæ historiæ Eusebii Pamphili*, lib. x. Ejusdem de vita Constantini, lib. v. SOCRATIS, lib. vii. THEODORITI Episcopi Cyrensis, lib. v. *Collectaneorum ex historia eccles. THEODORI Lectoris*, lib. ii. Hermii SOZOMENI, lib. ix. EUAGRII, lib. vi. [Gr.]

*Lutetia Parisiorum, ex officina R. Stephani*, 1544. fol.

— Another copy.

— Eusebii Pamphili, RUFFINI, SOCRATIS, THEODORITI, SOZOMENI, THEODORI, EUAGRII, et Do-

ROTHEI ecclesiastica historia, sex propè seculorum res gestas complectens: Latine jam olim a doctissimis uiris partim scripta, partim e Græco eleganter conuersa: et nunc ex fide Græcorum codicum, sic ut nouum opus uideri possit, per Jo. Jacobum Grynæum locis obscuris innumeris illustrata, dubijs explicata, mutilis restituta. *Basilea*, 1570. fol.

— The auncient ecclesiasticall histories of the first six hundred yeares after Christ, written in the Greeke tongue by three learned historiographers, Eusebius, SOCRATES, and EUAGRIUS... Whereunto is annexed DOROTHEUS Bishop of Tyrus, of the liues and endes of the Prophetes Apostles and 70. Disciples. All which authors are faithfully translated out of the Greeke tongue and now perused and corrected by Meredith Hamner, D.D. *London*, 1585. fol.

— The history of the Church, from our Lord's incarnation to...the year of Christ 594. As it was written in Greek, by Eusebius Pamphilus... SOCRATES Scholasticus... and EUAGRIUS Scholasticus... Made English from that edition of these historians which Valesius published at Paris in the years 1659, 1668, and 1673. Also, The life of Constantine in four books, written by E. P.; with Constantine's oration to the convention of the saints; and Eusebius's speech in praise of Constantine.

*Cambridge*, 1683. fol.

— *Ecclesiasticæ historiæ libri decem*. Ejusdem de vita Imp. Constantini, libri iv. Quibus subijcitur oratio Constantini ad sanctos, et panegyricus Eusebii. Henricus Valesius Græcum textum collatis iv. MSS. codicibus emendavit, Latine vertit, et adnotationibus illustravit. [Gr. et Lat.] *Parisiis*, 1659. fol.

— Another edition. Hanc editionem criticis plurimum eruditorum observationibus locupletavit Gulielmus Reading. *Cantabrigiæ*, 1720. fol.

— Another edition...Edidit suas animadversiones et excursus indices emendatos ac longe locupletiores adjecit Fredericus Adolphus Heinen. 3 tom. *Lipsia*, 1827–28. 8°

— An ecclesiastical history to the twentieth year of the reign of Constantine...Translated by the Rev. C. F. Crusæ, D.D. 3d ed. To which is prefixed, the life of Eusebius, by Valesius; translated by S. E. Parker, of Philadelphia. [Vol. iii. of Greek Eccl. Hist. of the first six Cent.] *London*, 1842. 8°

— On the Theophania or divine manifestation of our Lord and Saviour Jesus Christ. A Syriac version, edited from an ancient manuscript recently discovered. By Samuel Lee, D.D. *London*, 1842. 8°

— The life of the blessed Emperor Constantine, in four books, from 306 to 337 A.D. [Containing also the oration of the Emperor Constantine which he addressed "to the assembly of the saints;" and Eusebius' oration in praise of Constantine.] [Vol. i. of the Greek Eccl. Hist. of the first six centuries.]

*London*, 1845. 8°

— Another copy.

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- Italy, exhibiting a view of its scenery, its antiquities, and its monuments; particularly as they are objects of classical interest and elucidation: with an account of the present state of its cities and towns; and occasional observations on the recent spoiliations of the French. 2 vol. *London*, 1813. 4°
- EUTROPIUS.**—*Historiæ Romanæ breviarium*, ab urbe condita usque ad Valentinianum et Valentem Augustos. Ex recensione et cum notulis Tan. Faeri. *Monterosarum*, 1790. 16°
- EUTYCHIUS**, *Patriarch of Alexandria*.—*Ecclesiæ sue origines*. Ex ejusdem Arabico nunc primum typis ediditac versione et commentario auxit Joannes Seldenus. *Londini*, 1642. 4°
- EUZELUS PHILALETES.**—Shaftsbury's ghost conjured: or, a letter to Mr Francis Hutcheson, Professor of moral philosophy in the University of Glasgow. Wherein several... errors, vented by him in the course of his teaching are...refuted. s. l., 1738. 8°
- EVAGRIUS**, *Scholasticus*.—*Ecclesiasticæ historiæ lib. vi.* [Gr.]; [cum Eccles. hist. EUSEBII]. 1544
- Ecclesiastica historia*; [cum Eccles. hist. EUSEBII]. 1570
- The ecclesiasticall historie of E. S....comprised in six books, beginning where Socrates left, and ending a hundredth and seventy yeares after. [With the auncient ecclesiasticall histories of EUSEBIUS.] 1585
- Ecclesiasticæ historiæ libri sex*. Henrico Valesio interprete. Gr. et Lat. [Cum Hist. Eccl. THEODORITI.] 1673
- The ecclesiastical history of E. S. in six books, translated out of the Greek, according to that edition set forth by Valesius in 1681. [With The history of the Church, from our Lord's incarnation to...the year of Christ 594. By EUSEBIUS. Made English.] 1683
- EVANGELICAL ALLIANCE.**—Report of the proceedings of the conference, held at Freemason's hall, *London*...1846. *London*, 1847. 8°
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- EVELEIGH** (JOHN), D.D., *Provost of Oriel college, Oxford*.—The doctrine of the holy Trinity stated from the Scriptures of the Old and New Testament. Two sermons [on 1 Pet. iii. 15] preached before the University of Oxford at St Peter's on Sunday Feb. 6. 1791. *Oxford*, 1791. 8°
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- Christ's discourse at Capernaum, fatal to the doctrine of transubstantiation; on the very principle of exposition, adopted by the divines of the Roman Church, and suicidally maintained by Dr Wiseman: associated with remarks on Dr Wiseman's lectures on the principal doctrines and practices of the (Roman) Catholic Church. *London*, 1840. 8°
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*Stuttgartiæ*, 1780. 8°
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*Hamburgi*, 1718. fol.
- Delectus argumentorum et syllabus scriptorum qui veritatem religionis Christianæ adversus Atheos, Epicureos, Deistas seu Naturalistas, Idololatrias, Judæos et Muhammedanos lucubrationibus suis asseruerunt. Premissa sunt Eusebii Cæsariensis procemium et capita priora demonstrationis evangelicæ quæ in editionibus hactenus desiderantur, deprompta ex bibliotheca celestissimi et sapientissimi Walachiæ Principis Joannis Nicolai, Alexandri F. Maurocordati, et Latine reddita.  
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- Friendship in death : in twenty letters from the dead to the living. To which are added, letters moral and entertaining, in prose and verse. In three parts. By the same author, [Elizabeth Rowe]. 4th ed.  
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- A dissertation concerning the baptism of Jewish proselytes : in which are shewn, who they are of the proselytes of the Jews, said to be baptized...what proof there is of any such custom among the Jews...before the third and fourth centuries of the Christian æra ; that the only proof of such a practice is from the Jewish Talmuds and Talmudic authors ; and that therefore Christian baptism cannot be taken from, and founded upon proselyte-baptism among the Jews. *London, 1771. 8°*
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  - The measures of submission to the civil magistrate consider'd. In a defence of the doctrine deliver'd in a sermon [on Rom. xiii. 1]. Preach'd...Sept. 29, 1705. London, 1706. 8°
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  - \* A report of the committee of the lower House of convocation, appointed to draw up a representation to be laid before the Arch-bishop and Bishops of the province of Canterbury; concerning several dangerous positions and doctrines contained in the Bishop of Bangor's Preservative, and his Sermon preach'd March 31, 1717. 4th ed. London, 1717. 8°
  - Another copy.
  - \* The report reported: or, the weakness and injustice of the proceedings of the convocation in their censure of the Lord Bp. of Bangor, examin'd and expos'd. 2d ed. London, 1717. 8°
  - A postscript to the Rev. Dr Sherlock, Dean of Chichester; [with A second letter to the Rev. Dr Sherlock. By A. A. SYKES]. [1717]
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  - Another copy.
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  - \* A short reply to the Bishop of Bangor's long answer. In a brief, but distinct examination of all his propositions, paragraph by paragraph. London, 1718. 8°
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ship hath denied, and doth still deny, all authority to the Church. [By Henry STEBBING.]

London, 1718. 8°

- \* An apology for the clergy of the Church of England, in a letter to the Lord Bishop of Bangor. Wherein some unjust insinuations against them, in his Lordship's Answer to the representation of the committee of the lower House of convocation are detected and confuted; and the necessity of learning, in order to a right understanding and exposition of the Scriptures, demonstrated; contrary to what his Lordship asserts, particularly in the 20th section of his first chapter; and to many other dangerous positions in the course of that book. By a clergyman of the Church of England.

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- \* A new defence of the Lord Bishop of Bangor's sermon on John, xviii. 36. Considered as it is the performance of a man of letters. Containing an examination of his Lordship's arguments against Church-authority in matters of religion: A defence of the power of the magistrate to enforce by civil sanction, the laws of God and Christ. A vindication of the Council of Nice, and several other important points. By an impartial hand; [Francis HARE]. 2d ed.

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- HOFMANNUS (JOH. JACOBUS), Professor of Greek at Basle.—Lexicon universale, historiam sacram et profanam omnis ævi, omniumque gentium; chronologiam ad hæc usque tempora; geographiam et veteris et novi orbis; principum per omnes terras familiarum ab omni memoria repetitam genealogiam; tum mythologiam, ritus, caerimonias omnemque veterum antiquitatem, ex philologiæ fontibus haustam; virorum, ingenio atque eruditione celeberrimorum enarrationem copiosissimam; præterea animalium, plantarum, metallorum, lapidum, gemmarum, nomina, naturas, vires, explanans. Editio absolutissima... 4 tom.  
*Lugd. Batav., 1698. fol.*
- HOFMEISTERUS (JOANNES).—Loci communes rerum theologicarum, quæ hodie in controversia agitantur, ad regulam et consensum veræ Catholicæque Ecclesiæ e S. Patrum sententiis cõfecti. Quibus accesserunt canones ejusdem auctoris, sacris Scripturis intelligendis apprime necessarii.  
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- Verbum Dei carnem factum, hoc est, Jesum Christum servatorem nostrum, Ecclesiæ suæ unicuique propiciatorem ac perpetuum esse sacrificium, assertio F. J. H. Item expositio precum ac caeremoniarum, quarum vsus in quotidiano sacro.  
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- HOG (JAMES), Minister at Carnock.—A casuistical essay upon the LORD'S PRAYER. 1705
- A letter to a friend, containing diverse remarks concerning the sacrament of the LORD'S SUPPER. 1706
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- Some missives written to a gentleman which contain the author's aim, at detecting and refuting the deism (as it is called), or atheism and libertinism of our time. *Edin.*, 1718. 8°
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- den Archdeacon of Murrey, and now finally into English by R. H. *London*, s. a. fol.
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- *Ilias* [Gr.] *ad veteris codicis Veneti fidem recensita.* *Scholia in eam antiquissima ex eodem codice aliiusque nunc primum edidit cum asteriscis, obeliscis, aliiisque signis criticis, Joh. Baptista Caspar D'Ansse de Villosion.* *Venetiiis*, 1788. fol.
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- prayer, for every Sunday in the year : and an appendix of prayers for particular occasions. With an introduction on the importance of family religion. *Philadelphia*, 1842. 8°
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- A debate at a general court of proprietors of East-India stock, on the 24th March, 1813, for taking into consideration the propositions submitted by Lord Castlereagh to the Honourable House of Commons. With an appendix. *London*, 1813. 8°
- A short conversation on the present crisis of the important trade with the East Indies. *London*, 1813. 8°
- The interest and claims of the Church and nation of Scotland in the settlement of religion in India; and the necessity of appearing for them at this time. With brief remarks on the proposed measures presently under the consideration of the legislature. By a North British Protestant; [Archibald Bruce]. *Edin.*, 1813. 8°
- Another copy.
- Another copy.
- Minutes of evidence, taken before the select committee, on the affairs of the East India company; and also an appendix and index. 6 vol. [*London*, 1832]. fol.
- Official documents relative to the encouragement of idolatry in the East Indies by the British government. [*Glasgow*, 1838]. 8°
- Return to an order of the Honourable the House of Commons, dated 21 June 1849;—for, A copy of any communications in relation to the connexion of the government of British India with idolatry, or with Mahometanism. [*London*, 1849]. fol.
- Correspondence with the India committee of the Establishment. *Edin.*, 1843. 4°
- Report of the speeches delivered at the annual meeting of the ladies association for female education in India...on Tuesday the 28th of May, 1844. [*Edin.*], 1844. 12°
- Report of the special committee on the deputation to India. 2d ed. *New York*, 1856. 8°
- A letter from a layman in India, on the policy of the East India company in matters of religion. *London*, 1858. 8°
- INDIANS.—A farther appeal to the unprejudiced judgment of mankind, in behalf of the Indians. In two parts. Containing, I. Animadversions upon some late arguments of a Rt. Rev. Prelate of the Church of England, in reference to our sending missionaries from hence to convert the Indians. Written in the year 1760. II. Thoughts upon the proper means and measures of converting the Indians to true Christianity. Written in the year 1764. To which are added, Considerations relative to the subject of the foregoing proposals, particularly that of appointing Bishops or Superintendents in our colonies abroad. By another hand. Both joint-writers in the Free and candid disquisitions relating to the Church of England. With a postscript and an appendix. *London*, 1766. 8°
- INDICES.—Indices Attici, or, a guide to the quantity of the Greek penultima, chiefly with reference to Attic writers. *Oxford*, 1824. 8°
- INDULGENCE.—A review and examination of a book, bearing the title of the History of the

Indulgence. Wherein the lawfulness of the acceptance of the peaceable exercise of the ministry, granted by the acts of the magistrates Indulgence, is demonstrated, contrary objections answered, and the vindication of such as withdraw from hearing indulged ministers, is confuted. To which is added, a survey of the mischievous absurdities of the late Bond, and Sanquhair declaration. [By William VILANT.] *London*, 1681. 8°

- Another copy.
- A letter from a clergyman in the city, to his friend in the country, containing his reasons for not reading the Declaration [of indulgence]. *s. l.*, 1688. 4°
- An answer to the city ministers letter from his country friend; [in reference to the Kings Declaration of indulgence]. [Wants title.] [*s. l.*, 1688]. 4°

INDUSTRY.—An account of the origin and progress of the Society for the promotion of industry, in the hundreds of Ongar and Harlow, and the half-hundred of Waltham, in the county of Essex. *London*, 1797. 8°

INFALLIBILITY.—A treatise of infallibility, shewing that the Church of Rome's claim to that high privilege is without foundation in Scripture, antiquity, or reason. In answer to a paper on that subject sent by a Popish missionary. With some animadversions on a book, entitled, The shortest way to end disputes about religion, and upon that author's way of reasoning. By a Presbyter of the suffering Church of Scotland [W. HAEPER]. *Edin.*, 1752. 8°

INFANT-BAPTISM.—See BAPTISM.

INFANT SALVATION.—Infant salvation: an essay to prove the salvation of all who die in infancy. With answers to objections. *London*, 1793. 8°

INFANT-TRAINING.—Infant-training: a dialogue explanatory of the system adopted in the model infant school, Glasgow. By a director. *Glasgow*, 1833. 12°

INFIDEL.—The infidel convicted: or, a brief defence of the Christian revelation. *London*, 1731. 8°

INFIDELITY.—Infidelity: comprising Jenyns' Internal evidence, Leslie's Method, Lyttelton's Conversion of Paul, Watson's Reply to Gibbon and Paine, a notice of Hume on miracles, and an extract from West on the resurrection. *New York*, *s. a.* 12°

— The Christian's defence against infidelity. Consisting of 1. Leslie's short and easy method with the deists. 2. Lyttelton's observations on St Paul. 3. Doddridge's evidences of Christianity. 4. Bates on the divinity of the Christian religion. 5. Owen on the self-evidencing light of Scripture. 6. Baxter on the danger of making light of Christ. With an introductory essay by Thomas Chalmers, D.D. *Glasgow*, 1829. 12°

- Second edition. *Glasgow*, 1829. 12°
- The Christian's armour against infidelity... With a preliminary essay on the character and



- pretensions of modern infidelity, together with notes and illustrations, by the Rev. J. G. LORIMER. *Glasgow*, 1843. 16°
- INFORMATIONS.**—Informations, or a protestation, and a treatise from Scotland. Seconded with D. Reignoldes his letter to Sir Francis Knollis. And Sir Francis Knollis his speech in parliament. All suggesting the usurpations of Papal Bishops. *s. l.*, 1608. 16°
- INGHAM (BENJAMIN).**—A discourse on the faith and hope of the Gospel. *Leedes*, 1763. 12°
- INGLIS (HENRY DAVID).**—A sermon [on 1 Tim. iii. 16] proving from the word of God, the all important doctrine of the Godhead of Jesus Christ. Preached in the Baptist meeting house in Edinburgh, March 18, 1792. *Edin.*, 1792. 8°
- INGLIS (JOHN), D.D.,** *one of the ministers of old Greyfriars church, Edinburgh.*—The grounds of Christian hope in the universal prevalence of the Gospel: a sermon, preached...in Edinburgh, June 5, 1818. *Edin.*, 1818. 8°
- A vindication of Christian faith; addressed to those who, believing in God, yet refuse or hesitate to believe in Jesus Christ whom he hath sent. *Edin.*, 1830. 8°
- A vindication of ecclesiastical establishments. *Edin.*, 1833. 8°
- INGLIS (Right Hon. JOHN),** *Lord Justice Clerk.*—On the present position of the CHURCH OF SCOTLAND. [From Blackwood's Magazine, Nov. 1839.] 1839
- INGLIS (Sir ROBERT HARRY), Bart.**—\* An Englishwoman's letter to Sir R. H. I. on the proposed alteration of the marriage law. *London*, *s. a.* 12°
- INGMETHORPE (THOMAS).**—A sermon upon the words of Saint Paul: Let everie soule be subject unto the higher powers. *London*, 1619. 4°
- INJUNCTIONS.**—A collection of ARTICLES, CANONS, Injunctions, &c. 1699
- INNES (Cosmo).**—Origines parochiales Scotiæ. The antiquities ecclesiastical and territorial of the parishes of Scotland. [Edited for the Bannatyne Club, by Cosmo Innes.] 2 vol. 3 parts. *Edin.*, 1850–55. 4°
- INNES (GEORGE),** *Minister of the Free Church, Cannobie.*—A vindication of the Free Church in Cannobie, in answer to a letter addressed by George Maxwell, Esq. W.S., Prior's Linn, to the people of Cannobie. *Edin.*, 1845. 8°
- Reply to Mr Maxwell's second letter to the people of Cannobie. *Edin.*, *s. a.* 8°
- INNES (HUGH), V.D.M.,** *Glasgow.*—An alarm to prayer; or, a short essay for the revival of that necessary and important duty. *Glasgow*, 1753. 8°
- Meditations and reasonings on various, important, and divine subjects. Together with an essay for the revival of prayer. And a sermon on Psalm cxxii. 3. *Glasgow*, 1756. 8°
- INNES (THOMAS),** *Priest of the Scottish mission at Inveravon.*—The civil and ecclesiastical history of Scotland. A.D. lxxx.-dcccxviii. [Edited for the Spalding Club, by George Grub.] *Aberdeen*, 1853. 4°
- INNES (WILLIAM),** *Baptist minister in Edinburgh.*—A summary view of the leading doctrines of the word of God. Designed chiefly for the benefit of those who propose for the first time to join a Christian Church. *Dundee*, 1805. 12°
- Sketches of human nature; or hints, chiefly relating to the duties and difficulties that occur in the intercourse of Christians with one another, and with the world. *Edin.*, 1807. 12°
- **EUGENIO** and Epenetus, or conversations respecting the evidence in support of infant baptism. 1811
- Two dissertations: the first, an enquiry into the kind of evidence on which men believe in the Christian revelation, and how far divine wisdom appears in connecting salvation with the belief of a testimony. The second, on the principal design of the law of Moses, and the relation it bore to the covenant made with Abraham. *Edin.*, 1819. 12°
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- The Christian ministry: or, excitement and direction in ministerial duties, extracted from various authors. *Edin.*, 1824. 8°
- Another copy.
- Another copy.
- The origin and permanence of Christian joy as connected with the doctrine of personal assurance. *Edin.*, 1828. 12°
- The Church in the navy and army. Being the second series of the Church in the army. *Edin.*, 1838. 12°
- INNICHENHÖFERUS (HENRICUS).**—Thema theologicum, Ecclesia potest errare. *Wittebergæ*, 1624. 4°
- INNOVATIONS.**—Queries to the Scots innovators in divine service, and, particularly, to the liturgical party in the shire of Angus, and places adjacent thereto. Being a compendious collection of the choicest arguments against the present innovations. By a lover of the Church of Scotland. *s. l.*, 1712. 8°
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- INSPIRATION.**—Five letters concerning the inspiration of the holy Scriptures. [By Jean Le CLERC.] *s. l.*, 1690. 16°
- An essay on inspiration. In two parts. *London*, 1767. 8°
- Inspiration. The views of Dr Pye Smith, Dr Henderson, and Dr Vaughan not identical with those of Dr Davidson. *Manchester*, 1857. 12°
- INSTRUCTOR.**—The Edinburgh Christian Instructor. [From its commencement in August,

- 1810, to its termination in December, 1840. Four series.] 39 vol.  
*Edin.*, [1810-1840]. 8°
- From 1829 to 1836. 8 vol.  
*Edin.*, [1829-1836]. 8°
- From 1838 to 1840. 3 vol.  
*Edin.*, [1838-1840]. 8°
- For June and September, 1832; October, 1833; and April, 1834.  
*Edin.*, [1832-1834]. 8°
- Strictures on the Christian Instructor: in a letter to the editors of that work.  
*Edin.*, 1812. 8°
- INTRUSION, NON-INTRUSION.**— Series of tracts on the intrusion of ministers on reclaiming congregations. [By Alexander DUNLOP, Thomas CHALMERS, D.D., William CUNNINGHAM, D.D., R. S. CANDLISH, D.D., Thomas GUTHRIE, D.D., and C. J. BROWN, D.D.]  
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- Another copy.
- Another copy.
- Tracts upon tracts on the intrusion of ministers.  
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- Another copy.
- The state of the case for the Church of Scotland, in her negotiation with the government and the legislature, on the subject of the law against the intrusion of ministers. [By R. S. CANDLISH.]  
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- Another copy.
- Report of the speeches delivered at the meeting in the Assembly rooms, June 19, 1839, for an effectual remedy against the intrusion of ministers on resisting congregations.  
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- Another copy.
- Address from the Assembly's non-intrusion committee, on the present state of the Church of Scotland.  
*[Edin., 1839.]* 4°
- Another copy.
- Speeches delivered at the great non-intrusion meeting, held in the Presbyterian Church, Belfast, 26th Feb. 1840, by the Rev. Dr Hanna, Rev. Dr Reid, Rev. J. Morgan, Rev. Dr Cooke, Rev. J. Wilson, on the invaded rights of the Church and people of Scotland.  
*Belfast, 1840.* 8°
- Information on the non-intrusion question: being addresses delivered on this great principle of the Church of Scotland, by the Rev. Messrs Elder, Guthrie, and Begg, at the Dumfries and Maxwelltown non-intrusion meeting, on 13th Jan. 1840. With prefatory and concluding remarks, by the Dumfries and Maxwelltown non-intrusion committee.  
*Dumfries, 1840.* 12°
- Letters to Sir William Seton regarding the veto and non-intrusion. By a member of the Kirk-Session of West parish, Aberdeen. 2d ed.  
*Aberdeen, 1840.* 8°
- Review of pamphlets on non-intrusion. [From the Presb. Rev. Jan. 1840.] *Edin.*, 1840. 8°
- Statement respecting the non-intrusion principle of the Church of Scotland, and the modes of its legislative recognition;—respectfully submitted to the members of her Majesty's government; by the non-intrusion committee appointed by the General Assembly of the Church of Scotland. [By John HAMILTON.]  
*Edin.*, 1841. 8°
- Another copy.
- Report of the General Assembly's non-intrusion committee. Presented, May, 1841.  
*Edin.*, 1841. 8°
- Proceedings of the General Assembly's non-intrusion committees; in relation to a settlement of the Church question on the footing of the liberum arbitrium. [*Edin.*, 1842.] 8°
- Another copy.
- His doings detected: in a letter to the Churchmen of Greenock; with some remarks on the recent negotiations of the non-intrusion committee. [By Nathaniel MORREN.]  
*Glasgow, 1842.* 8°
- Another copy.
- An enquiry, adapted to the present crisis, in what sense the non-intrusion principle may be reconciled with the authority of the ministry, the Christian rights of the people, and the unity of the Church. By a friend to the peace of the Church of Scotland; [George M'LELLAND].  
*Edin.*, 1842. 8°
- Another copy.
- Hints to the non-intrusion ministers. By a member of the Church of Scotland.  
*Edin.*, 1842. 8°
- Why should you secede? Containing observations on spiritual independence and non-intrusion in reference to secession.  
*Edin.*, 1843. 8°
- Letters against non-intrusion, addressed to a friend. With an appendix on the causes and probable consequences of that movement.  
*Edin.*, 1843. 8°
- Non-intrusion weighed in the balance and found wanting; an address to the convocation of ministers held at Edinburgh, Nov. 1842. By a member of the Synod of United Original Seceders; [John GRAHAM].  
*Ayr, 1843.* 12°
- An address to the Christian community of Scotland, and more especially to the congregations of the non-intrusion agitators; intended as an antidote to the minute of the committee of the convocation.  
*Edin.*, 1843. 8°
- Another copy.
- INTRUSIONIST, NON-INTRUSIONIST.**— Questions addressed to the dissenting intrusionists of Perth, who are showing their liberality by making common cause with the persecutors of the Church of Scotland. [By Andrew GRAY.]  
*s. l. et a.*
- The non-intrusionists; their principles, conduct, and their consequences. By a non-intrusionist, in the Scriptural, legal, and common-sense meaning of the term; [George DUNBAR].  
*Edin.*, 1842. 8°
- Another copy.
- IONA.**—Transactions of the Iona Club. Vol. i. Parts 1-3.  
*Edin.*, 1834, 35. 8°
- IRBY** (Hon. CHARLES LEONARD).—Travels in Egypt and Nubia, Syria, and the Holy Land;



including a journey round the Dead Sea, and through the country East of the Jordan. By C. L. I. and James MANGLES.

*London*, 1844. 8°

IRELAND.—Ireland; a satire.

*London*, 1823. 8°

— Sketches in Ireland: descriptive of interesting, and hitherto unnoticed districts in the North and South. [By the Rev. C. OTWAY.]

*Dublin*, 1827. 8°

— Fifth report of the commissioners of inquiry into the collection and management of the revenue arising in Ireland. Distilleries.

*London*, 1823. fol.

— Reports upon the boundaries of the several cities, burghs, and towns in Ireland, in respect to the election of members to serve in Parliament.

[*London*, 1832]. fol.

— Narratives illustrative of the contests in Ireland in 1641 and 1690. Edited [for the Camden Society] by Thomas Crofton Croker.

*London*, 1841. 4°

— CHURCH.—The true tendency of the Irish Church Bill developed by Lord Melbourne. 2d ed.

*London*, s. a. 12°

— The Irish Church. Important facts.

*London*, 1835. 8°

— Address of the Reform association to the reformers of England, Scotland, and Wales, on the present state of the Irish Church.

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— The position of the Church of Ireland, and the duty of Presbyterians in reference to it, at the present crisis. By a member of the Synod of Ulster.

*Belfast*, 1835. 8°

— ECCLESIASTICAL REVENUE AND PATRONAGE.—Fourth report of His Majesty's commissioners on ecclesiastical revenue and patronage in Ireland.

[*London*, 1837]. fol.

— EDUCATION.—Reports [i.-iv., vi., vii., ix.] of the commissioners on education in Ireland.

[*London*], 1825-27. fol.

— Reports [for 1835, 1836, and 1838] from the select committees on foundation schools and education in Ireland; together with the minutes of evidence.

[*London*], 1835-38. fol.

— Report from the select committee on plan of education, Ireland. With minutes of evidence. 2 parts.

*London*, 1837. fol.

— The fourteenth report of the commissioners of national education in Ireland. For the year 1847.

*Dublin*, 1848. fol.

— Appendix to the fifteenth report of the commissioners of national education in Ireland. For the year 1848.

*Dublin*, 1848. fol.

— POOR.—First annual report of the commissioners for administering the laws for the relief of the poor in Ireland, with appendices.

*Dublin*, 1848. fol.

— PRESBYTERIAN CHURCH.—The constitution and discipline of the Presbyterian Church; with a directory for the celebration of ordinances, and the performance of ministerial duties. For the use of the General Assembly of the Presbyterian Church in Ireland.

*Belfast*, 1841. 12°

— Another copy.

— PRESBYTERIAN SYNOD.—Report of the committee appointed by the Presbyterian Synod of Ireland, distinguished by the name of Seceders; to carry into effect the Act of Synod respecting the extension of the Gospel in the destitute parts of Ireland; delivered to the Synod... July 6th, 1820.

*Dublin*, 1820. 8°

— REFORMED PRESBYTERIAN CHURCH.—The signs of the times; in which the evils and dangers of the present system of Tithes and Regium Donum are exposed, and some late improvements in Church and State pointed out by the Eastern Presbytery of the Reformed Presbyterian Church in Ireland. 2d ed.

*Belfast*, 1835. 12°

— Another copy.

IRELAND (WALTER FOGO), D.D., *Minister of North Leith*.—Sermons. To which is prefixed a sermon, preached on the occasion of his death, by the Rev. David Dickson, D.D.

*Edin.*, 1829. 8°

IRENÆUS, *Saint, Bishop of Lyons*.—Opus eruditissimum in quinque libros digestum in quibus... reteggit et confutat veterum hereseon impias ac portentosas opiniones.

*Parisiis*, 1567. 12°

— Detectionis et eversionis falso cognominatæ agnitionis, seu contra hæreses libri quinque.

[Gr. et Lat.] Post Francisci Feuardenii et Joannis Ernesti Grabe recensioem castigati denuo ad MSS. codices Romanos, Gallicanos et Anglicanos, necnon ad antiquiores editiones, et a multis, quibus adhuc scatebant, mendis expurgati: aucti novis fragmentis Græcis; observationibus ac notis, copiosissimisque glossariis et indicibus illustrati et locupletati; quibus omnibus premittuntur tres dissertationes, in quibus hæreses ab Irenæo memoratæ, et loci difficiles explicantur, ejusque vitæ ac gestorum historia discutitur. Studio et labore D. Renati Massuet, Presb. et Monachi Benedictini à congreg. S. Mauri.

*Parisiis*, 1710. fol.

— Scripta anecdota, Gr. et Lat., notis ac dissertationibus illustrata, denique Liturgia Græca Jo. Ernesti Grabe, aucta labore et studio Christoph. Matthæi Pfaffii. 2 tom.

*Lugd. Batav., Hag. Com., et Francof. ad Moen.*, 1743. 8°

IRENÆUS (CHRISTOPHORUS).—Eine Hochzeit Predigt. B. L.

*Mangsfelt*, 1573. 4°

IRENÆUS (PAULUS), *pseud.*, i. e. Pierre NICOLE.

IRENICUM.—Irenicum ecclesiasticum: or, purity and peace in the Churches; and union between the Church of Scotland and evangelical dissenters, anticipated and proposed: in a discourse on John, xvii. 21. By a dissenting clergyman.

*Glasgow*, 1836. 8°

— Another copy.

IRONS (WILLIAM JOSIAH), D.D., *Vicar of Brompton, Middlesex*.—On the whole doctrine of final causes. A dissertation in three parts, with an introductory chapter on the character of modern deism.

*London*, 1836. 8°

IRONSIDE (Mrs).—\* Religious portraits: or, the characters of Mrs Ironside and her friends. In six dialogues.

*Edin.*, 1809. 8°

- IRVINE (A.), D.D.—Substance of a speech, delivered before the Commission of the General Assembly of the Church of Scotland...on the state of religion, and the necessity of erecting new parishes in the Highlands and islands of Scotland. *Edin.*, 1819. 8°
- IRVINE (ALEXANDER), *Minister of Little Dunkeld*.—A letter to Principal Taylor, respecting an overture concerning the missions on the royal bounty, laid before the last General Assembly. With some observations on the rights of ordained ministers. *Edin.*, 1806. 8°
- IRVINE (CHARLES), *Minister of the Gospel at Marytown*.—A collection of evangelical discourses on fifteen passages of Scripture, adapted to the family and closet. *Edin.*, 1772. 8°
- IRVINE (WILLIAM), M.D.—Letters on Sicily. *London*, 1813. 8°
- IRVING (DAVID), LL.D.—The elements of English composition. New edition. *London*, 1809. 8°
- Eleventh edition. *Edin.*, 1841. 12°
  - The lives of the Scottish poets, with preliminary dissertations on the literary history of Scotland, and the early Scottish drama. 2 vol. *Edin.*, 1810. 8°
- [A re-issue of the first edition of 1804, without the dedication, and with the author's name given as "Irvine," instead of "Irving."]
- An introduction to the study of the civil law. 4th ed. *London*, 1837. 8°
- IRVING (EDWARD), M.A., *Minister of the Scots National Church, London*.—Farewell discourse to the congregation and parish of St John's, Glasgow. *Glasgow*, 1822. 8°
- For the oracles of God, four orations [on John, v. 39]. Preparations for consulting the oracles of God. The manner of consulting the oracles of God. The obeying of the oracles of God. For judgment to come, an argument, in nine parts; [on Acts, xvii. 30, 31]. 2d ed. *London*, 1823. 8°
  - Another edition. *Philadelphia*, 1824. 12°
  - Third edition. *London*, 1824. 8°
  - Homilies on the sacraments. Vol. i. On baptism. *London*, 1828. 8°
  - \* Criticisms on the leading sentiments in the lectures of the Rev. E. I., delivered in Edinburgh from 22d May to 4th June, 1828. A bird's eye view of the whole subject on the Book of the Revelations: also an address to Mr I. and the public. By a student of prophecy. *Edin.*, 1828. 8°
  - An apology for the ancient fulness and purity of the doctrine of the Kirk of Scotland: A sermon preached on the occasion of a Fast appointed by the Presbytery of London, to be held in all their churches on the first day of the present year. *London*, 1828. 8°
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  - Daniel's vision of the four beasts and of the Son of Man opened, and applied to our present crisis in Church and State. *London*, 1829. 12°
  - The third and fourth discourses on Daniel's vision of the four beasts, and of the Son of Man. III. Cyrus and the Persians. IV. Alexander and the Greeks. *London*, 1829. 8°
  - The orthodox and catholic doctrine of our Lord's human nature set forth in four parts: I. Statement of the doctrine from Scripture. II. Confirmation of it from the creeds of the primitive Church, and of the Church of Scotland. III. Objections to the true doctrine considered. IV. The doctrines of the faith which stand or fall with it. *London*, 1830. 12°
  - A judgment as to what course the ministers and the people of the Church of Scotland should take in consequence of the decisions of the last General Assembly. *Greenock*, 1832. 12°
  - \* A word for inquiry previous to decision in the matter of, or pretensions to, the gifts of speaking with unknown tongues and prophesying. By one of the congregation of the national Scotch Church. With an appendix, containing extracts from the writings of the Rev. Edward Irving, and his rejected letter to the editor of the Times, &c. 2d ed. *London*, 1832. 8°
  - \* The trial of the Rev. E. I., before the London Presbytery; containing the whole of the evidence; exact copies of the documents; verbatim report of the speeches and opinions of the Presbyters, &c. *London*, 1832. 8°
  - \* A word of testimony; or, a corrected account of the evidence adduced by the trustees of the national Scotch Church, in support of their charges against the Rev. E. I., and his defence. *London*, 1832. 8°
  - Another copy.
  - The last days: A discourse on the evil character of these our times, proving them to be the "perilous times" of the "last days." 2d ed., with a preface by the Rev. Horatius Bonar. *London*, 1850. 12°
  - Another copy.
  - \* Biographical sketch of the Rev. E. I., with extracts from, and remarks on, his principal publications. By William Jones, M.A. *London*, 1835. 8°
  - \* The life of E. I., illustrated by his journals and correspondence. By Mrs Oliphant. 3d ed. *London*, 1864. 8°
- IRVING (WASHINGTON).—The Alhambra. By Geoffrey CRAYON. [*Pseud.*] 2 vol. *London*, 1832. 8°
- A history of New York, from the beginning of the world to the end of the Dutch dynasty; being the only authentic history of the times that ever hath been published. By Diedrich KNICKERBOCKER. [*Pseud.*] A new edition. *London*, 1839. 12°
  - The sketch book of Geoffrey CRAYON, Esq. [*Pseud.*] A new edition. 2 vol. *London*, 1845. 8°
  - Chronicles of Wolfert's roost, and other papers. Author's edition. *Edin.*, 1855. 8°



- IRVINUS (CHRISTOPHORUS).—Historiæ Scotiæ nomenclatura Latino-vernacula : multis flosculis, ex antiquis Albinorum monumentis, et lingua Galeciorum prisca decerptis, adpersa...  
*Edinbruchii*, 1582. 8°
- Another edition. *Edinburgi*, 1697. 8°
- A new edition, corrected, retaining the original dedication and address to the reader.  
*Glasgow*, 1819. 16°
- ISAAC ABERBANEL.—D. I. A. et R. MOSIS Alshechi comment. in Esaiæ Prophetiam 30. cum additamento eorum quæ R. Simeon à veterum dictis collegit. Subjuncta hujusmodi refutatione, et textus nova versione ac paraphrasi; ut plena de Christi satisfactione doctrina exhibeatur: Authore Constantino L'Empereur ab Opyck.  
*Lugd. Batav.*, 1631. 8°
- Diatribe de excidii poena; [cum Dissert. de sponsalibus, per Jo. BUXTORFIUM, fil.] 1652
- ISAAC ABENDANA.—Discourses of the ecclesiastical and civil polity of the Jews.  
*London*, 1706. 8°
- ISAAC (DANIEL).—The doctrine of universal restoration examined and refuted; being an answer to the most important particulars contained in the writings of Messrs Winchester, Vidler, Wright, and Weaver. With a reply to Mr R. Wright's essay on future punishment. 2d ed.  
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- ISHAM (Z.), D.D., *Rector of Solihull, Warwickshire*.—A sermon preached at the funeral of John Scott, D.D.; [at the end of the works of John Scott]. 1718
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Fathers, that any such powers were continued to the Church after the days of the Apostles. And likewise, that the primitive Fathers have not, according to Mr Jackson's own account, preserved, in their writings, the pure and uncorrupted faith and doctrine of Christ and his Apostles. *London*, 1749. 8°

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- The royal censure of partial conformity, truly representing the case of Church-men and dissenters, in the time of King James the First, in his proclamations, declarations, and conferences, relating thereunto. London, 1704. 4°
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- Roma Racoviana et Racovia Romana, id est, Papistarum et Socinistarum, in plurimis, iisque maximi momenti, religionis suæ capitibus, plena et exacta harmonia: in quâ unam eandemque utriusque religionis esse animam et medullam clarissimè ostenditur; unum eundemque spiritum pariter in utraque apostasia regnare evincitur; utriusque sectæ *autoritates* late declaratur; simpliciores adversus eorum impetus et technas muniuntur; S. literarum, in impletis vaticiniis, adversus scepticos et atheos, veritas et divinitas demonstratur; haud pauca, denique, Christianæ theologiæ amanti proficua oppidò toti passim operi insperguntur. *Edinburgi*, 1702. 4°
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- La politique du CLERGE DE FRANCE pour détruire la religion protestante. 1681
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- The pastoral letters of the incomparable Jurien, directed to the Protestants in France groaning under the Babylonish tyranny, translated : Wherein the sophistical arguments and unexpressible cruelties made use of by the Papists for the making converts are laid open and expos'd to just abhorrence. Unto which is added, a brief account of the Hungarian persecution.

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- Le tableau du Socinianisme, où l'on voit l'impureté et la fausseté des dogmes des Sociniens, et où l'on découvre les mysteres de la cabale de ceux qui veulent tolerer l'heresie Socinienne. Divisé en deux parties, et en diverses lettres aux vrayes fideles. Première partie.

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*Amsterdam, 1704. 4°*

- Faithfully done into English. 2 vol.

*London, 1705. 8°*

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- Histoire du Calvinisme et celle du Papisme mises en parallèle : ou apologie pour les Reformateurs... contre un libelle intitulé l'histoire du Calvinisme par Mr. Maimbourg. Par P. J. 4 tom. Seconde édition. s. l., 1723. 12°

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*Edin., 1815. 8°*

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lini de cassanis adiectis patētibus summariis : dataque singulis apta situatione : nec prætermissa glossar. utili explicatione. Extravagantes Cōmunes. Decretū Aurēū divi Gratiani cujus titulus talis ē. Decretalium Gregorīi pape. IX. compilatio (multis utilibus et ferme necessariis adiūctis) ex amussis castigata.] B. L. [3 vol.] *Parrhisii, Bertholdus Rembolt, 1513-1519. fol.*

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— Corpus juris canonici Gregorīi XIII. auctoritate post emendationem absolutam editum. Justus Henningius Boehmer recensuit, cum codicibus veteribus manuscriptis aliisque editionibus contulit, variantes lectiones adjecit, notis illustravit, atque necessariis indicibus instruxit, præmissa præfatione duplici. 2 tom.

*Hale Magdeburg., 1747. 4°*

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- JUS CIVILE.—Corporis juris civilis tomus primus, quo continentur Institutionum libri quatuor, et Digestorum sive Pandectarum libri quinquaginta.

*Amstel. et Lugd. Batav., 1664. 8°*

- Tomus secundus, quo continentur D. Justiniani codicis, libri xii. Authenticæ seu Novellæ Constitutiones clxviii. Edicta xiii. et Constitutiones aliquot ejusdem Imperatoris, nec non Justiniani et Tiberii ex libro Juliani antecessoris. Leonis Imperatoris Novellæ cxiii. Constitutiones Imperatoris juris Orientalis. Canones Apostolorum. Consuetudines Feudorum. Consuetudines Frederici II. Extravagantes. De pace Constantiæ liber.

*Amstel. et Lugd. Batav., 1663. 8°*

- Another edition [of both volumes].

*Amstel., 1700. 8°*

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- JUS POPULI.—Jus populi vindicatum, or the people's right to defend themselves and their covenanted religion, vindicated. [By Sir James STEWART.] *London, 1669. 8°*

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- JUSSIÉU (ANTONIUS LAURENTIUS DE).—Genera plantarum secundum ordines naturales disposita, juxta methodum in horto regio Parisiensi exaratom, anno M.DCC.LXXIV.

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- JUSTICE.—Remarks on the report of the com-

mittee of the House of Peers, relative to the administration of civil justice in Scotland.

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*Edin.*, 1832. 12°

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*Lugduni*, 1575. fol.

— *Institutionum libri quatuor notis perpetuis multo quam hucusque diligentius illustrati, cura et studio Arnoldi Vinnii.* Editio postrema ab auctore recognita. *Amstel.*, 1690. 12°

— Another edition. *Amstel.*, 1710. 12°

**JUSTINUS, surnamed the philosopher and martyr.**—*Opera.* Item *Athenagoræ Atheniensis, Theophili Antiocheni, Tatiani Assyrii, et Hermiae philosophi tractatus aliquot.*...*Quæ omnia Græcè et Latine emendatiora prodeunt.* Editio nova juxta *Parisinam anni MDCXXXVI.*

*Coloniæ*, 1686. fol.

— Another edition. Cum MSS. codicibus collata, ac novis interpretationibus, notis, admonitionibus et præfatione illustrata, cum indicibus copiosis. *Opera et studio unius ex monachis congregationis S. Mauri.* *Parisiis*, 1742. fol.

— *Apologia prima pro Christianis ad Antoninum Pium* [Gr. et Lat.], cum Latina Joannis Langi versione, quamplurimis in locis correctâ; sub-junctis emendationibus et notis Roberti ac Henrici Stephanorum, Perionii, Billii, Sylburgii, Scaligeri, Halloixii, Casauboni, Montacutii, Grotii, Salmasii, Valesii, Cotelieri, pluribusque novis additis; annexis insuper ad calcem annotationibus Langi et Kortholti, præmissâ vero Langi præfatione, quâ summam hujus Apologiæ enarravit; edita à Joanne Ernesto Grabe.

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*Oxoniz*, 1703. 8°

— *The apologies of Justin Martyr, TERTULLIAN, and MINUTIUS Felix.* Translated by William REEVES. 1709

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*Aberdeen*, 1757. 8°

— *Martyrium S. Justinii, et sociorum ejus*; [in *Biblioth. vet. Patr. per A. GALLANDIUM*, tom. i., p. 624]. 1788

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*Lugd. Batav.*, 1701. 8°

— Another edition. *Londini*, 1713. 12°

— Another edition. Interpretatione et notis illustravit Petrus Josephus Cantel, e Societate Jesu: jussu Christianissimi Regis in usum Delphini. Huic editioni accessere J. Bongarsii excerptiones chronologicæ, ad Justinii historias accomodatæ.

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*London*, 1719. 12°

**JUSTITIA.**—*Peculiarities of the Scottish Episcopal Church.* By Justitia.

*Aberdeen*, 1847. 8°

**JUVENALIS (DECIUS JUNIUS).**—*Decii Junii Juvenalis et Auli Persii Flacci Satyræ.*...in usum Delphini. Editio tertia. *Londini*, 1707. 8°

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— Another edition. *Ex recensione H. C. Hen-ninii fideliter expressa.* *Glasguz*, 1750. 16°

— Another edition. *Ex recensione H. C. Hen-ninii et J. Casauboni.* *Edinburgi*, 1763. 12°

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— Another edition. *Ex edit. Ruperti, et Koenig, cum notis in usum Delphini.*

*Londini*, 1830. 8°

— *Satiræ xvi. ad optimorum exemplarium fidem recensitæ perpetuo commentario illustratæ, atque proæmio et argumentis instructæ, a Georgio Alex. Ruperti.* Secundum editionem Gotti-nensem. Accedit index copiosissimus.

*Oxoniz*, 1817. 8°

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*London*, 1760. 8°

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*Paris*, 1826. 8°

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*Dublin*, 1830. 8°

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JUVENILES.—Report from the select committee [of the House of Commons] on criminal and destitute juveniles; together with the proceedings of the Committee, minutes of evidence, appendix and index. [*London*], 1852. fol.

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# K.—KEACH.

- K. (B.), *i. e.* Benjamin KEACH.
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- [This copy has pp. 429–432, and pp. 447–454, supplied in MS. from a printed copy in the possession of the Rev. Dr M'Crie. It contains also a MS. copy of Knox's Sermon against the Mass, delivered April 4, 1550 ; taken also from a printed copy in the possession of Dr M'Crie.]
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- to the King of Prussia.—Histoire du Christianisme des Indes. *La Haye*, 1724. 8°
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- Another edition. Cum selectis variorum commentariis. Opera et studio Servatii Gallæi Roterodami. *Lugd. Batav.*, 1660. 8°
- Another edition. Ad fidem MSS. recognita et commentariis illustrata a Tho. Spark, A.M. ex Æde Christi. *Oxonii*, 1684. 8°
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- Editio novissima, quæ omnium instar esse potest: ad lxxx. et amplius MSS. codices, editosque xl. collata et emendata atque notis uberioribus illustrata; cui manum primam adhibuit Joannes-Baptista le Brun, Rothomagensis: extremam imposuit Nicolaus Lenglet Dufresnoy, Presbyter ac theologus Parisiensis. 2 tom. *Lutet. Paris.*, 1748. 4°
- A relation of the death of the primitive persecutors. Written originally in Latin, by L. C. L. F. Made English by Gilbert Burnet, D.D. To which is added a large preface, concerning persecution. 2d ed. *London*, 1713. 8°
- Another edition. [Translated by Sir David Dalrymple.] *Edin.*, 1782. 8°
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- LACY (JOHN).—The prophetic warnings of John Lacy, Esq.; pronounced under the operation of the Spirit; and faithfully taken in writing when they were spoken. [In three parts.] *London*, 1707. 8°
- LADVOCAT (JEAN-BAPTISTE).—Dictionnaire historique-portatif, contenant l’histoire des patriarches, des princes Hebreux, des empereurs, des rois, et des grands capitaines; des dieux et des héros de l’antiquité payenne; des papes, des saints pères, des évêques et des cardinaux celebres; des historiens, poètes, orateurs, théologiens, jurisconsultes, médecins, &c. Avec leurs principaux ouvrages et leurs meilleurs éditions...Nouvelle édition. 2 tom. *Paris*, 1760. 8°
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- LA GUARD (THEODORE DE), *pseud.*, i. e. Nathaniel WARD.
- LA GUILLATIERE (— DE).—An account of a late voyage to Athens, containing the estate both ancient and modern of that famous city, and of the present empire of the Turks: the life of the new Sultan Mahomet the IV., with the ministry of the Grand Vizier, Coproli Achmet Pacha. Also the most remarkable passages in the Turkish camp at the siege of Candia. And divers other particulars of the affairs of the Port. Now Englished. *London*, 1676. 8°
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- A catechism on the history of the Church of Scotland from the beginning of the Reformation to the restoration of patronage in 1712. *Edin.*, 1842. 12°
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- LAING (JOHN), *Surgeon*.—An account of a voyage to Spitzbergen; containing a full description of that country, of the zoology of the North, and of the Shetland isles; with an account of the whale fishery. With an appendix, containing some important observations on the variation of the compass, &c. By a gentleman of the navy. *London*, 1815. 8°
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Parisiis, 1581. 8°

— De vita et moribus Theodori BEZÆ, omnium hæreticorum nostri temporis facile principis, et aliorum hæreticorum brevis recitatio. Cui adiectus est libellus, de morte patris Edmundi Campionis, et aliorum quorundam Catholicorum, qui in Anglia pro fide Catholica interfecti fuerunt primo die Decembris, anno domini, 1581.

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1822

**LAIRD (MARION).**—\* Memoirs of the life and experience of M. L. of Greenock. To which is subjoined, an appendix of forty-seven letters, written during her thirteen years' affliction. With a recommendatory preface, by the Rev. Gavin Parker. 2d ed.

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**LALANDE (JOS.-JEROME LE FRANÇOIS DE).**—Astronomie. 3 tom. Troisième édition.

Paris, 1792. 4°

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**LAMARCK (J. B. DE).**—Histoire naturelle des

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Paris, 1815-17. 8°

— An epitome of Lamarck's arrangement of Testacea: being a free translation of that part of his works, De l'histoire naturelle des animaux sans vertèbres. With illustrative observations, and comparative and synoptic tables of the systems of Linnæus and Lamarck. By Charles Dubois.

London, 1825. 8°

**LAMARTINE (ALPHONSE DE).**—Souvenirs, impressions, pensées et paysages, pendant un voyage en Orient (1832-1833), ou notes d'un voyageur. 2 tom. Seconde édition.

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— Another edition. Abridged from the French.

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**LAMB (WILLIAM), A.B.**—Remarks upon a book, entitled, A plain account of the nature and end of the sacrament of the Lord's Supper. In a letter to the author. To which is added, a plainer and anti-Socinian account of the same.

London, 1740. 8°

**LAMBERTINI (PROSPER).**—See BENEDICTUS XIV., *Pope.*

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— In Johelem Prophetam commentarius.

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— In Amos, Abdiam, et Ionam prophetas, commentarii. Allegoriæ eiusdem in Ionam.

Argentorati apud Iohan. Hervagium. Anno

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Ultrajecti, 1638. 4°

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**LA MENNAIS (L'Abbe FR. ROBERT, dit DE).**—

- Tradition de l'Eglise sur l'institution des EVEQUES. 1818  
 [The above work was the joint production of M. de La Mennais, and of his brother J.-M. Robert, vicar-general of Saint-Brieuc.]
- Essai sur l'indifférence en matière de religion. 5 tom. Paris, 1837. 8°
- LAMONT (DAVID), D.D., *Minister of Kirkpatrick-Durham*.—Subscription of the confession of faith of the Church of Scotland, consistent with liberty of conscience. *Edin.*, 1790. 8°
- Another copy.
- LAMONT (JAMES), *Minister of the West church, Dalkeith*.—A vindication; or, reasons for returning to the Church of Scotland: including a correspondence with a Free Church minister in a letter to his friends of the Free Church. *Edin.*, 1853. 8°
- LAMOTHE (CHARLES G.).—Two discourses concerning the divinity of our Saviour. Whereunto are added some articles subscribed by all the French divines in or about London, in opposition to the Socinians. *London*, 1693. 4°
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- Commentarius analytico-exegeticus tam literalis quam realis Evangelii secundum Joannem, quo non tantum singulis vocibus ac phrasibus lux affunditur, veritatesque in iis latentes eruuntur atque vindicantur, sed etiam ordo ac scopus omnium et singularum partium ejus accurate ostenditur. 3 tom. *Amstel.*, 1724, 26. 4°
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- Theological dissertations concerning the endless duration of punishment. Translated from the Latin of F. A. L., by the Rev. Joseph Robertson. *Edin.*, 1796. 12°
- LAMPADIUS (WILHELM AUGUST.).—Nachträge zur Hüttenkunde. *Freiberg*, 1839. 8°
- LAMY (BERNARDUS), *a priest of the Oratory*.—Apparatus chronologicus et geographicus, ad commentarium in harmoniam sive concordiam quatuor Evangelistarum. Præmittitur totius operis præfatio cujus prima pars demonstrat veritatem Evangelii; altera quid sit Evangelium, à quibus, quâ lingua, scriptum. *Parisiis*, 1699. 4°
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- LANDELS (WILLIAM), *Minister of Regent's Park chapel, London*.—The unseen. A series of discourses. 2d ed. *London*, 1859. 8°
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- LANDMANN (GEORGE), C.E.—A universal gazetteer; or, geographical dictionary. Founded on the works of Brookes and Walker. A new edition. *London*, 1840. 8°
- LONDON (EDWARD H.), M.A.—A manual of councils of the holy Catholic Church, comprising the substance of the most remarkable and important canons, alphabetically arranged. *London*, 1846. 12°
- LANDSBOROUGH (DAVID), *Minister of the Gospel, Saltcoats*.—Arran: a poem: in six cantos, and excursions to Arran, with reference to the natural history of the island. *Edin.*, 1847. 8°
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mate, and productions ; together with the manners, and customs, of the inhabitants, their trade, &c. Translated from the Danish.

*London*, 1810. 8°

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*London*, 1836, 37. 12°

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*Edin.*, 1839. 4°

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*London*, 1840. 12°

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1841

— Theological and homiletical commentary on the Gospel of St Matthew. Specially designed and adapted for the use of ministers and students. From the German of J. P. L. By the Rev. Alfred Edersheim, Ph. D. and Rev. W. B. Pope. 3 vol. [Clark's For. Theol. Lib.]

*Edin.*, 1861, 62. 8°

[Vol. iii. contains also Lange's commentary on St Mark.]

— Theological and homiletical commentary on the Gospel of St Luke. From the German of J. J. van OOSTERZEE, D.D. Edited by J. P. L. [Ibid.]

1862, 63

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*Kilonii*, [1699]. 4°

LANGHORNE (JOHN), D.D., *Rector of Blagdon, Somersetshire*.—The letters that passed between Theodosius and Constantia ; after she had taken the veil. 4th ed.

*London*, 1766. 8°

— The correspondence of Theodosius and Constantia ; and the history of Solyman and Almena.

*London*, 1817. 12°

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*London*, 1835. 12°

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1810

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— Epistolæ ad Philippum Sydneium, Equitem Anglum. Accurante D. Dalrymple, de Hailes, Eq.

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LA PEYROUSE (J.-FR. GALAUP DE).—A voyage round the world : which was performed in the years 1785, 1786, 1787, and 1788, by M. de La Peyrouse : abridged from the original French journal of M. de La P. which was lately published by M. Millet-Mureau, in obedience to an order from the French government. To which are added : A voyage from Manilla to California, by Don Antonio MAURELLE : and an ab-

- abstract of the voyage and discoveries of Captain G. VANCOUVER. *Edin.*, 1790. 12°
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- A reply to Dr Snape's vindication of a passage in his second letter to the Lord Bishop of Bangor, relating to Mr. Pillonniere. Wherein a full answer is also given to Mr Mills, and all his other evidences. To which is prefix'd, a letter to Dr Snape by [B. HOADLY] the Lord Bishop of Bangor. *London*, 1718. 8°
- A third defense; containing I. A reply to Dr Snape's and Mr Mills' new calumnies, in their late book. II. A faithful account of Mr Rouire's whole conduct; and a demonstration of the falsity of his oath, and other present declarations; supported by large extracts out of his own letters, and by his ample testimony to the truth, written in French by himself, with a design of publishing it. III. A postscript, in answer to Mr Armand Dubourdieu's calumnies, cast upon Mr Pillonniere in his late book, call'd An appeal to the English nation, &c. With a short answer to Mr Rouire's last reply. To which are prefix'd, Some few remarks upon Dr Snape's letter before Mr Mills' book, &c. By [B. HOADLY] the Lord Bishop of Bangor. *London*, 1718. 8°
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- *Observationes historico-ecclesiasticæ, quibus eruitur veteris Ecclesiæ sensus circa Pontificis Romani potestatem in definiendis fidei rebus*. *Amstelodami*, 1695. 8°
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- LAPORTE (L'abbé Jos. DE).—** Observations sur l'Esprit des loix, ou l'art de lire ce livre, de l'entendre et d'en juger. Par M. L'abbé D. L. P. Seconde édition.  
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- \* Colus Vlissing-anus seu Anilis strenua, quam nuper classi Walachræ obtulit Jodocus Larenus Mystes, pro furoribus, mendaciis, et ineptiis Walachris; discussa, ac disiecta.  
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- [Other works on this controversy will be found under G. APOLLONIUS and N. VEDELIUS.]
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*Lausanne, 1759. 12°*

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- A further defence of the REPORT. Vindicating it from Mr Alsop's cavils, and shewing the difference between Mr W.'s and myself to be real, and the charge in my Appeal to be true. 1698
- The growth of ERROR: being an exercitation concerning the rise and progress of Arminianism, and more especially Socinianism, both abroad, and now of late in England. By a lover of truth and peace. 1697
- LOBO (JEROME)**.—A voyage to Abyssinia. Containing the history, natural, civil, and ecclesiastical, of that remote and unfrequented country, continued down to the beginning of the eighteenth century: with fifteen dissertations on various subjects, relating to the antiquities, government, religion, manners, and natural history, of Abyssinia. By M. LE GRAND. Translated from the French by Samuel Johnson, LL.D. To which are added, various other tracts by the same author, not published by Sir John Hawkins or Mr Stockdale. *London*, 1789. 8°
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- LOCHBROOM**.—Extracts from the records of the Synod of Glenelg, and Presbytery of Lochcarron, respecting the parish of Lochbroom, and suspension of Mr Alexander Stronach: relative to Mr Stronach's appeal from the sentence of the said Presbytery, dated 18th September 1801. To be heard at the bar of the General Assembly, 29th May 1802. *s. l. et a.* 4°
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- A paraphrase and notes on the Epistles of St Paul to the Galatians, Corinthians, Romans, and Ephesians. To which is prefixed, an essay for the understanding of St Paul's Epistles, by consulting St Paul himself. A new edition. *London*, 1842. 8°
- Original letters of Locke; Algernon SIDNEY; and Anthony Lord SHAFESBURY, author of the "Characteristics." With an analytical sketch of the writings and opinions of Locke and other metaphysicians, by T. Forster. *London*, 1830. 8°
- LOCKHART (GEORGE)**, of *Carmath*.—Memoirs concerning the affairs of SCOTLAND. 1714

- The Lockhart papers: containing memoirs and commentaries upon the affairs of Scotland from 1702 to 1715, by G. L., his secret correspondence with the son of King James the Second from 1718 to 1728, and his other political writings; also, journals and memoirs, of the young Pretender's expedition in 1745, by highland officers in his army. Published from original manuscripts in the possession of Anthony Aufrere, Esq. of Hoveton, Norfolk. 2 vol. London, 1817. 4°
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- Tract by the Rev. J. L., containing his reply to the second letter of "A member of the Newcastle Bible society;" and an exposure of the false views maintained at the late anniversary of the Newcastle Bible society, respecting the London committee's connexion with Dr Leander van Ess, the Strasburg preface, and the Edinburgh second statement. Newcastle, 1828. 8°
- Two letters to Dr John Ritchie, Edinburgh. Occasioned by the profanity, personality, and mendaciousness of his speech at the first anniversary of the Newcastle Voluntary Church association. Newcastle-upon-Tyne, 1834. 12°
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- The Rev. James Pringle accused of slander, and placed at the bar of the Church of God. Newcastle-upon-Tyne, 1834. 12°
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- LOCKHART (JOHN GIBSON).—The Ballantyne-humbbug handled, in a letter to Sir Adam Ferguson. Edin., 1839. 8°
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- LOCKHART (LAURENCE), D.D., *Minister of Inchinnan*.—Address to the people of Inchinnan on the present troubles of the Church, delivered...4th May, [1843]. 4th ed. Paisley, 1843. 8°
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- Facts for the times; or, the recent schism, and the present position and prospects of the Church, being the concluding part of a discourse delivered in Lochwinnoch church, 18th Aug., 1843, on occasion of moderating in the call of the Rev. William Graham, presentee to that parish. Paisley, 1843. 8°
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- The publick testimony of above 1600 Christian people against the overture of the Assembly 1731, made more publick, and set in its true light. Being a full confutation of their arguments adduced for the divine right of popular elections [of MINISTERS]. 1733
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- The constitution of England; or, an account of the English government; in which it is compared both with the republican form of government, and the other monarchies of Europe. A new edition; with supplemental notes, and a preface biographical and critical. *London*, 1810. 8°
- A new edition. *London*, 1822. 8°
- LOMBARDUS, or LONGOBARDUS (PETERUS), *Bishop of Paris*.—In omnes D. Pauli Apost. Epistolæ collectanea, ex DD. Augustino, Ambrosio, Hieronymo, aliisque nonnullis S. Scripturæ primariis interpretibus, summa arte diligentia; contexta. Opus eximium, et anno MCLX. conscriptū, nunc primū in lucem editum. *Parisiis*, 1537. 8°
- *Sententiarum libri iiii*. Quibus autor ille in diuinis Scripturis exercitissimus, vniuersæ theologiæ summam, ex orthodoxorum Patrum decretis atque sententiis, mirabili compendio et arte complexus est: vt jure optimo Magister Sententiarum meruerit cognominari. Per Ioannem Aleaume Parisien. theologiæ professorem, pristino suo nitori nunc primum verè restituti: et indicibus ac numeris autorum libros et capita monstrantibus, absoluti...Ad calcem operis subiunguntur articuli erronei, Parisijs iam olim damnati, atq; ab eorum assertoribus recantati: adiectis nonnullis ipsius Magistri, in quibus communiter non approbatur. *Louanij*, 1546. fol.
- LONDON.—The humble petition of the Lord Mayor, aldermen, and commons of the city of London, in common councill assembled. With an humble representation of the pressing grievances and important desires of the well-affected freemen, and covenant-engaged citizens of the city of London, to the Lords and Commons assembled in high court of Parliament. Together with the severall answers of both houses of Parliament to the said petitions and representation. *London*, 1646. 4°
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- LONDON, BISHOP OF.—See Richard BANCROFT.
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- LONDONDERRY.**—Authenticated report of the discussion which took place at Londonderry, between six Roman Catholic priests, and six clergymen of the Established Church, March, 1828. *Dublin*, 1828. 8°
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- LONG (GEORGE).**—An introductory lecture delivered in the university of London...1828. *London*, 1828. 8°
- LONG (THOMAS), B.D.,** *Prebendary of Ezezer.*—Mr Hales's treatise of schism examined and censured. To which are added, Mr BAXTER's arguments for conformity, wherein the most material passages of the treatise of schism are answered. *London*, 1678. 8°
- A continuation and vindication of the Defence of Dr STILLINGFLEET's Unreasonableness of separation: in answer to Mr Baxter, Mr Lob, &c. 1682
- \*The plain dealer. An essay, wherein are some remarks upon Mr Thomas Long; but more particularly upon Dr Hollingworth's book. Where the character of King Charles the First is inserted from the declaration of Mr Alexander Henderson: which book he calls, A further defence of the King's holy book, &c. *London*, 1692. 4°
- LONGEVITY.**—An account of persons remarkable for their health and longevity; exhibiting their habits, practices, and opinions, in reference to the best means of preserving health, improving a bad or impaired constitution, and prolonging life...By a physician. 2d ed. *London*, 1829. 12°
- LONGINUS (DIONYSIUS).**—D. L. quæ supersunt Græce et Latine. Recensuit, notasque suas atque animadversiones adjecit Joannes Toupus. Accedunt emendationes Davidis Ruhnkenii. Editio altera. *Oxonii*, 1778. 8°
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- Dunnottar castle: its ruins and historical associations. 2d ed. *Aberdeen*, 1842. 8°
- Walker and Webster combined in a dictionary of the English language; in which the definitions of Webster, and the pronunciation of Walker are united and brought into conformity to the usage of the present time; many new words are introduced; and numerous synonymous terms are carefully discriminated. With an appendix, containing Walker's Key to the pronunciation of Scripture, Greek, and Latin proper names, and a vocabulary of modern geographical names; together with the explanation of numerous contractions and current phrases from various languages; a concise account of heathen gods and heroes; &c. &c. *London*, 1864. 8°
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- LONGICERUS (JOANNES).**—Catechesis de bona Dei voluntate, erga quemvis Christianum. Deq; sanctorum cultu et invocatione. *[Esselingæ]*, 1523. 4°
- Divinæ Scripturæ Veteris Novæque, omnia. 1524–26. See BIBLES—GREEK. A.
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- Another copy.
- LOOTS (CORNELIUS).**—De ortu et processu Calvinianæ reformationis in Belgio. In quo exhibentur pacta et foedera ibidem inita, et demonstratur nullam eorum a reformatioribus habitam esse rationem. Authore C. L. S. V. V. *Coloniæ*, 1673. 8°
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- LORD'S DAY.**—On the Lord's day. *London*, s. a. 12°
- Report of the general meeting of the Scottish Society for promoting the due observance of the Lord's day, held in the George Street Assembly rooms, Edinburgh, January 21, 1839. *Edin.*, 1839. 8°
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**LORD'S PRAYER.**—A casuistical essay upon the Lord's prayer, wherein divers important cases, relative to the several petitions, are succinctly stated and answered. To which is sub-join'd, a letter to a friend, in answer to Sir Hugh Campbel of Calder, and Monsieur D'Espagne, concerning the use thereof. [By James Hog.] *Edin., 1705. 8°*

— Another copy.

**LORD'S SUPPER.**—An ordinance of the Lords and Commons assembled in Parliament. Together with rules and directions concerning suspension from the sacrament of the Lord's Supper in cases of ignorance and scandal.

*London, 1645. 4°*

— An ordinance of the Lords and Commons assembled in Parliament, for keeping of scandalous persons from the sacrament of the Lord's Supper, the enabling of congregations for the choice of elders, and supplying of defects in former ordinances and directions of Parliament concerning Church government.

*London, 1646. 4°*

— A letter to a friend, containing diverse remarks concerning the sacrament of the Lord's Supper; with some hints at the scriptural-rules for administration of, and admission to the same. [By James Hog.]

*Edin., 1706. 8°*

— A brief enquiry concerning the dignity of the ordinance of the Lord's Supper, and the care that all especially magistrates and ministers ought to take to prevent and remove the occasions of its being lessened. [By John Ford.]

*London, 1732. 8°*

— A plain account of the nature and end of the sacrament of the Lord's Supper. In which all the texts in the New Testament, relating to it, are produced and explained: and the whole doctrine about it drawn from them alone. To which are added, forms of prayer. [By Benjamin Hoadly.] 3d ed. *London, 1735. 8°*

— Another edition.

*Dublin, 1735. 8°*

— Seventh edition.

*London, 1767. 8°*

— A defence of the Plain account of the nature and end of the sacrament of the Lord's Supper, against the objections contained in the Remarks on that book, [by Richard Biscoe]. With some observations on the preface to the second edition of these Remarks. [By Benjamin Hoadly.] To which is added, a tract concerning the sacrament of the Lord's Supper, by Mr John Hales of Eaton.

*London, 1735. 8°*

— A farther defence of the Plain account of the nature and end of the sacrament of the Lord's Supper in answer to the Remarker's second letter to the author of that book.

*London, 1735. 8°*

— An apologetical defence, or a demonstration of the usefulness and expediency of a late book, entitled, A plain account of the nature, and end, of the sacrament of the Lord's Supper.

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— Christian exceptions to the Plain account of the nature and end of the sacrament of the

Lord's Supper. With a method proposed for coming at the true apostolical sense of that holy sacrament. [By Charles Wheatley.]

*London, 1736. 8°*

— The sacrament of the Lord's Supper consider'd: or, The Bishops of London [Gibson] and Winchester [Hoadly] compared. With a postscript, occasioned by a late pamphlet, intitled, Christian exceptions to the Plain account.

*London, 1736. 8°*

— The Plain account of the nature and end of the sacrament of the Lord's Supper, not drawn from or founded on Scripture. In a letter to the author. Part i.

*London, 1737. 8°*

— The Plain account of the nature and end of the sacrament, &c. contrary to Scripture. Being the second part to The plain account, &c. not drawn from, or founded on, Scripture. By the author of the first part.

*Cambridge, 1738. 8°*

— An apology and vindication, or, the practice, and binding obligation of following Christ's institution and example in the administration of the Supper, asserted and defended. To which is added, An appendix, containing, copies of some original papers, with some short account of what transpired at last meeting of Synod in the case of the Rev. David Smyton, and a copy of his declaration of secession from them, and his reasons for so doing.

*Glasgow, 1783. 8°*

— A disquisition on the observance of the Lord's Supper, with a view to the defence of the Presbyterian plan of administrating that ordinance. Appendix. A short review of Mr Mason's letters on communion.

*Edin., 1805. 8°*

— The new week's preparation for a worthy receiving of the Lord's Supper, as recommended and appointed by the Church of England. Two parts.

*London, 1824. 12°*

— View of the mode of celebrating the Lord's Supper, in the Presbyterian Churches in Scotland. By a Presbyterian.

*Edin., 1830. 8°*

— The Lord's Supper. [A sermon on 1 Cor. xi. 24. By Robert Burns.]

*Edin., s. a. 12°*

— A plain and scriptural account of the Lord's Supper... Together with a most remarkable Hebrew prophecy contained in the 5th chapter of Genesis. To which is added, A scriptural essay on the advantages arising from the study of the sacred writings. By a welwisher to the interests of Christianity.

*York, s. a. 8°*

**LORIMER (JAMES), D.D.**—The duty of holding faith, considered, and recommended. A sermon, preached at Kelso, April 27, 1773, at the opening of the Synod of Merse and Teviotdale.

*Edin., 1773. 8°*

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ESTABLISHMENTS defended.

1832

— A second defence of Church ESTABLISHMENTS.

1833

— The past and present condition of religion and morality in the United States of America, an argument not for voluntary, but for establish-

- ed Churches. [In two parts.]  
*Glasgow, 1833. 8°*
- Another copy.
  - \*Defence of the American ecclesiastical statistics, put forth by the Voluntary Church magazine; in a letter to the Rev. J. G. L., Glasgow. By a dissenter.  
*Glasgow, 1833. 12°*
  - Speech of the Rev. J. G. L., delivered at the meetings held in St George's church, Glasgow, Jan. 31, and Feb. 1, 1833, for the purpose of forming a society for promoting the interests of the Church of Scotland. [*Glasgow, 1833. 8°*]
  - Church Establishments defended; or, "Church and State in America" exposed and answered.  
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  - Another copy.
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  - Popery in Ireland a persecutor; or, the theology of Peter Dens illustrated by examples.  
*Glasgow, 1835. 8°*
  - Popery the enemy of knowledge.—Impairs the intellectual powers—no private judgment—ignorance cherished, being essential to the system. [Lect. on Popery.] *Glasgow, 1836. 8°*
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  - The endowment of idolatry in India. The Rev. Dr Bryce, late of Calcutta. [Extracted from No. lviii. of the Church of Scotland magazine.] *Glasgow, 1838. 8°*
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  - The statistics of Scottish moderatism: being a few facts to aid the country in coming to a right decision on the threatened appeal of the minority of the General Assembly to the legislature to be found the only legal Church of Scotland. *Glasgow, 1841. 8°*
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  - An historical sketch of the Protestant Church of France, from its origin to the present times. With parallel notices of the Church of Scotland during the same period.  
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- The penitent pardoned. A treatise : wherein is handled the duty of confession of sin, and the privilege of the pardon of sin. Together with a discourse of Christ's ascension into heaven, and of his coming again from heaven. Wherein the opinion of the Chiliasts is considered, and solidly confuted. Being the sum and substance of several sermons preached by...C. L. *London*, 1657. 4°
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*Glasgow*, 1818. 8°

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*Glasgow*, 1820. 8°

- The character of the wise teachers of righteousness, and their future glory. A sermon [on Dan. xii. 3] preached at Greenock on the 22d April 1821, on occasion of the death of the Rev. Mr Kenneth Bayne.

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- Another copy.

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*s. l. et a.* 12°

- Discourses on select passages of Scripture. 2 vol.

*Edin.*, 1829. 12°

- Sermons preached in the West church, Greenock, during the years 1784–85.

*Glasgow*, 1853. 12°

- Letters of J. L.

*Glasgow*, 1838. 12°

- \* Some notices of the character of the late Rev. J. L., D.D., as a preacher of the Gospel: including a short address to the unconverted, and to the true Christians, who were his hearers, in verse. By one who attended his ministry for several years.

*Glasgow*, 1827. 12°

- Memorials of the Rev. J. L.: consisting of diary, reminiscences, and original papers. Edited by the committee entrusted with the charge of his unpublished manuscripts. 2 vol.

*Glasgow*, 1857, 58. 8°

- Another copy. Vol. i.

- LOVEDAY (SAMUEL).—An alarm to slumbering Christians, or the parable of the wise and foolish virgins, and of the talents, sheep and goats; being a plain and practical exposition of the whole xxv. chapter of St Matthew's Gospel...

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*London*, 1844. 8°

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- The principles of an occasional CONFORMIST, stated and defended.

1718

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- A dissertation on the civil government of the Hebrews. In which the true designs, and nature of their government are explained. The justice, wisdom and goodness of the Mosaic constitutions, are vindicated: in particular, from some late unfair and false representations of them in the Moral Philosopher. To which is added, an appendix, in which some parts of that government are farther explain'd and



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- A new and copious English and Gaelic vocabulary, with the different parts of speech ; in alphabetical order, with a few directions for reading the Gaelic. [Part i.] *Edin.*, 1815. 8°
- Another copy.
- Focalair ùr Gaelig agus Beurla, a reir ordugh na h-aibidil, maille ri caileigin de sheòladh chum a Ghaelig a Leughadh. [Part ii.] *Dun-Eudainn*, 1815. 8°
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- Eachdraidh Ioseph, Mhic Iacoib, Air'eadar-theangachadh gu Gaelic. *Glasgow*, 1831. 12°
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- The Protestant Reformation vindicated from

- the misrepresentations and aspersions of William Cobbett, in his "History of the Protestant Reformation in Britain and Ireland." *Glasgow, 1826. 8°*
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- A letter to the Rev. Patrick M'Farlan, in reply to certain passages in his Strictures on Mr Ewing's speech; with a few remarks on the Christian Instructor for December 1826. *Glasgow, 1827. 8°*
- A second letter to the Rev. Patrick M'Farlan, containing farther replies to his Strictures on Mr Ewing's speech: with some remarks on the Christian Instructor for January 1827. *Glasgow, 1827. 8°*
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- Another copy.
- Cain and Abel, containing a sketch of the state of religion in the first family of mankind. *Glasgow, s. a. 12°*
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- The worship of the Virgin Mary countenanced by the commissioners for the education of the poor of Ireland. Also the speech of J. E. GORDON, M.P., exposing the anti-Protestant tendency of the schools established by the said commissioners. Fifth thousand. *London, 1832. 8°*
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- Substance of the speech of the Rev. R. J. M., at the Protestant meeting held in...Edinburgh, 1st Feb. 1836. With an appendix, containing letter from Dr Murray to the Roman Catholic Bishop of Glasgow, Mr M'Ghee's reply, his challenge to Dr M'Hale, &c. *Edin., 1836. 8°*
- The complete notes of the Dway Bible and Rhemish Testament, extracted from the quarto editions of 1816 and 1818, published under the patronage of the Roman Catholic Bishops and priests of Ireland, as the authorised interpretation of the Church, and the infallible guide to everlasting life. With a preface, embodying the facts and documents connected with the publication of both editions; Dr Troy's and Dr Murray's denial of them; the list of subscribers throughout Ireland; the list of certain notes suppressed in some copies of the second edition. With a copious index, referring to all the principles of the Church of Rome worthy of remark in the notes, which appear utterly subversive of the Gospel of Christ, and of all Christian charity among men. *Dublin, 1837. 8°*
- Another copy.
- Romanism as it rules in Ireland. By the Rev. Mortimer O'SULLIVAN, D.D., and R. J. M. *1840*
- MACGHRIGAIR (JAIN).—See James MACGREGOR.
- MACGHRIOGAIR (SEUMAS).—See James M'GREGOR.
- M'GILL (JAMES), *Minister of the Reformed Presbyterian Church, Hightae*.—The prayer of Habakkuk for revival: a sermon, preached at the opening of the Reformed Presbyterian Synod, Glasgow, May 11, 1840. *Glasgow, 1840. 12°*
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- \* Memoir of the Rev. S. M. By Robert Burns, D.D. *Edin.*, 1842. 12°
- Another copy.
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- Another copy.
- \* A warning against Socinianism : drawn up, and published, by a committee of the Associate Synod. In which, particular notice is taken of a late publication, intitled, A practical essay upon the death of Jesus Christ : by Dr M'Gill, one of the ministers of Ayr. The dangerous errors in that essay are pointed out ; and the opposite truths established. *Falkirk*, 1788. 8°
- Another copy.
- \* Socinianism unmasked : in four letters to the lay-members of the Church of Scotland... occasioned by Dr M'Gill's Practical essay on the death of Jesus Christ. Proving, that he denies the great doctrines of the atonement, of the deity of our Lord, &c. &c. To which are added, a letter to the Doctor, and an humble address to the members of the General Assembly of the Church of Scotland. By a friend to truth. 2d ed. With reflections on the influence of the Socinian doctrine on holiness of life. *Edin.*, 1790. 8°
- \* A narrative of the whole process respecting some late publications of the Rev. Dr William M'Gill ; with remarks on the late conduct and decision of the very reverend the Synod of Glasgow and Ayr in that cause... *s. l.*, 1790. 8°
- \* The procedure of our Church courts in the case of Dr W. M'Gill : with a complaint lately exhibited against him ; and a narrative of the rise, progress, and termination of a prosecution carried on against him before our Church judicatories, by the laity of Scotland : To which is added a conclusion, containing reflections on the defection of our Church courts, &c. &c. By the friends of truth. *s. l.*, 1792. 8°
- Another copy.
- \* Dr M'Gill vindicated from the charge of heresy, and the erroneous assertions of his adversaries briefly refuted... To which are added, a few suitable remarks by a friend of truth. *Edin.*, *s. a.* 8°
- MACGILLIVRAY (WILLIAM), LL.D., *Professor of natural history in Marischal college, Aberdeen*.—A history of British quadrupeds. Illustrated by thirty-four plates, with memoir... of Ulysses Aldrovandi. [Nat. Lib., vol. xxii.] *Edin.*, 1838. 8°
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- Going with God : or the true ground of decision. [Lect. on the distinct. princ. of the Free Church. No. i.] *Aberdeen*, 1858. 8°
- MACGOWAN (JOHN), *Pastor of a Baptist congregation at Devonshire square, London*.—The sure foundation. A sermon [on 2 Tim. ii. 19] occasioned by the death of the Rev. Benjamin Messer, preached in Grafton street, June 21, 1772. *London*, 1772. 8°
- Discourses on the Book of Ruth, and other important subjects ; wherein the wonders of providence, the riches of grace, the privileges of believers, and the contrition of sinners, are judiciously and faithfully exemplified and improved. *London*, 1781. 8°
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- MACHIAVELLI (NICOLÒ). — Opere di N. M. 4 tom. *Nell' Haya*, 1726. 12°
- Disputationum de republica, quas discursus nuncupavit, libri iii. Quo modo in rebvsp. ad antiquorum Romanorum imitationem actiones omnes bene maleve instituantur. Ex Italico Latini facti. *Lugd. Batav.*, 1649. 12°
- Discourses upon the first Decade of T. Livius, translated out of the Italian. To which is added, his Prince. With some marginal animadversions noting and taxing his errors. By E[dward] D[acres]. 2d ed. *London*, 1663. 12°
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- MACILLEAIN (L.). — See L. M'LEAN.
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- Justification by faith: a charge delivered before the clergy of the Protestant Episcopal Church in the diocese of Ohio... September 13, 1839. With an appendix. *Columbus*, 1840. 12°
- A charge to the clergy of the Protestant Episcopal Church in the State of Ohio, on the preaching of Christ crucified: delivered before the seventeenth annual convention of the diocese, September 5, 1834. *London*, 1840. 8°
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- Oxford divinity compared with that of the Romish and Anglican Churches: with a special view to the illustration of the doctrine of justification by faith, as it was made of primary importance by the Reformers; and as it lies at the foundation of all scriptural views of the Gospel of our Lord Jesus Christ. *Philadelphia*, 1841. 8°
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- MACINDOE (PETER), A.M., *Minister of the Reformed Presbyterian Church, Chirnside*. — A vindication of the Reformed Presbyterian Church in Scotland, from various charges preferred against her on the subject of civil government. [Extracted from the *Edin. Christian Instructor*, for April, May, and June, 1830.] *Edin.*, 1830. 8°
- The advantages and obligations of early piety: two discourses [on Lament. iii. 27] addressed to the young of the Reformed Presbyterian congregation, Chirnside... *Edin.*, 1830. 12°
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- Considerations on the moral causes, objects, and preventives of pestilence: to which are appended, from approved documents, "directions for the prevention and treatment of spasmodic cholera." *Berwick*, 1832. 12°
- Defence of the Reformed Presbyterian Church, from attacks in "Statement of the Berwickshire Bible society." *Edin.*, 1835. 8°
- Another copy.
- Another copy.
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- Christ's headship over all things to the Church: a discourse [on Eph. i. 22] delivered at the opening of the Reformed Presbyterian Synod, Glasgow, April 18, 1836. *Edin.*, 1836. 8°
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- Prayer for ministers: a sermon [on 2 Thess. iii. 1], preached in Dundee, on Sabbath, October 16, 1836, on occasion of the introduction of the Rev. Thomas Macindoe to the pastoral charge of the Reformed Presbyterian Church of that town. *Berwick-upon-Tweed*, 1837. 8°
- The blessedness of departed believers. A discourse [on Rev. xiv. 13] delivered on the 14th Feb. 1841; being the first Sabbath after the death of the Rev. James Mackinlay, D.D., minister of the first charge in the Low church of Kilmarnock. *Kilmarnock*, 1841. 8°
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- M'INTOSH (DUNCAN). — Co-chruinneach Dh' Orain Thaghte Ghaeleach, nach robh riamh roimh ann an Clo-buala. [Edited by Duncan M'Intosh.] *Edin.*, 1831. 12°
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*Edin., 1833. 4°*

— \* Life of Lieut.-General H. M. of Scowry, Commander-in-chief of the forces in Scotland, 1689 and 1690... By the late John Mackay, Esq. of Rockfield. A new edition revised, with a memoir of the author.

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*Greenock, 1840. 8°*

— Fourth thousand.

*Greenock, 1840. 8°*

— Sermon preached in the parish church of Dunoon, on occasion of the general fast appointed by the General Assembly of the Church of Scotland, July 22, 1841.

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— A practical exposition of the first ten verses of the fifth chapter of the Gospel by Matthew. In forty-one sermons; preached in the parish church of Dunoon, 1840-42.

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*Inbhirnis, 1829. 8°*

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**MACKAY (ROBERT), Writer, Thurso.**—History of the house and clan of Mackay, containing, for connection and elucidation, besides accounts of many other Scottish families, a variety of historical notices, more particularly of those relating to the Northern division of Scotland during the most critical and interesting periods; with a genealogical table of the clan.

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- MACKENZIE (GEORGE), *Earl of Cromerty*.—An historical account of the conspiracies by the Earls of Gowry, and Robert Logan of Restalrig against King James VI. Containing the facts, proofs and judgment, in these causes. To which is added, a vindication of Robert III. King of Scotland, and all his descendents, from the imputation of bastardy. Taken from authentick documents, yet extant among the national records. *Edin.*, 1713. 8°
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- Sar-obair nam bard Gaelach : or, the beauties of Gaelic poetry, and lives of the Highland bards ; with historical and critical notes, and a comprehensive glossary of provincial words. With an historical introduction containing an account of the manners, habits, &c. of the ancient Caledonians. By James Logan. *Glasgow*, 1841. 8°
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- A lecture on reformation in the Isle of Man now and before Luther. *Douglas*, 1859. 8°
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*London, 1774. 8°*

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— \* The examination of the true narrative, tried and found false: by comparing the one with the other, and both by reason and true matter of fact is palpable and evident: and this brief-

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[The Examination of the true narrative was written by Andrew Cameron in defence of the Presbytery of Kirkcudbright for their deposition of John M'Millan, minister of Balmaghie.]

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— Definitions in political economy, preceded by an inquiry into the rules which ought to guide political economists in the definition and use of their terms; with remarks on the deviation from these rules in their writings.

*London*, 1827. 8°



- Principles of political economy considered with a view to their practical application. Second edition, with considerable additions from the author's own manuscript, and an original memoir. *London, 1836. 8°*
- \* A clear, fair, and candid investigation of the population, commerce, and agriculture of this kingdom; with a full refutation of all Mr Malthus's principles, proving, from infallible documents, that our population is rapidly decreasing, from the high price of grain, and the long and unfortunate war; and if not remedied, England may fall. Also shewing the great impolicy of the late corn bill, and that the high price of grain has been the cause of the late blights. *London, 1810. 8°*
- MAN.—A comparative view of the state and faculties of man, with those of the animal world. [By John GREGORY.] 2d ed. *London, 1766. 16°*
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- The fable of the bees: or, private vices, public benefits. With an essay on charity and charity schools. And a search into the nature of society. 5th ed. To which is added, a vindication of the book from the aspersions contain'd in a presentment of the grand-jury of Middlesex, and an abusive letter to Lord C. *London, 1728. 8°*
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- An enquiry into the origin of HONOUR. 1732
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- A brief account of the nature, rise, and progress, of the societies for reformation of manners, &c. in England and Ireland: with a preface exhorting to the use of such societies in Scotland. [By Sir FRANCIS GRANT.] *Edin., 1700. 4°*
- A letter from \*\*\* a magistrate in the country, to \*\*\* his friend: giving a new historical account of designs, through the Christian world, for reforming manners therein; discovering, how it's not the publick's fault that the laws against immoralities are not execute in Scotland; removing difficulties which seem to impede those, at whom this glorious work appears to stick, here; and thereupon rousing up such from their lethargie, which otherwise will be fatal, both to themselves, the Church, and the kingdom. With which are intermixed some directions for the orderly and successful carrying on of this blessed enterprise; and there is added an abbreviate of some acts of the Assembly, Commission, town council of Edinburgh, &c. to this purpose. *Edin., 1701. 4°*
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- MANSEL (HENRY LONGUEVILLE), LL.D., *Reader in moral and metaphysical philosophy at Magdalen college, Oxford.*—*Artis logicæ rudimenta*, from the text of ALDRICH, with notes and marginal references. *1856*
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- MANSI (JOANNES DOMINICUS).—*Epitome doctrinæ moralis et canonicæ ex constitutionibus aliisque operibus felicis recordationis Benedicti XIV. Pontificis Maximi excerptæ. Secundum exemplar Romanum.* Lovanii, 1777. 8°
- MANSON (THOMAS), *Minister of the Associate Synod of Original Seceders, Perth.*—*Question of the return of Original Seceders to the fellowship of the Established Church of Scotland considered: with an appendix.* Edin., 1835. 8°
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- ning at the 4th verse. And ten sermons on particular texts of Scripture. The second part containing thirty two sermons on the third chapter of the first Epistle of St John. And thirty five sermons on particular texts of Scripture. To which is added, a funeral sermon upon the death of Dr Manton, preach'd by the Rev. Dr William Bates. *London, 1701. fol.*  
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 — Another edition. [Nichol's series of commentaries.] *Edin., 1865. 4°*  
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- Compendium theologiæ Christianæ didactico-elenciticum. Immixtis problematibus plurimis, et questionibus recentioribus adauctum. Editio secunda. Accedit positum theologicarum centuriæ decem. *Amstel.*, 1690. 4°
- Another copy.
- Christianæ theologiæ medulla didactico-elencitica. Ex majori opere, secundum ejus capita et paragraphos, expressa...Editio tertia, emendata et expressis Scripturæ textibus aucta. *Amstel.*, 1705. 8°
- Editio quinta. *Amstel.*, 1721. 8°
- Another copy.
- Editio septima.
- *Trajecti ad Rhenum*, 1772. 8°
- Exercitationes textuales ad quinquaginta selecta loca Veteris et Novi Testamenti. Argumenta quædam præcipua, de unctionibus, polygamia, cultu Molech, miraculosa custodia vestium Israëlitarum, capillitis Abshalom, Damasco capite Syriæ, demoniacis, &c. paulo latius tractantur. Accedit oratio inauguralis, de debita sacrarum Scripturarum veneratione. *Amstel.*, 1694. 4°
- Another copy. [Wants title.]
- Exegeticæ exercitationes ad quinquaginta selecta loca Veteris et Novi Testamenti. Argumenta quædam præcipua, de diluvii universalis modo, transitu Israëlitarum per mare miraculoso, teraphim, propinquitate judicii tempore Apostolorum, dominio angelorum et hominum in Ecclesiam V. T. &c. paulo plenius exponuntur, et quorundam textuum analyses exegeticæ miscentur. Accedit oratio academica, de expectanda adhuc in terris Ecclesiæ felicitate. *Amstel.*, 1697. 4°
- Biblicæ exercitationes ad quinquaginta selecta loca Veteris et Novi Testamenti. Argumenta quædam præcipua, de ordine nativitatis filiorum Noachi, anno nativitatis Abrahami, hujus nomine mutato, columna nubis et ignis aliisque pluribus deserti miraculis, descensu Spiritus in forma columbæ super Christum, nomine *Λόγος* huic dato, peccato in Spiritum sanctum, fundamento unico, &c. paulo plenius exponuntur, et quorundam textuum analyses exegeticæ miscentur. Accedit oratio funebris in obitum Jacobi Triglandii, J. F. J. N. *Amstel.*, 1707. 4°
- In præcipuas quasdam partes Pentateuchi commentarius; seu ultimorum Jacobi, reliquorum Bilhami, et novissimorum Mosis, quæ leguntur Genes. xlvii.—xlix., Numer. xxii.—xxiv. et Deuter. xxix.—xxxiii. analysis exegetica. *Lugd. Batav.*, 1713. 4°
- In Canticum Shelomonis commentarius seu analysis exegetica...Annexa est etiam analysis exegetica Psalmi xlv. *Amstel.*, 1703. 4°
- In Hoseam commentarius seu analysis exegetica...Diatribæ annexa est singularis de accipiendâ uxore et liberis fornicationum. *Amstel.*, 1696. 4°
- In Joelem, Hamosum, Hobhadjam, et Jonam, commentarius seu analysis exegetica... *Amstel.*, 1698. 4°
- In Micham, Nahumum, Habhakkukum, et Tæphanjam commentarius seu analysis exegetica... *Amstel.*, 1700. 4°
- In Haggæum, Zecharjam, et Malachiam, commentarius seu analysis exegetica. 2 part. *Amstel.*, 1701. 4°
- In Apocalypsin Johannis commentarius, seu analysis exegetica...Præfatio continet narrationem et examen breve septem, quæ celebrantur, periodorum Novi Testamenti. Editio altera, cum animadversionibus quibusdam ad censuram in præfationem hanc nuper editam. *Trajecti ad Rhenum*, 1699. 4°
- Scripturariæ exercitationes ad quinque et viginti selecta loca Veteris Testamenti. Argumenta quædam præcipua, de Chami culpa et Canahanis maledictione, Hesavi servitute sub Jacobo, bello Hamalekitico, quarti præcepti natura, serpentinum morsuum sanatione mira, Jardenis transitu Israëlítico, solis lunæque statione, umbræ solaris regressu, Satana Jobum affligenti, &c. paulo plenius exponuntur, et quorundam textuum analyses exegeticæ miscentur. *Amstel.*, 1709. 4°
- Scripturariæ exercitationes ad quinque et viginti selecta loca Novi Testamenti. Argumenta quædam præcipua, de Nazore appellatone a Prophetis Messie tributa, minoris in regno coelorum magnitudine præ Johanne Bapt., mandato parentes honorandi per traditiones Judaicas violato, ignorantia diei novissimi universali et durante, obtenebratione solis apud Christi crucifixionem extraordinaria, sex et quadraginta annis ædificationis templi, datione vitæ a Patre facta Filio, Abrahamico visu diei Christi, Judæ exclusione a Cœna Dominica, jure gladii à Judeis per Romanos ablato, itinere Sabbathi inter Jerusalem et mon-



- tem Oliveti, tempore et loco effusi super Apostolos Spiritus, &c. paulo plenius exponuntur. Accedit oratio funebris in obitum Hermannii Witsii. *Amstel.*, 1710. 4°
- Sylloge dissertationum philologico-theologicarum, ad selectos quosdam textus Veteris Testamenti. Argumenta præcipua, de Shalem Melchisedeciana, circumcissione Teipporica, vestitu annuo Pontificis, hirco Hazazelis, incestu vetito, divini nominis interdicto, Israhæliticis jubilæis, synedrii magni originibus, Corachi historia, Propheta simili Mosis, divortiorum lege, Jiphtachi voto, Hendorica pythonissa, &c. paulo plenius exponuntur, et quorundam Psalmorum analyses exegeticæ miscentur. *Lugd. Batav.*, 1717. 4°
- Sylloge dissertationum philologico-theologicarum, ad selectos quosdam textus Novi Testamenti. Quæ sunt de tempore nati Christi, literis punctisque Hebræorum, parabolis evangelicis, clavibus regni cælorum, Ecclesia audienda, aquilis ad cadaver congregandis, doloribus et clamoribus Christi patientis, generatione nova ex Spiritu, præexistentia animæ Christi conficta, Sabbatica Mosis lectione in synagogis, typis, traditione Satanae, Christo redivivo à Cepha et Paulo viso, *Θεοπαράχρη* et raptu coelesti Pauli, anathemata maranatha, allegorumenis, &c. Accedit oratio academica, de Mosaica visione dumeti ardentis et non consumpti. *Rotterdam.*, 1721. 4°
- Fasciculus dissertationum philologico-exegeticarum, ad selectos textus Veteris Testamenti. Argumenta præcipua, de labii confusione Babelica, Sodome excidio, aquis lustrationis, Jerichuntis occupatione, Shemsonis ortu vita et morte, Seraphim, Cherubim, Michaële et Gabriele, &c. paulo plenius exponuntur, Psalmorumque quorundam et vaticiniorum aliorum illustrium de Messia analyses exegeticæ cum vindiciis justis miscentur. *Lugd. Batav.*, 1725. 4°
- Fasciculus dissertationum philologico-exegeticarum, ad selectos textus Novi Testamenti. Argumenta præcipua, de successiva conductione operariorum in vinea, crucifixionis usu apud Judeos, decem virginum parabola, die habiti à Judæis et Christo paschatibus ultimi, exitu Judæ, pædobaptismi decentia, duplici gallicinio apud Petri abnegationem, sudore Christi sanguineo, latrone converso, admiranda piscina Bethesdæ, sanctitate infantum Christianorum, senioribus non laborantibus in verbo, &c. paulo plenius exponuntur. *Lugd. Batav.*, 1727. 4°
- Historia paradisi illustrata libris quatuor. Quibus non tantum loci istius plenior descriptio exhibetur, sed et hominis integritas, lapsus, ac prima restitutio declarantur, secundum Genesios capita ii. et iii. Accedit oratio academica de propagati Christianismi admirandis. *Amstel.*, 1705. 4°
- Historia exaltationis Jesu Christi, illustrata tribus libris... *Lugd. Batav.*, 1729. 4°
- Expectatio gloriæ futuræ Jesu Christi, illustrata libris tribus... *Lugd. Batav.*, 1730. 4°
- MARCUS (BENJAMIN), *Teacher of the holy languages*.—Mykur Hayem... Mistranslations and difficult passages of the Old Testament... corrected and explained in an easy and familiar manner. With observations from the Chaldaic reading; and also some views of the following Hebrew commentators: Baal Hatoozim, Raahi, Aben Ezra, Rudakh, Rabak, &c. &c. *Dublin*, 1853. 12°
- MARCUS (JOHN P.).—The purity of divine worship advocated, and will-worship condemned. Part I. *Liverpool*, 1858. 12°
- MARCUS (MOSES), *Curate of Brigstock-cum-Stanton, Northamptonshire*.—A grammar of the Hebrew language, with points. *London*, 1825. 8°
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- MARESIUS (SAMUEL), *Minister at Groningen*.—Dissertatio de Antichristo, quæ expenditur et refutatur nupera commentatio ad illustriora eâ de re Novi Testamenti loca, Hugonis Grotii credita; simulque Ecclesiarum reformatarum sententia de Antichristo Romano defenditur et confirmatur. *Amstel.*, 1640. 8°
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- Theologiæ elenchticæ nova synopsis; sive index controversiarum fidei ex sacris Scripturis, à Jacobo Tirino Jesuita concinnatus, et censurâ perpetuâ, auctus, emendatus et refutatus. 2 tom. *Groningæ*, 1648. 4°
- Hydra Socinianismi expugnata: sive Johannis Volkeli Misnici, De vera religione (ut falsò inscribuntur) libri quinque: quibus præfixus est Johannis Crellii Franci (ejusdem commatis) liber de Deo et ejus attributis, ita ut unum cum illis opus (integrumque; Socinianæ impietatis systema) constituat: cum eorundem refutatione exacta per additas annotationes et censuras necessarias. 3 tom. *Groningæ*, 1651–62. 4°
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London, 1802. 8°

—A course of lectures containing a description and systematic arrangement of the several branches of divinity: accompanied with an account, both of the principal authors, and of the progress, which has been made at different periods, in theological learning. Part i.

Cambridge, 1809. 8°

—The question examined, Whether the friends of the Duke of Gloucester in the present contest are enemies of the Church.

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- Another copy.
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- MARTIN (DAVID), *Minister of the Gospel at Utrecht*.—La Sainte Bible avec de petites notes marginales. 1712. See BIBLES—FRENCH. A. — *Traité de la religion naturelle*. *Amsterdam*, 1713. 8°
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— *Doctrina de poenitentia, ideo repetita ut praestigiae de satisfactionibus recens excogitatae a quibusdam sophistis refutarentur.* Epistola ad lectorem in qua respondetur Flacio Illyrico.

*Vitebergae, apud Iosephum Klug. M.D.XLIX.* 8°

— *Consilia siue Iudicia theologica, itemque responsiones ad quaestiones de rebus variis ac multiplicibus secundum seriem annorum digestae.* Unà cum fragmentis narrationum historicarum pertinentium ad acta plurimorum conventuum theologicorum, aliarumque; tractationum publicarum in causa religionis. Ad refutandas calumnias plerasque *Φιλιππομαστρωγας*: et ad formanda iudicia discentium: et ad memoriam conservandam eorum, quae superioribus annis in Ecclesiis Germaniae acciderunt. Collecta, et nunc primum edita studio et opera Christophori Pezelii theologiae Doctoris.

*Neustadii, M.DC.* 8°

\* *De Philippi Melancthonis ortu, totius vitae curriculum et morte, implicata rerum memorabilium temporis illius hominumque mentione atque indicio, cum expositionis serie cohaerentium: narratio diligens et accurata Ioachimi CAMERARII Papeberg.*

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**MELANGES.** — *Nouveaux melanges philosophiques, historiques, critiques, &c.* Part. i.-iv., ix.

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- Another copy.
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- \* Mene Tekel, or prelatick Church principles weighed in the ballance of the sanctuary, and found wanting. In a few remarks on a late book [by John Sage] entituled, The reasonableness of toleration to those of the Episcopal persuasion. In four letters to Mr Meldrum, inquired into, purely on Church principles: wherein the author's gross errors are briefly detected, his raw and undigested notions in some measure exposed, and his self contradictions and inconsistencies are shortly pointed out. *s. l., 1705. 4°*
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- The doctrine and discipline of divorce: restor'd to the good of both sexes, from the bondage of Canon law, and other mistakes, to the true meaning of Scripture in the Law and Gospel compar'd. Wherin also are set down the bad consequences of abolishing or condemning of sin, that which the law of God allows, and Christ abolisht not. Now the second time revis'd and much augmented, in two books: to the Parliament of England with the Assembly. The author I. M.
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- Tetrarchordon: expositions upon the four chief places in Scripture, which treat of marriage, or nullities in marriage. On Gen. 1. 27. 28. compar'd and explain'd by Gen. 2. 18. 23. 24. On Deut. 24. 1. 2. On Matth. 5. 31. 32. with Matth. 19. from the 3d v. to the 11th. On 1 Cor. 7. from the 10th to the 16th. Wherein the doctrine and discipline of divorce, as was lately publish'd is confirm'd by explanation of Scripture, by testimony of ancient Fathers, of civil lawes in the primitive Church, of famous reformed divines, and lastly, by an intended Act of the Parliament and Church of England in the last yeare of Edward the Sixth. By the former author J. M.
- *London*, 1645. 4°
- Pro populo Anglicano defensio contra Claudii anonymi, aliàs Salmasii defensionem regiam.
- *Londini*, 1652. 12°
- Considerations touching the likeliest means to remove hirelings out of the Church. Wherein is also discoursed of tithes, Church-fees, Church-revenues; and whether any maintenance of ministers can be settled by law.
- (Reprinted) *Edin.*, 1797. 12°
- Another edition. *Aberdeen*, 1839. 8°
- The history of Britain, that part especially,



- now called England ; from the first traditional beginning, continued to the Norman conquest. *London*, 1818. 8°
- *De doctrina Christiana libri duo posthumi, quos ex schedis manuscriptis deprompsit, et typis mandari primus curavit Carolus Ricardus Sumner, A. M.* *Cantabrigia*, 1825. 4°
- Extracts from the prose works of J. M., containing the whole of his writings on the Church question. Now first published separately. *Edin.*, 1836. 12°
- \* J. M. : his life and times, religious and political opinions : with an appendix, containing animadversions upon Dr Johnson's life of Milton, &c. &c. By Joseph Ivimey. *London*, 1833. 8°
- \* Original papers illustrative of the life and writings of J. M., including sixteen letters of state written by him, now first published from MSS. in the State Paper office. With an appendix of documents relating to his connection with the Powell family. Collected and edited [for the Camden Society], with the permission of the Master of the Rolls, by W. Douglas Hamilton of H. M. State Paper office, and University college, London. *London*, 1859. 4°
- MILWAIN (JOHN), *Minister of the Reformed Presbyterian Church, Douglas*.—The evil of relaxed discipline in the Church. [Lect. on second Reform.] *Glasgow*, 1841. 12°
- MILWARDE (JOHN), D.D.—Jacob's great day of trouble and deliverance. A sermon [on Jerem. xxx. 11] preached at Pauls Crosse, the fifth of August, 1607, upon His Majesties deliverance from the Earle Gowries treason and conspiracie. *London*, 1610. 4°
- MINEHEAD.—A letter to Sir J— B— [Jacob Bancks] by birth a Swede, but naturaliz'd, and now a M—r of the present P—t, concerning the late Minehead doctrine, which was establish'd by a certain free parliament of Sweden, to the utter enslaving of that kingdom. [By William BENSON.] *London*, 1711. 8°
- MINES (FLAVEL S.).—A Presbyterian clergyman looking for the Church. By one of three hundred. Sixth and seventh thousand. *New-York*, 1853. 12°
- Another copy.
- MINISTERS.—A briefe-answer to the late-resolves of the Commons assembled in Parliament, concerning ministers, their preaching and praying. *London*, 1649. 4°
- An apology for, or vindication of the oppressed persecuted ministers and professors of the Presbyterian reformed religion, in the Church of Scotland ; emitted in the defence of them, and the cause for which they suffer : and that for the information of ignorant, the satisfaction and establishment of the doubtful, the conviction (if possible) of the malicious, the warning of our rulers, the strengthening and comforting of the said sufferers under their present pressurs (*sic*) and trials. Being their testimony to the covenanted work of Reformation in this Church, and against the present prevailing corruptions and course of defection therefrom. *s. l.*, 1677. 8°
- Another copy.
- A modest and humble inquiry concerning the right and power of electing and calling ministers to vacant churches. By a minister of the Church of Scotland ; [George LOGAN]. *Edin.*, 1731. 8°
- Another copy.
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- A continuation of the Modest and humble inquiry concerning the right and power of electing and calling ministers to vacant churches. By a minister of the Church of Scotland ; [George LOGAN]. *Edin.*, 1733. 8°
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- Another copy.
- Remarks on the Modest and humble enquiry [by George Logan] concerning the right and power of electing and calling ministers to vacant churches. Wherein the Protestant doctrine of the peoples right to call their own pastors, is vindicated. [By Sir Thomas GORDON.] *Edin.*, 1732. 8°
- The state and duty of the Church of Scotland, especially with respect to the settlement of ministers, set in a just light. By a minister of that Church ; [James GORDON, minister of Alford]. *Edin.*, 1732. 8°
- Another copy.
- The public testimony of above 1600 Christian people against the Overture of the Assembly 1731, made more public, and set in its due light. Being a full confutation of their arguments adduced for the divine right of popular elections. By the author of the Modest and humble inquiry ; [George LOGAN]. *Edin.*, 1733. 8°
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- Antichrist's armour-bearer disarm'd ; or, the Christian people's answers and remarks on a pamphlet, intituled, The Christian people's testimony made more public, &c. Containing a short vindication of the sacred grounds of their right to chuse and call their own pastors ; and a just defence of their conduct... in the affair of the said testimony. *Edin.*, 1733. 8°
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- Advice to pious Christians in times of schism and apostasy; containing, I. Considerations upon a question, viz. What is a Christian to do, who goes into a country where the clergy is unwarrantable, or the worship corrupt, or both? II. A more particular consideration of their case, who are deprived of the benefit of canonical ministers, to administer the sacraments, and discharge other ministerial offices among them. With a letter to a friend upon the same subject. 2d ed. *London*, 1748. 12°
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- Plea for the country ministers who resigned their livings in 1843. To which is added, a list of the demitting ministers, with a statement of the stipend resigned by each, his present situation, and his ecclesiastical income for 1846. [By James BRODIE.] *Cupar-Fife*, 1847. 8°
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- Translated [by Sir David Dalrymple]. *Edin.*, 1781. 8°
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- An address on the civil constitution of the clergy. Presented by the ecclesiastical committee to the National assembly, and delivered by Mr. M., 14th January, 1791. Translated by A. W. H. *London*, s. a. 12°
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- Eighteen treatises from the Mishna. Translated by the Rev. D. A. de Sola, and the Rev. M. J. Raphall. 2d ed. *London*, 1845. 8°
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- MISSALE.—Missale ad usum sacrosanctæ Romanæ Ecclesiæ, recens diligenti studio recognitum. *Lugduni*, 1544. fol.
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- MISSIONS.—A missionary voyage to the Southern Pacific ocean, performed in the years 1796, 1797, 1798, in the ship Duff, commanded by Captain James Wilson. Compiled from journals of the officers and the missionaries... With a preliminary discourse on the geography and history of the South Sea islands; and an appendix, including details never before published, of the natural and civil state of Otaheite; by a committee appointed for the purpose by the directors of the Missionary Society. *London*, 1799. 4°
- Proceedings of the Church missionary society for Africa and the East. Twenty-seventh year. 1826–27. *London*, 1827. 8°
- The report of the directors to the thirty-seventh general meeting of... the London missionary society, on Thursday, May 12th, 1831. *London*, [1831]. 8°
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- MORELL (THOMAS).—For whom is Christian baptism designed ? A new dissertation on an old controversy, with an especial reference to the reasoning contained in Dr Halley's seventh lecture on the sacraments ; to which is added a brief inquiry into the mode of administering the ordinance.  
*Edin., 1848. 8°*
- MORELLIUS (ANDREAS).—*Thesaurus Morellianus, sive familiarum Romanarum numismata omnia, diligentissime unigue conquisita, ad ipsorum nummorum fidem accuratissime delineata, et juxta ordinem Fulvii Orsini et Caroli Patini disposita, a celeberrimo antiquario A. M. Accedunt nummi miscellanei, urbis Romæ, Hispanici, et Goltziani dubiæ fidei omnes. Nunc primum edidit et commentario perpetuo illustravit Sigebertus Havercampus.*  
*Amstel., 1734. fol.*
- MORER (THOMAS).—An account of the present persecution of the [EPISCOPAL] CHURCH in SCOTLAND. In several letters. [By T. M., J. SAGE, and A. MONRO.] 1690
- MORER (THOMAS), *Rector of the united parishes of St Ann and St Agnes, London.*—*Κυριακὴ Ἡμέρα.* A discourse in six dialogues on the name, notion, and observation of the Lord's Day. With an account of several canons, decrees, and laws, foreign and English, for the keeping it holy. The way of worship in the Church of England, vindicated. And, an office, or collection of devotions, proper for the day.  
*London, 1701. 8°*

MORERI (LOUIS).—Le grand dictionnaire historique, ou le mélange curieux de l'histoire sacrée et profane, qui contient en abrégé l'histoire fabuleuse des dieux et des héros de l'antiquité Païenne : les vies et les actions remarquables des Patriarches ; des empereurs ; des rois ; des princes illustres ; des grands capitaines ; des Papes ; des saints martyrs et confesseurs ; des Pères de l'Eglise ; des Evêques ; des Cardinaux et autres Prélats célèbres ; des hérésiarques et des schismatiques : l'histoire des religions et sectes des Chrétiens, des Juifs et des Païens : des conciles généraux et particuliers : des auteurs anciens et modernes ; des philosophes ; des inventeurs des arts, et de ceux qui se sont rendus recommandables en toute sorte de professions, par leur science, par leurs ouvrages, et par quelque action éclatante : l'établissement et le progrès des ordres religieux et militaires ; et la vie de leurs fondateurs : les généalogies des familles illustres de France, et des autres pays de l'Europe : la description des empires, royaumes, républiques, provinces, villes, isles, montagnes, fleuves et autres lieux considérables de l'ancienne et de la nouvelle géographie, où l'on remarque la situation, l'étendue et la qualité du pays ; la religion, le gouvernement, les mœurs et les coutumes des peuples. Nouvelle édition, dans laquelle on a refondu les suppléments de M. l'abbé Goujet. Le tout revu, corrigé et augmenté par M. Drouet. 10 tom.

*Paris, 1759. fol.*

MORESINUS (THOMAS), *Aberdonanus, M. D.*—Papatus, seu depravatae religionis origo et incrementum. Summa fide diligentiaque e gentilitatis suis fontibus, eruta : ut fere nihil sit in hoc genus cultu, quod non sit promptum, ex hisce, meis reddere suis authoribus : ut restituta evangelicæ religionis, quam profite-mur, simplicitas, fucis amotis, suam aliquando integritatem apud omnes testatam faciat.  
*Edinburgi, excudebat Robertus Walde-grave, M. D. XCIII. 8°*

MORGAN (ANDREW), *Principal of the parental academy and Doreton college, Calcutta.*—\*Biographical sketch of the late Rev. A. M.

*Calcutta, 1855. 8°*

— Another copy.

MORGAN (HECTOR DAVIES), M.A., *Minister of Castle Hedingham, Essex.*—A compressed view of the religious principles and practices of the age ; or, a trial of the chief spirits that are in the world, by the standard of the Scriptures ; attempted in eight sermons preached before the University of Oxford, in the year 1819, at the lecture founded by the late Rev. John Bampton, A.M.  
*Oxford, 1819. 8°*

MORGAN (JAMES), *Minister in the Irish Presbyterian Church.*—The Church of Christ a spiritual kingdom. A discourse, delivered in... Belfast, March 22d, 1841, on the present position and troubles of the Church of Scotland.  
*Belfast, 1841. 8°*

— Another copy.

MORGAN (JOHN MINTER).—Letters to a clergy-

man : during a tour through Switzerland and Italy, in the years 1846-1847. [Phoenix lib.]

London, 1849. 12°

— The Christian commonwealth.

London, 1849. fol.

— Traduit de l'Anglais. Londres, 1849. fol.

— Tracts : originally published at various periods, from 1819 to 1838. With an appendix. [Phoenix lib.]

London, 1850. 12°

— The triumph ; or, The coming age of Christianity. Selections from authors, chiefly religious and philosophical ; on the necessity of early and consistent training, no less than teaching, and on the advantages of maintaining the principle of undivided interests among all the members of society, as essential to its continual progress in knowledge, virtue, and happiness ; and to the permanent ascendancy and universal prevalence of Christian love. Edited by J. M. M.

London, 1851. 12°

— Letters to a clergyman, on institutions for ameliorating the condition of the people ; chiefly from Paris, in the Autumn of 1845 : With an account of Mettray and Petit Bourg. 3d ed.

London, 1851. 12°

MORGAN (THOMAS), M.D. — A collection of tracts, relating to the right of private judgment, the sufficiency of Scripture, and the terms of Church-communion ; upon Christian principles : occasion'd by the late Trinitarian controversy. And now revised and published altogether ; with a preface ; by the author, T. M.

London, 1726. 8°

— A refutation of the false principles assumed and apply'd by the Rev. Joseph Pyke, in his book, intituled, An impartial view of the principal difficulties that affect the Trinitarian, or clog the Arian Scheme, &c. To which is added, some short remarks on Sir R. Blackmore's just prejudices against the Arian hypothesis. With a postscript concerning the real agreement between the Athanasians and Socinians in the Trinitarian controversy. In a letter to a friend.

London, 1722. 8°

— Another copy. [Collection of tracts.] 1726

— The nature and consequences of enthusiasm consider'd ; in some short remarks on The doctrine of the blessed Trinity stated and defended. In a letter to Mr Tong, Mr Robinson, Mr Smith, and Mr Reynolds. [Collection of tracts.]

1726

— A postscript, occasion'd by Mr Bradbury's discourse, intituled The necessity of contending for reveal'd religion. [Ibid.]

1726

— The nature and consequences of enthusiasm defended ; against the reflections of the Rev. Mr Samuel Fancourt, in his essay concerning certainty and infallibility. In a second letter to Mr Tong, Mr Robinson, Mr Smith, and Mr Reynolds. [Ibid.]

1726

— A defence of the two foregoing letters to Mr Tong, Mr Robinson, Mr Smith, and Mr Reynolds. Against Mr Fancourt's Enthusiasm reported. [Ibid.]

1726

— The absurdity of opposing faith to reason : or, a defence of Christianity against the power of

enthusiasm. In answer to Mr Bradbury's sermon on the fifth of November, entituled, The nature of faith. Address'd to the five ministers concern'd with him in carrying on the lecture at Pinners-Hall. [Ibid.]

1726

— The grounds and principles of Christian communion, consider'd. In a letter to the Rev. Mr John Cumming, M.A. Occasion'd by his Dissertation concerning the authority of Scripture-consequences. [Ibid.]

1726

— A letter to Sir Richard Blackmore. Occasion'd by his book, intituled, Modern Arians unmask'd. [Ibid.]

1726

— A letter to the Rev. Dr Waterland, occasion'd by his late writings in defence of the Athanasian hypothesis. [Ibid.]

1726

— Enthusiasm in distress : or, an examination of the Reflections upon reason. In a letter to Phileleutherus Britannicus, [i. e. Dr John Hil-drop]. [Ibid.]

1726

— A postscript to Enthusiasm in distress. Occasioned by a pamphlet, intituled, Comprehension more properly than enthusiasm in distress : said to be written by one Mr Peter Nisbet, in defence of Phileleutherus Britannicus. [Ibid.]

1726

— A second postscript to Enthusiasm in distress. Occasioned by Mr Nisbett's second letter, intituled, Comprehension confusion. Address'd to Mr Nisbett. [Ibid.]

1726

— The MORAL PHILOSOPHER. [Vol. ii., iii. by PHILALETHES. [Pseud.]

1738-40

— A vindication of The moral philosopher ; against the false accusations, insults, and personal abuses, of Samuel Chandler, late bookseller, and minister of the Gospel.

London, 1741. 8°

MORHOFIUS (DANIEL GEORGIUS), *Professor of rhetoric, and afterwards of history, at Kiel, and librarian to the university.* — Stentor ὑποχλωστος, sive de scypho vitreo per certum humane vocis sonum fracto ; dissertatio.

Kilonii, 1683. 4°

— Polyhistor, literarius, philosophicus, et practicus, cum accessionibus virorum clarissimorum Joannis Frickii et Joannis Mollerii. Editio quarta, cui præfationem, notitiamque diariorum litterariorum Europæ præmisit Jo. Albertus Fabricius, nunc auctam et ad annum MDCCXLVII. continuatam. 3 tom.

Lubeca, 1747. 4°

MORICE (WILLIAM), of Werrington. — *Cœna quasi Κοινή* : The new-inclosures broken down, and the Lord's Supper laid forth in common for all Church-members, having a dogmatical faith, and not being scandalous : in a diatribe, and defence thereof : against the apology of some ministers, and godly people, (as their owne mouth praiseth them) asserting the lawfulness of their administering the Lord's Supper in a select company : lately set forth by their Prolocutor, Mr Humphrey Saunders.

London, 1657. 4°

— Another copy.

MORINUS (JOANNES). — *Opuscula Hebræo-Samaritica...*

Parisiis, 1657. 12°



- *Exercitationes ecclesiasticæ et biblicæ, primæ quæ est, De Patriarcharum, et Primatum origine, primis orbis terrarum ecclesiasticis diuisionibus, atque antiqua, et primigenia censurarum in clericos natura et praxi, libri duo: alterius De Hebræi Græcique textus sinceritate, similiter libri duo; quorum prior rursus editus est auctior: posterior qui viginti quinque annorum opus est, iam editus, iterum in lucem prodit.* *Parisiis, 1669. fol.*
- *Commentarius historicus de disciplina in administratione sacramenti pœnitentisæ tredecim primis sæculis in Ecclesia Occidentali et huc usque in Orientali observata, in decem libros distinctus...His inserta sunt quæ Judei antiqui et recentiores tradunt de pœnitentia, confessione peccatorum, excommunicatione, absolutione, criminum pœnis, aliisque ad pœnitentiam apud eos spectantibus. Ad operis coronidem complures libelli pœnitentisæ, et confessionis peccatorum edendæ, pœnitentisæque de iis agendæ ordines, Græci, Latini, Hebræi, ex antiquissimis variorum seculorum codicibus eruti, nunc primùm in lucem prodeunt: Græci et Hebræi Latinitate donati et illustrati.* *Antverpiæ, 1682. fol.*
- *Antiquitates Ecclesiæ Orientalis, clarissimorum virorum Card. Barberini, L. Allatii, Luc. Holstenii, Joh. Morini, Abr. Echellensis, Nic. Peyrescii, Pet. à Valle, Tho. Comberi, Joh. Buxtorfii, H. Hottingeri, &c. dissertationibus epistolicis enucleatæ; nunc ex ipsis autographis editæ. Quibus præfixa est Jo. Morini vita, [by Richard SIMON, or P. ANCLOSE].* *Londoni, 1682. 8°*
- *Commentarius de sacris Ecclesiæ ordinationibus, secundum antiquos et recentiores Latinos, Græcos, Syros et Babylonios, in tres partes distinctus...His accedunt SYMEONIS Thessaloniensis Archiepiscopi liber de sacramento ordinis, et ejus mysteriis; auxilii de ordinationibus FORMOSI Papæ non iterandis libri duo; Coptitarum ordinationum exemplar: omnia ex antiquis membranis exscripta, et hactenus desiderata. Denique adnotationes, in verba, ritus, ornamenta ecclesiastica, aliaque ejusmodi obscura, Latinis inusitata, in ritualibus Græcis et Syris occurrentia. Editio nova, à mendis quæ in editionem Parisinam irreperant repurgata.* *Antverpiæ, 1695. fol.*
- MORISON (DAVID).—The religious history of man. *London, 1838. 12°*
- MORISON (GEORGE), D.D., *Minister of Banchoy-Devenick*.—A brief outline of the external frame-work, and internal constitution and appointments, of the Church of Scotland, as by law established. *Aberdeen, 1840. 8°*
- Another copy.
- State of the Church of Scotland, in 1830 and 1840, contrasted. *Aberdeen, 1840. 8°*
- MORISON (JAIN).—See JOHN MORRISON.
- MORISON (JAMES), *Minister of the Antiburgher congregation at Norham*.—Present duty: in treatises relative to the duty of covenant-renewal. Viz. I. An attempt to vindicate, explain, and enforce the important duty of re-
- newing our solemn covenants. II. An attempt to vindicate, explain, and enforce the important duty of a solemn acknowledgment of sin. III. The Secession-Testimony abundantly consistent with liberty of conscience, in a letter to a friend. IV. The present state of covenanting-work, in the form of a catechism. *Edin., 1789. 12°*
- Another copy.
- An attempt to vindicate, explain, and enforce the important duty of renewing our solemn covenants: in several sermons. *Edin., 1767. 16°*
- The present state of covenanting-work, in the form of a catechism. *Edin., 1789. 12°*
- MORISON (JAMES).—An introductory key to the first four Books of Moses: being an attempt to analyze these Books, by exhibiting their figurative nature; and particularly to shew that the great design of the things recorded therein was the sufferings of Christ and the following glory. *Perth, 1810. 8°*
- MORISON (JAMES), D.D., *Professor in the theological institution of the Evangelical union*.—Not quite a Christian; or the text, "Not far from the kingdom of God," considered. Second thousand. *Kilmarnock, 1841. 12°*
- Charges brought against the Rev. J. M., with an abstract of his defence; together with his reasons of protest and appeal, and also the reasons of protest and appeal by the congregation of Clerk's Lane, Kilmarnock. *Kilmarnock, 1841. 12°*
- The nature of the propitiation; or, the question, What is the atonement? answered. *London, 1843. 12°*
- The extent of the propitiation; or, the question, For whom did Christ die? answered. *London, 1847. 12°*
- An exposition of the ninth chapter of Paul's Epistle to the Romans. *Kilmarnock, 1849. 8°*
- Vindication of the universality of the atonement. In reply to the recently published work of the Rev. Dr Candlish of Edinburgh, entitled, "The atonement, its reality, completeness and extent." *Glasgow, 1861. 8°*
- MORLAND (Sir SAMUEL).—The history of the evangelical Churches of the valleys of Piemont. Containing a most exact geographical description of the place...Together with a most naked and punctual relation of the late bloody massacre, 1655. And a narrative of all the following transactions, to the year of our Lord 1658. *London, 1658. fol.*
- The Urim of conscience. To which the author has had recourse, for plain answers, in his own particular case (as every man living ought to do in his) to four questions of great weight and importance, viz., Who, and what art thou? Where hast thou been? What art thou now doing? Whither art thou going? Together with three select prayers for private families. *London, 1693. 16°*
- MORLEY (GEORGE), D.D., *Bishop of Winchester*.—A modest advertisement concerning the pre-

sent controverſie about Church-Government ; wherein the maine grounds of that booke, [by Robert Baillie] entituled, The unlawfullneſſe and danger of limited PRELACIE, are calmly examined. 1641

MORMONITES.—Doctrine of the Mormons. London, s. a. 12°

MORNAY (PHILIPPE DE), Lord of Plessis-Marly.

—Tractatus de Ecclesia, quo præcipuæ quæ hoc nostro tempore agitatæ fuerunt quæſtionæ excutiuntur.

s. l. apud Ægidium Radæum, M.D.LXXXI. 8°

— Translated by Jo. Fielde. [Title supplied in manuscript, and wants table at the end.]

Imprinted at London by Christopher Barker, 1579. 8°

— Response pour le traité de l'Eglise escrit par P. de M. aux objections proposées en vn liure [par M. Benoist Vaillant, i. e. P. Charron] nouvellement mis en lumiere, intitulé, Les trois veritez : l'auteur du quel maintiét que de toutes les parts, qui sont en la Chrestienté, la Romaine pretendue Catholique est la seule vraie Eglise. Seconde édition.

s. l., par Gabriel Cartier, M.D.XCV. 8°

— De la verité de la religion Chrestienne : contre les Athées, Epicuriens Payans, Juifs, Mahumediſtes, et autres infideles. Seconde édition reueüe par l'auteur.

Anvers, de l'imprimerie de C. Plantin, M.D.LXXXII. 8°

— Begunne to be translated into English, by that honourable and worthy gentleman, Sir Philip Sydney, Knight, and at his request finished by Arthur Golding.

Imprinted at London by George Robinson for Thomas Cadman, dwelling at the great North doore of St Paule's church at the signe of the Byble. 1587. 4°

— Fourth edition. Purged from sundry faults escaped heretofore, thorow ignorance, carelesnesse, or other corruption.

London, printed by George Purstowe, 1617. 4°

— Latine versus, nunc autem ab eodem accuratissimè correctus. Accessit ejusdem authoris, vitæ mortisq ; atque aded humanarum actionum Christiana ac pia consideratio. [Interprete Arnaldo Freitagio.]

Herbornæ Nassoviorum, 1602. 8°

— Response au livre publié par le Sieur Evesque d'Evreux, sur la Conference tenue à Fontaine-Bleau le quatriesme de May, 1600.

Saumur, 1603. 8°

— De sacra eucharistia, in quatuor libros distinctum opus. In quo, et eius institutio, celebratio, doctrina in primitiua Ecclesia quæ fuerit ; et Missa quando, quomodo, quibus gradibus in ipsius locum primum irreperit, demum et inuaserit, sigillatim explicatur.

Hanovia, 1605. fol.

— Translated by R. S. 2d ed.

London, 1600. fol.

— Le mystere d'iniquité, c'est à dire, l'histoire de la Papauté par quels progrez elle est montée à ce comble, et quelles oppositions les gens de bien luit ont fait de temps en temps. Ou

sont aussi defendus les droicts des empereurs, rois et princes Chrestiens, contre les assertions des Cardinaux Bellarmin et Baronius.

Saumur, 1611. fol.

— Latine. Secunda editio, locupletior, ab ipso authore recognita. Saumurii, 1612. 8°

— Editio tertia. Gorichemi, 1662. 4°

— Mémoires de Messire P. de M. Contenant divers discours, instructions, lettres, et despesches par lui dressées, ou escrites aux rois, roines, princes, princesses, seigneurs, et plusieurs grands personages de la Chrestienté depuis l'an 1610. jusques à l'an 1619. ensemble quelques lettres des dessus dits au dit Sieur du Plessis. [Mis en ordre et publiés par Jean Daillé.] Tom. i., ii.

La Forest, 1624, 25. 4°

[Both volumes were printed at La Forest, although the first is without place or printer's name.]

MORNING-EXERCISE.—The morning-exercise against Popery. Or, the principal errors of the Church of Rome detected and confuted, in a morning-lecture preached lately in Southwark : by several ministers of the Gospel in or near London. London, 1675. 4°

— Another copy.

— Another edition. 2 vol. Edin., 1789. 8°

— The morning-exercise at Cripple-gate : or, several cases of conscience practically resolved by sundry ministers. 4th ed.

London, 1677. 4°

— A supplement to the morning-exercise at Cripple-gate : or, several more cases of conscience practically resolved by sundry ministers. 2d ed.

London, 1676. 4°

— The morning exercise methodized ; or certain chief heads and points of the Christian religion opened and improved in divers sermons, by several ministers of the city of London in the monthly course of the morning exercise at Giles in the Fields, May 1659.

London, 1676. 4°

— A continuation of morning-exercise questions and cases of conscience, practically resolved by sundry ministers, in October, 1682.

London, 1683. 4°

— Casuistical morning-exercises. The fourth volume. By several ministers in and about London, preached in October, 1689.

London, 1690. 4°

MORREN (NATHANIEL), A.M., Minister of the North parish, Greenock.—Biblical theology : expressed in the language of the original record, with a literal translation in parallel columns, and notes, exegetical and illustrative... To which is added, a bibliographical guide to the principal works in systematic theology which have appeared in Germany and Holland during the last century ; also, various disquisitions by De Wette, Reinhard, Neander, Hahn, Storr, Tittman, Jahn, Winer, Stuart and others. Vol. i. The rule of faith.

Edin., 1835. 8°

— Another copy.

— Another copy.



- *Annals of the General Assembly of the Church of Scotland.* 1838, 40
- *My Church politics : in [seven] letters to my people ; with special reference to the present position of the Church of Scotland in its relation to the State.* Greenock, 1842. 8°
- Another copy [of Letters i.-iv]. Greenock, 1842. 8°
- \* *Remarks on No. i. [and ii.] of a series of letters by the Rev. N. Morres, entitled, "My Church politics," &c. By a Non-Erastian Churchman.* Greenock, 1842. 8°
- Another copy.
- *His doings detected : in a letter to the Churchmen of Greenock ; with some remarks on the recent negotiations of the NON-INTRUSION committee.* 1842
- *Dialogues on the Church question, with the Rev. Dr Patrick Macfarlan and others.* Greenock, 1843. 8°
- Another copy.
- A word for myself ; and a word to my people. Glasgow, 1843. 8°
- Second edition. Glasgow, 1843. 8°
- *The national Church, a national blessing.* [In three parts.] Edin., 1844. 8°
- Another copy.
- MORRES (ROBERT), M.A., *Fellow of Brazen Nose college.*—Eight sermons preached before the University of Oxford, in the year 1791. At the lecture founded by the late Rev. John Bampton, M.A. Oxford, 1791. 8°
- MORRICE (MATTHIAS).—*Social RELIGION exemplify'd.* 1759
- MORRIS (A. J.).—*Words for the heart and life. Discourses.* London, [1855]. 8°
- Another copy.
- MORRIS (J.).—A monograph of the Mollusca from the great Oolite. Parts i. and iv. By J. M., and John LYCETT. [Palaeontographical Society.] London, 1850, 54. 4°
- MORRIS (JOHN). *Bermondsey.*—Puseyism unmasked ! or, the great Protestant principle of the right of private judgment defended against the arrogant assumptions of the advocates of Puseyism. 4th ed. London, 1842. 8°
- MORRIS (JOHN G.), D.D.—*The year-book of the Reformation.* Edited by Benjamin KURTZ, D.D., and J. M. 1844
- MORRISON (—), *Colonel.*—Propositions regarding the CHURCH OF SCOTLAND. 1843
- MORRISON (ANNA MARIA).—\* *Memoir of Mrs A. M. M. of the North India mission.* By the Rev. E. J. Richards. New York, 1843. 12°
- MORRISON (CHARLES).—*The question, Will Christ's reign during the millennium be personal ? answered from Scripture.* Edin., 1839. 8°
- MORRISON (JAMES), *Minister of the Free Church, Urquhart.*—The chief hindrances and encouragements of the Free Church in her present position. Elgin, 1844. 8°
- MORRISON (JOHN).—*Dana Spioradail no Teagasc Fallain o'n Scriobtuir.* Edin., 1832. 16°
- MORRISON (ROBERT), D.D., *Baptist missionary to Canton.*—*Horæ Sinicæ : translations from the popular literature of the Chinese.* London, 1812. 8°
- A view of China, for philological purposes. Macao, 1817. 4°
- \* *Memoirs of the life and labours of R. M. Compiled by his widow ; with critical notices of his Chinese works, by Samuel Kidd, and an appendix containing original documents.* 2 vol. London, 1839. 8°
- MORRISSY (LAWRENCE), *Parish priest of Oning and Templeorum, in the diocese of Derry.*—A development of the cruel and dangerous inquisitorial system of the Court of Rome in Ireland, and of its particular operations in the case of the author. [In two parts.] Dublin, 1821, 22. 8°
- Another copy.
- MORT.—*Le bonheur de la mort Chrétienne. Retraite du huit jours.* [Par P. QUESNEL.] Nouvelle édition. Paris, 1750. 8°
- MORTIMER (JENNY).—\* *The history of Mary WATSON and J. M.* s. a.
- MORTIMER (THOMAS).—A general dictionary of commerce, trade, and manufactures ; exhibiting their present state in every part of the world ; and carefully compiled from the best authorities. London, 1810. 8°
- MORTLOCK (LOUISA WOOD).—\* *Memoir of L. W. M.* London, 1834. 8°
- MORTON, EARL OF.—See George-Sholto Douglas.
- MORTON (—), *Teacher in Glasgow.*—Syllabus of lectures on geography, the principles of astronomy, and the philosophy of natural history, as taught by Mr M., at his academy... Glasgow. Edin., 1809. 8°
- MORTON (EDWARD), M.D.—*Romanism in Horbury.* Wakefield, s. a. 8°
- MORTON (THOMAS), D.D., *Bishop of Coventry and Lichfield, and afterwards of Durham.*—A Catholike appeal for Protestants, out of the confessions of the Romane doctors ; particularly answering the mis-named Catholike apology for the Romane faith, out of the Protestants [by John Brerely, i. e. James Anderton] : manifesting the antiquitie of our religion, and satisfying all scrupulous obiections which have bene vrged against it. Londini, 1610. fol.
- Another copy.
- A defence of the innocence of the three ceremonies of the Church of England, viz., the surplice, crosse after baptisme, and kneeling at the receiving of the blessed sacrament. In two parts. London, 1618. 4°
- The grand imposture of the (now) Church of Rome : manifested in this one article of the new Romane creede, viz. "The holy, Catholike, and apostolike Romane Church, mother and mistresse of all other Churches, without which there is no saluation." Proued to be a new, false, sacrilegious, scandalous, schismaticall, hereticall, and blasphemous article (respectively) and euery way damnable. The last chapter containeth a determination of the whole question, concerning the separation of Protestants from the present Church of Rome :

whereby may be discerned, whether side is to be accounted schismaticall, or may more iustly pleade soules salvation. 2d ed.

*London*, 1628. 4°

- Of the institution of the sacrament of the blessed bodie and blood of Christ, (by some called) the Masse of Christ, eight bookes; discovering the superstitious, sacrilegious, and idolatrous abominations of the Romish masse. Together with the consequent obstinacies, overtures of perjuries, and the heresies discernable in the defenders thereof.

*London*, 1631. fol.

- The second edition. Much enlarged, for corroboration of sundry points throughout the whole. Together with particular answers to such objections and cavils, as have been hitherto made and raised by the adversary against this work.

*London*, 1656. fol.

MORTON (W.).—The Proverbs of Solomon in Bengali. See BIBLES—BENGALI. B.

MORUS (ALEXANDER), *Professor of divinity at Geneva, and afterwards Protestant minister at Paris*.—Calvinus. Oratio Genevæ habita pro more academice ac rectoris munere, in qua vir amplissimus H. Grotius refellitur. Accessit Calvinus ad Lutherum epistola nondum edita; cum aliis nonnullis. s. l., 1548. 4°

- Ad quasdam loca Novi Foederis notæ; [cum Commentt. in Epist. ad Hebr. L. TENA auctore]. 1661

— Dix-huit sermons, sur le huitième chapitre de S. Paul aux Romains. *Amsterdam*, 1691. 12°

— Select sermons. Translated from the French by A. Bruce, minister, Whitburn.

*Edin.*, 1812. 8°

- Another copy.

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*Edin.*, s. a. 16°

— Porta Mosis sive dissertationes aliquot à R. M. M., suis in varias Mishnaioth, sive textus Talmudici partes, commentariis præmissis, quæ ad universam ferè Judæorum disciplinam aditum aperiunt. Nunc primum Arabicè prout ab ipso auctore conscriptæ sunt, et Latine editæ. Una cum appendice notarum miscellanea, operâ et studio Edvardi Pocockii.

*Oxoniz*, 1655. 4°

— Tractatus de vacca rufa Latinitate donatus et subjuncta ampliore hujus ritus explicatione quoad singulas circumstantias, illustratus ab Andrea Christophoro Zellero, A. M. Adnexa in fine brevis hujus vaccæ ad Christum adplicationis dissertatiuncula. Accedunt virorum celeberrimorum ad auctorem epistolæ.

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- [The above work was partly the composition of Sir James Stewart of Goodtrees, who replied to Bishop Honyman's "Survey" of it, in his "Jus populi vindicatum."]
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- Another copy.
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*London*, 1675. 4°
- The judgment of Non-conformists, or the interest of reason, in matters of religion. In which it is proved against Make-bates, that both Conformists, and Non-conformists, and all parties of true Protestants are herein really agreed, though unskilful speakers differ in words. [Signed by Thomas Manton, W. Bates, Tho. Case, and others.]  
*London*, 1676. 4°
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*s. l. et a. 4°*

- Case for John Spittle, James Keir, George M'Queen, and other heritors, elders, and heads of families of the perambulated bounds of Norristoun, respondents; against the Rev. Mr Charters, minister of Kincardine, and the Presbytery of Dumblain; appealing from a sentence of the Synod of Perth and Stirling. To be heard at the bar of the Venerable Assembly, May 1771.

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*London, 1840. 8°*

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O.—OCCHAM.

O. (R.), i. e. Richard OVERTON.

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— A true narrative of the horrid plot and conspiracy of the Popish party, against the life of His sacred Majesty, the government, and the Protestant religion: with a list of such noblemen, gentlemen, and others that were the conspirators. *London*, 1679. 4°

— The cabinet of the Jesuits secrets opened. In which there are many things relating to the Church and clergy of England...In part began by Dr Oats from an Italian copy; but now more largely discovered, from a French copy, printed at Colon, 1678. Made English by a person of quality. *London*, 1679. 4°

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— The grand problem briefly discussed; or, considerations on the true nature and limits of obedience and submission to governours. With respect to the different forms of an absolute and limited monarchy. By a divine of the Church of England. *London*, 1690. 4°

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- Liber de corporis Christi presentia in Cœnæ sacramento. In quo acuta est tractatio de missæ origine atque erroribus : itemque, altera de conciliatione controversiæ inter reformatas Ecclesias. Cui adjunximus ejusdem authoris Labyrinthus de divina prænotione, et libero seu servo hominis arbitrio. Omnia nunc primum ex Italico in Latinum sermonem translata. *Basileæ, s. a.* 8°
- Prediche. Nouellamente ristampate et con grande diligentia rivedute e corrette. [4 partie.] *s. l. et a.* 8°
- Some memoirs and testimonies of the life and writings of B. O. [with his two dialogues ; one on polygamy, and the other on divorce, translated into English]. [Wants title.] 12°
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- In Ezechielem Prophetam commentarii : opera Wolphgägi Capitonis in lucem editi. *Genevæ, 1558.* fol.
- In Librum Job exegemata. Ejusdem in Daniele Prophetam libri duo. *Genevæ, 1553.* fol.
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- O'REID (JOHN CHARLES), *pseud.*, i. e. Josiah CONDER.
- O'REILLY (EDWARD).—Sanas Gaoidhilde-sagabhearla. An Irish-English dictionary, containing upwards of twenty thousand words that have never appeared in any former Irish lexicon. With copious quotations from the most esteemed ancient and modern writers, to elucidate the meaning of obscure words ; and numerous comparisons of the Irish words with those of similar orthography, sense or sound,



in the Welsh and Hebrew languages. In their proper places in the dictionary, are inserted, the Irish names of our indigenous plants, with the names by which they are commonly known in English and Latin...To which is annexed, a compendious Irish grammar.

*Dublin*, 1817. 4°

**ORGANS.**—An essay upon the sacred use of organs, in Christian assemblies. Proving that it was peculiar to the Jewish Church; is nowhere enjoined in the New Testament; nor received into the primitive Church; but first introduced by Pope Vitalian: and is therefore deservedly banished the most part of Protestant Churches, and condemned by the current of orthodox divines. And answering the arguments usually adduced by Papists and formalists for its defence. *s. l.*, 1713. 4°

—A statement of the proceedings of the Presbytery of Glasgow, relative to the use of an organ in St Andrew's church, in the public worship of God, on the 23d August, 1807.

*Glasgow*, 1808. 12°

—Answers to a Statement of the proceedings of the Presbytery of Glasgow, relative to the use of an organ, in St Andrew's church, in the public worship of God. By the author of the two letters to the Lord Provost of Glasgow.

*Glasgow*, 1808. 8°

—The organ question: statements by Dr Ritchie and Dr Porteous for and against the use of the organ in public worship, in the proceedings of the Presbytery of Glasgow, 1807-8. With an introductory notice, by R. S. Candlish, D.D.

*Edin.*, 1856. 12°

—Narrative of further proceedings in connection with the introduction of an organ into St George's Presbyterian church, Liverpool. By the Session.

*Liverpool*, 1857. 8°

**ORGER (WILLIAM), M.A.**, *Incumbent of St James, Shirley.*—The ministerial witness to the Gospel: a sermon, preached at Holy-Rood Church, Southampton, at the visitation of the Venerable C. J. Hoare, M.A., April 25, 1837.

*London*, 1837. 8°

**ORIENTAL LANGUAGES.**—Two letters on the subject of the present vacancy in the professorship of Oriental languages. [By Thomas BROWN.]

*Edin.*, 1813. 8°

**ORIGENES, ADAMANTIUS.**—Opera omnia quæ Græce vel Latine tantum exstant et ejus nomine circumferuntur, ex variis editionibus, et codicibus manu exaratis, Gallicanis, Italicis, Germanicis et Anglicis collecta, recensita, Latine versa, atque annotationibus illustrata, cum copiosis indicibus, vita auctoris, et multis dissertationibus. Opera et studio Domni Caroli Delarue, [et Caroli-Vincentii Delarue] Presbyteri et Monachi Benedictini à congregatione S. Mauri. 4 tom.

*Parisiis*, 1733-59. fol.

—Another copy. *L. P.*

—Contra Celsum libri octo. Ejusdem Philocalia. Gulielmus Spencerus utriusque operis versionem recognovit et annotationes adjecit. [Gr. et Lat.]

*Cantabrigiæ*, 1658. 4°

—Editio altera. Accedunt item notæ D. Hoeschelii in octo libros Origenis, unâ cum notis Joh. Tarini in Philocaliam. *Cantabrigiæ*, 1677. 4°

—Origen against Celsus. Translated from the original into English. By James Bellamy, Gent.

*London*, s. a. 8°

—Libellus de oratione. [Gr. et Lat.]

*Oxonîa*, 1685. 12°

—Another copy.

—Hexaplorum Origenis quæ supersunt. 1713.

*See BIBLES—POLYGLOTT. B.*

—De principiis. [Rufino interprete.] Primum separatim edidit, et annotationes in usum academicum instruxit Ern. Rud. Redepenning. [Gr. et Lat.]

*Lipsiæ*, 1836. 8°

**ORKNEY.**—Institution, rules, and catalogue of the Orkney library.

*Edin.*, 1816. 8°

—The Church in Orkney. Address of a minister to the members of the Established Church on the late secession.

*Edin.*, 1844. 8°

**ORKNEY, BISHOP OF.**—*See Andrew HONYMAN.*

**ORME (WILLIAM), Minister of an Independent congregation at Camberwell.**—A vindication of the deity of Christ, from reason and Scripture.

*Perth*, 1808. 8°

—Remarks on Christian liberality opposed to bigotry: a sermon, &c. [with A word to the wise; or, a summary essay in vindication of the PRESBYTERIAN form of Church government].

1818

—Bibliotheca biblica; a select list of books on sacred literature, with notices biographical, critical, and bibliographical. *Edin.*, 1824. 8°

—Another copy.

—Memoir of the controversy respecting the three heavenly witnesses, 1 John, v. 7, including critical notices of the principal writers on both sides of the discussion. By CRITICUS. [Pseud.]

*London*, 1830. 12°

—The ordinance of the Lord's Supper illustrated: with a view to explain its nature, to point out its practical influence, and to establish its obligation.

*London*, 1832. 12°

**OROSIUS (PAULUS), a priest of Tarragona.**—Historiarum [adversus Paganos libri septem].

*Venetii*, Christof. de Pesis de Mâdella,

M.CCCC.LXXXIX. fol.

**ORPEN (CHARLES EDWARD HERBERT), M.D.**—Errors of the Irish Bible. The first part of Dr Charles Orpen's proofs of a few of those errors; in reply to a letter of H. M. M. on that subject.

*s. l.*, 1834. 8°

**ORRANN.**—An original collection of the poems of OSSIAN, Orrann, and ULIN.

1816

**ORRERY, EARL OF.**—*See Charles BOYLE.*

**ORTHODOXY.**—Orthodoxy: being objections to the pamphlet, entitled, "Proofs that the common theories and modes of reasoning respecting the depravity of mankind, exhibit it as a physical attribute, with a view," &c.

*Philadelphia*, 1824. 8°

**ORTON (JOB), D.D., Dissenting minister at Shrewsbury.**—The Christian's triumph over death. A sermon [on 1 Cor. xv. 24] occasioned by the death of the Rev. Philip Doddridge;

D.D.

*London*, 1752. 8°



- Religious exercises recommended: or discourses on secret and family worship, and the religious observation of the Lord's day. With two discourses on the heavenly state, considered under the idea of a sabbath. 2d ed. *Shrewsbury, 1772. 12°*
- Discourses on practical subjects. 2 vol. *Shrewsbury, 1776. 12°*
- Sacramental meditations: or devout directions, on various passages of Scripture; designed to assist Christians in their attendance on the Lord's Supper and their improvement of it. 2d ed. Printed from the author's corrected copy. *Shrewsbury, 1787. 12°*
- Another copy.
- Letters to a young clergyman. *Shrewsbury, 1791. 12°*
- Another copy.
- Letters from the Rev. Mr J. O.; and the Rev. Sir James STONHOUSE, Bart., M.D., to the Rev. Thomas Stedman, M.A., Vicar of St Chad's, Shrewsbury. 2 vol. 2d ed. *Shrewsbury, 1805. 12°*
- An exposition of the Old Testament, with devotional and practical reflections, for the use of families. Published from the author's manuscripts by Robert Gentleman. A new edition: with the life of the author, by Andrew Kippis, D.D. 6 vol. *London, 1822. 8°*
- OSBORN (FRANCIS).—The works of F. O.; divine, moral, historical, political. In four several tracts, viz. 1. Advice to a son, in two parts. 2. Political reflections on the government of the Turks, &c. 3. Memoires on Q. Elizabeth and K. James. 4. A miscellany of essays, paradoxes, problematical discourses, letters, characters, &c. 9th ed. *London, 1689. 8°*
- OSBURN (WILLIAM), Jun.—Doctrinal errors of the apostolical and early Fathers. *London, 1835. 8°*
- Another copy.
- OSIANDER (ANDREAS).—Papa non Papa, hoc est, Papæ et papicolarum de præcipuis Christianæ doctrinæ partibus, iisque inter euangelicæ religionis, et Romanæ fidei homines controuersis, Lutherana confessio. Ex iure canonico, sive papali, ac eruditoribus nonnullis autoribus Pontificiis collecta, et in enchiridii formam congesta. *Francofurti, 1600. 8°*
- OSIANDER (LUCAS).—Epitomes historiæ ecclesiasticæ. [Cent. i.-xvi.] 7 partt. *Tubingæ, 1592-1602. 4°*
- OSIANDER (LUCAS), son of the preceding.—Enchiridion controuersiarum religionis, quæ hodie inter Augustanæ confessionis theologos, et pontificios habentur. In quo utriusque partis argumenta breuiter et candide proponuntur: aduersariorum autem paralogismi, solide refutantur. *Tubingæ, 1602. 8°*
- OSMA, BISHOP OF.—See Joannes de PALAFOX.
- OSMONT DU SELLIER, known under the name of TRANQUILLE de Bayeux.—Instruction theologique en forme de CATECHISME. 1733
- Eclaircissements de plusieurs difficultés touchant les CONCILES generaux. 1734
- Justification des discours et de l'histoire ecclesiastique de M. l'Abbé FLEURI. 1737
- OSSIAN.—The poems of Ossian, in the original Gaelic, with a literal translation into Latin, by the late Robert Macfarlan, A.M. Together with a dissertation on the authenticity of the poems, by Sir John Sinclair, Bart., and a translation from the Italian of the Abbé Cesarotti's dissertation on the controversy respecting the authenticity of Ossian, with notes and a supplemental essay, by John M'Arthur, LL.D. Published under the sanction of the Highland Society of London. 3 vol. *London, 1807. 8°*
- The poems of Ossian. Translated by James Macpherson. 2 vol. A new edition. [With a dissertation on the æra of Ossian.] *Edin., 1792. 12°*
- A new edition. *Inverness, 1804. 8°*
- Ancient Erse poems, collected among the Scottish highlands, in order to illustrate the Ossian of Mr Macpherson. s. l. et a. 8°
- Poesie di Ossian antico poeta Celtico. [Translated by the Abbé Melchior Cesarotti.] 4 tom. *Firenze, 1707-1710. 8°*
- Fingal, an ancient Epic poem, in six books: together with several other poems, composed by Ossian the son of Fingal. Translated from the Galic language, by James Macpherson. *London, 1762. 4°*
- Translated into English heroic rhyme. By John Wodrow, M.A. 2 vol. *Edin., 1771. 16°*
- Translated from the original Galic language, by Mr James Macpherson; and now rendered into heroic verse, by Ewen Cameron. *Warrington, 1776. 4°*
- Translated from the original Gaelic, by the Rev. Thomas Ross, A.M. With the old translation, by James Macpherson. *Edin., 1807. 8°*
- E Celtico sermone conuersum, tribus præmissis disputationibus, et subsequentibus notis... Ab Alexandro Macdonald. *Edinburgi, 1820. 8°*
- Carthon, the death of Cuchullin, and Darthula. Attempted in English verse, from Mr Macpherson's translation. [By John Wodrow.] *Edin., 1769. 16°*
- Temora, an ancient Epic poem, in eight books: together with several other poems, composed by Ossian, the son of Fingal. Translated from the Galic language, by James Macpherson. *London, 1763. 4°*
- Temora; an epic poem of Ossian, in eight cantos, translated into English verse. By Thomas Travers Burke. *Perth, 1818. 8°*
- Dana Oisein Mhic Fhinn, air an cur amach airson maith coitcheannta muinntir na Gaeltachd. *Dun-Edin, 1818. 8°*
- Another copy.
- Some of Ossian's lesser poems, rendered into verse; with a preliminary discourse, in answer to Mr Laing's Critical and historical dissertation on the antiquity of Ossian's poems. By Archibald M'Donald. *Liverpool, 1805. 8°*

— An original collection of the poems of Ossian, ORRANN, ULIN, and other bards, who flourished in the same age. Collected and edited by Hugh and John M'Callum.

Montrose, 1816. 8°

— Another copy.

— \* Report of the committee of the Highland Society of Scotland; appointed to inquire into the nature and authenticity of the poems of Ossian. Drawn up, according to the directions of the committee, by Henry Mackenzie, its convener or chairman. With a copious appendix, containing some of the principal documents on which the report is founded.

Edin., 1805. 8°

— \* A description of the paintings in the hall of Ossian, at Pennycuik, near Edinburgh.

Edin., 1773. 8°

OSSORY, BISHOP OF.—See John BALE.

OSTERMANNUS (PETRUS).—*Rationalia ad quatuor Institutionum imperialium libros. Pars prima xxvi. disputationibus distincta, qua laboriosa legum textura, axiomatum et aitiologiarum iuridicarum centone, singulorum titulorum paragraphi, et versiculi fere singuli, iuxta textum, per rationes oppugnandi et propugnandi explanantur, variisque discursibus... historicis et politicis, contextis... Accessit prodromus παρατιτλων juris canonici, et synopsis methodica totius juris feudalis.*

Colon. Agripp., 1625. 4°

— Pars altera, decem disputationibus distincta... Accessit theoretico-practica disputatio eiusdem auctoris, de restitutionibus in integrum secundum theses Hieronymi Treutleri adornata.

Colon. Agripp., 1628. 4°

OSTERVALD (JEAN-FREDERIC), *Pastor of the church of Neuchâtel*.—Douze sermons sur divers textes de l'Ecriture sainte.

Geneve, 1722. 8°

— La Sainte Bible... Avec les nouveaux argumens et les nouvelles reflexions sur chaque chapitre. 1724. See BIBLES—FRENCH. A.

— *Ethicæ Christianæ compendium, quod olim in usus domesticos destinatum, discipulis auctor exscribendum tradidit. Nunc vero ex optimo apographo recensendum curavere et edidere librarii.*

Londini, 1727. 8°

— *Theologicæ Christianæ compendium. Editio secunda.*

Glasgæ, 1757. 12°

— Another copy.

— The arguments of the books and chapters of the Old and New Testament, with practical observations. Written originally in French... Translated by John Chamberlayne. 2 vol. 6th ed.

London, 1799. 8°

— An abridgment of the history of the Bible. New edition.

London, 1819. 12°

— Essay on the composition and delivery of a sermon. Translated from the French, and illustrated with notes, by Joseph Sutcliffe, A.M. First American, from the last London edition.

Baltimore, 1840. 12°

— The want of discipline shewn to be a great cause of the present corruption of Christians. Being a chapter of a celebrated treatise con-

cerning the causes of the present corruption of Christians, and the remedies thereof. [An extract from the third English edition of the treatise, printed at London in 1711.] s. l. et a. 8°

O'SULLIVAN (MORTIMER), D.D., *Rector of Killyman*.—A guide to an Irish gentleman in his search for a religion.

Dublin, 1833. 8°

— Another copy.

— Report of the speech of the Rev. M. O'S. at the Protestant meeting... in Greenock, 10th October, 1835.

Greenock, 1835. 8°

— Doctrines of the Church of Rome, and disorders of Ireland. An address to the Protestants of Great Britain.

London, 1836. 8°

— Romanism as it rules in Ireland. By M. O'S. and the Rev. Robert J. M'GHEE. 2 vol.

London, 1840. 8°

OSWALD (JAMES), D.D., *Minister of Methven*.—A sermon [on Ps. xvi. 6] preached at the opening of the General Assembly of the Church of Scotland, May 22, 1766. To which are annexed, letters on some points of importance contained in the sermon.

Edin., 1766. 8°

— HYPOCRISY detestable and dangerous. 1791

OSWALD (JAMES), of *Dunnikier*.—\* Memorials of the public life and character of the Right Hon. J. O. Contained in a correspondence with some of the most distinguished men of the last century.

Edin., 1825. 8°

OTES (TITUS).—See Titus OATES.

OTTHEYNRICH, *Count Palatine of the Rhine*.—Gebot on Ermannung an seyne Geystlichen, zu annehmung Göttliches wortz und verlassung falcher und in heylicher Schrift ungegründter leer.

s. l., 1542. 4°

OTWAY (C.).—Sketches in IRELAND. 1827

OTWAY (THOMAS).—The poetical works of T. O. With the life of the author. Cooke's edition.

London, s. a. 12°

— The cheats of Scapin. A farce.

Glasgow, 1760. 12°

OUDIN (CASIMIR), *Under-Librarian to the university of Leyden*.—Commentarius de scriptoribus Ecclesiæ antiquis illorumque scriptis tam impressis quam manuscriptis adhuc extantibus in celebrioribus Europæ bibliothecis a Belarmino, Possevino, Philippo Labbeo, Guiljelmo Caveo, Ludovico Ellia Du Pin, et aliis omissis, ad annum MCCCCLX., vel ad artem typographicam inventam, cum multis dissertationibus, in quibus insigniorum Ecclesiæ autorum opuscula atque alia argumenta notabilia accurate et prolixè examinantur. 3 vol.

Lipsiæ, 1722. fol.

LOUDNEY (WALTER).—Narrative of travels in Northern Africa, by Major DENHAM, Capt. CLAPPERTON and Dr O. 1826

— \* A memoir of the late Dr W. O., and Capt. Hugh CLAPPERTON, and Major Alexander Gordon LAING. By the Rev. Thomas Nelson.

Edin., 1830. 12°

OUSELEY (GIDEON).—The substance of a letter to the Rev. Mr Fitzsimmons, Roman Catholic priest of Ballymena in Ireland, on some... prime articles of his faith. 2d ed.

Leeds, 1816. 12°



- Old Christianity against Papal novelties. 5th ed., enlarged and improved, including a review of Dr Milner's "End of controversy." *Dublin*, 1827. 12°
- OUSELEY (Sir WILLIAM), *Knight*, LL.D.—Travels in various countries of the East; more particularly Persia. A work wherein the author has described, as far as his own observations extended, the state of those countries in 1810, 1811, and 1812; and has endeavoured to illustrate many subjects of antiquarian research, history, geography, philology and miscellaneous literature, with extracts from rare and valuable Oriental manuscripts. 3 vol. *London*, 1819-23. 4°
- OUSELEY (WILLIAM G.), *Attaché to His Majesty's legation at Washington*.—Remarks on the statistics and political institutions of the United States, with some observations on the ecclesiastical system of America, her sources of revenue, &c. To which are added statistical tables, &c. *Philadelphia*, 1832. 8°
- OUTRAM (WILLIAM), D.D., *Prebendary of Westminster*.—De sacrificiis libri duo; quorum altero explicantur omnia Judæorum, nonnulla gentium profanarum sacrificia: altero sacrificium Christi. Utroque Ecclesiæ Catholicæ his de rebus sententia contra Faustum Socinum, ejusque sectatores defenditur. *Londini*, 1677. 4°
- Translated from the original Latin, with additional notes and indexes. By John Allen. *London*, 1817. 8°
- Second edition. *London*, 1828. 8°
- OVERALL (JOHN), D.D., *Bishop of Norwich*.—Bishop Overall's Convocation-book, MDCVI., concerning the government of God's Catholic Church, and the Kingdoms of the whole world. *London*, 1690. 4°
- Another edition. [Lib. of Anglo-Cath. Theol.] *Oxford*, 1844. 8°
- OVERBECK (J. JOSEPHUS), S.T.D., *Professor at Sandhurst*.—S. EPHRÆMI SYRI, RABULÆ Episcopi Edesseni, BALEI aliorumque opera selecta, e codicibus Syriacis manuscriptis in Museo Britannico et bibliotheca Bodleiana asservatis primus edidit J. J. O. *Oxonii*, 1865. 8°
- OVERTON (JOHN), M.A., *Rector of St Margaret and St Cruz, York*.—The true Churchman ascertained: or, an apology for those of the regular clergy of the Establishment, who are sometimes called evangelical ministers: occasioned by the publications of Drs Paley, Hay, Croft; Messrs Daubeny, Ludlam, Polwhele, Fellows; the reviewers, &c. &c. 2d ed. *York*, 1802. 8°
- Another copy.
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- OVERTON (RICHARD).—Mans mortalitie: or, a treatise wherein 'tis proved, both theologically and philosophically, that whole man (as a rational creature) is a compound wholly mortall, contrary to that common distinction of soule and body: and that the present going of the soule into heaven or hell is a meer fiction: and that at the resurrection is the beginning of our immortality, and then actual condemnation, and salvation, and not before. With all doubts and objections answered, and resolved, both by Scripture and reason; discovering the multitude of blasphemies and absurdities that arise from the fancie of the soule. Also divers other mysteries, as, of heaven, hell, Christ's humane residence, the extent of the resurrection, the new creation, &c. opened, and presented to the tryall of better judgments. By R. O. *Amsterdam*, 1644. 4°
- OVERTURES.—Report of the committee for classing returns to overtures, 1835. [*Edin.*, 1835.] 8°
- OVIDIUS NASO (PUBLIUS).—Opera omnia, cum integris Nicolai Heinsii, D. F., lectissimisque variorum notis: quibus non pauca, ad suos quæque antiquitatis fontes diligenti comparatione reducta, accesserunt, studio Borchardi Cnipplingii. 3 tom. *Amstel.*, 1683. 8°
- Opera. Editio nova, accurante N. Heinsio. *Amstel.*, 1685. 8°
- Another edition. Tom. i. *London*, 1715. 12°
- Metamorphoseon libri xv. [Wants title, and 16 pages at the beginning.] 8°
- Les Metamorphoses d'Ovide, de nouveau traduites en François, et enrichies de figures chacune selon son subiect. Avec xv. discours, contenant l'explication morale des fables. *Paris*, 1622. fol.
- In English blank verse. Translated by J. J. Howard. 2 vol. *London*, 1807. 8°
- Tristium, libri v., et de Ponto, libri iv., et Consolatio ad Liviam, &c. Cum notis selectiss. variorum. Accurante Corn. Schrevelio. *Lugd. Batav.*, 1666. 8°
- Epistles, translated by several hands. [Preface signed J. Dryden.] *London*, 1680. 8°
- Pastorum libri sex. Interpretatione et notis illustravit Daniel Crispinus, Helvetius... in usum Delphini. *Londini*, 1720. 8°
- Electa ex Ovidio et TRIBULLO, in usum regie scholæ Etonensis. Editio nova, recensita, et discipulorum ergo notis aucta. *Etonæ*, 1831. 12°
- OWEN (HENRY), D.D., *Vicar of Edmonton, Middlesex*.—The intent and propriety of the Scripture miracles considered and explained, in a series of sermons, preached... in the years 1769, 1770, and 1771; for the lecture founded by the Hon. Robert Boyle, Esq. 2 vol. *London*, 1773. 8°
- The modes of quotation used by the evangelical writers explained and vindicated. *London*, 1789. 4°
- Another copy.
- OWEN (JAMES), *Dissenting minister at Swiney, Shropshire*.—A further vindication of the dissenters from [the Rev. Thomas Gipps] the Rector of Bury's unjust accusations, wherein his charge of their being corrupters of the word of God, is demonstrated to be false and malicious. His pretended justification and confirmation of it to be groundless, weak, and self-condemning. The titles of the Psalms to be divinely inspired. The purity of the He-

brew copies is asserted. The Scotch Church and Bible defended. The Rector convicted of corrupting the word of God, by adding to it, and diminishing from it, in several instances. And his unworthy calumnies of St Jerom and other good men, detected and confuted.

*London, 1699. 4°*

- The history of images, and of image-worship ; shewing the original and progress of idolatry among Pagans, Jews, and Christians. With a refutation of the second council of Nice, and of other advocates for idolatry.

*London, 1709. 8°*

- The validity of the dissenting ministry : or, the ordinary powers of Presbyters evinced from the New Testament and Church history. In four parts. Publish'd by Charles Owen.

*London, 1716. 8°*

- Another copy.

- Another copy.

- \* Some account of the life and writings of J. O.

*London, 1709. 12°*

OWEN (JOANNES), *Fellow of New college, Oxford.*  
— Epigrammata. Editio postrema correctissima, et posthumis quibusdam adaucta.

*Amsterdam, 1647. 16°*

- OWEN (JOHN), D.D., *Vice-Chancellor of Oxford.*  
— The works of J. O., containing several scarce and valuable discourses... With a display of Arminianism. First published in the Doctors life time ; and now collected together in one volume...  
*London, 1721. fol.*

- The works of J. O., D.D. Edited by Thomas Russell, M.A. With memoirs of his life and writings, by William Orme. 21 vol.

*London, 1826. 8°*

- Another edition. Edited by the Rev. William H. Gould, D.D. 24 vol. *Edin., 1850–55. 8°*

- Another copy. Vol. i.–xvi.

- Θεολογία ἀντιθεωολογική ; or, a display of Arminianisme...  
*London, 1643. 4°*

- A new edition, revised and corrected by the Rev. S. Burder, A.M. *London, 1809. 12°*

- Salus electorum, sanguis Jesu : or the death of death in the death of Christ. A treatise of the redemption and reconciliation that is in the blood of Christ with the merit thereof, and the satisfaction wrought thereby. Wherein the proper end of the death of Christ is asserted : the immediate effects and fruits thereof assigned, with their extent in respect of its object ; and the whole controversie about universal redemption fully discussed. In four parts...  
*London, 1648. 4°*

- Another copy.

- Another copy.

- Another copy.

- Another edition. To which is added, a vindication from the exceptions and objections of Mr Richard Baxter. *Edin., 1845. 8°*

- The advantage of the kingdom of Christ in the shaking of the kingdoms of the world, opened in a sermon [on Ezek. xvii. 24] preached to the Parliament, Oct. 28, 1651. *Leith, 1652. 4°*

- The doctrine of the saints' perseverance explained and confirmed... And vindicated in a

full answer to the discourse of Mr John Goodwin against it in his book intituled, Redemption redeemed... Also a preface manifesting the judgement of the antients concerning the truth contended for : with a discourse touching the Epistles of Ignatius, the Episcopacy in them asserted : and some animadversions on Dr H[enry] H[ammond] his Dissertations on that subject. *Oxford, 1654. fol.*

- Vindiciæ evangelicæ, or the mystery of the Gospell vindicated, and Socinianisme examined, in the consideration, and confutation of a catechisme, called A Scripture catechisme, written by J. Biddle, M.A. And the catechisme of Valentinus Smalecius, commonly called the Racovian catechisme... Also an appendix, in vindication of some things formerly written about the death of Christ, and the fruits thereof, from the animadversions of Mr R[ichard] B[axter]. *Oxford, 1655. 4°*

- Another copy.

- God's presence with a people, the spring of their prosperity ; with their special interest in abiding with him. A sermon [on 2 Chron. xv. 2] preached to the Parliament of the Commonwealth of England, Scotland and Ireland, at Westminster, Octob. 30, 1656 : a day of solemn humiliation. *London, 1656. 4°*

- God's work in founding Zion, and his peoples duty thereupon. A sermon [on Is. xiv. 32] preached in the Abby church at Westminster, at the opening of the Parliament, Septemb. 17th, 1656. *Oxford, 1656. 4°*

- A review of the Annotations of Hugo Grotius, in reference unto the doctrine of the deity and satisfaction of Christ. With a defence of the charge formerly laid against them.

*Oxford, 1656. 4°*

- Of schisme, the true nature of it discovered and considered, with reference to the present differences in religion. *Oxford, 1657. 8°*

- A review of the true nature of schisme, with a vindication of the Congregationall Churches in England, from the imputation thereof unjustly charged on them by Mr D. Cawdrey, preacher of the Word at Billing in Northampton-shire. *Oxford, 1657. 8°*

- Another copy.

- An answer to a late treatise of Mr Cawdrey about the nature of schisme ; [prefixed to A defence of Mr John COTTON from the imputation of self contradiction charged on him by Mr Dan. Cawdrey]. 1658

- Of the mortification of sinne in believers : the, 1. necessity, 2. nature, and 3. meanes of it. With a resolution of sundry cases of conscience, thereunto belonging. 2d ed. *Oxford, 1658. 8°*

- Another edition. *Glasgow, 1758. 8°*

- Of temptation, the nature and power of it. The danger of entering into it. And the meanes of preventing that danger. With a resolution of sundry cases thereunto belonging. *Oxford, 1658. 8°*

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*Oxford, 1659. 8°*
- [The Exercitations are in Latin, bear the date 1658, and are very imperfect.]
- Animadversions on a treatise [by John Vincent CANE] intituled, Fiat Lux. 1662
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— Θεολογούμενα παντοδαπα, sive de natura, ortu, progressu, et studio veræ theologiæ libri sex. Quibus etiam origines et processus veri et falsi cultus religiosi, casus et instaurationes Ecclesiæ illustriores ab ipsis rerum primordiis enarrantur. Accedunt quoque digressiones, de gratia universali. Scientiarum ortu. Ecclesiæ Romanæ notis. Literarum origine. Antiquis literis Hebraicis. Punctuatione Hebraica. Versionibus SS. Ritibus Judaicis. Aliisque. Editio novissima.

*Franequeræ, 1700. 4°*

- Another copy.
- Evangelical theology: being a translation of the sixth book of Dr Owen's Latin work, entitled, Theologoumena, or discourses on theology. By the Rev. John Craig. With notes by the translator, and a life of the author. *Edin., 1837. 8°*
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- OWEN (JOHN), A.M., Rector of Paglesham, Essex.—The history of the origin and first ten years of the British and Foreign Bible society. 3 vol. [Vol. iii. brings the history down to 1818-1819.] *London, 1816, 20. 8°*
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- Monograph on the fossil Reptilia of the cretaceous formations. [Ibid.] *London, 1851. 4°*
- Monograph on the fossil Reptilia of the Wealden formations. Part ii. Dinosauria. [Ibid.] *London, 1854. 4°*
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- \* Observations on the critique contained in the Edinburgh review for October, 1819, of Mr Owen's plans for relieving the national distress. By a lover of truth. *Edin., 1819. 8°*



- \* A letter to the moderator of the General Assembly, requesting his attention to the complexion of the times, and to the late attacks of the Christian Instructor upon Mr Owen, and to the manner in which religious controversies are generally conducted. *Edin.*, 1823. 8°
- Report to the county of Lanark, of a plan for relieving public distress, and removing discontent, by giving permanent, productive employment to the poor and working classes; under arrangements which will essentially improve their character, and ameliorate their condition; diminish the expences of production and consumption, and create markets co-extensive with production. *Glasgow*, 1821. 4°
- An outline of the system of education at New Lanark. *Glasgow*, 1824. 8°
- OXFORD. — *Pietas Oxoniensis*; or, a full and impartial account of the expulsion of six students from St Edmund Hall, Oxford. With a dedication to the Right Hon. the Earl of Litchfield, Chancellor of that university. By a Master of Arts of the university of Oxford. [Generally understood to be Sir Richard Hill.] *London*, 1768. 8°
- Goliath slain: being a reply to the Rev. Dr Nowell's Answer to *Pietas Oxoniensis*. Wherein the false glosses of that gentleman's pamphlet are removed, his great misrepresentations detected, the ancient doctrines of the Reformation and of the Church of England defended, and the sentence against the expelled young men proved from his own words to be far more severe, arbitrary and illegal, than it hath hitherto been represented. With a dedication to every particular member of the university. By the author of *Pietas Oxoniensis*. *London*, 1768. 8°
- *Judicium universitatis Oxoniensis de solenni liga et federe*. 1682  
[See under COVENANT.]
- A reply to the reasons of the Oxford clergy against addressing. *London*, 1687. 4°
- *Oxoniana*. [By John WALKER.] 4 vol. *London*, s. a. 12°
- Oxford prize poems. 8th ed. *Oxford*, 1834. 12°
- The Oxford university calendar. 1859. *Oxford*, 1859. 8°
- Oxford university commission. Report of Her Majesty's commissioners appointed to inquire into the state, discipline, studies, and revenues of the university and colleges of Oxford: together with the evidence, and an appendix. *London*, 1852. fol.
- OXFORD, BISHOP OF.—See Richard BAGOT.
- OXFORD, BISHOP OF.—See John BRIDGES.
- OXFORD, BISHOP OF.—See John FELL.
- OXFORD, BISHOP OF.—See John HOUGH.
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- OXFORD, BISHOP OF.—See John POTTEE.
- OXFORD, BISHOP OF.—See Samuel WILBERFORCE.
- OXFORD, EARL OF.—See Edward HARLEY.
- OXONIA.—See OXFORD.
- OZANAM (JACQUES).—*Recreations in mathematics and natural philosophy*...First composed by M. O. Lately recomposed, and greatly enlarged, in a new edition, by the celebrated M. Montucla. And now translated into English, and improved with many additions and observations, by Charles Hutton, LL.D. 4 vol. *London*, 1803. 8°

P.—PAINE.

P. (L'Abbé D. L.), i. e. L'Abbé Jos. de LAPORTE.  
P. (H.), i. e. Hugh PETERS.  
P. (I. I. S.).—Sceleton historiæ universalis civilis et ecclesiasticæ. Res præcipuas, ab urbe condito ad annum M.DC.XXXIII. gestas, brevissimè exhibens, concinnatum. In usum gymnasii comitatus Lesznensis.

*Lugd. Batav.*, 1633. 12°

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P. (R.).—A just rebuke to our perfidious and false brethren. Containing just and useful remarks on a late pamphlet, falsely called, A supplement to the sermons lately preached at Salter's Hall against Popery, &c. 2d ed.

*London*, 1736. 8°

P. (T.), i. e. Thomas PAYBODY.

P. (T.), the final letters of Vincent ALSOP.

PACENIUS (BARTHOLOMÆUS).—*Eſeraxis*, Epistolæ nomine regis Magnæ Britanniæ, ad omnes Christianos monarchos, principes, et ordines scriptæ.

*Montibus*, 1610. 8°

PACIFICATOR.—The pacificator. Address to the Protestants and Roman Catholics in Great Britain. By a Christian, not a member of the Church of Rome. No. 1. *Edin.*, 1819. 8°

PACIFICATOR.—The Scottish Church question; the law and the facts: with an appeal to the Non-intrusionists and Sir Robert Peel. By Pacificator. *London*, 1843. 8°

— Another copy.

PAETZ (CAROLUS WILHELMUS).—De vera librorum juris feudalis Longobardiæ origine prolusio. *Gottingæ*, s. a. 4°

PAEZ DE CASTRO (JUAN).—Para secretarios de señores, y todo genero. *Toledo*, 1664. 16°

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*Edin.*, 1844. 12°

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*London*, 1836. 12°

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the practice of the Reformed Churches: touching I. The power of a particular Eldership, against those that plead for a meere popular government, specially Mr Ainsworth in his Animadversion to Mr Clyft, &c. II. The authority of Classes and Synods, against the patrons of Independencie: answering on this poynt to Mr Davenport his Apologeticall reply, &c., and Mr Canne his Church's plea, &c. sent forth first by W. Best, and afterwards for this part of it, under the title of Syon's prerogative royall. Hereunto is prefixed, an advertisement to the Parliament, wherein are inserted some animadversions on the Cheshire Remonstrance against Presbytery: by T. P.

*London*, 1641. 4°

PAGI (ANTONIUS), a Franciscan monk of the order of Cordeliers.—Dissertatio hypatica seu de consulibus Cæsareis. Ex occasione inscriptionis Foro-Julienis Aureliani Augusti... Accedunt questiones selecte de consulatibus designatis, suffectis, honorariis, dimidiatis; postconsulatus, imperio Aurelianeo, aliisque chronologiam Cæsaream, ab Augusto ad Constantinum usque Porphyrogenitam, non parùm illustrantibus.

*Lugduni*, 1682. 4°

PAGIT (EUSEBIUS), *Rector of St Anne, Aldersgate Street, London*.—The historie of the Bible, briefly collected by way of question and answer.

*London*, 1623. 12°

PAGITT (EPHRAIM), *Son of the preceding, and parson of the church of St Edmonds the King in Lombard street, London*.—Christianographie, or the description of the multitude and sundry sorts of Christians in the world, not subject to the Pope. With their vnitie, and how they agree with the Protestants in the principall points of difference betweene them and the Church of Rome. 2d ed. *London*, 1636. 4°

PAGNINUS (SANCTES).—Hebraicarum institutionum libri iiii.

*Lutet. Paris.*, 1549. 4°

— Epitome thesauri linguæ sanctæ.

*Lugd. Batav.*, 1599. 8°

— Thesaurus linguæ sanctæ, sive Lexicon Hebraicum, ordine et copia ceteris antehac editis antefendum, auctore S. P. Nunc demum, cum doctissimis quibusque Hebræorum scriptis quàm accuratissime collatum, et ex iisdem auctum ac recognitum, opera Joannis Merceri...

*Colon. Allobrog.*, 1614. fol.

— Biblia universa et Hebraica cum Latina interpretatione. 1657. See BIBLES—HEBREW. C.

PAINE (THOMAS).—Rights of man: being an answer to Mr Burke's attack on the French revolution. 2 parts. 7th ed.

*London*, 1791. 8°

— Another edition.

*London*, 1819. 8°



- Letter to the Right Hon. Mr Secretary Dundas. To which is now added, a letter to Mr \*\*\*. Also, one to James Mackintosh, Esq. from Mr George Rous, on the subject of the anniversary of the French Revolution. New edition. *s. l.*, 1792. 8°
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- \* Mr P.'s principles and schemes of government examined, and his errors detected. *Edin.*, 1792. 8°
- \* The life of T. P. By Richard Carlisle. *London*, 1821. 8°
- PAISLEY. — Regulations and catalogue of the Paisley Juvenile library. Instituted September 1813. *Paisley*, 1814. 8°
- Another copy.
- Compend of the history, constitution, and police establishment of the burgh of Paisley. [By Robert BURNS.] *Glasgow*, 1820. 8°
- Report of the speeches delivered in Paisley, at the formation of the Paisley Voluntary Church association, Jan. 14th, 1833. *Paisley*, 1833. 12°
- A substantive report of the speeches delivered in the Presbytery of Paisley, on the 19th December, 1833, on the Rev. Mr Fleming's motion respecting the proposal of the magistrates and town council of Paisley for letting or selling, by roup, the Laigh kirk of that burgh. *Glasgow*, 1833. 12°
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- PAJON (CLAUDE), *Professor of divinity at Saumur*. — Examen du livre qui porte pour titre, Préjugez legitimes contre les Calvinistes. [Par P. Nicole.] Divisé en trois parties. 2 tom. *Bienne*, 1673. 12°
- PALAFIX (JOANNES DE), *Bishop of Osma*. — The history of the conquest of China by the Tartars. Together with an account of several remarkable things concerning the religion, man-
- ners, and customes of both nations, but especially of the latter. First writ in Spanish. And now rendred English. *London*, 1671. 8°
- \* Janseniani erroris calumnia a venerabili Episcopo J. de P. sublata. *Mantue Carpetanorum*, 1773. 8°
- PALEARIO (AONIO). — Opera. Ad illam editionem quam ipse auctor recensuerat et auxerat excusa, nunc novis accessionibus locupletata. *Amstel.*, 1696. 8°
- Epistolarum lib. iiii. Orationes xii. De animorum immortalitate lib. iii. Quodd scripta est oratio in L. Murenem, præmissa sunt quedam ex M. Tullii oratione pro L. Murenæ. *Basilea*, *s. a.* 8°
- The benefit of Christ's death : probably written by A. P. ; reprinted in fac-simile from the Italian edition of 1543 ; together with a French translation printed in 1551 ; from copies in the library of St John's college, Cambridge : to which is added an English version made in 1548, by Edward Courtenay, Earl of Devonshire, now first edited from a MS. preserved in the library of the university of Cambridge, with an introduction by Churchill Babington, B.D. *London*, 1855. 8°
- \* The life and times of A. P., or a history of the Italian reformers in the sixteenth century. Illustrated by original letters, and unedited documents. By M. YOUNG. 2 vol. *London*, 1860. 8°
- PALEOTTO (GABRIELE), *Councillor to the legates of Pius IV. at the Council of Trent*. — Acta concilii Tridentini, anno MDLXII. et MDLXIII. usque in finem concilii, Pio IV. Pont. Max. et alia multa circa dictum concilium fragmenta a G. P. descripta. Nunc primum in lucem vindicata, e codice MS. olim penes Fridericum Comitem de Guilford. Edente Josepho Mendham, B.A. *Londini*, 1842. 8°
- PALEY (WILLIAM), D.D., *Archdeacon of Carlisle*. — The complete works of W. P. With extracts from his correspondence : and a life of the author, by the Rev. Robert Lynam, A.M. 4 vol. *London*, 1825. 8°
- New edition. With additional sermons, &c. &c., and a corrected account of the life and writings of the author, by the Rev. Edmund Paley, A.M. 6 vol. *London*, 1830. 8°
- Another edition. To which is prefixed, the life of the author. Complete in one volume. *Edin.*, 1842. 8°
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- Another edition. With notes, and a supplementary treatise, entitled, Horæ apostolicæ, by Rev. T. R. BIRKS, A.M. *London*, 1850. 12°
- [See also under TATE.]
- Natural theology; or, evidences of the existence and attributes of the Deity. Collected from the appearances of nature. 16th ed. *Edin.*, 1816. 8°
- Another copy.
- Another edition, illustrated by a series of plates, and explanatory notes, by James Paxton. To which is added, Botanical theology. By John Shute Duncan. 2 vol. *Oxford*, 1826. 8°
- Another edition. With illustrative notes, by Henry, Lord Brougham, and Sir Charles Bell. To which are added, supplementary illustrations by Sir C. Bell. 2 vol. *London*, 1836. 12°
- [See also under BROUGHAM.]
- PALINGENIO (MARCELLO), or PIETRO ANGELO MANZOLI.—Zodiacus vite, id est, de hominis vita, studio, ac moribus optime instituendis libri xii. *Lugdun.*, 1552. 8°
- PALLAS (PETER SIMON), *Councillor of state to the Emperor of Russia*.—Travels through the southern provinces of the Russian empire in the years 1793 and 1794. Translated from the German. 2d ed. Illustrated. 2 vol. *London*, 1812. 4°
- PALLAVICINO (FERRANTE).—Il DIVORTIO celeste, cagionato dalle dissolutezze della sposa Romana. 1643
- Done into English by Ric. Kingston, M.A. *London*, 1707. 8°
- PALLAVICINO (SPORTIA), *Cardinal*.—Vera œcumenici concilii Tridentini, contra exurgentes Lutheri, aliorumque hæreses nec non varias universæ reipublicæ Christianæ revolutiones, pro morum reformatione, et fidei defensione summo Romano-Catholicæ Ecclesiæ emolumento publicati historia contra falsam Petri Suavis Polani narrationem scripta, et ex ipsismet originalibus literis, actis, gestis, et protocollis plene, et fideliter asserta a P. S. P. primum in Italico Idiomate in lucem edita; deinde ab ipso aucta et revisa, ac Latine redita a P. Joanne Baptista Giattino. Accessit novæ huic et emendatori editioni Petri Fox-TIDONII Apologia pro sacro et œcumenico concilio Tridentino adversus Joannem Fabritium Montanum ad Germanos. 3 vol. *Augustæ Vindelicorum*, 1769. fol.
- PALLEGIOIX (J. BAPT.).—Grammatica linguæ Thai. *Bangkok*, 1850. 4°
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*Edin., 1770. 12°*

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- Another copy.

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*Hague*, 1662. fol.

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*London*, 1783. 8°

**PEY (L'abbé).**—De l'AUTORITÉ des deux puissances. 1780

**PEYRAN (JEAN RODOLPHE),** *Pastor of Pomaret.*—An historical defence of the Waldenses or Vaudois, inhabitants of the valleys of Piedmont. With an introduction and appendixes, by the Rev. Thomas Sims, M.A. *London*, 1826. 8°



PEYRAT (NAPOLEON).—Histoire des pasteurs du désert depuis la révocation de l'Edit de Nantes jusqu' à la Révolution Française 1685–1789. 2 tom. Paris, 1842. 8°

PEYRERIIUS (ISAAC).—A theological system upon that supposition that men were before ADAM. 1655

— Men before ADAM. 1656

PEZRON (PAUL).—L'ANTIQUITE des tems rétablie et défendu contre les Juifs et les nouveaux chronologistes. 1687

— Antiquité de la nation et de la langue des Celtes, autrement appelez Gaulois.

Paris, 1703. 8°

— The antiquities of nations; more particularly of the Celtæ or Gauls... Englished by Mr Jones.

London, 1706. 8°

PFAFFIUS (CHRISTOPH. MATTHEUS), *Professor of divinity at Tübingen*.—Primitivæ Tübingenses, quarum pars prior orationem auspicalem de officio professoris theologi dissertationesque inaugurales de Evangelii sub Anastasio imperatore non corruptis et de litibus in articulo de gratia et prædestinatione ab initio Ecclesiæ usque ad nostra tempora obortis cum corollariis de integritate Scripturæ sacræ sub incudem orthodoxie revocatis funereque Masoræ ejusque cenotaphio, pars vero posterior nobilissimum de præjudiciis theologicis argumentum prolixius nunc evolutum novæque dissertatione illustratum duasque apologias viris clarissimis Scipioni Maffeo et Jo. Alphonso Turretino oppositas exhibet.

Tübingæ, 1718. 4°

— Syntagma dissertationum theologicarum I. De genuinis Novi Testamenti lectionibus, II. De oblatione et III. De consecratione veterum eucharistica. Adsparguntur liturgia Grabiana et fragmenta Irenæi anecdota cum adjunctis in editione Belgica annotationibus, itemque oratio in nativitatem Domini A.MDCCLXVIII. ab auctore Tübingæ recitata.

Stutgardiæ, 1720. 8°

— Acta publica Constitutionis Unigenitus a Clemente XI. Pontifice Romano contra Paschasium Quesnellum conditæ, usque ad declarationem regiam Parisiensem, quæ silentium disceptantibus imposuit. In unum fasciculum omnia magno studio heic congregata fudit, dissertatione preluiminari... auxit, atque... ad confirmandos in fide sanctiore Protestantes edidit lucique exposuit C. M. P.

Tübingæ, 1721. 4°

— Introductio in historiam theologiæ literariam notis amplissimis, quæ novum opus faciunt, illustrata. 3 partt. Tübingæ, 1724–26. 4°

— Another copy.

— Institutiones historiæ ecclesiasticæ, juxta ordinem seculorum brevissimo penicillo delineatæ... Editio secunda. Tübingæ, 1727. 8°

— Biblia. 1729. See BIBLES—GERMAN. A.

— Juris ecclesiastici libri quinque. Accedunt dissertationes de successionis episcopalis, maxime in Ecclesiis Anglicana et Fratrum Bohemorum adhuc vigentis pretio, ubi et controversia Courayeriana et sententia cum Cartesianorum

tum Anglorum de S. Coena simul panditur, et de crimine hæretificii, nova item dissertatio de jure sacrorum absoluto et collegiali, ubi dissentientibus cal. maxime Boehmero respondetur, denique dissertatio de editione Aug. Conf. Germanica ex archivo Moguntino pronuper eruta, quæ itidem heic contra dissentientes defenditur. Editio secunda.

Frankfurti ad Mœnum, 1732. 8°

— Origines juris ecclesiastici, una cum dissertationibus rarioribus jus ecclesiasticum illustrantibus, quæ emendatori huic editioni accesserunt, revisæ, auctæ, suppletæ.

Tübingæ, 1756. 4°

PFANNKUCHE (HENRICUS FRIDERICUS), D.D. —On the language of Palestine in the age of Christ and the Apostles. By J. B. De Rossi and H. F. P. 1833

PFOCHENIUS (SEBASTIANUS).—Diatribæ de linguæ Græcæ Novi Testamenti puritate.

Amstel., 1629. 8°

PHÆDRUS, *Augusti libertus*.—Fabularum Æsopiarum libri v. Londini, 1750. 12°

— Another edition. Ex recensione Petri Burmanni fideliter expressa. Glasgæ, 1800. 12°

— Fabularum Æsopiarum quas oculis puerorum subijci fas est libros quinque, cum indice verborum phrasiumque difficiliorum Anglico reditorum, edidit A. R. Carson. Editio altera. Edinburgi, 1813. 12°

PHARMACY.—Annalen der Pharmacie. Bänd. i.–xcii., [wanting Heft 2], xciii.–xev., [wanting Heft 3] [with index to Bänd i.–lxxvi. in ii. Bänd.] Heidelberg, 1832–1855. 8°

PHELAN (WILLIAM), D.D., *Rector of Ardtrea*.—The remains of W. P. With a biographical memoir, by John [Jebb], Bishop of Limerick. 2 vol. London, 1832. 8°

PHELIPEAUX (L'Abbé JEAN), *Canon of Troyes*.—Relation de l'origine du QUIETISME. 1732

PHELPE (CHARLES).—Needful counsel for lukewarm Christians; being a consideration of some part of the message sent to the angel of the Church of Laodicea. London, 1672. 4°

PHELPS (ROBERT), B.A., *Trinity college, Cambridge*.—An elementary treatise on optics: intended chiefly to elucidate the principles of the construction of telescopes, and some other optical instruments. Cambridge, 1835. 8°

PHENIX.—The Phenix; or, a collection of choice, scarce, and valuable tracts being taken from manuscripts and printed books, very uncommon, and not to be found but in the libraries of the curious, by a gentleman who has searched after them for twenty years. 2 vol. London, 1707, 8. 8°

— Another edition. London, 1708, 21. 8°

— A phenix; or, the solemn league and covenant. Whereunto is annexed, I. The form and manner of His Majesty's coronation in Scotland. With a sermon then preached on that occasion, by Robert DOUGLAS of Edinburgh. II. A declaration of the Kings Majesty [CHARLES II.] to all his loving subjects of the kingdom of Scotland, &c. in the year 1650. III. The great danger of covenant-breaking, &c. Being the



substance of a sermon [on 2 Tim. 3. 3] preached by Edm. CALAMY the 14. of Jan. 1645, before the then Lord Mayor of the city of London, Sir Tho. Adams, together with the sheriffs, aldermen, and common-council of the said city : being the day of their taking the solemn league and covenant at Michael Basenshaw, London. *Edin., s. a. 12°*

**PHILADELPHIE (EUSEBE).**—Le réveille-matin des François et de leurs voisins, composé par Eusèbe Philadelphie, cosmopolite. [Attributed to Beza ; and also to Nicolas Barnaud.] *Edim., 1574. 8°*

**PHILADELPHIA.**—The work of God in Philadelphia, A.D. 1858. Prepared by the committee of the Young men's Christian association of that city. With an introduction by Henry Groves. *London, 1859. 12°*

**PHILALETES, pseud., i. e. Charles LESLIE.**

**PHILALETES.**—Protestant POPERY. 1718  
— A congratulatory epistle from His Holiness the Pope, to the Rev. Dr Snape. Faithfully translated from the Latin original into English verse. By the author of Protestant Popery. *London, 1718. 8°*

**PHILALETES, pseud., i. e. Thomas MORGAN.**

**PHILALETES.**—Remarks on Philanthropos' answer to the question, "What must I do to be saved?" By Philaletes. *Glasgow, 1840. 12°*

**PHILALETES, pseud., i. e. Thomas RANDALL.**

**PHILALETES (EUGENIUS), pseud., i. e. A. A. SYKES.**

**PHILALETES ELEUTHERIUS, pseud., i. e. Lud. MOLINÆUS.**

**PHILANTHROPOS.**—Remarks upon Dr Butler's sixth chapter of the Analogy of religion, &c. concerning necessity ; and also upon the dissertation of the nature of virtue. *London, 1737. 8°*

**PHILANTHROPOS.**—The question, "What must I do to be saved?" answered. By Philanthropos. *Edin., 1840. 12°*  
— Another copy.

**PHILE (MANUEL).**—De animalium proprietate, ex prima editione Arsenii et libro Oxoniensi restitutus a Joanne Cornelio de Pauw, cum ejusdem animadversionibus et versione Latina Gregorii Bersmanni. Accedunt ex eodem libro Oxoniensi non pauca hactenus inedita. [Gr. et Lat.] *Trajecti ad Rhenum, 1730. 4°*

**PHILELEUTHERUS.**—An appeal to equity, showing the unreasonableness and injustice of obliging dissenters to contribute towards the support of the Church of England : with some remarks on tythes. By Phileleutherus. *London, 1817. 8°*

**PHILELEUTHERUS LIPSIENSIS, pseud., i. e. Richard BENTLEY.**

**PHILIATROS (EUNYMUS), pseud., i. e. Conradus GESNERUS.**

**PHILIDOR (ANDRE DANICAN).**—An introduction to the history and study of Chess ; with copious descriptions, etymological and practical ; together with a system of elementary rules for playing : to which is added, the Analysis of

chess of A. D. P. The whole simplified, and arranged in a manner entirely new, by an amateur. *Cheltenham, 1804. 8°*

**PHILIP (—), D.D.**—\* Case of the Rev. Dr P., superintendent of the missions of the London missionary society in South Africa. *London, 1830. 8°*

— Another copy.

**PHILIP (ROBERT), of Maberly chapel, London.**—Eternity realized ; or, a guide to the thoughtful. *London, 1832. 12°*

— The Marys ; or, the beauty of female holiness. 2d ed. *London, 1836. 12°*

**PHILIP DE THAME, Prior.**—The Knights Hospitallers in England : being the report of Prior Philip de Thame to the Grand Master Elyan de Villanova for A.D. 1338. Edited [for the Camden Society] by the Rev. Lambert B. Larking, M.A., with an historical introduction by John Mitchell Kemble, M.A. *London, 1857. 4°*

**PHILLIP (ARTHUR), Governor of New South Wales.**—\* The voyage of Governor Phillip to Botany bay ; with an account of the establishment of the colonies of Port Jackson and Norfolk Island ; compiled from authentic papers, which have been obtained from the several departments. To which are added, the journals of Lieuts. Shortland, Watts, Bate, and Capt. Marshall, with an account of their new discoveries. Embellished with fifty fine copper plates... *London, 1789. 4°*

**PHILLIPART (JOHN).**—Memoirs and campaigns of Charles John [Bernadotte] Prince royal of Sweden. *London, 1814. 8°*

**PHILLIPPS (AMBROSE LISLE).**—A letter to the Right Hon. the Earl of Shrewsbury, Waterford and Wexford, on the re-establishment of the hierarchy of the English Catholic Church, and the present posture of Catholic affairs in Great Britain. *London, 1850. 8°*

**PHILLIPS (GEORGE), B.D., Fellow and tutor of Queen's college, Cambridge.**—The elements of Syriac grammar. 2d ed. *London, 1845. 8°*

**PHILLIPS (GEORGES), Professor of Roman law in the university of Vienna.**—Du droit ecclésiastique dans ses principes généraux, traduit par M. l'Abbé Crouzet. 3 tom. *Paris, 1850, 51. 8°*

— Another copy.

— Du droit ecclésiastique dans ses sources, traduit par l'Abbé Crouzet, suivi d'un essai de bibliographie du droit canonique. *Paris, 1852. 8°*

— Les Synodes diocésains. Traduit sur la 2<sup>e</sup> édition par M. l'Abbé A. Crampon. *Paris, 1853. 8°*

**PHILLIPS (HENRY), F.H.S.**—History of cultivated vegetables ; comprising their botanical, medicinal, edible, and chemical qualities ; natural history ; and relation to art, science, and commerce. 2 vol. *London, 1822. 8°*

— Sylva florifera : the shrubbery historically and botanically treated ; with observations on the formation of ornamental plantations, and picturesque scenery. 2 vol. *London, 1823. 8°*



**PHILLIPS (JOHN)**, *Professor of geology in King's college, London*.—Illustrations of the geology of Yorkshire ; or, a description of the strata and organic remains : accompanied by a geological map, sections, and plates of the fossil plants and animals. [2 parts. Part i., 2d ed.]

*London, 1835, 36. 4°*

— A guide to geology. 3d ed.

*London, 1836. 8°*

— A treatise on geology, forming the article under that head in the seventh edition of the *Encyclopædia Britannica*. *Edin., 1837. 8°*

— Figures and descriptions of the Palæozoic fossils of Cornwall, Devon, and West Somerset ; observed in the course of the Ordnance geological survey of that district. Published by order of the Lords commissioners of Her Majesty's treasury. *London, 1841. 8°*

**PHILLIPS (MONTAGU LYON)**.—Lectures on natural philosophy, intended for the instruction of young persons. First series.

*London, 1839. 12°*

**PHILLIPS (WILLIAM)**, F.L.S.—An elementary introduction to mineralogy : comprising a notice of the characters and elements of minerals ; with accounts of the places and circumstances in which they are found. 4th ed., considerably augmented, by Robert Allan.

*London, 1837. 8°*

— Fifth edition, from the fourth London edition, by Robert Allan : containing the latest discoveries in American and foreign mineralogy ; with numerous additions to the introduction. By Francis Alger. *Boston, 1844. 8°*

**PHILLPOTTS (HENRY)**, D.D., *Bishop of Exeter*.

— Letters to Charles Butler, Esq. on the theological parts of his Book of the Roman Catholic Church, with remarks on certain works of Dr Milner, and Dr Lingard, and on some parts of the evidence of Dr Doyle before the two committees of the Houses of Parliament. 2d ed.

*London, 1826. 8°*

— A supplemental letter to Charles Butler, Esq. on some parts of the evidence given by the Irish Roman-Catholic Bishops, particularly by Dr Doyle, before the committees of the two Houses of Parliament, in the session of 1825 : and also on certain passages in Dr Doyle's "Essay on the Catholic claims."

*London, 1826. 8°*

— A charge delivered to the clergy of the diocese of Exeter, at the triennial visitation in June, July, August, and September, 1842. 2d ed.

*London, 1843. 12°*

— A letter [on baptism] to the Archbishop of Canterbury. [5th ed.] *London, 1850. 8°*

— Another copy.

— \* Brief examination of the Bishop of Exeter's recent charge to his clergy, concerning tithes, Church reform, Unitarianism, &c. By a Unitarian minister in the diocese. *Exeter, 1834. 8°*

**PHILO, JUDEUS**.—Opera omnia. Textus editus ad fidem optimarum editionum. [Gr. et Lat.] 8 tom. [Bibl. sac. Patr. Eccl. Græc.]

*Lipsiæ, 1828-30. 12°*

**PHILO-BASILEUS**.—Remarks on Dr West's

sermon, before the Hon. House of Commons, Jan. 30, 1709-10. In a letter to the Doctor.

*London, 1710. 8°*

**PHILOBIBLICUS CANTABRIGIENSIS**, *pseud.* i. e. John CHAPMAN.

**PHILO-CALEDON**.—A defence of the Scots settlement at DARIEN. With an answer to the Spanish memorial against it. And arguments to prove that it is the interest of England to join with the Scots, and protect it. To which is added, a description of the country, and a particular account of the Scots colony. By Philo-Caledon. *Edin., 1699. 8°*

— Scotland's present duty : or, a call to the nobility, gentry, ministry, and commonality of this land, to be duly affected with, and vigorously to act for, our common concern in Caledonia, as a mean to enlarge Christ's kingdom, to benefit ourselves, and do good to all Protestant Churches. *s. l., 1700. 4°*

— Another copy.

**PHILO-DELPHUS**.—A key to the Church catechism, or the Church catechism methodized and explained in a new and easy method, and familiar manner...To which are added some prayers and hymns, for a help to devotion.

*London, 1719. 8°*

**PHILO-KURIACES (THEOPHILUS)**, *pseud.*, i. e. Thomas YOUNG.

**PHILONOMOS ANGLICUS**.—A letter to the author of the Vindication of the ecclesiastical commissioners, concerning the legality of that court. [Wants title.] *4°*

**PHILOPATER (ANDREAS)**, *pseud.*, i. e. Robert PARSONS.

**PHILOPRESBYTERUS**.—A review of ecclesiastical patronages, as they are established by law ; and of the conduct of the opposing clergy.

*Edin., 1732. 8°*

**PHILOSOPHY**.—Philosophia S. Scripturæ interpret. [By Ludovicus MEYERUS.] 1674. 8°

— Tertium edita, et appendice Joachimi Camerarii aucta ; cum notis variis et præfatione Jo. Sal. Semleri. *Haleæ Magdeburgicæ, 1776. 8°*

— Pensées philosophiques. [Par D. DIDEROT.] *La Haye, 1746. 12°*

— An enquiry after philosophy and theology. Tending to show when and whence mankind came at the knowledge of these two important points. [By R. SPEARMAN.] *Edin., 1755. 8°*

— The elements of mental and moral philosophy, founded upon experience, reason, and the Bible. *Hartford, 1831. 8°*

**PHILOSTORGIUS**.—THEODORITI et EVAGRII historia ecclesiastica. Item excerpta ex historiis Philostorgii et Theodori. 1673

**PHILOSTRATUS**.—Opera quæ extant. Philostrati junioris Imagines, et Callistrati Euphrases. Item Eusebii Cæsariensis Episcopi liber contra Hieroclem, qui ex Philostrati historia æquipararat Apollonium Tyaneum Salvatori nostro Iesu Christo. Græca Latinis à regione posita ; Fed. Morellus professor et interpres regius cum MNSS. contulit, recensuit : et hactenus nondum Latinitate donata, vertit.

*Parisiis, 1608. fol.*

- The two first books of Philostratus, concerning the life of APOLLONIUS Tyaneus : written originally in Greek, and now published in English : together with philological notes upon each chapter. By Charles Blount, Gent. 1680
- PHILOTECHNUS.—Remarks, for a series of years, on barometrical scales, shewing they are inadequate to predict the weather : the results of these observations exhibited and corrected upon a new and enlarged plan, as also an improvement proposed on the rain gage ; with a few hints of the effects on the weather, by the different directions of the wind...  
*Edin., 1814. 8°*
- PHILOTHEUS.—Private letters adapted to public use, written on occasion of the Ass—ly's taking cognizance of P—f—r C—l's writings, wherein natural religion, enthusiasm and self-love...are explicated. *Edin., 1736. 8°*
- PHILP (JOHN), *Minister of the Congregational chapel, George street, Aberdeen.*—Early religious instruction recommended. A sermon [on Ps. cxlii. 4] preached before the Sabbath evening school society, in Aberdeen, Jan. 1st 1805.  
*Aberdeen, 1805. 8°*
- Another copy.
- PHILPOT (JOHN), B.C.L., *Archdeacon of Winchester.*—The examinations and writings of J. P. Edited for the Parker society, by the Rev. Robert Eden, M.A.  
*Cambridge, 1842. 8°*
- Another copy.
- PHIN (ROBERT).—Case for Mr Robert Phin, student of divinity. To be heard at the bar of the Venerable Assembly, May 1805. *s. l. et a. 4°*
- PHIPPS (CONSTANTINE-HENRY), *Marquis of Normanby.*—A year of revolution. From a journal kept in Paris in 1848. 2 vol.  
*London, 1857. 8°*
- PHŒBE.—To the ministers and elders of the Free Presbyterian Church. Remarks on the election of ministers in the Free Church.  
*Glasgow, 1843. 8°*
- Another copy.
- Another copy.
- PHŒNIX LIBRARY.—See names of the authors.
- PHOTINUS.—Lettre à Monsieur A. F. T. du F\*\*\*, membre du consistoire, et trésorier de l'Eglise Protestante de Rouen. *Paris, 1806. 8°*
- PHOTIUS, *Patriarch of Constantinople.*—Epistolæ. Per Ricardum Montacutum Norvicensem nuper Episcopum Latine redditæ, et notis subinde illustratæ. [Gr. et Lat.]  
*Londini, 1651. fol.*
- Myriobiblon, sive bibliotheca librorum quos legit et censuit Photius. Græcè edidit David Hoeschelius, et notis illustravit. Latine vero reddidit et scholiis auxit Andreas Schottus. Hac ultima editione recognitum, locisque aliquot suæ integritate restitutum. [Gr. et Lat.]  
*Rothomagi, 1653. fol.*
- *Ἀεὶ ἔσαν συναγωγῆς.* E codice Galeano descripsit Ricardus Porsonus. 2 partt.  
*Canabrigiæ, 1822. 8°*
- \* Histoire de Photius. Par l'Abbé JAGER. 1845
- PHRENOLOGY.—Outlines of phrenology, or the philosophy of man, founded by Drs Gall and Spurzheim. *Edin., 1822. 8°*
- Transactions of the Phrenological Society.  
*Edin., 1824. 8°*
- Thoughts on phrenology : or, phrenology tested by reason and revelation. By a barrister of the Middle Temple. *London, 1841. 8°*
- PICARD (H.).—A new pocket dictionary of the English and Dutch [and Dutch and English] languages, remodelled and corrected from the best authorities. [2 parts.]  
*Zalt-Bommel, 1843. 4°*
- PICCOLOMINI (ÆNEAS SYLVIVS).—See ÆNEAS SYLVIVS.
- PICHON (L'abbé THOMAS-JEAN).—Les Droits respectifs de l'état et de l'empire, rappelés à leur principes. 1766
- PICK (AARON), *Professor of Hebrew and Chaldee, from the university of Prague.*—The Bible student's concordance ; by which the English reader may be enabled readily to ascertain the literal meaning of any word in the sacred original. *London, 1845. 4°*
- PICKARD (W.).—The creation and redemption exemplifying the power and mercy of God. A poem in two cantos. With other miscellaneous pieces. *Chesterfield, 1831. 8°*
- PICKERING (THOMAS), D.D., *Vicar of St Sepulchre's London.*—A sermon [on 2 Sam. i. 27] preached before the Right Hon. the Lord Mayor, the aldermen and citizens of London, in the cathedral church of St Paul, Jan. 30th, 1749-50. *London, 1750. 4°*
- PICTET (BENEDICT), *Professor of theology at Geneva.*—De consensu, ac dissensu inter reformatos, et Augustanæ confessionis fratres, dissertatio. *Amstel., 1697. 8°*
- La morale Chrétienne, ou l'art de bien vivre. Nouvelle édition. 2 tom. *Genève, 1710. 4°*
- Another copy.
- Dissertationum theologicarum de religionis Christianæ præstantia ac divinitate decas. Cum oratione de crucis trophæis, ac Christi triumphis. Et populorum ad Christianismum conversione. *Genève, 1719. 8°*
- La théologie Chrétienne, et la science du salut, ou l'exposition des vérités que Dieu a révélées aux hommes dans la sainte Écriture. Avec la refutation des erreurs contraires à ces vérités, l'histoire de la plupart de ces erreurs, les sentiments des anciens Pères, et un abrégé de ce qu'il y a de plus considérable dans l'histoire sainte et profane. Nouvelle édition corrigée et augmentée d'un troisième tome. 3 tom. *Genève, 1721. 4°*
- Another copy.
- Another copy.
- Theologia Christiana, ex puris SS. literarum fontibus hausta. 2 partt. Editio novissima, ab auctore recognita, et priori multum emendatior. *Lugd. Batav., 1723. 8°*
- Another copy.
- Another edition. *Lugd. Batav., 1733, 34. 8°*
- Another copy.
- Another copy.



- Editio quarta, ab editore, Gulielmo Vint, recognita et emendata. *Bradford, 1820. 8°*
- Translated from the Latin by Frederick Reyroux, B.A. *London, 1834. 8°*
- True and false religion examined; the Christian religion defended, and the Protestant Reformation vindicated: in a series of discourses delivered at Geneva. Translated from the French by the Rev. Archibald Bruce, Whitburn. With an introduction, containing some account of the life and writings of the author. *Edin., 1797. 8°*
- Second edition. *Edin., 1814. 8°*
- PICUS (JOANNES), of *Mirandula*.—Opera: nouissime accurate reuisa (addito generali super omnibus memoratu dignis regesto) quarūcūq; facultatū professoribus tam iucunda quam proficua. *s. l., 1504. fol.*
- The lives of Picus and PASCAL, faithfully collected from the most authentic accounts of them; to which is subjoin'd, a parallel between those two Christian worthies. By Edward Jesup. [The first life is an epitome of Sir Thomas More's translation of Picus's life by his nephew Jo. Franco Picus.] *London, 1723. 8°*
- PIELKIEWICZ (MICHEL).—La Lithuanie et sa dernière insurrection. *Bruxelles, 1832. 12°*
- PIERCE (SAMUEL EYLES), *Minister of the Gospel, London*.—Discourses, designed as preparatory to the administration of the Lord's Supper: with several sermons on various texts of Scripture. *London, 1795. 12°*
- An essay towards an unfolding the glory of Christ, in his person, love, and salvation, in several sermons. With a recommendatory preface, by the Rev. Robert Hawker, D.D. Vol. i. *London, 1808. 8°*
- Sermons on doctrinal, experimental, and practical subjects. [Forming vol. ii.] *London, 1811. 8°*
- An exposition of the Lord's Prayer, as recorded in the seventeenth chapter of the Gospel by John, in twenty-two sermons. *London, 1812. 8°*
- PIERCE (THOMAS), *Dean of Salisbury, and President of Magdalen college*.—A correct copy of some notes concerning God's decrees, especially of reprobation. Written for the private use of a friend in Northamptonshire: but published at first to prevent calumny, and now reprinted to stop its mouth. *London, 1657. 4°*
- Another copy; [prefixed to Pierce's Divine philanthropie defended].
- The divine philanthropie defended against the declamatory attempts of certain late-printed papers, intitl'd, A correyptory correction. In vindication of some notes concerning God's decrees, especially of reprobation. *London, 1657. 4°*
- The divine purity defended. Or a vindication of some notes concerning God's decrees, especially of reprobation, from the censure of Dr Reynolds in his epistolary preface to Mr Barlee's Correyptory correction. *London, 1657. 4°*
- Another copy.
- 'Αυτοκατάκρισις, or, self-condemnation, exemplified in Mr Whitfield, Mr Barlee, and Mr Hickman. With occasional reflexions on Mr Calvin, Mr Beza, Mr Zuinglius, Mr Piscator, Mr Rivet, and Mr Rollock; but more especially on Doctor Twisse and Master Hobbs; against whom, God's purity and his præscience, and his eternal decrees according to præscience, (commonly called respective or conditional decrees) with the sincere intention and the general extent of the death of Christ, are finally cleared and made good; and the adversaries absurdities (confessed by themselves to be unexcusable) are proved against them undeniably, out of their own hand-writings. With an additional advertisement of Mr Baxter's late book entituled, The Grotian religion discovered, &c. *London, 1658. 4°*
- Another copy. [Wanting the Additional advertisement.]
- 'Εαυτοτιμωρομένης, or, the self-revenger exemplified in Mr William Barlee. By way of rejoinder to the first part of his Reply, viz. the unparalleled variety of discourse in the two first chapters of his pretended vindication. (The second part of the rejoinder to the second part of his Reply being purposely designed to follow after by itself, for reasons shortly to be alledged.) Wherein are briefly exhibited, amongst many other things, the rigidly-Presbyterian both principles and practice. A vindication of Grotius from Mr Baxter, of Mr Baxter from Mr Barlee, [and] of Episcopal divines from both together. To which is added an appendage touching the judgement of...James [Usher] Lord Primate of Armagh...irrefragably attested by the certificates of Dr Walton, Mr Thorndike, and Mr Gunning, sent in a letter to Dr Bernard. *London, 1658. 4°*
- The sinner impleaded in his own court. Wherein are represented the great discouragements from sinning, which the sinner receiveth from sin it self. 3d ed., whereunto is now added, the love of Christ planted upon the very same turf, on which it once had been supplanted by the extreme love of sin. *London, 1670. 4°*
- Pacificatorium orthodoxæ theologiæ corpusculum. Sive brevis juniorum sacris ordinibus initiandorum ad sanam doctrinam verèq; Christianam manuductio: cui omnes qui, seposito partium studio, Christum sapient et profitentur, unanimiter queant suffragari... *Londini, 1683. fol.*
- PIEROTTI (ERMETE), *Architect-engineer to Surraja Pasha of Jerusalem*.—Jerusalem explored, being a description of the ancient and modern city, with numerous illustrations, consisting of views, ground plans, and sections. Translated by Thomas George Bonney, M.A. 2 vol. *London, 1864. fol.*
- PIETY.—The causes of the decay of Christian piety. Or an impartial survey of the ruins of Christian religion, undermin'd by unchristian practice. Written by the author of The whole duty of man. *London, 1675. 8°*



— The King's pious proclamation, for encouragement of piety and virtue, and for suppressing and punishing of vice, profaneness and immorality; with an abbeviat of the laws to that purpose. As also, a collection of some acts of the General Assembly of the Church of Scotland, Town-Council of Edinburgh, and Kirk-sessions of that city, to the same effect.

*Edin., 1727. 8°*

PIGHIUS (ALBERTUS), *Provost of the church of St John the Baptist, at Utrecht.*—*Controversiarum præcipuarum in comitiis Ratisponensibus tractatarum, et quibus nunc potissimum exagitur Christi fides et religio, diligens et luculenta explicatio per A. P., ab ipso autore summa diligentia sub mortem recognita. Accessit nunc primum eodem autore succincta componendorum dissidiorum, et sarciendæ in religione concordia ratio.*

*Coloniæ ex officina Melchioris Nouesiani, M.D.XLV. fol.*

— Another edition. [Wants title.] *8°*

PIGNEAUX (P. J.), *Episcopus Adranensis.*—*Dictionarium Anamitico-Latinum primum inceptum ab P. J. P. Dein absolutum et editum a J. L. TABERD.* *Serampore, 1838. 4°*

PIGNEROL, BISHOP OF.—*See A. CHARVAZ.*

PIKE (J. G.).—*Persuasives to early piety, interspersed with suitable prayers.*

*New York, s. a. 12°*

— A guide for young disciples of the holy Saviour, in their way to immortality, forming a sequel to *Persuasives to early piety.*

*New York, s. a. 12°*

PIKE (SAMUEL), *Dissenting minister at Henley-on-Thames.*—*Thoughts on such phrases of Scripture, as ascribe affections and passions to the Deity... With an appendix, concerning the sincerity of God in the calls of the Gospel.*

*London, 1750. 12°*

— Religious cases of conscience answered in an evangelical manner. By S. P., and S. HAYWARD...

*London, 1755. 8°*

— Another edition. *London, 1807. 8°*

— A compendious Hebrew lexicon, adapted to the English language, and composed upon a new, commodious plan. To which is annexed a brief account of the construction and rationale of the Hebrew tongue. *London, 1766. 8°*

PILATTE (LEON), *Waldensian pastor at Nice.*—*Plymouthism in Italy. A letter to the Foreigners' evangelisation committee at Nice.*

*London, 1859. 8°*

PILKINGTON (JAMES), D.D., *Bishop of Durham.*—*The works of J. P. Edited for the Parker Society, by the Rev. James Scholefield, A.M.*

*Cambridge, 1842. 8°*

PILLANS (JAMES), *Professor of Humanity in the university of Edinburgh.*—*Three lectures on the proper objects and methods of education in reference to the different orders of society; and on the relative utility of classical instruction. Delivered in the Humanity class-room, November 1835. 2d ed.*

*Edin., 1854. 8°*

PILLONNIERE (FRANCIS DE LA).—*See F. de LA PILLONNIERE.*

PILPAY.—*See BIDPAI.*

PILULÆ.—*Pilulæ spleneticæ; or, a laugh from a true blue Presbyterian. Read on, and you'll see the jest.* *Edin., 1736. 8°*

— Another copy.

PINAULT (L'Abbé).—*Histoire abrégée de la dernière persécution de PORT-ROYAL.* 1750

PINCKARD (GEORGE), M.D.—*Notes on the West Indies: written during the expedition under the command of the late General Sir Ralph Abercromby: including observations on the island of Barbadoes, and the settlements captured by the British troops, upon the coast of Guiana; likewise remarks relating to the Creoles and slaves of the Western colonies, and the Indians of South America: with occasional hints, regarding the seasoning, or yellow fever of hot climates.* 3 vol.

*London, 1806. 8°*

PINDARUS, THEBANUS.—*Τα του Πινδαρου Ολυμπια.* Ex editione Oxoniensi.

*Glasgow, 1754. 16°*

— *Τα του Πινδαρου Πυθια.* Ex editione Oxoniensi.

*Glasgow, 1754. 16°*

— Carmina; cum versione Latina. Accedunt lectionis varietas et adnotationes. Iterum curavit Chr. Gottl. Heyne. *Londini, 1823. 8°*

— Another edition. Accedunt interpretatio Latina emendatior, scholia, et fragmenta; nec non G. Hermannii Pindaricæ, et indices tres. A C. G. Heyne. Nova editio correctæ, et ex schedis Heynianis aucta. 3 tom.

*Londini, 1824. 8°*

— Odes of Pindar, with several other pieces in prose and verse, translated from the Greek. To which is prefixed a dissertation on the Olympic games. By Gilbert West, LL.D.

*London, 1749. 4°*

[The other pieces referred to in the above are Ode iv., Book iv. of Horace; Iphigenia in Tauris, of Euripides; the triumphs of the gout, of Lucian; translations from the Argonautics of Apollonius Rhodius; the Hymn of Cleanthes; and Menæxenus, a dialogue of Plato.]

— Another edition. 3 vol. *London, 1766. 12°*

PINEDA (JOANNES DE).—*Commentariorum in Job libri tredecim. Adjungitur sua singulis capitibus paraphrasis.* 2 tom.

*Antverpiæ et Colonia, 1612. 23. fol.*

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- the House of Stuart to that of Mary. With appendixes of original papers. 2 vol. *London*, 1797. 4°
- PINKERTON (ROBERT)**, D.D. — The present state of the Greek Church in Russia, or a summary of Christian divinity: by PLATON, late metropolitan of Moscow. Translated from the Slavonian. With a preliminary memoir on the ecclesiastical establishment in Russia, and an appendix, containing an account of the origin and different sects of Russian dissenters. By R. P. 1814
- Extracts of letters from the Rev. R. P., on his late tour in Russia, Poland, and Germany; to promote the object of the British and Foreign Bible society. Together with a letter from Prince Alexander Galitzin, to the Right Hon. Lord Teignmouth. *London*, 1817. 8°
- Russia: or, miscellaneous observations on the past and present state of that country and its inhabitants. Compiled from notes made on the spot, during travels, at different times, in the service of the Bible society, and a residence of many years in that country. *London*, 1833. 8°
- PINNERS-HALL**. — Peace at Pinners-Hall wish'd, and attempted in a pacifick paper touching the universality of redemption, the conditionality of the covenant of grace, and our freedom from the law of works: upon occasion of a sermon, wherein something was spoken upon those points, with reference to the preachers of that Lecture there, for the healing of peoples minds, and preventing of offence about them. By a lover of truth and accommodation. *London*, 1692. 4°
- PINNOCK (W.)**. — Catechisms of the arts and sciences: forming a complete juvenile Encyclopædia of general knowledge. 10 vol. *London*, 1822. 12°
- PIPER (FERDINANDUS)**. — De externa vite Jesu chronologia recte constituenda. Dissertatio inauguralis quam...in academia Georgia Augusta...publice defendet F. P. *Gottingæ*, [1835]. 4°
- PIPPINGIUS (HENRICUS)**. — De triplici corona Romani Pontificis... *Lipsiæ*, 1692. 4°
- PIPES (Tom)**. — A letter to the Rev. Robert S. Candlish, D.D., touching what passeth in his household on the Sabbath, and how far he obeys the injunction, Ye shall kindle no fire throughout all your habitations upon the Sabbath-day. Exodus, xxxv. 3. Slave money. Is the sustentation fund the cause of God? Right of women to vote in the election of Free ministers, &c. *Edin.*, 1847. 8°
- PIRIE (ALEXANDER)**. — Three letters to the author of a pamphlet, entitled, Reasons by a lay member of the Presbytery of Relief, which induced him to join the majority, in refusing to concur with a call from the congregation at Blair-Logie, to Mr A. P. *Edin.*, 1776. 8°
- PIRIE (ALEXANDER)**, Independent minister at *Newburgh, Fife*. — The miscellaneous and posthumous works of the Rev. A. P. Vol. i., iv.-vi. *Edin.*, 1805, 6. 12°
- Critical and practical observations on Scripture texts. *Perth*, 1785. 12°
- A dissertation on baptism, intended to illustrate the origin, history, design, mode and subjects of that sacred institution: wherein the mistakes of the Quakers and Baptists on that subject are pointed out, and their objections refuted: to which is added an inquiry into the lawfulness of eating blood. *Perth*, 1786. 12°
- Appendix to A dissertation on baptism, intended to expose the fallacy and absurdity of the ideas of the Baptists concerning circumcision and baptism; the two Churches of the Old and New Testaments; the two covenants and two seeds of Abraham; containing a full answer to all that Messrs M'Lean and Booth have advanced on these subjects: in a series of letters addressed to Mr M'Lean, of Edinburgh. *Perth*, 1787. 12°
- The duties and qualifications of a Gospel missionary: a sermon [on Matt. xxviii. 19, 20] preached before the Glasgow missionary society, 1797. *Glasgow*, 1797. 8°
- PIRIE (WILLIAM R.)**, D.D., Professor of divinity and Church history in the university of Aberdeen. — Letter in explanation of the present position of parties in the Church. By the Rev. James PAULL and W. R. P. 1840
- Some notice taken of the Rev. Andrew Gray by Messrs PAULL and Pirie. 1840
- PIRRET (DAVID)**. — The ethics of the Sabbath. *Edin.*, 1855. 8°
- PISCATOR (JOHANNES)**, Professor of divinity at *Herborn*. — Aphorismi doctrinæ Christianæ, ex Institutione Calvinii excerpti: hactenus in schola Herbornensi publicè ad disputandum propositi, et deinceps (si Deus voluerit) proponendi. *Herbornæ*, 1589. 8°
- Responsio ad dictata Danielis Hofmanni: quibus questiones illius rhetoricas de tropo in verbis sacre Ccenæ oppugnavit. Ad calcem questiones illæ rhetorice Piscatoris adjectæ sunt. *Herbornæ Nassoviorum*, 1592. 8°
- Commentarii in omnes Libros Novi Testamenti...Quibus continentur 1. Analysis logica singulorum librorum et capitum. 2. Scholia in singula capita. 3. Observationes locorum doctrinæ à singulis capitibus. Omnia hæc ab autore recognita. Editio secunda. *Herbornæ Nassoviorum*, 1621. 4°
- Editio tertia. *Herbornæ Nassoviorum*, 1638. fol.
- Another copy.
- Commentarii in omnes Libros Veteris Testamenti...4 tom. *Herbornæ Nassoviorum*, 1643-6. fol.
- Another copy.
- PISIS (BARTHOLOMÆUS DE)**. — ALCORANUS FRANCICANORUM. 1651
- PISTOIA, BISHOP OF**. — See Scipio de Ricci.
- PISTOIA, or PISTORIA**. — Acta et decreta Synodi diocesanæ Pistoriensis an. MDCCLXXXVI. [2 partt.] *Ticini*, 1789. 8°
- PITCARNE (ALEXANDER)**, Minister of the Gospel at *Dron*. — The spiritual sacrifice: or, a treatise, wherein several weighty questions and cases,

- concerning the saints communion with God in prayer, are propounded; and practically improved. [In four parts.] *Edin.*, 1664. 4°
- *Compendiaria et perfacilis physiologiæ idea, Aristotelicæ forte conformior, physicæ practicæ ac chymicis experimentis accommodator et aptior, quam quæ vulgo in scholis obtinuit, et in amplis Jesuitarum monumentis conspicitur. Una cum anatome Cartesianismi, in qua Cartesii speculationes metaphysicæ examini subijciuntur.* *Londini*, 1676. 8°
- *Harmonia evangelica Apostolorum Pauli et Jacobi in doctrina de justificatione; cum enodatione præcipuarum difficultatum super hoc fundamentalis articulo, vindicatione doctrinæ orthodoxæ, et confutatione errorum ab antiquis et modernis propriæ justitiæ præconibus assertorum. Adversus Socinianos, Pontificios, Arminianos, Curcellæum, Morum, Bullum, Sherlockum, et alios novatarios instituta. Una cum inquisitione in constitutionem controversiæ inter nos et Romanenses a D. le Blanc exhibitam; in secundam justificationem, cum Pontificiam, tum Baxterianam a modernis Conditionalistis propugnatam; et in alia istius commatis Neotericorum placita.* *Roterodami*, 1685. 8°
- Another copy.
- PITCARNIUS (ARCHIBALDUS), M.D. — *Selecta poemata Archibaldi Pitcarnii Med. Doctoris, Gulielmi Scoti a Thirlestane, Equitis, Thomæ KINCADII, civis Edinburgensis, et aliorum.* *Edinburgi*, 1727. 12°
- PITISCUS (SAMUEL). — *Lexicon antiquitatum Romanarum: in quo ritus et antiquitates cum Græcis ac Romanis communes, tum Romanis peculiarias, sacræ et profanæ, publicæ et privatæ, civiles ac militares exponuntur. Accedit his auctorum notatorum, emendatorum, et explicatorum index copiosissimus. Cum figuris in ses incis.* 2 tom. *Leovardæ*, 1713. fol.
- PITMAN (JOHN ROGERS), M.A., *Perpetual curate of St Barnabas' church, Kensington*. — *A course of sermons on some of the chief subjects in the Book of Psalms...Abridged from eminent divines of the Established Church...* *London*, 1846. 8°
- PITRA (DOM —). — *Études sur la collection des actes des saints par les RR. PP. Jésuites Bollandistes; précédées d'une dissertation sur les anciennes collections hagiographiques, et suivies d'un recueil de pièces inédites.* *Paris*, 1850. 8°
- PITSLIGO, LORD. — See — FORBES.
- PITT (WILLIAM), *Earl of Chatham*. — \* *The history of the life of W. P.* *London*, 1783. 8°
- PITT (Right Hon. WILLIAM). — *The necessity of reform inculcated, and its propriety and constitutional legality asserted. To which is added an exposition of anti-Jacobinism; two letters on reform, addressed to the Right Hon. Charles Yorke, and an article illustrating that gentleman's political conduct, by his recent acceptance of a lucrative sinecure.* *London, s. a.* 8°
- \* *A letter to the Right Hon. W. P., on the present alarming crisis of public affairs.* *London*, 1796. 8°
- *Speech in the House of Commons, 10th Nov. 1797, relative to the negotiation for peace.* *London*, 1797. 8°
- PITT (WILLIAM MORTON), M.P. — *An address to the landed interest, on the deficiency of habitations and fuel for the use of the poor.* *London*, 1797. 8°
- PITTILLOH (ROBERT), *Advocate*. — *Oppression under the colour of law, or, my Lord Herchase his new Practicks.* *London*, 1689. 4°
- PIUS II. [ÆNEAS SYLVIVS PICCOLOMINI], *Pope*. — *Epistole et varii tractatus Pii secundi pontificis maximi: ad diuersos in quadruplici vite eius statu trāsmissæ noviter impressæ feliciter incipiunt.* *Lugduni*, M.CCCC.XVIII. 8°
- *Commentariorum historicorum libri iii. de concilio Basiliensi.* *Cattopoli*, 1667. 4°
- PIUS IV. [GIOVANNI ANGELO MEDICI], *Pope*. — \* *Pope Pius his profession of faith vindicated from novelty in additional articles.* *London*, 1687. 4°
- *The additional articles in Pope Pius's creed, no articles of the Christian faith. Being an answer to a late pamphlet, intitled, Pope Pius his profession of faith vindicated from novelty in additional articles. And the prospect of Popery, taken from that authentic record, with short notes thereupon [by A. Altham] defended.* *London*, 1688. 4°
- PIUS V. [MICHAEL GHISLERI], *Pope*. — \* *The life and pontificate of Saint Pius the fifth. Subjoined is a reprint of a historic deduction of the Episcopal oath of allegiance to the Pope, in the Church of Rome. By the Rev. Joseph Mendham, M.A.* *London*, 1832. 8°
- PIUS VI. [GIOVANNI ANGELO BRASCHI], *Pope*. — \* *Mémoires historiques et philosophiques sur Pie VI. et son pontificat, jusqu'à sa retraite en Toscane; où l'on trouve des détails curieux sur sa vie privée, sur les querelles avec les diverses puissances de l'Europe, sur les causes qui ont amené le renversement du trône pontifical, et sur la Révolution de Rome: tirées des sources les plus authentiques. [Par Jean-François BOURGOING.]* 2 tom. *Paris, an 7 de la république [1799]*. 8°
- *Translated from the French.* 2 vol. *London*, 1799. 8°
- *A letter from the late Pope Pius VI. With other recommendations to Catholics to read the holy Scriptures.* *London, s. a.* 12°
- PIUS VII. [GREGORIO LUIGI BARNABA CHIARAMONTI], *Pope*. — \* *Histoire du Pape Pie VII. Par M. le Chevalier ARTAUD.* 1837
- PIUS IX. [GIOVANNI MARIA MASTAI-FERRETTI], *Pope*. — *Lettre encyclicque de Pie IX. à tous les Patriarches, Primats, Archevêques et Evêques. [Fr. et Lat.]* *Paris*, 1846. 8°
- PLACÆUS (JOSUA), *Professor of theology at Saumur*. — *Opera omnia; in unum corpus nunc primum collecta, in quo Gallicæ ab auctore scripta Latinitate donata comparent. Editio novissima.* 2 tom. *Franequere*, 1702, 3. 4°



- Disputationes de argumentis, quibus efficitur, Christum prius fuisse, quam in utero Beate Virginis secundum carnem conciperetur, in academia Salmuriensi variis temporibus habitæ, sub præsidio J. P. Salmurii, 1649. 4°
- Disputationes de testimoniis et argumentis e Veteri Testamenti petitis, quibus probatur, Dominum nostrum Iesum Christum esse Deum præditum essentia divina, in academia Salmuriensi, variis temporibus habitæ, sub præsidio J. P. Salmurii, 1651. 4°
- De imputatione primi peccati Adami disputatione. In qua Synodi Ecclesiarum in Gallia reformatarum nationalis, Carentoni propè Lutetiam anno 1645, habitæ, de illo argumento decretum explicatur et defenditur. Ac Placcii cum illo decreto summus per omnia consensus demonstratur. Salmurii, 1655. 4°
- PLACCIUS (VINCENTIUS)**, *Professor of morals and eloquence at Hamburg.*—De scriptoribus occultis detectis tractatus duo, quorum prior anonymos detectos, in capita, pro argumentorum varietate distinctus, posterior pseudonymos detectos catalogo alphabetico, exhibet. Hamburgi, 1674. 4°
- Another edition. Summa beati auctoris reclusum, et benignis auspiciis Dn. Matthiæ Dreyeri, cujus et commentatio, de summa et scopo hujus operis accedit, luci publicæ redditum. Præmissa est præfatio et vita auctoris, scriptore Jo. Alberto Fabricio. Cum indicibus necessariis. [2 vol.] Hamburgi, 1708. fol.
- PLACES.**—Remarkable places mentioned in the holy Scriptures. Prepared for the Presbyterian Board of publication. Philadelphia, 1844. 12°
- PLACETTE (JEAN DE LA).**—See Jean de LA PLACETTE.
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- Another edition. [With Tracts on PREDESTINATION.] 1719
- PLAIN (TIMOTHY).**—A letter to the Right Hon. William Pitt, on the late arrangements in administration. London, 1804. 8°
- PLAIN ENGLISH.**—Plain English: humbly offered to the consideration of His Majesty and his great council. London, 1690. 4°
- PLANCK (GOTTLIEB JACOB)**, *Professor of theology at Göttingen.*—Geschichte der Entstehung der Veränderungen und der Bildung unsers protestantischen Lehrbegriffs vom Anfang der Reformation bis zu der Einführung der Concordienformel. 6 Bände. [1<sup>ter</sup> u: 2<sup>ter</sup> Band, 2<sup>te</sup> Aufl., 3<sup>ter</sup> Band, neue Aufl.] Leipzig, 1791–1800. 8°
- Geschichte der Christlich-Kirchlichen Gesellschafts-Verfassung. 5 Bände. Hannover, 1803–9. 8°
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- Introduction to sacred philology and interpretation. Translated from the original German, and enlarged with notes, by Samuel H. Turner, D.D. [Bib. Cab., vol. vii.] Edin., 1834. 8°
- PLANCK (HENRICUS)**, *Rector of the university of Göttingen.*—Dissertation on the true nature and genius of the Greek diction of the New Testament. [Translated by A. S. Patterson.] [Bib. Cab., vol. ii.] Edin., 1833. 8°
- PLAT (JUDOCUS LE).**—See Jud. LE PLAT.
- PLATINA (BAPTISTA)** [or Bartolomeo SACCHI], *Librarian to the Vatican.*—Platine historici libri de vita Christi: ac pontificum omnium: qui hactenus ducenti et viginti duo fuere. Nurenberge, Antonius Koburger, M.CCCCLXXXI. fol.
- [The above rare edition contains the suppressed passages in the lives of the Popes.]
- Another edition. s. l., 1645. 12°
- Another copy.
- Another edition. s. l., 1664. 12°
- Translated into English. And the same history continued from the year 1471, to this present time; wherein the most remarkable passages of Christendom both in Church and State are treated of and described. By Paul RYCAUT. London, 1685. fol.
- PLATO.**—Platonis et quæ vel Platonis esse feruntur vel Platonica solent comitari scripta Græce omnia ad codices manuscriptorum recensuit variasque inde lectiones diligenter enotavit Immanuel Bekker. Annotationibus integris Stephani, Heindorfii, Heusdii, Wytenbachii, Lindavii Boeckhii. Adjiciuntur modo non integræ Serrani, Cornarii, Thompsoni, Fischeri, Gottleberi, Astii, Butmanni, et Stallbaumi, nec non ex commentariis aliorum curiosæ excerpta. [Cum interpretatione Latina, juxta interpretationem Ficini aliorumque.] 11 vol. Londini, 1826. 8°
- Opera omnia ad fidem optimorum librorum denuo recognovit et una cum scholiis Græcis emendatius edidit Godofredus Stallbaumius. Nova editio stereotypa. 8 tom. Lipsiæ, 1850. 8°
- The works of Plato. A new and literal version, chiefly from the text of Stallbaum. Vol. i. Containing the Apology of Socrates, Crito, Phædo, Gorgias, Protagoras, Phædrus, Theætetus, Euthyphron, and Lysis. By Henry Cary, M.A. [Bohn's class. lib.] London, 1848. 8°
- Vol. ii. Containing the Republic, Timæus and Critias. By Henry Davis, M.A. [Ibid.] London, 1849. 8°
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- *Dialogi v. Recensuit, notisque illustravit Nath. Forster, A.M. Editio secunda.* [Gr. et Lat.] *Oxonii, 1752.* 8°
- *Respublica. Ad codicum fidem recensuit et commentariis criticis illustravit Immanuel Bekkerus. Annotationes Stephani et Astii adiunguntur integræ, necnon Mureti et Fehsii selectæ.* *Londini, 1825.* 8°
- *The Republic of Plato. In ten books. Translated from the Greek by H. Spens, D.D. With a preliminary discourse concerning the philosophy of the ancients by the translator.* *Glasgow, 1763.* 4°
- Another copy.
- *Plato's Apology of Socrates, translated into English by Rev. Joseph Mills, A.B. With notes and an appendix by the translator.* *Cambridge, 1775.* 8°
- *The Phædrus of Plato; a dialogue concerning beauty and love. Translated from the Greek by Thomas Taylor.* *London, 1792.* 4°
- PLATON (PIERRE), *Metropolitan of Moscow.*—The present state of the Greek Church in Russia, or a summary of Christian divinity. Translated from the Slavonian. With a preliminary memoir on the ecclesiastical establishment in Russia, and an appendix, containing an account of the origin, and different sects of Russian dissenters. By Robert PINKERTON. *Edin., 1814.* 8°
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- PLATT (THOMAS PELL), M.A., *Honorary librarian to the British and Foreign Bible society.*—Facts respecting certain versions of holy Scripture published by the British and Foreign Bible society: in reply to an article in the seventy-first number of the Quarterly review. *London, 1827.* 8°
- A letter to Dr Wardlaw of Glasgow. With preface and notes by Dr Wardlaw. *Glasgow, 1827.* 8°
- Another copy.
- \* Review of Mr Platt's Letter to Dr Wardlaw; with remarks on Mr M'Gavin's pamphlet. *Edin., 1827.* 8°
- A second letter to Dr Wardlaw, of Glasgow. Containing explanations of former statements, in reply to an article in the Edinburgh Christian Instructor for February. With a preface by Dr Wardlaw. *Glasgow, 1827.* 8°
- *Novum Testamentum.* 1829. See BIBLES—AMHARIC. A.
- PLATTER (THOMAS), *Schoolmaster.*—Autobiography of T. P. Translated from the German. *London, 1839.* 12°
- PLATTNER (CARL FRIEDRICH).—*Die Probirkunst mit dem Löthrohre, oder Anleitung Mineralien, Erze, Hüttenproducte und verschiedene Metallverbindungen vor dem Löthrohre, mit theilweiser Anwendung des nassen Weges, qualitativ fast auf alle Bestandtheile, und quantitativ auf Silber, Gold, Kupfer, Blei und Zinn in Kurzer Zeit zu untersuchen.* Mit 3 Kupfertafeln. *Leipzig, 1835.* 8°
- PLATTS (JOHN).—Eight discourses upon the mystery of godliness, from 1 Tim. 3. 16. *London, 1721.* 8°
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- Epitome radicum Hebraicarum, hoc est, omnium thematum, cum suis derivatis, quæ in sacris Bibliis Hebraicis extant: solida et succincta explicatio. *Basileæ*, 1601. 12°
- De ratione legendi cum fructu auctores, inprimis sacros: et dignoscendi in illis proposita, themata et argumenta, tractatus. Cui adjuncta est analysis logica et exegesis theologia Psalmorum tredecim. *Basileæ*, 1603. 8°
- Syntagma theologiæ Christianæ juxta leges ordinis methodici conformatum, atque in libros decem digestum, jamq; demum in unum volumen compactum, accuratâ auctoris industriâ novissimè emendatum atq; interpolatum, innumerisque locis auctum. Editio numeris omnibus absolutissima... *Hanovici*, 1615. fol.
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*Lugduni*, 1614. fol.

- The polyanthea : or, a collection of interesting fragments, in prose and verse : consisting of original anecdotes, biographical sketches, dialogues, letters, characters, &c. &c. 2 vol.

*London*, 1804. 8°

- POLYBIUS. — Historiarum libri qui supersunt. Interprete Isaaco Casaubono. Jacobus Gronovius recensuit, ac utriusque Casauboni, Fulvii Ursini, Henr. Valesii, Jac. Palmerii et suas notas adjecit. Accedit Æneæ, vetustissimi Tactici, commentarius de toleranda obsidione, cum interpretatione ac notis I. Casauboni. [Gr. et Lat.] 3 tom. *Amstel.*, 1670. 8°

- Another edition. Recensuit, digessit, emendatiorè interpretatione, varietate lectionis, indicibus illustravit Joannes Schweighæuser. 4 tom. *Oxonii*, 1823. 8°

- Traduite du Grec par Dom Vincent Thuillier. Avec une commentaire ou un corps de science militaire, enrichi de notes critiques et historiques où toutes les grandes parties de la guerre, soit pour l'offensive, soit pour la défensive, sont expliquées, et démontrées, et représentées en figures... Par M. De Folard, Chevalier de l'ordre militaire de Saint Louis. 6 tom. *Paris*, 1727–30. 4°

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- Traduction d'un fragment du xviii. livre de Polybe, trouvé dans le monastère de Saint-Laure au Mont Athos, par le Comte d'Artraigues. Nouvelle édition.

*Londres*, 1806. 8°

- Lexicon Polybianum ab Is. et Meric. Casaubonis olim adumbratum, inde ab Jo. Aug. Ernesti elaboratum, nunc ab Joanne Schweighæusero passim emendatum, plurimisque partibus auctum. *Oxonii*, 1822. 8°

- POLYCARP, *Saint, Bishop of Smyrna*. — Polycarpi et IGNATII epistolæ : una cum veterè vulgata interpretatione Latina, ex trium manuscriptorum codicum collatione, integritati suæ restituta. Accessit et Ignatianarum epistolarum versio antiqua alia, ex duobus manuscriptis in Anglia repertis, nunc primum in lucem edita. Quibus præfixa est, non de Ignatii solùm et Polycarpi scriptis, sed etiam de apostolicis constitutionibus et canonibus Clementii Romani tributis Jacobi Usserii dissertatio. *Oxonie*, 1644. 4°

- Epistola ad Philippenses ; [Gr. et Lat. Apud Patr. apostol. opp. curâ R. RUSSEL]. 1746

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—Another copy.

POTTER (CHRISTOPHER), D.D., *Provost of Queen's college, Oxford*.—A sermon [on John, 21. 17] preached at the consecration of Barnaby Potter, D.D. and L. Bishop of Carlisle, at Ely House in Holbourne March 15, 1628. Hereunto is added an advertisement touching the history of the quarrels of Pope Paul 5. with the Venetians: penned in Italian by F. Paul, and done into English by the former author. London, 1629. 8°

—Want of charitie iustly charged on all such Romanists, as dare (without truth or modesty) affirme, that Protestancie destroyeth salvation. In answer to a late Popish pamphlet intituled Charity mistaken, &c. London, 1633. 8°

—Vindication of his sentiments touching the Predestinarian controversies. [With John PLAIFERE'S Appello Evangelium.] 1652

—Another edition. [With Tracts on PREDESTINATION.] 1719

POTTER (JOHN), D.D., *Bishop of Oxford, afterwards Archbishop of Canterbury*.—A discourse of Church government: wherein the rights of

the Church, and the supremacy of Christian princes, are vindicated and adjusted. 2d ed. London, 1711. 8°

—Third edition. London, 1724. 8°

—Charge to the clergy of his diocese at his primary visitation, in July, 1716. London, 1716. 8°

—The Bishop of Oxford's charge to the clergy of his diocese, at his triennial visitation in July, 1719. London, 1720. 8°

—A defence of the late charge deliver'd to the clergy of the diocese of Oxford, July 1719. In a letter to the said clergy. London, 1720. 8°

—Archæologia Græca: or, the antiquities of Greece. 9th ed. 2 vol. London, 1775. 8°

—Another copy.

—A new edition; with a life of the author, by Robert Anderson, M.D. And an appendix, containing a concise history of the Grecian states, and a short account of the lives and writings of the most celebrated Greek authors; by George Dunbar, Professor of Greek in the university of Edinburgh. 2 vol. Edin., 1827. 8°

—Another edition. With numerous notes and improved indices. By James Boyd, LL.D. 6th ed. Glasgow, 1845. 12°

—\* A letter to the Most Rev. the Lord Archbishop of Canterbury, concerning the validity of lay-baptism; and of the baptisms of those who never had Episcopal baptism or ordination. London, 1738. 8°

POTTER (JOHN).—A system of practical mathematics... 2d ed. London, 1757. 8°

POTTER (LOUIS-JOSEPH ANTOINE DE).—Considérations sur l'histoire des principaux Conciles, depuis les Apôtres jusqu'au grande schisme d'Occident, sous l'empire de Charlemagne. 2 tom. Brucelles, 1816. 8°

POUGET (FRANÇOIS-AIME).—CATECHISMES du diocese de Montpellier, imprimées par ordre de C. J. Colbert. 1728

—Instructions generales, en forme de CATECHISME, imprimées par ordre de feu C. J. Colbert. 1739

POUILLY (L. DE).—See L.-J. LEVESQUE DE POUILLY.

POWEL (VAVASOR).—A new and useful concordance to the holy Bible. Whereunto is added, the chief acceptations and various significations contained in the Old and New Testament. Unto which also is added more than in any extant, marks to distinguish the commands, promises, and threatnings. Also a collection of those Scripture-Prophecies which relate to the call of the Jews, and the glory that shall be in the latter days. Begun by the industrious labours of V. P., late deceased; and finished by N. P. and J. F., &c. London, 1671. 12°

POWELL (BADEN), M.A., *Savilian professor of geometry at Oxford*.—The present state and future prospects of mathematical and physical studies in the university of Oxford, considered in a public lecture, introductory to his usual course, in Easter term, 1832. Oxford, 1832. 8°



- The connexion of natural and divine truth ; or, the study of the inductive philosophy considered as subservient to theology. *London*, 1838. 8°
- A general and elementary view of the undulatory theory, as applied to the dispersion of light, and some other subjects. Including the substance of several papers, printed in the *Philosophical transactions*, and other journals. *London*, 1841. 8°
- Christianity without Judaism. *London*, 1857. 8°
- POWELL (GABRIEL).—A refutation of an epistle apologetically written by a Puritan-Papist to persuade the permission of the promiscuous use and profession of all sects and heresies. *London*, 1605. 4°
- POWELL (THOMAS), *Wesleyan minister*.—An essay on apostolical succession : Being a defence of a genuine Protestant ministry, against the exclusive and intolerant schemes of Papists and high Churchmen ; and supplying a general antidote to Popery. Also, a critique on the Apology for apostolical succession by the Hon. and Rev. A. P. Perceval ; and a review of Dr W. F. Hook's sermon on "Hear the Church." 2d ed. *London*, 1840. 8°
- Another copy.
- POWELL (WILLIAM SAMUEL), D.D., *Vice chancellor of the university of Cambridge*.—A defence of the subscriptions required in the Church of England. A sermon [on 1 Cor. i. 10] preached before the university of Cambridge, on the Commencement Sunday, 1757. 2d ed. *London*, 1758. 4°
- Discourses on various subjects. Published by Thomas Balguy, D.D. *London*, 1776. 8°
- POWER.—Strictures on the idea of power ; with special reference to the views of Dr Brown, in his "Inquiry into the relation of cause and effect." [By William LYALL.] *Edin.*, 1842. 8°
- Another copy.
- POWERSCOURT, VISCOUNTESS.—See Theodosia A. HOWARD.
- POYNDER (JOHN).—Popery in alliance with heathenism : letters proving that where the Bible is wholly unknown, as in the heathen world, or only partially known, as in the Romish Church, idolatry and superstition are inevitable. 2d ed. *London*, 1835. 8°
- POZZO (COUNT FERDINAND DAL), *First president of the imperial court of Genoa*.—Catholicism in Austria ; or, an epitome of the Austrian ecclesiastical law ; with a dissertation on the rights and duties of the English government, with respect to the Catholics of Ireland. *London*, 1827. 8°
- POZZY (—), *Pastor of the evangelical church of Bergerac*.—Discours prononcés par MM. P., Aug. Bost, et Jn. MONOD, pasteurs, dans les assemblées de l'Alliance évangélique de Lyon, les 4 et 5 Novembre 1857 : De l'impuissance des Chrétiens de nos jours et de ses causes. Le declin de la foi. De l'étude pratique des saintes Ecritures. *Lyon*, 1858. 8°
- PRADO (HIERONYMUS), S. J., *Professor of divinity at Cordova*.—H. P. et Ioannis Baptistæ VILLALPANDI e Societate Iesv in Ezechielem explanationes et apparatus vrbis, ac templi Hierosolymitani commentariis et imaginibus illustratus. 3 tom. *Roma*, 1596, 1605. fol.
- PRADT (DOMINIQUE DUFOUR DE), *Archbishop of Malines*.—Les quatre concordats, suivis de considérations sur le gouvernement de l'Eglise en général, et sur l'Eglise de France en particulier, depuis 1515. 3 tom. *Paris*, 1818. 8°
- Du Jéuitisme ancien et moderne. *Paris*, 1825. 8°
- PRÆDESTINATION.—See PREDESTINATION.
- PRAT (DANIEL), M.A.—An answer to the Rev. Dr Snape's Second letter to the Lord Bishop of Bangor : with occasional observations on three other the most celebrated treatises against His Lordship ; viz. Dr Sherlock's, Mr Law's, and the Remarks. In a letter to Dr Snape. 2d ed. *London*, 1717. 8°
- PRATT (CHARLES O'NEILL), M.A., *Curate of Christ church, Macclesfield*.—Holy Scripture the true rule of faith, and last standard of appeal. The right of private judgment vindicated : A sermon preached...Dec. 4th, 1851. Being a reply to a sermon preached...Nov. 30th, 1851, by the Rev. Dr Cahill. *Macclesfield*, [1851]. 8°
- PRATT (JOHN), M.A., *Archdeacon of Calcutta*.—Scripture and science not at variance ; with remarks on the historical character, plenary inspiration, and surpassing importance, of the earlier chapters of Genesis. 2d ed., with new matter. *London*, 1858. 8°
- Third edition. *London*, 1859. 8°
- PRATT (JOHN TIDD), *of the Inner Temple, barrister-at-law*.—The property tax act, (5 and 6 Vict. cap. 35,) with a full analysis of its provisions, explanatory notes, forms of proceeding, cases of illustration, a copious index, and tables of calculation. *London*, 1842. 12°
- PRATT (JOSEPH S.), B.C.L., *Prebendary of Peterborough*.—Short and plain sermons for reading in families. *London*, 1834. 12°
- PRATT (O.).—An interesting account of several remarkable visions, and of the late discovery of ancient American records. *Edin.*, 1840. 12°
- PRATT (SAMUEL JACKSON).—Sympathy, a poem. 6th ed. *London*, 1782. 4°
- Gleanings through Wales, Holland and Westphalia, with views of peace and war at home and abroad. To which is added Humanity ; or the rights of nature. A poem, revised and corrected. 2 vol. *London*, 1795. 8°
- PRAYER.—Some choise places taken out of the singing Psalms : digested into a method of prayer, and praises. *London*, 1634. 12°
- A rational inquiry concerning prayer, wherein is shewn the insufficiency of human reason, to prove that mankind ought to invoke or thank their Creator. Humbly offered to the consideration of the modern Deists. *s. l.*, 1742. 8°
- Memorial from several ministers in Scotland,

- to their brethren in different places for continuing a concert for prayer, first entered into in the year 1744. *s. l.*, 1746. 8°
- Family prayers for every day in the week, selected from various portions of the holy Bible, with references. To which are added, a few prayers for persons in private; and fourteen original hymns. 2d ed. *London*, 1827. 12°
- The afflicted's refuge; or, prayers adapted to various circumstances of distress. *Edin.*, 1840. 16°
- An address by the prayer meetings formed in Edinburgh in connection with the Church of Scotland...on the duty and necessity of special and social prayer for the outpouring of the Holy Spirit. *Edin.*, [1842]. 12°
- Another copy.
- A call to social prayer. An invitation from the prayer meetings formed in Edinburgh in connection with the Church of Scotland, to their Christian brethren in Church fellowship, to form meetings for special and social prayer for the outpouring of the Holy Spirit. *Edin.*, *s. a.* 12°
- A form of prayer, to be used in all churches and chapels throughout those parts of the United Kingdom called England and Ireland, on Wednesday the twenty-fourth day of March, 1847, being the day appointed by proclamation for a general fast and humiliation before Almighty God... *Edin.*, 1847. 4°
- Private prayers put forth by authority during the reign of Queen Elizabeth. The Primer of 1559. The Orarium of 1560. The Preces private of 1564. The Book of Christian prayers of 1578. With an appendix, containing the Litany of 1554. Edited for the Parker Society, by the Rev. William Keatinge Clay, B.D. *Cambridge*, 1851. 8°
- Proposal of perpetual, special, and united prayer for the coming of Christ's kingdom. Respectfully addressed to the office bearers and members of the Evangelical alliance. By a member. *Edin.*, 1858. 8°
- Short prayers for every day in the week, by a clergyman of the Church of England. *London*, *s. a.* 12°
- Eight forms of private prayer. *London*, *s. a.* 12°
- PREACHER. — The fashionable preacher; or, modern pulpit eloquence displayed. *London*, 1792. 8°
- The evangelical preacher, or, a select collection of doctrinal and practical sermons, chiefly by English divines of the 18th century. 3 vol. *Edin.*, 1802. 12°
- The Scotch preacher; or, a collection of sermons, by some of the most eminent clergymen of the Church of Scotland. 4 vol. 3d ed. *Edin.*, 1806. 12°
- The preacher's manual: containing I. Two essays; on lay-preaching, and on the ministerial character: II. Simplicity recommended to ministers of the Gospel; 3d ed.: III. Letters on preaching: by Sheva, from the Evangelical magazine: IV. Appendix; being various important extracts from Claude, Doddridge, Mather, Watts, Newton, Cowper, Cecil, &c. *London*, 1820. 12°
- The preacher, or sketches of original sermons, chiefly selected from the manuscripts of two eminent divines of the last century, for the use of lay preachers and young ministers. To which is prefixed, a familiar essay on the composition of a sermon. 8 vol. [Vol. i., ii., 2d ed.] *London*, 1822, 24. 12°
- The Irish preacher: a collection of original sermons. By evangelical ministers. *Dublin*, 1836. 8°
- PREACHING. — An essay upon Gospel and legal preaching. By a minister of the Church of Scotland. *Edin.*, 1723. 8°
- A review of An essay upon Gospel and legal preaching, in several letters to a friend. *Edin.*, 1723. 8°
- Reading no preaching: or, a letter to a young clergyman, from a friend in London, concerning the unwarrantable practice of reading the Gospel instead of preaching it. *London*, 1744. 8°
- Reading no preaching; or, the fashionable mode of delivering sermons considered, as opposite to Scripture, the practice of the primitive Church and common sense. *London*, 1788. 8°
- Smooth preaching: being an illustration of the Rev. Dr Wardlaw's assertion, "That in the bosom of every son and daughter of Adam there exists a predisposition against the Gospel, against the truth of God, and the God of truth, against the Lord, and against his Christ." By an American. To which is annexed, a prayer by the Emperor of Germany. *Glasgow*, 1825. 12°
- Methodus concionandi. [Wants title.] 12°
- PREACHING-DAYS. — A brief inquiry into the origin and tendency of sacramental preaching-days. *Glasgow*, *s. a.* 12°
- PRECEPTOR. — The small preceptor; or, a new set of lessons for children. *Glasgow*, 1833. 12°
- PREDESTINATION. — Doctrina de gratia et predestinatione tradita novo methodo. *Amstel.*, 1661. 12°
- A collection of tracts concerning predestination and providence, and the other points depending on them. [By John PLAIFERE, B.D., Chr. POTTER, D.D., Laurence WOMOCK, D.D., and Thomas GOAD, D.D.] *Cambridge*, 1719. 8°
- Another copy.
- Another copy.
- The predestinated thief; or a dialogue between a Calvinistic preacher and a thief condemned to the gallows: in which is represented, in a copy drawn as it were from life, the influence of Calvinistic principles in producing crimes and impieties of every sort, and the impediments placed by those principles in the way of the sinner's repentance and amend-



ment of life. Translated from the original Latin. *London*, 1814. 8°

[This work has been generally ascribed to Archbishop Sancroft. By others it is said to have been written in Dutch by Slatius, published at Dort in 1642, translated into Latin, and published at London in 1651.]

**PRELACY, PRELATE.**—A breviary of the Prelates intollerable usurpations, both upon the King's prerogative royall, and the subjects liberties. Published by W. HUNTLEY, Esquier, [i. e. William PRYNNE]. Edition 3.

*s. l.*, 1637. 4°

— The unlawfulness and danger of limited Prelacie or perpetuall presidencie in the Church, briefly discovered. [By Robert BAILLIE.]

*s. l.*, 1641. 4°

— A modest advertisement concerning the present controversie about Church-Government; wherein the maine grounds of that booke, intituled, The unlawfulness and danger of limited Prelacie, are calmly examined. [By George MORLEY.] *London*, 1641. 4°

— The funeral of Prelacy, or the modern Prelates claim to the office of an Apostle or Evangelist discusst; where also its demonstrated by several arguments, that Presbyterian (and not Prelatick) government is that unalterable form of Church government instituted by Christ: in answer to a late pamphlet intituled, Imparity among pastors the government of the Church by divine institution, as maintained in an extemporary debate &c. There is also added a postscript, and an appendix; the first containing a few remarks on a late pamphlet intituled (Self condemnation), and the last a few reflections on the Essay for peace by union in judgment about Church government, also lately published. [By — WHITE.]

*s. l.*, 1704. 4°

— Another copy.

— Fable of the sacred Phenix. Or, of Prelacy reviv'd from the ashes of its funerals. Briefly examin'd and refuted, by the author of The funeral of Prelacy; [— WHITE].

*s. l.*, 1704. 4°

— Another copy.

— A stone upon the grave of Prelacy, or Prelates not Apostles. In some few remarks on a late print bearing this title, The moral of the Phoenix justified, &c. Wherein the author's self contradictions and false glosses upon Scripture are discovered, and his much boasted of arguments and answers are briefly refuted. By the author of The funeral of Prelacy; [— WHITE].

*s. l.*, 1705. 4°

— Another copy.

— An appeal to parliament: or, Zion's plea against Prelacy. The sum whereof is delivered in a decade of positions; in the handling whereof, the Lord Bishops, and their apurtenances, are manifestly proved, both by divine and human laws, to be intruders upon the privileges of Christ, of the King, and of the common weal, and therefore, upon good evidence given, she heartily deserveth a judg-

ment and execution. [By Alexander LEIGHTON.] *Edin.*, 1842. 12°

[The republication by John Lawson, Portioner in Penicook.]

— Another copy.

— Another copy.

**PRELLER (L.).**—Historia Philosophiæ Græcæ. Per H. RITTER et L. P. 1857

**PRE-MILLENNIALISM.**—Pre-Millennialism a delusion. By a member of the Presbytery of Northumberland. *Edin.*, 1851. 8°

**PRESBUTERION.**—A plain appeal to the Church in Scotland... as to the character and station of ministers in the Church; with a scheme for their induction into parishes; and some remarks on the late conduct of certain ministers in the Church upon that subject. By Presbuterion. *Edin.*, 1840. 8°

— Another copy.

— Another edition. *Edin.*, 1842. 8°

**PRESBYTERIAN, PRESBYTERY.**—All the severall ordinances, directions, and votes of the Lords and Commons assembled in parliament, for the speedy establishing of the Presbyteriall government. *London*, 1646. 4°

— An ordinance of the Lords and Commons assembled in parliament, for the present settling ... of the Presbyteriall government in the Church of England. *London*, 1646. 4°

— Vindication of the Presbyterians of the kingdom of Scotland from the false aspersions laid upon them... anent the taking away of the life of King CHARLES the FIRST. 1649

— A vindication of the Presbyteriall-government, and ministry: together with an exhortation to all the ministers, elders, and people, within the bounds of the province of London, whether joyning with us, or separating from us. Published by the ministers and elders, met together in a provincial assembly, November 2d, 1649. *London*, 1650. 4°

— The grand debate concerning Presbytery and Independency by the Assembly of Divines convened at Westminster by authority of Parliament: containing, first, the Assembly's Propositions, (with the proof of them from Scripture) concerning the Presbyteriall government. Secondly, the dissenting brethrens Reasons against the said Propositions. Thirdly, the answer of the Assemblies to those Reasons of dissent. *London*, 1652. 4°

— The Presbyterian's loyalty, and zeal for religion, briefly demonstrated: in a letter, by way of reply to a late fanatical pamphlet, intituled, The Knave uncloak'd; or, The Jesuit in its colours. *s. l.*, 1680. 4°

— A short memorial of the sufferings and grievances, past and present, of the Presbyterians in Scotland. [By Alexander SHIELDS.]

*s. l.*, 1690. 4°

— Some questions resolved concerning Episcopal and Presbyterian government in Scotland. [By — CUNNINGHAM.] *London*, 1690. 4°

— Another copy.

— Presbyterian inquisition; as it was lately practised against the professors of the colledge of

- Edinburgh, Aug. and Sept. MDCXC. ; in which the spirit of Presbytery... is plainly discovered. [By Alex. MONRO.] *London*, 1691. 4°
- A counter-essay, or, a vindication and assertion of Calvin and Beza's Presbyterian judgment and principles. By a minister of the true Presbyterian Church of Scotland, established by law ; [Thomas FORRESTER.] *Edin.*, 1692. 4°
  - Scotch Presbyterian eloquence ; or, the foolishness of their teaching discovered from their books, sermons and prayers ; and some remarks on Mr Rule's late Vindication of the Kirk. *London*, 1692. 4°  
[Entered also under Robert CALDER, who is supposed to have published the work under the name of Jacob CURATE.]
  - Another edition. *London*, 1847. 12°
  - A just and modest reproof of a pamphlet, called, The Scotch Presbyterian eloquence. [By Gilbert RULE.] *Edin.*, 1693. 4°
  - An account of the late establishment of Presbyterian Government by the Parliament of Scotland Anno 1690. Together with the methods by which it was settled, and the consequences of it : as also several public acts, speeches, pleadings, and other matters of importance relating to the Church in that kingdom. To which is added a summary of the visitation of the universities there ; in a fifth letter from a gentleman at Edinburgh, to his friend in London. [By John SAGE.] *London*, 1693. 4°
  - Remarks on a paper sent by some eminent Presbyterians to the congregational, as an expedient for peace. *London*, 1697. 8°
  - Queries to the Presbyterians of Scotland. By a gentleman of that country. [Robert CALDER.] *London*, 1702. 12°
  - A sample of true-blue Presbyterian loyalty. [Wants title.] 4°
  - An historical essay upon the loyalty of Presbyterians in Great Britain and Ireland, from the Reformation to this present year 1713. In three parts. Wherein... an answer is given to the calumnies of their accusers, and particularly to two late pamphlets, viz. 1. A sample of true blue Presbyterian loyalty, &c. 2. The conduct of the dissenters in Ireland, &c. [By James KIRKPATRICK.] *s. l.*, 1713. 4°
  - Another copy.
  - Presbyterian government as now established and practised in the Church of Scotland, methodically described. Gathered out of the authentic records and approved institutions of that Church. 3d ed., revised by the author, a Presbyter of the Church of Scotland. *s. l.*, 1717. 8°
  - A preservative against Presbytery. [The first page is supplied in MS.] *s. l.*, 1748. 8°
  - A peaceable declaration of the sentiments of a number of Presbyterians in Scotland, relative to the war between France and Great Britain. *s. l.*, 1797. 8°
  - Hints for an argument against the reception of a petition by either House of Parliament from the Presbyteries of Scotland, unless sanctioned by the approbation of the General Assembly. By a barrister ; [John Joseph DILLON.] *[Edin.]*, 1813. 8°
  - A word to the wise ; or, a summary essay in vindication of the Presbyterian form of Church government stated in contrast with the prominent peculiarities of Tabernacle Independents. By a Presbyterian. To which is added, Remarks on Christian liberality opposed to bigotry : a sermon, &c. [By William ORME.] *Edin.*, 1818. 8°
  - The orthodox Presbyterian. Nos. 7-12, 52-75. *Belfast*, 1830-35. 12°
  - The orthodox Presbyterian, theological review, and missionary recorder. Conducted by Samuel Davidson, LL.D. New series. Vol. i. *Belfast*, 1838. 8°
  - The Presbyterian reformer : or, hints on Scottish Church reform, addressed both to Churchmen and dissenters. By an advocate of the principle of Establishments. *Edin.*, 1833. 8°
  - Presbyterianism defended, and the arguments of modern advocates of Prelacy examined and refuted, in four discourses, by ministers of the Synod of Ulster. *Glasgow*, 1839. 12°
  - Another copy.
  - Another copy.
  - Report of the committee of the General Assembly of the Church of Scotland, for promoting the religious interests of Scottish Presbyterians in the British colonies, 23d May 1840, and deliverance of the Assembly. With an appendix, and a state of accounts, &c. *Edin.*, 1840. 8°
  - The plea of Presbytery in behalf of the ordination, government, discipline, and worship of the Christian Church, as opposed to the unscriptural character and claims of Prelacy, in a reply to the Rev. Archibald Boyd, A.M., on Episcopacy. By ministers of the general Synod of Ulster. *Glasgow*, 1840. 12°
  - Another copy.
  - Third edition, sixth thousand: This edition contains a reply to the last work of Mr Boyd, entitled, "Episcopacy and Presbytery." Also, a reprint of Mene, Tekel ; or the answer to "Misrepresentation refuted." *Belfast*, 1843. 8°
  - Another copy.
  - Manual of Presbytery : comprising, I. Presbyterianism the truly primitive and apostolic constitution of the Church of Christ ; or, a view of the history, doctrine, government, and worship of the Presbyterian Church. By Samuel MILLER, D.D. II. The character and advantages of Presbyterianism ascertained by facts. With an appendix on the pretensions of the new Anglican school commonly called Puseyites, the testimony of the Fathers and reformers to Presbytery, the moral tendency of Calvinism, &c. By the Rev. John G. LOBBER. *Edin.*, 1842. 8°
  - Another copy.
  - Second edition. *Edin.*, 1847. 8°
  - I am a Presbyterian : or, reasons for belong-



- ing to the Presbyterian Church in England. Intended chiefly for the younger members of that Church. *London, 1846.* 12°
- PRESCOTT (BENJAMIN), A. M., *Pastor of a Church of Christ in Salem, N. E.*—A letter to the Rev. Mr George Whitefield, an itinerant preacher, within the dominions of His most excellent Majesty George II. *Boston, 1745.* 4°
- PRESENTATIONS.—The case of accepting presentations considered; the sin and scandal of that practice demonstrated; and the pernicious consequences thereof, to the peace and purity of the Church, exposed. By a minister of the Church of Scotland. *Edin., 1732.* 8°
- PRESENTEES.—A collection of the various objections made to presentees to parishes in Scotland, since the passing of Lord Aberdeen's Act on 17th August 1843. *Edin., 1844.* 8°
- PRESSENSE' (EDMOND DE), D.D., *Pastor of the French Evangelical Church.*—*Le Rédempteur.* *Paris, 1854.* 8°
- *Histoire des trois premiers siècles de l'Eglise Chrétienne.* Le premier siècle. 2 tom. *Paris, 1858.* 8°
- *Deuxième serie.* Le grande lutte du Christianisme contre le Paganisme. Les martyrs et les apologistes. 2 tom. *Paris, 1861.* 8°
- *L'Individualisme Chrétien.* Discours pour l'ouverture du Synode du Vigan le 26 Aout 1858. *Paris, 1858.* 8°
- Another copy.
- *Le Christianisme au quatrième siècle.* Séances historiques données par MM. de GASPARI, BUNGENER, et de P. *1858*
- The religions before Christ: being an introduction to the history of the first three centuries of the Church. Translated by L. Corkran. With preface by the author. *Edin., 1862.* 8°
- The critical school and Jesus Christ: a reply to M. Renan's Life of Jesus. Translated by L. Corkran. *London, s. a.* 8°
- Jesus Christ: his times, life, and work. [Translated from the French by Annie Harwood.] *London, 1866.* 8°
- PRESTON (JOHN), D.D., *Master of Emanuel college, Cambridge.*—The breast-plate of faith and love. A treatise, wherein the ground and exercise of faith and love, as they are set upon Christ their object, and as they are expressed in good works, is explained. Delivered in 18 sermons upon three severall texts. 2d ed. *London, 1630.* 4°
- Another copy. [Wanting the general title, and the first six sermons.]
- Fifth edition. *London, 1634.* 4°
- Life eternal; or a treatise of the knowledge of the divine essence and attributes. Delivered in xviii. sermons. *London, 1631.* 4°
- Fourth edition. [Imperfect.] *London, 1634.* 4°
- The saints daily exercise. A treatise unfolding the whole duty of prayer. Delivered in five sermons, upon 1 Thess. v. 17. 8th ed. *London, 1634.* 4°
- Another copy. [Wants title.]
- Ninth edition. *London, 1635.* 4°
- Another copy.
- Sermons preached before his Maiestie, and upon other special occasions. Fourth impression. *London, 1634.* 4°
- Another edition. *London, 1637.* 4°
- The new covenant, or the saints portion. A treatise unfolding the all-sufficiency of God, mans uprightness, and the covenant of grace. Delivered in fourteen sermons upon Gen. 17. 1, 2. Whereunto are adioyned foure sermons upon Eccles. 9. 1, 2, 11, 12. 8th ed. *London, 1634.* 4°
- Another edition. *London, 1639.* 4°
- Remaines of J. P. Containing three excellent treatises, namely, Judas's repentance, the saints spiritual strength, Paul's conversion. 2d ed. *London, 1637.* 4°
- The doctrine of the saints' infirmities, in several sermons [on 2 Chron. 30. 18, 19, 20, and Matt. 12. 18, 19, 20]. [Wants title.] *[London, 1638.]* 4°
- A heavenly treatise of the divine love of Christ. Shewing 1. The motives, 2. The meanes, 3. The markes, 4. The kindes thereof. Delivered in five sermons [on 1 Cor. xvi. 22.] *London, 1640.* 4°
- The fulnesse of Christ for us. A sermon [on John, i. 16] preached at the court before King James of blessed memory. *London, 1640.* 4°
- Two treatises, viz. The Christian freedome, and the deformed forme of a formall profession. *London, 1641.* 4°
- PRESTON (MATTHEW MORRIS), A.M., *Vicar of Cheshunt.*—Sermons, addressed chiefly to young persons. With a sermon, and appendix, on the benefit of scriptural instruction. *London, 1837.* 8°
- PRESTONGRANGE, LORD.—See William GRANT.
- PRETYMAN (G.).—See G. P. TOMLINE.
- PRETYMAN (J. R.), M.A., *Vicar of Aylesbury, Bucks.*—The Church of England and Erastianism since the Reformation. *London, 1854.* 12°
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Protestant and Popish authors, since ; of 40 heathen philosophers, historians, poets ; of many heathen, many Christian nations, republics, emperors, princes, magistrates ; of sundry apostolicall, canonicall, imperiall constitutions ; and of our owne English statutes, magistrates, vniversities, writers, preachers. That popular stage-plays (the very pompes of the diuill which we renounce in baptisme, if we believe the Fathers) are sinfull, heathenish, lewde, ungodly spectacles, and most pernicious corruptions ; condemned in all ages, as intolerable mischiefs to Churches, to republickes, to the manners, mindes, and soules of men. And that the profession of play-poets, of stage-players ; together with the penning, acting, and frequenting of stage-playes, are unlawfull, infamous, and misbecoming Christians...

*London, 1622. 4°*

- The perpetvitie of a regenerate mans estate. Wherein it is manifestly proued by sundry arguments, reasons and authorities, that such as are once truly regenerated and ingrafted into Christ by a liuely faith, can neither finally nor totally fall from grace. It is also proved, that this hath bene the receiued and resolued doctrine of all the ancient Fathers, of all the Protestant Churches and writers beyond the seas, and of the Church of England...

*London, 1626. 4°*

- God, no impostor, nor delvdor. Or, an answer to a Popish and Arminian cavill, in the defence of free-will, and vniuersall grace ; wherein God's tender of grace by the outward ministry of the Gospell, to reprobates, who neither doe, nor can receive it ; is vindicated from those aspersions of equivocation, falsitie, and collusion, which some by way of obiection, cast upon it. *s. l., 1630. 4°*

- Anti-Arminianisme. Or, the Church of England's old antithesis to new Arminianisme. Wherein seven Anti-Arminian orthodox tenets are evidently proved ; their seven opposite Arminian (once Popish and Pelagian) errors are manifestly disproved, to be the ancient, established, vndoubted doctrine of the primitive and moderne Church of England ; (as also of the primitive and present Churches of Scotland and Ireland :) by the concurrent testimony of sundry ancient British, English, Scottish, Irish authours and records, from the yeare of our Lord 430, till about the yeare 1440 : and by the severall records and writers of these Churches, from the beginning of reformation to this present. 2d ed. *s. l., 1630. 4°*

- The unbishoping of Timothy and Titus, and of the Angel of the Church of Ephesus : or, a brief elaborate discourse, proving Timothy and the Angel to be no first, sole, diocesan Bishop of Ephesus, nor Titus of Crete ; and that the power of ordination, or imposition of hands, belongs jure divino to Presbyters, as well as to Bishops, and not to Bishops only, as Bishops ; who by divine institution are evidenced to be one and the same with Presbyters, and many

over one city, church, not one over many cities or churches...[Title in MS.]

*London, 1636. 4°*

*Reprinted, London, 1660. 4°*

- A breuiate of the Prelates intollerable usurpations, both upon the Kings prerogative royall, and on the subjects liberties. 3d ed. By W. HUNTLEY. [Pseud.] *s. l., 1637. 4°*
- The antipathie of the English lordly Prelacie, both to regall monarchy, and civill unity : or, an historicall collection of the severall execrable treasons, conspiracies, rebellions, seditions, state-schismes, contumacies, anti-monarchical practices, and oppressions of our English, Brittish, French, Scottish, and Irish lordly Prelates, against our kingdomes, lawes, liberties ; and of the severall warres, and civil dissensions occasioned by them in, or against our realm, in former and latter ages. Together with the judgement of our owne ancient writers, and most judicious authors, touching the pretended divine jurisdiction, the calling, lordliness, temporalities, wealth, secular employments, trayterous practices, unprofitableness, and mischievousnesse, of lordly Prelates, both to King, State, Church, with an answer to the chiefe objections made for the divinity, or continuance of their lordly function. 2 parts.

*London, 1641. 4°*

- A new discovery of the Prelates tyranny, in their late prosecutions of Mr William Pryn, an eminent lawyer ; Dr John Bastwick, a learned physitian ; and Mr Henry Burton, a reverent divine...

*London, 1641. 4°*

- A sovereign antidote to prevent, appease, and determine our unnaturall and destructive civill warres and dissensions. Wherein divers serious considerations tending to this purpose are propounded both to the King and subjects, the parliaments and Sir John Hotham's proceedings at Hull and in the militia justified, Sir John Hotham's actions proved to be neither treason, felony, nor trespass, by the laws of the land, nor any just ground or cause at all for his Majestie to rayse an army, or a most unnaturall civill warre in his kingdome. With a most serious exhortation both to the King and subjects to embrace and preserve peace and abandon civill warres, with other matters worthy of consideration. Second impression.

*London, 1642. 4°*

- An humble remonstrance against the tax of ship-money lately imposed : laying open the illegality, injustice, abuses, and inconveniences thereof. Written by W. P. An. 1636, during his imprisonment in the tower of London, to free his country from that heavy tax ; and then communicated to some speciall friends in writing...Together with some briefe observations touching the Great Seale of England.

*London, 1643. 4°*

- Another copy.
- The sovereign power of parliaments and kingdoms : divided into foure parts. Together with an appendix : wherein the superiority of our owne, and most other foraine parliaments,



states, kingdomes, magistrates, (collectively considered,) over and above their lawfull emperours, kings, princes, is abundantly evidenced, confirmed by pregnant reasons, resolutions, precedents, histories, authorities of all sorts; the contrary objections re-felled; the treachery and disloyalty of Papists to their sovereigns, with their present plots, to extirpate the Protestant religion demonstrated; and all the material objections, calumnies, of the King, his counsell, royallists, malignants, delinquents, Papists, against the present parliaments proceedings...satisfactorily answered, refuted, dissipated in all particulars.

*London, 1643. 4°*

— Another copy.

— The Popish royall favourite : or, a full discovery of His Majesties extraordinary favours to, and protections of notorious Papists, priests, Jesuits, against all prosecutions and penalties of the laws enacted against them; notwithstanding his many royall proclamations, declarations, and protestations to the contrary. As likewise of a most desperate long prosecuted designe to set up Popery, and extirpate the Protestant religion by degrees, in this our realme of England, and all His Majesties dominions...Collected and published by authority of Parliament: by W. P.

*London, 1643. 4°*

— Another copy.

— \* A catalogue of the printed books written by W. P. before, during, since his imprisonment.

*London, 1643. 4°*

— The doome of cowardisze and treachery; or, a looking-glasse for cowardly or corrupt governours, and souldiers, who through pusillanimity or bribery, betray their trusts, to the publick prejudice. Containing certaine domesticke lawes, heretofore, lately made, and judgements given against such timorous and treacherous persons; fit to be known in these unhappy times of warre. *London, 1643. 4°*

— Another copy.

— Romes master-peece : or, the grand conspiracy of the Pope and his Jesuited instruments, to extirpate the Protestant religion, to re-establish Popery, subvert lawes, liberties, peace, parliaments, by kindling a civill war in Scotland, and all his Majesties realmes, and to poyson the King himselfe in case hee comply not with them in these their execrable designs...Published by authority of parliament. By W. P. 2d ed.

*London, 1644. 4°*

— Another copy.

— A true and full relation of the prosecution, arraignment, tryal, and condemnation of Nathaniel Fiennes, late colonel and governor of the city and castle of Bristoll, before a councill of war held at St Albans during nine dayes space, in December, 1643, touching his cowardly and traitorly surrendering of this city and castle...to the ineffable losse, danger, and prejudice of the whole kingdom...By W. P. and Clement WALKER.

*London, 1644. 4°*

— A vindication of Psalme 105. 15, (Touch not

mine Anoynted, and doe my Prophets no harme) from some false glosses lately obtruded on it by Royallists: proving that this divine inhibition was given to kings, not subjects; to restrain them from injuring and oppressing God's servants and their subiects, who are God's Anoynted, as well as kings: and that it is more unlawfull for kings to plunder and make war upon their subiects, by way of offence, than for subiects to take up arms against kings, in such cases, by way of defence. With a briefe exhortation to peace and unity. 3d ed.

*London, 1644. 4°*

— A moderate apology against a pretended calumny. In answer to some passages in The preheminance of parliament. Newly published by James Howell Esq. one of the clerks of his Majesties most honourable Privy Councell. Wherein a reason is rendered, why the Popish royal favourite stiled him no friend to parliaments, and a malignant. And the copy of a letter written by George Gage from Rome to King Iames, inserted, to manifest an agency between him and Rome, to procure the Popes dispensation for the Spanish match.

*London, 1644. 4°*

— The falsities and forgeries of the anonymous author of a late pamphlet, (supposed to be printed at Oxford but in truth at London) 1644, intituled The fallacies of Mr William Prynn, discovered and confuted, in a short view of his books intituled, The sovereignty of parliaments, the opening of the Great Seal, &c. Wherein the calumnies, and forgeries of this unknown author in charging Mr Prynn with false quotations, calumniating falsehoods, wresting of the Scriptures, points of Popery, grosse absurdities, meer contradictions, hainous treasons and plain betraying of the cause, (not one of which is in the least degree made good by the calumniator) are succinctly answered, refuted.

*London, 1644. 4°*

— A vindication of foure serious questions of grand importance, concerning excommunication, and suspension from the sacrament of the Lord's Supper, from some misprisions and unjust exceptions lately taken against them; both in the pulpit, by a reverend brother of Scotland [George Gillespie] in a sermon at Margarets church in Westminster, before the Hon. House of Commons, at a publike fast there held for Scotland, on the 5th of September last: and in the presse, by three new-printed pamphlets, by way of answer to and censure of them. Wherein some Scripture texts (commonly produced for excommunication, and bare suspension from the Lord's Supper onely) are cleared from false glosses, inferences, conclusions wrested from them; the grounds of sole suspension from the sacrament, of unmixt communions, Independency, separations from our Churches, sacraments, examined, refuted, subverted; Judas his reception of the Lords Supper, cleared; it manifested to be a converting, as well as a confirming ordinance; a means to beget, as well



- as increase grace : with other particulars tending to the advancement of verity, unity, and the better, speedier settlement of a Church-discipline, according to God's word, so much desired. *London*, 1645. 4°
- A gagge for long-hair'd Rattle-Heads who revile all civill Round-heads. *[London, 1646.]* 4°
- *Canterburies doome.* Or the first part of a compleat history of the commitment, charge, tryall, condemnation, execution of William Laud late Arch-Bishop of Canterbury... Wherein this Arch-Prelates manifold trayterous artifices to usher in Popery by degrees, are clearly detected, and the ecclesiasticall history of our Church-affaires, during his pontificall domination, faithfully presented to the publike view of the world. *London*, 1646. fol.
- PSALMODY.—Proposed additions to the psalmody. Printed for the inspection of Presbyteries, 1814. *[Edin., 1814.]* 12°
- Our Scottish psalmody : with hints for its improvement. Addressed to the congregation of Free St George's by its sacred music association. *Edin.*, 1852. 8°
- PSALMS.—Die Sieben Busspsalmen ausgelegt. B. L. *Leyptzek*, 1520. fol.
- A selection of psalms and hymns, for the use of the parish church of Peterborough. *Peterborough*, 1819. 12°
- A collection of psalms and hymns from various authors. Chiefly designed for the use of public worship. 13th ed. *Cambridge*, 1824. 12°
- A selection of psalms and hymns, for public worship. 8th ed. *London*, 1824. 12°
- A selection of psalms and hymns for public worship. 3d ed. *London*, 1834. 12°
- Three hundred and fifty portions of the Book of Psalms : selected from various versions : with six hundred hymns adapted for public worship. Thirtieth thousand. *London*, 1836. 12°
- Psalms and hymns adapted to social, private, and public worship in the Presbyterian Church in the United States of America. Authorized by the General Assembly. *Philadelphia*, 1843. 12°
- Gesangbuch für die evangelische Kirche in Württemberg. *Stuttgart*, 1843. 8°
- [For the prose and poetical versions of the Book of Psalms, see BIBLES.]
- PTOLEMÆUS (CLAUDIUS).—Theatrum geographiæ veteris, Græce et Latine. Græca ad codices Palatinos collata aucta et emendata sunt, Latina infinitis locis correcta opera P. Bertii. 2 tom. *Amstel.*, 1618, 19. fol.
- PUAUX (F.).—Histoire de la Reformation Française. Tome premier. *Paris*, 1859. 12°
- PUBLIC HOUSES.—Observations and facts relative to public houses. By a magistrate ; [John WEYLAND]. 2d ed. *London*, s. a. 8°
- Report from the select committee on public houses, &c. ; together with the proceedings of the committee, minutes of evidence, appendix, and index. *[London, 1853.]* fol.
- Public-houses' act conference. Testimonies and statistics in reference to the working of the Public-houses' act, from magistrates, superintendents of police, clergymen, city missionaries, employers of labour, working men, &c. &c.... *Glasgow*, 1855. 8°
- PUBLISHING.—The present system of publishing ; being an examination of a proposed plan for superseding it ; contained in a pamphlet entitled, "Reasons for establishing an authors' publication society, by which literary labour would receive a more adequate reward, and the price of all new books be much reduced." *London*, 1844. 8°
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- PUFENDORF, or PUFFENDORF (SAMUEL), Professor of the law of nature and nations at Heidelberg.—De jure naturæ et gentium libri octo. Editio ultima. *Amstel.*, 1688. 4°
- Another copy.
- Translated into English. The 2d ed. carefully corrected, and compared with Mr. Barbeyrac's French translation. *Oxford*, 1710. fol.
- Abridg'd from the original. In which the author's entire treatise (De officio hominis et civis) that was by himself design'd as the epitome of his larger work, is taken. The whole compar'd with the respective last editions of Mr. Barbeyrac's French translations, and illustrated with his notes. By J. Spavan, M.A. 2 vol. *London*, 1716. 8°
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- De officio hominis et civis juxta legem naturalem libri duo. Editio sexta. *Ultrajecti*, 1705. 12°
- Supplementis et observationibus in academicæ juventutis usum auxit et illustravit Gerschomus Carmichael. Editio secunda. *Edinburgi*, 1724. 8°
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# QUAKERS—QUESNEL.

- QUAKERS.—A faithful discovery of a treacherous design of mystical antichrist displaying Christ's banners, but attempting to lay waste Scriptures, Churches, Christ, faith, hope, &c. and establish Paganism in England. Seasonably given in a letter to the faithful in and near to Beverley. Containing an examination of many doctrines of the people called Quakers in Yorkshire, together with a censure of their way, and several items concerning the designs of God, Satan, and men, in those things, recommended to the consideration of them who are in good earnest for Christ. *London*, 1653. 4°
- A most true and faithful account of a dispute betwixt the students of divinity and Quakers after-named, holden in Alexander Harpers closs, at Aberdene, April 14, 1675. years, before some hundreds of witnesses; Andrew Thomson advocat being Praeses. [Wants title. The dedication to Lord Mackenzie and Kentail, &c. is signed by three of the students of divinity, viz. A. S. i. e. Alexander Shireff, J. L. i. e. John Leslie, and P. G. i. e. Paul Gellie. It was probably published in 1676.] 4°
- Quakers disarmed. Or, a short survey of some queries lately emitted by the Quakers. [Wants title.] 4°
- Epistles from the yearly meeting of the people called Quakers, held in London, to the quarterly and monthly meetings in Great Britain, Ireland, and elsewhere, from the year 1675, to 1759, inclusive. *London*, 1760. fol.
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- Rules of discipline of the religious Society of Friends, with advices: being extracts from the minutes and epistles of their yearly meeting, held in London, from its first institution. 3d ed. *London*, 1834. 4°
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- Another edition. *Bristol*, 1808. 8°
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Lugd. Batav., 1626. 4°

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—Remarks on scepticism, especially as it is connected with the subjects of organization and life. Being an answer to the views of M. Bichat, Sir T. C. Morgan, and Mr Lawrence, upon those points. 5th ed.

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*s. l., 1688. 4°*

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Mr J. R. who crowned his service to his Master by martyrdom. *s. l. et a. 4°*

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mia Lugd. Batava, [i. e. J. a Marek, Fr. Fabricio, J. Wesselio, T. H. vander Honert].

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[The above work has been ascribed by some to Nic. Fontaine; by some to Le Maistre de Sacy, and by others to both.]

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*Edin., 1745. 8°*

— An answer to the Rev. Mr George Logan's late Treatise on government: in which (contrary to the manifold errors and misrepresentations of that author) the ancient constitution of the crown and kingdom of Scotland, and the hereditary succession of its monarchs are asserted and vindicated; the legitimacy of King Robert III. is most clearly demonstrated; and several considerable mistakes and falsehoods, in our common historians and others, are discovered and rectified.

*Edin., 1747. 8°*

— Anticrisis: or, a discussion of a scurrilous and malicious libel, published by one Mr James Man of Aberdeen, intitled, A censure and examination of Mr Thomas Ruddiman's philological notes on the works of the great Buchanan, more particularly on the history of Scotland, &c.

*Edin., 1754. 8°*

— Grammaticæ linguae Latinae institutiones. Editio nona.

*Edinburgi, 1768. 8°*

— An introduction to Mr James Anderson's Diplomata Scotiae. To which is added notes, taken from various authors, and original manuscripts.

*Edin., 1773. 8°*

— Another copy.

— \*The life of T. R. To which are subjoined new anecdotes of Buchanan. By George Chalmers, F.R.S.S.A.

*London, 1794. 8°*

**BUELIUS (JOHANNES LUDOVICUS).**—Antiquitatis ecclesiasticae specimen primum, quod de epistolis veterum formatis et canonicis, in genere earundem originem, constitutionem et auctoritatem, sedulo disquisitas dextrè declarans...edidit J. L. R. *Altdorffii, 1671. 4°*

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*Lugd. Batav., 1789. 8°*

— Opuscula Ruhnkeniana, quæ aut seorsum e prelo emissæ jam fere evanuerant, aut voluminibus impenso pretio venalibus adjecta juvenes antiquæ venustatis amantes plerumque latuerant, in lucem et utilitatem communem iterum vindicata. Accedunt epistolæ novæ ad J. P. D'Orvillium nunc primum in conspectum eruditorum prolata. Prefationem et indices addidit Thomas Kidd, A.M.

*Londini, 1807. 8°*

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*1724*

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*London, 1853. 4°*

**RULE (GILBERT),** *Principal of the university of*

*Edinburgh.*—A rational defence of non-conformity: wherein the practice of nonconformists is vindicated from promoting Popery, and ruining the Church, imputed to them by Dr Stillinglee in his Unreasonableness of separation. Also his arguments from the principles and way of the reformers, and first dissenters are answered. And the case of the present separation truly stated; and the blame of it laid where it ought to be. And the way to union among Protestants is pointed at.

*London, 1689. 4°*

— Another copy.

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— A sermon [on Isai. ii. 2] preached before His Grace the King's commissioner, and the three Estates of parliament, May the 25th, 1690.

*Edin., 1690. 4°*

— A vindication of the CHURCH OF SCOTLAND.

*1691*

— A second vindication of the CHURCH OF SCOTLAND.

*1691*

— A defence of the vindication of the CHURCH OF SCOTLAND.

*1694*

— A just and modest reproof of a pamphlet, called, The Scotch PRESBYTERIAN eloquence.

*1693*

— The good old way defended, against the attempts of A[lexander] M[onro] D.D. in his book called, An enquiry into the new opinions, (chiefly) propagated by the Presbyterians of Scotland: wherein the divine right of the government of the Church by Presbyters acting in parity, is asserted; and the pretended divine right of the hierarchie is disproved: the antiquity of parity and novelty of Episcopacy as now pleaded for are made manifest from scriptural arguments, and the testimony of the ancient writers of the Christian Church: and the groundless and unreasonable confidence of some Prelatick writers exposed...Likewise some animadversions on a book [by John Sage] called The fundamental charter of Presbytery; in so far as it misrepresenteth the principles and way of our first reformers from Popery: where the controversie about superintendents is fully handled: and the necessity which led our ancestors into that course for that time is discoursed.

*Edin., 1697. 4°*

— Another copy.

— Another copy.

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**RULE (WILLIAM H.).**— Wesleyan Methodism, regarded as the system of a Christian Church.

*London, 1846. 12°*

**RULE OF FAITH.**—Comparison between the Protestant and Catholic rules of faith.

*Edin., 1831. 12°*

— Observations on the Protestant rule of faith, and on the promises to the Church. Reprinted, (with some additions,) from the Edinburgh Catholic magazine.

*Edin., 1833. 12°*

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*1788*

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- RUSH (BENJAMIN), M.D., *Professor of the institutes of medicine in the university of Pennsylvania.*—*Essays literary, moral, and philosophical.* 2d ed. *Philadelphia*, 1806. 8°
- RUSHTON (WILLIAM), *Jun.*—*A defence of particular redemption, wherein the doctrine of the late Mr Fuller, relative to the atonement of Christ, is tried by the word of God.* In four letters to a Baptist minister. *London*, 1831. 12°
- RUSHWORTH (JOHN).—*Historical collections of private matters of state, weighty matters in law, remarkable proceedings in five parliaments. [From 1618 to 1648. With the trial of the Earl of Strafford.]* 8 vol. [Vol. viii., 2d ed.] *London*, 1721. fol.
- RUSSEL (EBENEZER), *Preacher of the Gospel.*—*Discourses on various subjects.* *Glasgow*, 1791. 12°
- RUSSEL (JAMES).—*Miscellaneous essays and discourses...* *Glasgow*, 1790. 8°
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- *A word to elders, &c. Being the substance of an address delivered at an ordination of elders.* By the late Rev. Mr R. *Edin.*, s. a. 12°
- RUSSEL (RICHARDUS), A.M.—*SS. Patrum apostolicorum BARNABÆ, HERMÆ, CLEMENTIS, IGNATI, POLYCARPI, opera genuina; una cum IGNATI et POLYCARPI martyriis: versionibus antiquis ac recentioribus, variantibus lectionibus, selectisque variorum notis illustrata.* Accesserunt S. IGNATI epistolæ, tum interpolatæ, tum suppositiæ. *Curâ R. R.* 2 vol. *Londini*, 1746. 8°
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- An apology for the true Church of Scotland; being a short reply to a book published by J. W. (of late Presbyterian preacher at Brechin, but now at Dundee) called, An apology for the Church of Scotland, against the accusations of Prelatists and Jacobites; and particularly the Reflections of J. S. late incumbent at Forfar. Whereby the hainous and unchurching crime of schism is farther fixed upon the Presbyterian party in Scotland, and the ancient and apostolick government of the Church by Bishops is farther confirmed. *Edin.*, 1719. 8°
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— The pearl of days: or, the advantages of the Sabbath to the working classes. By a labourer's daughter. With a sketch of the author's life. Thirty-sixth thousand.

*London, 1850. 12°*

**SABRAN (LEWIS).**—\* A third letter to F. L. S., Jesuit; wherein the defence of his challenge concerning invocation of saints, is examined and confuted. [By Edward GEE.]

*London, 1688. 4°*

**SACCHI (BARTOLOMEO).**—*See Baptista PLATINA.*

**SACHEVERELL (HENRY), D.D.,** *Fellow of Magdalen college, and afterwards rector of St Andrew's, Holborn.*—The political union. A discourse [on Prov. viii. 15] shewing the dependence of government on religion in general: and of the English monarchy on the Church of England in particular. *Oxford, 1702. 4°*

— The communication of sin: a sermon [on 1 Tim. v. 22] preach'd at the assizes held at Derby, August 15th, 1709.

*London, 1709. 8°*

— Another copy.

— The perils of false brethren, both in Church and State: set forth in a sermon [on 2 Cor. xi. 26] preach'd before the Right Hon. the Lord Mayor, aldermen, and citizens of London, at the cathedral church of St Paul, Nov. 5th, 1709.

*London, 1709. 8°*

— The answer of H. S. to the articles of impeachment, exhibited against him by the Hon. House of Commons, &c. for preaching two sermons, I. At the assizes held at Derby, II. At the cathedral church of St Paul, 1709. To which are prefixed, the articles of impeachment.

*[London], 1710. 8°*

— Collections of passages referred to by Dr H. S. in his answer to the articles of his impeachment.

*London, 1710. 8°*

— The speech of H. S., made in Westminster-Hall, March 7, 1711.

*London, 1710. 8°*

— A defence of Her Majesty's title to the crown, and a justification of her entering into a war with France and Spain: as it was deliver'd in a sermon [on 2 Chron. vi. 34, 35] preach'd before the university of Oxford, June 10th, 1702 ... Being the discourse referred to in the Doctor's answer to the articles of impeachment against him. 2d ed.

*London, 1710. 8°*

— \* The trial of Dr H. S. before the House of Peers for high crimes and misdemeanours; upon an impeachment by the knights, citizens and burgesses in parliament assembled... begun in Westminster-Hall the 27th day of Feb. 1711, and from thence continu'd by several adjournments until the 23d day of March following.

*London, 1710. fol.*

— \* High-Church display'd: being a compleat history of the affair of Dr S. in its origin, progress, and consequences. In several letters to an English gentleman at the court of Hanover.

*London, 1711. 12°*

**SACHS (MARCUS),** *Professor of Hebrew in the Free Church College, Aberdeen.*—The prophetic agency: an address delivered at the close of the session to the Free Church students of divinity, Aberdeen. *Aberdeen, 1855. 8°*

**SACK (CAROLUS HENRICUS),** *Professor of theology at Bonn.*—Commentationes, quæ ad theologiam historicam pertinent, tres.

*Bonnæ, 1821. 8°*

— Another copy.

— Bemerkungen über den Standpunkt der Schrift: Das Leben Jesu kritisch bearbeitet von Dr D. F. Strauss, von Dr K. H. S.

*Bonn, 1836. 8°*



- Christliche Polemik. *Hamburg, 1838. 8°*
- Another copy.
- Christliche Apologetik. *Zweite Ausgabe. Hamburg, 1841. 8°*
- Another copy.
- Die Kirche von Schottland. Beiträge zu deren Geschichte und Beschreibung von K. H. S. Erster Theil. *Heidelberg, 1844. 8°*
- SACRAMENT.—A supplement to the treatise, intituled, The nature, obligation, and efficacy of the Christian sacraments considered. [By Daniel WATERLAND.] *London, 1730. 8°*
- SACRIFICE.—An essay on the nature, design, and origin of sacrifices. [By Arthur Ashley SYKES.] *London, 1748. 8°*
- Another copy.
- A Scripture account of sacrifices. Shewing that the true nature of them, those especially of the expiatory kind, is generally greatly misapprehended, to the prejudice of the Christian doctrine of men's redemption through the sacrifice of Christ, whereas it is here shewn, that the atonement rises from the very notion of sacrifice, rightly stated, both on Scripture evidence, and on principles of nature and reason. In three parts. To which is annexed, an examination of the learned Mr Taylor's notion of Christ's atonement. By a clergyman of the diocese of London. *London, 1755. 8°*
- The morning and evening sacrifice; or, prayers for private persons and families. [By Thomas WRIGHT.] 5th ed. *Edin., 1828. 8°*
- SACY (ANTOINE ISAAC SILVESTRE DE).—See A. I. SILVESTRE DE SACY.
- SADEEL (ANTONIUS).—See A. S. CHANDEUS.
- SADI.—The Gâlistân. With an English translation. By Francis Gladwin. 2 vol. *Calcutta, 1806. 4°*
- A new edition, carefully collated with original MSS. by E. B. Bastwick, M.R.A.S. *Hertford, 1859. 8°*
- SAETTLER (JOANNES CASPARUS).—Theologia moralis universa ad usum diocesis Argentinen-sis...Notis illustrabat, et ad normam hodierni juris exigebat P. J. Rousselot. 4 tom. *Gratianopoli, 1840, 41. 8°*
- In sextum Decalogi præceptum, in conjugum obligationes, et quædam matrimonium spec-tantia, prælectiones...Notis et novis quæsitis amplificavit...P. J. Rousselot. Editio altera. *Gratianopoli, 1844. 8°*
- SAGÆ.—Tractatus duo singulares de examine Sagarum super aquam frigidam projectarum (Von der Wasser-Prob der Hexen) in quibus hujus purgationis origo, natura et veritas cu-riosè inquiritur, varæque quæstiones è theo-logorum, Ictorum, medicorum et philosopho-rum scriptis petitis doctissimè et jucundè re-solvuntur. [By J. RICKIUS, Guilielmus Adol-phus SCRIBONIUS and Hermannus NEWALDS.] *Francofurti et Lipsiæ, 1686. 4°*
- SAGE (JOHN), *Bishop of the Episcopal Church in Scotland*.—The works of the Right Rev. J. S. With memoir and notes. 3 vol. [Spottis-woode Soc.] *Edin., 1844, 46. 8°*
- The case of the present afflicted CLERGY in SCOTLAND truly represented. 1690
- An account of the late establishment of PRES-BYTERIAN-GOVERNMENT by the Parliament of Scotland. Anno 1690. 1693
- The fundamental charter of Presbytery, as it hath been lately established in the kingdom of Scotland, examin'd and disprov'd by the history, records, and publick transactions of our nation. Together with a preface, wherein the vindicator of the Kirk [Gilbert Rule] is freely put in mind of his habitual infirmities. *London, 1695. 8°*
- The principles of the Cyprianic age, with re-gard to Episcopal power and jurisdiction: as-serted and recommended from the genuine writings of St Cyprian himself, and his con-temporaries. By which it is made evident, that the vindicator of the Kirk of Scotland [Gilbert Rule] is obliged by his own confe-sions to acknowledge, that he and his associates are schismaticks. In a letter to a friend. By J. S. [London], 1695. 4°
- A vindication of a discourse entituled The principles of the Cyprianic age, with regard to Episcopal power and jurisdiction: being a re-ply to Gilbert Rule's Cyprianic Bishop exam-in'd and found not to be a diocesan. Wherein besides a great many things more briefly con-sidered, the usefulness of fixing the principles of the Cyprianic age is succinctly represented; the main controversie between those of the Church and the Presbyterians is fully and dis-tinctly stated; Mr Rule's main subterfuges are utterly overthrown; large supplements are added to the principles of the Cyprianic age; the Cyprianic Episcopacy is shewn to be in-consistent with a Papacy; and it is demon-strated that Episcopal government was univer-sally delivered to be of divine right in the days of St Cyprian. [Published anonymously.] *London, 1701. 4°*
- Another copy.
- The reasonableness of a TOLERATION enquired into, purely on Church principles. 1705
- \*Causa Episcopatus hierarchici lucifuga: or, a confutation of J. S.'s Vindication of the (pretended) principles of the Cyprianic age. [By Thomas FORRESTER.] *Edin., 1706. 4°*
- Another copy.
- \*The life of the Rev. Mr J. S. Wherein also some account is given of his writings, both printed and in manuscript; and some things are added, towards the clearing of the ancient government of the Church of Scotland from the mistakes of a late author [Sir James Dal-rymple], by John Gillan, Bishop of Dunblane. *London, 1714. 8°*
- SAGE (A. R. LE).—See Alain-René LE SAGE.
- SAGITTARIUS (CASPAR), *Professor of history at Halle*.—Introductio in historiam ecclesiasti-cam et singulas ejus partes, sive notitia scrip-torum veterum atque recentium qui vel histo-riam ecclesiasticam universam vel regnorum, aliarumque provinciarum, urbium, Archiepis-coporum, Episcoporum, Abbatum, superinten-

dentium, monasteriorum, Imperatorum, Pontificum et Cardinalium Romanorum, Hæresium, conciliorum, colloquiorum, &c. historiam illustrant. 2 tom. *Jenæ*, 1718. 4°

SAILOR.—Anecdote of a blind sailor.

*Edin.*, s. a. 12°  
SAINT AMOUR (LOUIS GORIN DE), *Doctor of Sorbonne*.—The journal of Mons<sup>r</sup> de S. A., containing a full account of all the transactions both in France and at Rome, concerning the five famous propositions controverted between the Jansenists and the Molinists, from the beginning of that affair till the Popes decision. Faithfully rendred out of French [by G. Havers]. A like display of the Romish state, court, interests, policies, &c. and the mighty influences of the Jesuites in that Church, and many other Christian states, being not hitherto extant. *London*, 1664. fol.

— Another copy.

ST ANDREWS.—Address by the elders and deacons of the congregation of the Free St Andrew's church, Edinburgh, under the ministry of the Rev. John Bruce. *s. l. et a.* 8°

ST ANDREWS, ARCHBISHOP OF.—See John SPOTTISWOODE.

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ST ASAPH, BISHOP OF.—See William LLOYD.

ST ASAPH, BISHOP OF.—See Reynold PECOCK.

ST ASAPH, BISHOP OF.—See Jonathan SHIPLEY.

ST BERNARD'S.—Statement addressed to the members of the congregation of St Bernard's Free Church, by the session and deacons, in deacons' court assembled. *Edin.*, [1843]. 8°

SAINT-CYRAN, ABBE' DE.—See Jean DU VERGER DE HAURANNE.

ST DAVID'S.—First report of the society for promoting the interests of the Church of Scotland, and of religion generally, in the parish and congregation of St David's.

*Glasgow*, 1836. 8°

ST DAVIDS, BISHOP OF.—See Thomas BURGESS.

ST DAVIDS, BISHOP OF.—See Anthony ELLYS.

ST DAVIDS, BISHOP OF.—See Samuel HORSLEY.

ST DAVIDS, BISHOP OF.—See Roger MAYNWARING.

ST DAVIDS, BISHOP OF.—See Richard SMALBROKE.

ST DAVIDS, BISHOP OF.—See Connop THIRLWALL.

ST DAVIDS, BISHOP OF.—See Thomas WATSON.

SAINT-EVREMOND (Charles MARGOTELLE DE SAINT-DENIS, Seigneur de).—The works of M. St E. Translated from the French. 2 vol.

*London*, 1709. 8°

— Letters supposed to have passed between M. de St E. and Mr WALLER. Collected and published by John Langhorne.

*London*, 1770. 8°

SAINT-FOND (BARTHELEMY FAUJAS DE).—See B. FAUJAS DE SAINT-FOND.

ST GEORGE (ARTHUR), D.D., *Dean of Rosse*.—The blessings of Christian philosophy: being a treatise on the beatitudes. In a familiar dialogue between doctor and parishioner.

*Dublin*, 1737. 8°

ST MARY'S.—Case of the Kirk-session of St Mary's parish, Edinburgh, relative to more frequent communion. Appealed (1st August, 1832) to the Synod of Lothian and Tweeddale.

*Edin.*, 1832. 8°

ST NINIANS.—Case of the parish of St Ninians. Sir John Stewart of Allanbank, Bart., patron, with concurring heritors, &c. The appellants' case. *s. l. et a.* 4°

ST PAUL'S.—The Domesday of St Paul's of the year M.CC.XXII.; or, Registrum de visitatione Maneriorum per Robertum Decanum, and other original documents relating to the Manors and Churches belonging to the Dean and Chapter of St Paul's, London, in the twelfth and thirteenth centuries. With an introduction, notes, and illustrations, by William Hale Hale, M.A. [Camden Society.]

*London*, 1858. 4°

SAINT-PIERRE (Jacques - Henri BERNARDIN de).—See J. H. BERNARDIN DE SAINT-PIERRE.

SAINTES (AMAND).—Histoire critique du Rationalisme en Allemagne depuis son origine jusqu'à nos jours. *Paris*, 1841. 8°

— Etudes critiques sur les trois lettres pastorales adressées à Timothée et à Tite.

*Paris*, 1852. 8°

SAINTS.—Passional este dat leuent der hyllighē to dude vth dēm latino mit velen nyen hystorien vnde lerē...

*Lubeck*, 1507. 4°

SAISONS.—Les saisons, poëme. Sixième édition. *Amsterdam*, 1777. 12°

SAISSET (EMILE), *Professor of the history of philosophy in the faculty of letters of Paris*.—Essay on religious philosophy. Translated, with marginal analysis, notes, critical essay, and philosophical appendix. 2 vol. *Edin.*, 1863. 8°

SAL... (M. DE).—Lettre de M. de S.... à Monsieur l'Abbé de M. D. L. ou dissertation critique sur l'apparition des esprits. *Paris*, 1731. 8°

SALADIN.—\* Vita et res gestæ Sultani, Almali-chi Alnasiri, Saladini, Abi Modaffiri Josephi F. Jobi. F. Sjadsî. Auctore Bohadino F. Sjeddadi. Nec non excerpta ex historia universalis Abulfedæ, easdem res gestas, reliquamque historiam temporis, compendiose exhibentia. Itemque specimen ex historia majore Saladini, grandioris cothurno conscripta ab Amadoddino Ispahanensi. Ex MSS. Arabicis academise Lugduno-Batavæ edidit ac Latine vertit Albertus Shultens. Accedit index commentariusque geographicus ex MSS. ejusdem bibliothecæ contextus. [Arab. et Lat.]

*Lugd. Batav.*, 1732. fol.

SALANUS (—).—Historia critica theologie dogmaticæ et moralis.

*Francofurti ad Mœnum*, 1724. 8°

SALISBURY, BISHOP OF.—See Thomas BURGESS.

SALISBURY, BISHOP OF.—See John DOUGLAS.

SALISBURY, BISHOP OF.—See John EARLE.

SALISBURY, BISHOP OF.—See John JEWELL.



**SALISBURY (WILLIAM)**, of the botanic garden, *Sloane Street*.—The botanist's companion, or an introduction to the knowledge of practical botany, and the uses of plants, either growing wild in Great Britain, or cultivated for the purposes of agriculture, medicine, rural economy, or the arts. 2 vol.

*London*, 1816. 12°

**SALL (ANDREW)**, D.D.—True Catholic and apostolic faith maintained in the Church of England. To which is prefixed a sermon preached by him at Christ church, Dublin, before the Lord Lieutenant and council, the 5th day of July, 1674; with a declaration made in St John's church, in Cashel, before the Archbishop of the province; and a preface shewing the reasons for deserting the communion of the Roman Church, and embracing that of the Church of England. A new edition, revised and edited, with a memoir and notes illustrative and biographical, by the Rev. J. Allport.

*London*, 1840. 8°

**SALLENBRE (ALBERTUS HENRICUS DE)**.—Novus thesaurus antiquitatum Romanarum. [In Romanas et Græcas Grævii et Gronovii antiquitates supplementa.] 3 tom.

*Venetii*, 1735. fol.

**SALLUSTIUS (CAIUS CRISPUS)**.—C. C. S. quæ extant, item epistolæ de republica ordinanda declamatio in Ciceronem et pseudo-Ciceronis in Sallustium, nec non Jul. Exsuperantius de bellis civilibus, ac Porcius Latro in Catilinam. Recensuit diligentissime et annotationibus illustravit Gottlieb Curtius. Accedunt fragmenta veterum historicorum, Constantius Felicius Durantinus de conjuratione Catilinæ, et index necessarius.

*Lipsiæ*, 1724. 4°

—C. C. Sallustii quæ supersunt opera: cura Johannis Hunter, LL.D.

*Cupri in Fifa*, 1807. 8°

—Another copy.

—Belli Catilinarii et Jugurthini historiæ.

*Edinburgi, Gulielmus Ged, auriferi Edinensis, non typis mobilibus, ut vulgo fieri solet, sed tabellis seu laminis fuis, excudebat.* 1744. 12°

**SALM-SALM, PRINCE OF**.—Review of the account of the conversion of the prince of Salm-Salm, and Stokes's letter to a clergyman...

*Edin.*, 1827. 8°

**SALMASIUS (CLAUDIUS)**.—Walonis MESSALINI [*Pseud.*] de Episcopis et Presbyteris contra D. Petavium Lololitam dissertatio prima.

*Lugd. Batav.*, 1641. 8°

—Another copy.

—Another copy.

—Funus linguæ Hellenisticæ, sive confutatio exercitationis [Mart. Schoockii] de Hellenistis et lingua Hellenistica.

*Lugd. Batav.*, 1643. 8°

—Another copy.

—De transubstantiatione liber, Simplicio VERINO [*Pseud.*] auctore. Ad Justum Pacium contra H. Grotium.

*Hagiopoli*, 1646. 8°

—Defensio regia pro CAROLO I. 1649

**SALMON**.—Remarks on Mr Beith's address. By Salmon.

*s. l. et a.* 4°

**SALMON (ALEXANDER)**.—Truth vindicated, in a letter to the Rev. A. Marshall, Kirkintilloch; in which the recklessness of that gentleman is exposed, and the true value of his affidavits ascertained.

*Glasgow*, 1835. 8°

—Another copy.

**SALMURIUM**.—Syntagma thesium theologiarum in academia Salmuriensi variis temporibus disputatarum sub præsidio DD. virorum SS. theologiæ professorum, Ludovici Cappelli, Mosis Amyraldi, Iosue Placæi. Editio secunda, quarta parte disputationum prioræ auctior.

*Salmurii*, 1644, 45. 4°

—Another copy.

**SALOMON, IBN GABIROL, Rabbi**.—A choice of pearls embracing a collection of the most genuine ethical sentences, maxims, and salutary reflections, originally compiled from the Arabic by Rabbi Salomon ibn Gabirol, and translated into Hebrew by R. Jehuda ibn Tibbon...accompanied by a faithful English translation...by the Rev. B. H. Ascher.

*London*, 1859. 8°

**SALTERS-HALL**.—A true relation of some proceedings at Salters-Hall by those ministers who signed the first article of the Church of England, and the answers to the fifth and sixth questions in the Assemblies shorter catechism. March 3, 1719. Viz. I. The declaration of their faith in the doctrine of the blessed Trinity, as reveal'd in the holy Scriptures. II. Advices for peace, with the letter accompanying it. III. The letter from Exon in answer to those advices.

*London*, [1719]. 8°

—An authentick account of several things done and agreed upon by the dissenting ministers lately assembled at Salters-Hall, viz. I. Advices for peace, &c. With a list of the names of those who have subscribed them. II. The letter, sent with the Advices to Exeter. III. Reasons for not subscribing, as some of their brethren did, the paper offered to them on March 3d, 1718-9.

*London*, 1719. 8°

**SALTMARSH (JOHN)**, Minister at Ilford, Essex.

—A new quere, at this time seasonably to be considered, as we tender the advancement of truth and peace, whether it be fit, according to the principles of true religion and state, to settle any Church government over the kingdom hastily or not; and with the power commonly desired, in the hands of the ministers.

*London*, 1645. 4°

—\* A plea for Congregational government: or, a defence of the Assemblies Petition against Mr John Saltmarsh. Wherein is plainly discovered, that in his Reasons against the divine right of Presbytery, under pretence of opposing the Assemblies Petition, he doth as much oppose the Congregational way, and goes about utterly to overthrow all Church-government, ministry, baptisme, and all Church-ordinances whatsoever; and wholly to subvert the authority of the civil magistrate in all matters of religion. And the Assemblies Petition vindicated from his exceptions, by principles common both to the Presbyterian and the Congre-

- gationall way; there being nothing in that Petition but what is agreeable to the principles of both wayes. *London*, 1646. 4°
- SALVATION**.—Philosophy of the plan of salvation. By an American citizen. 2d ed. *New York*, 1843. 12°
- SALVIANUS**, *Saint, Presbyter of Marseilles*.—Sanctorum Presbyterorum Salviani Massiliensis et VINCENTII Lirinensis opera. Stephanus Baluzius Tutelensis emendavit, notisque illustravit. Editio quarta. *Pedeponti*, 1743. 4°
- SALWEY** (ARTHUR).—Halting stigmatiz'd in a sermon [on 1 Kings, xviii. 21] preached to the House of Commons, October 25, 1643. *London*, 1644. 4°
- SAMBUCY** (LOUIS DE).—De l'harmonie entre l'Eglise et l'Etat. *Paris*, 1845. 12°
- SAMPSON** (FRANCIS S.), D.D., *Professor of Oriental literature in the Union theological seminary, Prince Edward, Va.*—A critical commentary on the Epistle to the Hebrews. Edited from the manuscript notes of the author, by Robert L. Dabney, D.D. *New-York*, 1856. 8°
- SAMUEL** (WALTER), *Blacksmith*.—Account of a new apparatus for yoking horses in thrashing-machines: by which they are made to draw or work equally. *Edin.*, 1811. 8°
- SAMUEL**, *Rabbi, Maroccanus*.—Das Jhesus Nazarenus der ware Messias sey. B. L. *Zwickau*, 1524. 4°
- SANCHEZ** (THOMAS), S. J.—De sancto matrimonii sacramento disputationum tomi tres. Posterior et accuratior editio. *Lugduni*, 1637. fol.
- SANCHONIATHON**.—Phœnician history, translated from the first book of Eusebius, De præparatione evangelica; by Richard CUMBERLAND, D.D. 1720
- SANCROFT** (THOMAS), *Archbishop of Canterbury*.—The articles recommended by the Archbishop of Canterbury to all the Bishops within his metropolitan jurisdiction, the 16th of July, 1688. [*London*, 1688.] 4°
- SANCTIFICATION**.—A tract...on the blessing of sanctification, not imputed, but imparted, and proved to be absolutely necessary for salvation; with answers to all the principal objections against internal and progressive holiness...Also, a few thoughts on the witness of the Spirit, the lowest degree of saving faith, and the doctrine of perfection. *Bath*, s. a. 12°
- SANCTIUS** (FRANCISCUS).—Minerva, sive de proprietate sermonis Latini. [Wants title.] *Amsterdami*, 1664. 8°
- SANDÆUS** (MAXIMILIANUS), S. J., *Professor of divinity at Würzburg*.—Considerationes de Synodi Dordrechtanæ emolumentis, seu, utilem fuisse Synodum Contra-Remonstrantibus, Remonstrantibus, Catholicis. *Herbipoli*, 1620. 8°
- SANDEMAN** (DAVID).—\* Memoir of the life and brief ministry of the Rev. D. S. missionary to China. By the Rev. Andrew A. Bonar. *London*, 1861. 8°
- SANDEMAN** (ROBERT).—Letters on Theron and Aspasio. Addressed to the author; [James HERVEY]. 1803
- SANDEN** (BERNHARDUS VON).—Exercitatio theologica de *Λόγῳ*, æterno et non a silentio prodente, ad dictum B. Ignatii martyris Epistol. ad Magnesianos... *Regiomonti*, [1709]. 4°
- SANDER** (HEINRICH VON), *Professor at Carlsruhe*.—Ueber die Vorsehung. 3 Theil. [1<sup>ter</sup> Theil, 2<sup>te</sup> Aufl., 2<sup>ter</sup> Theil, 3<sup>ter</sup> Aufl.] *Leipzig*, 1784–86. 8°
- SANDERSON** (E. B.).—Babylon; or the conservative system: with the comparative anatomy of each, as developed in the world at large, and in the word of God; together with a dedication, by way of address, to the Queen. *London*, 1837. 8°
- SANDERSON** (ROBERT), D.D., *Bishop of Lincoln*.—The works of R. S. Now first collected by William Jacobson, D.D. 6 vol. *Oxford*, 1854. 8°
- Episcopacy, as established by law in England, not prejudicial to royal power. A treatise written in the time of the Long Parliament, by the special command of the late King. *London*, 1661. 8°
- De juramenti promissorii obligatione prælectiones septem. Habite in schola theologica Oxonii termino Michaelis A.D. MDCLXVI. Præmissa oratione ab eodem habita cum publicam professionem auspicaretur, 26. Octobr. 1646. *Londini*, 1686. 8°
- Another copy. *Londini*, 1696. 8°
- De obligatione conscientie prælectiones decem: Oxonii in schola theologica habite. A.D. MDCLXVII. *Londini*, 1686. 8°
- Another copy.
- Another copy.
- Casus conscientie (sive questiones practicæ) novem soluti pro re nata atque decisi. Ex Anglico sermone (post repetitas editiones) recens in Latinum conversi. *Cantabrigiæ*, 1688. 8°
- Judicium universitatis Oxoniensis de 1. Solenni liga et foedere. 2. Juramento negativo. 3. Ordinationibus Parlamentis circa disciplinam et cultum. Editio tertia. *Londini*, 1682. 8°
- [The above is entered more fully under COVENANT.]
- Editio quarta. *London*, 1689. 8°
- Sermons. With a life of the author by Isaac Walton, and an introductory essay by the Rev. R. Montgomery, A.M. 2 vol. *London*, 1841. 8°
- Two treatises on the Church. The first by Thomas JACKSON, D.D. The second by R. S., D.D. 1843
- SANDERSON** (THOMAS).—A companion to the lakes in Lancashire, Westmoreland, and Cumberland. *Carlisle*, 1807. 12°
- SANDERUS**, or SAUNDER (NICOLAUS), S. J.—De origine ac progressu schismatis Anglicani, libri tres: quibus historia continetur maxime ecclesiastica, annorum circiter sexaginta, lectu dignissima; nimirum, ab anno 21. regni Hen-



- rici octavi...usque ad hunc vigesimum octavum Elizabeth...Aucti per Edvardum Rish-tonum, Romæque impressi; nunc vero in Germania iterum locupletius et castigatius editi. *Ingolstadii*, 1588. 8°
- De visibili monarchia Ecclesiæ, libri viii... Accesserunt eiusdem auctoris de clauæ David, seu de regno Christi, libri sex, quibus continetur huius de visibili monarchia Ecclesiæ operis contra quosdam oppugnatores necessaria defensio, Romæ primum, nunc etiam in Germania excusi. *Wircburgi*, 1592. fol.
- SANDFORD (DANIEL), D.D., *Bishop of Edinburgh*.—Sermons preached in St John's chapel, Edinburgh. *Edin.*, 1819. 8°
- Remains of the late Right Rev. D. S., D.D. Including extracts from his diary and correspondence, and a selection from his unpublished sermons. With a memoir, by the Rev. John Sandford, Vicar of Chillingham. 2 vol. *Edin.*, 1830. 8°
- SANDILANDS (MATTHEW).—Letter to the Rt. Hon. the Lord Provost, magistrates, town-council, and inhabitants of Edinburgh, calling their attention to consider of the best means of reducing as low as possible the expence of the carriage of coals, from the Midlothian collieries to Edinburgh and Leith. *Edin.*, 1819. 8°
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London, 1638. 4°
- SCLATER (WILLIAM), D.D. — The original draught of the primitive Church. A new edition, carefully corrected, with the quotations from the Fathers, &c. given at length.  
Oxford, 1840. 8°
- SCOFFERN (JOHN). — Chemistry no mystery ; or, a lecturer's bequest. Being the subject-matter of a course of lectures. Edited by Dr S. 2d ed.  
London, [1848]. 8°
- SCORESBY (WILLIAM), B.D., *Incumbent of Bedford chapel, Exeter*. — Discourses to seamen.  
London, 1831. 12°
- The philosophy of the Gospel, in relation to the three states of man : a sermon [on Gen. ii. 7] preached...on Sunday, August the 28th, 1836, at the conclusion of the meeting in Bristol of the British Association for the promotion of science.  
London, 1836. 8°
- SCOT (A.), V.D.M. — The Episcopal Church of England and its Book of Common Prayer, briefly and catechetically examined.  
Edin., 1849. 8°
- SCOT (DAVID), M.D., *Minister of Corstorphine*. — Essays on various subjects of belles lettres : to which are added two dissertations written during the late war against France.  
Edin., 1824. 12°
- A key to the Hebrew Pentateuch, or a work in which all the Hebrew words in the five Books of Moses are explained, analyzed, and traced to their roots, chiefly in the Hebrew itself, but occasionally also in Chaldee, Syriac, Samaritan, Arabic, and Ethiopic ; with preliminary dissertations.  
London, 1826. 8°
- Another copy.
- SCOT (GULIELMUS), of *Thirlestane*. — Selecta poemata Archibaldi PITCARNII, G. S. et aliorum.  
1727
- SCOT (Sir JOHN), of *Scotstarvet, Director of the*
- Chancery*. — The staggering state of the Scots statesmen, for one hundred years, viz. from 1550 to 1650. Now first published, from an original manuscript.  
Edin., 1754. 12°
- SCOT (WILLIAM), *Minister of Cupar*. — An apologetical narration of the state and government of the Kirk of Scotland since the Reformation. Certaine records touching the estate of the Kirk in the years M.DC.V. and M.DC.VI. by John FORBES, minister of Alford. [Edited for the Wodrow Society, by David Laing.]  
Edin., 1846. 8°
- SCOTIA. — See SCOTLAND.
- SCOTICISMS. — Scoticisms, arranged in alphabetical order, designed to correct improprieties of speech and writing. [By James BEATTIE.]  
Edin., 1787. 8°
- SCOTLAND. — Ane declaratioun of the iust and necessar causis, moving vs of the Nobillitie of Scotland & vthers ye Kings Maiesteis faithfvl svbiectis to repair to his Hienes presence, and to remane with him for resisting of the present daingeris appearing to Goddis trew religion and professours thairof & to his Hienes awin person estait & croun & his faithful subiectis that hes constantly continuit in his obedience, & to seik redres & reformatioun of the abuse and confusioun of the commoun wealth Remouing frō his Maiestie the cheif authoris thairof quhil the treuth of the samin may be maid manifest to his Hienes estaitis That with common consent redres & remeid may be provided.  
*Directit from Striuling with specciall command and licence to be prentit.* Anno M.D.LXXXII.  
8°
- [The above is the reprint, edited, with notes, by J[ames] M[aidment].
- Respublica, sive status regni Scotiæ et Hiberniæ, diversorum auctorum.  
*Lugd. Batav., 1627. 8°*
- The remonstrance of the nobility, barrones, burgesses, ministers and commons within the kingdome of Scotland, vindicating them and their proceedings from the crymes, wherewith they are charged by the late proclamation in England, Feb. 27, 1639.  
Edin., 1639. 4°
- An information to all good Christians within the kingdome of England, from the noblemen, barrons, borrows, ministers, and commons of the kingdome of Seotland, for vindicating their intentions and actions from the unjust callumnies of their enemies. [Ascribed to Sir Alexander Gibson, of Durie.]  
Edin., 1639. 4°
- Declaratio consilii exercitus Scotici. Ad fratres Anglos ; per ordinum regni delegatos ; imperatorem, proceres, reliquosque exercitus ductores.  
Edinburgi, 1640. 4°
- The lawfulness of our expedition into England manifested.  
Edin., 1640. 4°
- Articles of the large treaty, concerning the establishing of the peace betwixt the Kings Majesty, and his people of Scotland, and betwixt the two kingdomes. Agreed upon by the Scottish, and English commissioners in the city of Westminster the 7th day of August, 1641.  
s. l., 1641. 4°



- A short declaration to the whole Kirk and Kingdom, concerning present dangers and duties. [9. September, 1648.] *Edin.*, 1648. 4°
- Causes of the Lord's wrath against Scotland, manifested in his sad late dispensations. Whereunto is added a paper, particularly holding forth the sins of the ministry. [By James GUTHRIE.] *s. l.*, 1653. 4°
- Another copy.
- A collection of original papers about the Scots plot. Containing...I. The Duke of Athol's memorial to Her Majesty, read in the Scots council at St James's, Jan. 18, 1704, giving an account of the discovery of Capt. Simon Fraser and his accomplices. II. A letter in ciphers to Colin Campbell of Glenderoul, with a key. III. The examinations of Mr George Bruce and Mr George Graham about the Lord Belhaven. With remarks upon the whole. And Cunningham of Montgrenan's declaration, on his death-bed, against several persons that would have suborn'd him to swear against the family of Hamilton. To which is added, Considerations upon the interest of both kingdoms, with relation to the settling of the succession in Scotland. *London*, 1704. 4°
- The true Scots genius reviving. A poem. Written upon occasion of the resolve past in parliament, the 17th of July, 1704. *s. l.*, 1704. 4°
- The reducing of Scotland by arms, and annexing it to England as a province, considered. With an historical account of the grievances the Scots complain they have suffer'd in their religion, liberty, and trade, since the union of the crowns; which they assign as the cause of their delay to come into the same succession with England, until they have a previous security against such grievances for time to come. [By George RIDPATH.] *London*, 1705. 4°
- Memoirs concerning the affairs of Scotland, from Queen Anne's accession to the throne, to the commencement of the union of the two kingdoms of Scotland and England, in May, 1707. With an account of the origine and progress of the design'd invasion from France, in March, 1708. And some reflections on the ancient state of Scotland. To which is prefix'd an introduction, shewing the reason for publishing these memoirs at this juncture. [By George LOCKHART.] *London*, 1714. 8°
- Another copy.
- The Scots nation and union vindicated; from the reflections cast on them, in an infamous libel, entitl'd, The publick spirit of the Whigs, &c. [by Jonathan Swift]. In which the most scandalous paragraphs contain'd therein are fairly quoted and fully answered. *London*, 1714. 4°
- Another copy.
- A journey through Scotland. In familiar letters from a gentleman here, to his friend abroad. Being the third volume, which completes Great Britain. By the author of the Journey through England; [John MACKY]. *London*, 1723. 8°
- The interest of Scotland considered, with regard to its police in employing of the poor, its agriculture, its trade, its manufactures, and fisheries. *Edin.*, 1733. 8°
- Some considerations on the present state of Scotland: in a letter to the commissioners and trustees for improving fisheries and manufactures. *Glasgow*, 1744. 8°
- Memoirs concerning the ancient alliance between the French and Scots, and the privileges of the Scots in France. Together with the original French, faithfully extracted from the several records of that kingdom. *Edin.*, 1751. 8°
- An extract from a pamphlet entitled, An humble acknowledgement of the sins of the ministry of Scotland, published in the year 1732. *Edin.*, 1771. 12°
- Scotland's glory, and her shame. Being a brief historical account of her glory by Presbytery so early brought into our land; and her deep revolt, first, to Prelacy, and then landed in dark Popery: as also, her recovery again at our Reformation: and likewise, some of her up's and down's, until the Revolution, at which she fell into the foul quagmire of Erastianism, where she lies all besmeared to this very day ... Written the second time, for the entertainment of the curious reader. By a well-wisher to the good old cause. *s. l.*, 1786. 12°
- A comprehensive history of Scotland, or a brief summary of the chronicle of the Scottish kings. Containing an account of the original of the Scots nation; with a regular succession of all their kings and their most remarkable actions during their several reigns, down to the present time. With a description of Scotland as it is now divided into counties...To which is added, a particular account of the islands and fisheries. *Edin.*, 1790. 12°
- The statistical account of Scotland. Drawn up from the communications of the ministers of the different parishes. By Sir John SINCLAIR, Bart. 21 vol. *Edin.*, 1791-99. 8°
- The new statistical account of Scotland. By the ministers of the respective parishes, under the superintendence of a committee of the Society for the benefit of the sons and daughters of the clergy. 15 vol. *Edin.*, 1845. 8°
- A few plain questions to the working people of Scotland. 2d ed. *s. l.*, 1792. 8°
- An account of the institution...of the Scots corporation in London... *London*, 1810. 8°
- Moral statistics of the highlands and islands of Scotland, compiled from returns received by the Inverness Society for the education of the poor in the highlands. To which is prefixed, a report on the past and present state of education in these districts. *Inverness*, 1826. 8°
- An Act to amend the representation of the people in Scotland. *Edin.*, 1832. 8°
- Scotland a half-educated nation, both in the quantity and quality of her educational institutions. By the editor of the "Scottish Guardian;" [George LEWIS]. *Glasgow*, 1834. 8°
- Specimens of the ecclesiastical destitution of Scotland, in various parts of the country;

- being extracts of correspondence and results of statistical surveys in 1834-5. Printed for the use of the Church-extension committees of the General Assembly. *Edin., 1835. 8°*
- Another copy.
- Another copy.
- Inventaire chronologique des documents relatifs à l'histoire d'Ecosse conservés aux archives du royaume à Paris. Suivi d'une indication sommaire des manuscrits de la Bibliothèque Royale. [Prepared for the Abbotsford Club by Jean-Baptiste-Théodore-Alexandre TEULET.] *Edimbourg, 1839. 4°*
- Report from the select committee on the supreme courts of judicature in Scotland; with the minutes of evidence, appendix, and index. *[London, 1840.] fol.*
- Packets of letters from Scotland, Lincoln, and Lancashire to members of the House of Commons concerning the transactions of the kingdom of Scotland, and the commissioners of the parliament of England. Brought by the post on Tuesday July 13, 1648. *Reprinted. Newcastle-upon-Tyne, 1843. 8°*
- Scotland and her Church. (A poem.) *s. l., 1843. 4°*
- The wood-walls of Scotland: a Christmas carol. From the Fife Sentinel, with additions. *Edin., 1844. 12°*
- Destitution in the highlands and islands of Scotland; with extract returns to schedule of queries. Second statement of the destitution committee of the Free Church. *Glasgow, 1847. 8°*
- Origines parochiales Scotiæ. Edited by Cosmo INNES. 1851-55
- Thirty-fifth [thirty-seventh and thirty-eighth] report of the Royal Scottish academy of painting, sculpture, and architecture. *Edin., 1862-1865. 8°*
- BURGHS.—Report from the select committee to whom the several petitions from the Royal burghs of Scotland were referred. *Edin., 1819. 8°*
- Another edition. [With minutes of evidence.] *[London, 1819.] fol.*
- Report from the select committee to whom the several petitions from the Royal burghs of Scotland, during the years 1818, 1819, 1820, and 1821, were referred: together with the minutes of evidence taken before the committee. *[London, 1821.] fol.*
- Reports upon the boundaries of the several cities, burghs, and towns in Scotland, in respect to the election of members to serve in parliament. *[London, 1832.] fol.*
- A Bill for the better regulating the mode of accounting for the common good and revenues of the Royal burghs of Scotland, and for controuling and preventing the undue expenditure thereof. *s. l. et a. 8°*
- CHRISTIAN KNOWLEDGE SOCIETY.—An account of the rise, constitution and management of the Society in Scotland for propagating Christian knowledge. 2d ed. Enlarged by a member of the Society. *Edin., 1720. 8°*
- The state of the Society in Scotland for propagating Christian knowledge. 1729. *Edin., 1729. 8°*
- An account of the funds, expenditure, and general management of the affairs of the Society in Scotland for propagating Christian knowledge: contained in a report, drawn up by a committee of their number, appointed for that purpose. *Edin., 1796. 8°*
- Case for the Society in Scotland for propagating Christian knowledge, and opinion of counsel thereon. With an appendix, containing report on the constitution and practice of the Society. *Edin., 1843. 8°*
- PARLIAMENT.—Regiam Majestatem. The avld lawes and constitvtions of Scotland, faithfullie collected fvrth of the register, and other avld authentick bukes, fra the dayes of King Malcolme the second, vntill the time of King James the first, of gude memorie: and trewlie corrected in sundrie faults, and errours, committed be ignorant writers. And translated out of Latine in Scottish language to the vse and knowledge of all the subjects within this realme, with ane large table of the contents thereof, be Sr. John SKENE of Curriehill, Clerk of our soveraigne Lordis Register, Counsell, and Rolles. Qvherevnto are adjoined twa treatises, the ane, anent the order of proces observed before the Lords of Counsell and Session: the other of crimes, and judges in criminall causes. *Edin., 1609. fol.*
- The Lawes and Actes of parliament, maid be King James the First, and his successors Kinges of Scotland: Usied, collected and extracted furth of the register. [By John SKENE.] [Wants title.] *At Edinburgh, imprented by Robert Waldegrave, 1597. fol.*
- [The above contains also Ane chronologie of all the Kings of Scotland from the beginning; and The interpretation of the termes and difficill words used in the foure Buiks of Regiam Maiestatem and others, in infetments and practique of this Realme,—printed in the same year.]
- Another copy. [Imperfect.]
- The Laws and Acts of parliament made by King James the First and his royal successors, Kings and Queen of Scotland. [The Scots Acts.] 3 vol. *Edin., 1682-85. 12°*
- [Entered also under the different sovereigns.]
- The Acts of the parliaments of Scotland. Printed by command of His Majesty George the Third [George the Fourth, and Her Majesty Queen Victoria.] [Edited by Thomas Thomson.] 11 vol. *Edin., 1814-1844. fol.*
- The proceedings of the commissioners sent from the parliament of Scotland to the King. [Wants title.] *[1640.] 4°*
- Information from the Estaits of the kingdome of Scotland, to the kingdome of England. *s. l., 1640. 4°*
- Another copy.
- Another copy.
- A remonstrance concerning the present trou-



- bles, from the meeting of the Estates of the kingdom of Scotland, Aprill 16, unto the parliament of England. *s. l.*, 1640. 4°
- Another copy.
- A declaration of the parliament of Scotland, to all His Majesties good subjects of this kingdom, concerning their resolutions for religion King and kingdoms in pursuance of the ends of the covenant. *Edin.*, 1648. 4°
- A declaration of the committee of Estates of the parliament of Scotland, to the Hon. Houses of the parliament, and to all their brethren of England, concerning the necessity, grounds, and ends of their engagement, and of the return of the Scots armie into England. *Edin.*, 1648. 4°
- The late proceedings and votes of the parliament of Scotland, contained in an address delivered to the King, signed by the plurality of the members thereof, stated and vindicated. *Glasgow*, 1689. 4°
- An address sign'd by the greatest part of the members of the parliament of Scotland, and delivered to His Majesty at Hampton-Court, the 15th day of October, 1689. *s. l.*, [1689]. 4°
- Reasons why the parliament of Scotland cannot comply with the late King James. [By James WELWOOD.] [Wants title.] *[Edin.]*, 1689? 4°
- Some weighty considerations, humbly proposed to the honourable members of the ensuing Assembly of the States of Scotland. By a lover of his countreys liberty. *Reprinted, Edin.*, 1689. 4°
- The Act of the parliament of Scotland, for the security of the kingdom. As it is voted, and passed in this present parliament, and lies ready for the royal assent. With a short account of it, and some few remarks. *London*, 1703. 4°
- An Act for security of the kingdom. As it was voted and approved by the Right Hon. the Estates of Parliament, at Edinburgh the 13th day of August 1703. *Edin.*, 1704. 4°
- PUBLIC RECORDS. — *Registrum magni Sigilli regum Scotorum in archivis publicis asservatum A.D. MCCCVI.—A.D. MCCCXXIV.* Printed by command of His Majesty King George the Third in pursuance of an address of the House of Commons of Great Britain. *[London]*, 1814. fol.
- *Inquisitionum ad capellam domini regis reternatarum, que in publicis archivis Scotiæ adhuc servantur, abbreviatio.* [Cum supplementis.] Printed by command of His Majesty King George III. . . 3 vol. *[London]*, 1811–1816. fol.
- The Acts of the Lords AUDITORS of causes and complaints. A.D. 1466–A.D. 1494. Printed by command of His Majesty King George the Third. . . [Edited by Thomas Thomson.] 1839
- The Acts of the Lords or COUNCIL in civil causes. A.D. 1478–1495. Printed by command of His Majesty King George the Third. . . [Edited by Thomas Thomson.] 1839
- RELIGIOUS INSTRUCTION COMMISSION. — Evidence taken by the commissioners, part i. Presbytery of Edinburgh. *Edin.*, 1836. fol.
- Another copy.
- First [and ii.–ix.] report of the commissioners of religious instruction, Scotland. *Edin.*, 1837, 38. fol.
- Another copy.
- Another copy [of the first report].
- Abstract of the first report of the Religious instruction commission; with the evidence of the committee of dissenters. *Edin.*, 1837. 8°
- Remarks on the first report of the commissioners of religious instruction, Scotland. By the Scottish central board for vindicating the rights of dissenters. *Edin.*, 1837. 8°
- Digest of reports of the commissioners of religious instruction in Scotland; exhibiting the Church Establishment, teinds, stipends, and surplus teinds, and the accommodation and population of all the landward parishes; with a summary of the law of teinds. By a member of the college of justice. 2d. ed. *Edin.*, 1838. 8°
- UNIVERSITIES.—Report made to His Majesty by a Royal commission of inquiry into the state of the universities of Scotland. *[London]*, 1831. fol.
- Evidence, oral and documentary, taken and received by the commissioners appointed by His Majesty George IV. July 23d, 1826; and re-appointed by His Majesty, William IV., October 12th, 1830; for visiting the universities of Scotland. 4 vol. *London*, 1837. fol.
- Another copy.
- SCOTLAND, CHURCH OF.—The speech of the Kirk of Scotland to her beloved children. [By David CALDERWOOD.] [Imperfect.] *s. l.*, 1620. 8°
- Quæres concerning the state of the Church of Scotland. [By David CALDERWOOD.] *s. l.*, 1621. 8°
- A short relation of the state of the Kirk of Scotland since the reformation of religion, to the present time for information, and advertisement to our brethren in the Kirk of England, by an hearty well-wisher to both kingdoms. *s. l.*, 1638. 4°
- An assertion of the government of the Church of Scotland, in the points of ruling elders, and of the authority of Presbyteries and Synods. With a postscript in answer to a treatise lately published against Presbyteriall government. [By George GILLESPIE.] *Edin.*, 1641. 4°
- Another copy.
- The government and order of the Church of Scotland. [By Alexander HENDERSON.] *s. l.*, 1641. 4°
- The doctrine and discipline of the Kirke of Scotland, as it was formerly set forth by publicke authority, and at this present commanded there to be practised in the said Kirke, Anno 1641. Together with some Acts of General Assemblies clearing and confirming the same: as also an Act of parliament by the King and Three Estates of Scotland, for recti-

- fyng of the said discipline. The first and second booke. *Edin., 1641. 4°*  
 [See also under DISCIPLINE.]
- The causes of a public fast, and humiliation, to be kept with all convenient diligence : by all the members of this Kirk and kingdom of Scotland. *Aberdene, 1650. 4°*
  - Some observations about the late differences in the Kirk of Scotland, for vindicating the judicatories thereof, discovering the principles and way of the dissenting brethren, and clearing of some mistakes which may mislead the simple in these reeling times. *s. l., 1653. 4°*
  - Another copy.
  - A testimony to the truth of Jesus Christ, or to the doctrine, worship, discipline and government of the Church of Scotland...by sundry ministers of the Gospel in the provinces of Perth and Fife. *Edin., 1660. 8°*
  - An apologetical relation of the particular sufferings of the faithfull ministers and professors of the Church of Scotland, since August 1660. Wherein severall questions, usefull for the time, are discussed : the Kings prerogative (*sic*) over parliaments and people soberly enquired into : the lawfulness of defensive war cleared. The supreme magistrats power in Church matters examined, Mr Stillingfleet's notion concerning the divine right of formes of Church Government, considered. The author of the seasonable case answered, other particulars, such as the hearing of the curats, appearing before the high commission court, &c. canvassed. Together with the rise, reigne and ruine of the former Prelats in Scotland. Being a brief account from history, of the government of the Church of Scotland, from the beginning, and of the many troubles which Prelats have created to her, first and last. By a well wisher to the good old cause ; [John BROWN]. *s. l., 1665. 8°*
  - Another copy.
  - Another copy.
  - The poor mans cup of cold water, ministred to the saints and sufferers for Christ in Scotland, who are amidst the scorching flames of the fiery tryall. [By Robert M<sup>c</sup>WARD.] *s. l., 1681. 4°*
  - Another edition.  
*Printed, 1678. Reprinted, Edin., 1709. 4°*
  - Another copy.
  - Another copy.
  - A brief and true account of the sufferings of the Church of Scotland, occasioned by the Episcopalians, since the year 1660. Being a vindication of their Majesties government in that kingdom, relating to the proceedings against the Bishops and clergy there. With some animadversions upon a libel intituled, The present state and condition of the clergy and Church of Scotland. *London, 1690. 4°*
  - A vindication of the Church of Scotland. Being an answer to a paper, intituled, Some questions concerning Episcopal and Presbyterian government in Scotland. Wherein the latter is vindicated from the arguments and calumnies of that author ; and the former is made appear to be a stranger in that nation. By a minister of the Church of Scotland, as it is now established by law : [Gilbert RULE]. *Edin., 1691. 4°*
  - A second vindication of the Church of Scotland : being an answer to five pamphlets ; [viz. An account of the present persecutions of the Church of Scotland, The case of the afflicted clergy in Scotland truly represented, A late letter concerning the sufferings of the Episcopal clergy in Scotland, A memorial for His Highness the Prince of Orange, in relation to the affairs of Scotland, &c., and An historical relation of the late General Assembly, held at Edin. from Oct. 16 to Nov. 13, 1690]. [By Gilbert RULE.] *Edin., 1691. 4°*
  - Another copy.
  - A defence of the Vindication of the Church of Scotland, in answer to an Apology of the clergy of Scotland. [By Gilbert RULE.] *Edin., 1694. 4°*
  - Another copy.
  - The case of the Church of Scotland stated, with respect to some laws antecedent and consequent to the Union ; with an humble inquiry into its influences upon our reformation, in a letter to a ruling elder of the General Assembly, from his friend in the country. *Edin., 1715. 8°*
  - Memoirs of the Church of Scotland, in four periods. I. The Church in her infant-state, from the Reformation to the Queen Mary's abdication. II. The Church in its growing state, from the abdication to the Restoration. III. The Church in its persecuted state, from the Restoration to the Revolution. IV. The Church in its present state, from the Revolution to the Union. With an appendix, of some transactions since the Union. [By Daniel DE-FORE.] *London, 1717. 8°*
  - Another copy.
  - An apology for the Church of Scotland, against the accusations of Prelatists and Jacobites ; and particularly the Reflections of J. S., late incumbent at Forfar. [By John WILLISON.] [Wants title, and otherwise imperfect.] *1717. 8°*
  - A defence of national Churches : and particularly of the national constitution of the Church of Scotland, and the conduct of our reforming ancestors, against the cavils of Independents. With a confutation of Independency, and several new opinions vented in some late pamphlets, intituled, A narrative of the rise and progress, &c. An explication of a proposition, &c. A letter from a lover of Zion, &c. By a minister of the Church of Scotland. *Edin., 1729. 8°*
  - Another copy.
  - Another copy. [Wants title.]
  - Plain reasons for Presbyterians dissenting from the Revolution-Church in Scotland. As also, their principles concerning civil government, and the difference between the Reformation and Revolution principles. *s. l., 1731. 16°*
  - Another copy.



- The defection of the Church of Scotland from her Reformation-principles considered : being a protest by some members of the General Assembly of that Church against her Act pass'd the 15th of May 1732, anent the method of planting vacant churches. With an introduction and appendix. [By Sir Thomas GORDON.] *Edin., 1733. 8°*
- Another copy.
- Another copy.
- The form of process in the judicatories of the Church of Scotland ; with relation to scandals and censures : to which is subjoined, several acts and overtures of the General Assemblies there anent : and other things of a public and interesting nature. *Glasgow, 1763. 8°*
- Another copy.
- Another copy.
- An alarm to the Church of Scotland, on the apparent prevalence of a worldly above a spiritual and religious interest in her supreme judicatory. Exemplified in the proceedings of the last General Assembly. In a letter from a member thereof to a reverend brother. *Edin., 1771. 8°*
- The Kirkiad : or, golden age of the Church of Scotland. Canto i. *Edin., 1774. 8°*
- Another copy.
- An abridgment of the Acts of parliament relating to the Church of Scotland, from the Reformation to the present time. *Edin., 1795. 8°*
- Another copy.
- A vindication of adherence to the principles and constitution of the Church of Scotland in her purest times. *Perth, 1809. 12°*
- Another copy.
- The Protestant doctrine concerning Church and State, religious reformation, and our national covenants, contained in the public standards of the Church of Scotland, and in the confessions of the Reformed Churches. In four letters. To which is added, an address to the friends of religious reformation, in favour of union. *Edin., 1825. 8°*
- Compendium of the laws of the Church of Scotland. [2 parts; the first, containing STEUART of Pardovan's Collections, &c. ; the second, an abridgment of the Acts of the GENERAL ASSEMBLY from 1560 to 1830, inclusive.] *Edin., 1830, 31. 12°*
- Part first. *Edin., 1830. 12°*
- Another copy.
- Speeches delivered at the public meeting held in St George's church, Glasgow, for the purpose of forming a society for promoting the interests of the Church of Scotland, Jan. 31, and Feb. 1, 1833. *Glasgow, 1833. 8°*
- The evils of the Established Church of Scotland considered, and a remedy suggested; with a few introductory observations on the principles of a national Church. *Edin., 1833. 12°*
- The Church of Scotland vindicated from the cavils of dissenters. With a postscript, containing strictures on Dr Wardlaw's late sermon on civil establishments of Christianity. *Edin., 1833. 8°*
- View of the constitution of the Church of Scotland as it regards her membership and eldership : taken from the standards and Acts of Assembly. [From the Christian Instructor for Jan. 1834.] *Edin., 1834. 8°*
- Another copy.
- First [second and third] annual report of the Glasgow association for promoting the interests of the Church of Scotland. *Glasgow, 1834-36. 8°*
- Another copy [of the third report]. *Glasgow, 1836. 8°*
- Edinburgh young men's association for promoting the interests of the Church of Scotland. General state of principles and objects. *Edin., 1834. 12°*
- Report of the speeches delivered at the meeting of the Young men's Church association, in St Andrew's church, Edinburgh, on Friday, 7th Nov. 1834. *Edin., 1834. 12°*
- First report of the Edinburgh Young men's Church association, with the speeches, delivered at the annual meeting, held in St Andrew's church, on Thursday, the 12th Nov. 1835. *Edin., 1835. 12°*
- Another copy.
- Report of speeches delivered at a public meeting of the friends of the Established Church, held...Feb. 17, 1834. *Newcastle-upon-Tyne, 1834. 12°*
- Proceedings of the meeting of the friends of the Church of Scotland, held in the Mid parish church, on the 18th of October, 1834. *Greenock, 1834. 12°*
- Speeches delivered at the public meeting of the Dundee association for promoting the interests of the Church of Scotland...on the evening of 26th Nov. 1834. *Dundee, 1834. 12°*
- Another copy.
- Report of speeches delivered at a public meeting of the friends of the Established Church of Scotland, desirous of obtaining, through the aid of the state, an extension of the means of religious instruction and parochial superintendence, held...April 15, 1835. *Edin., 1835. 12°*
- Another copy.
- Another copy.
- Another copy.
- The present position of the Church and State described; the cause assigned; and the remedy proposed; by a clergyman of the Church of England. *London, 1835. 12°*
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- Report of the great meeting of the tradesmen and working classes in support of the Church of Scotland...on Wednesday, the 14th November, 1838. *Edin., 1838. 8°*
- Styles of writs, and forms of procedure, in the Church courts of Scotland. By the Church law society of Edinburgh. *Edin., 1838. 8°*

- The Presbyteries of the Church of Scotland threatened with imprisonment in the discharge of their official duty, in an address from the Lord President of the Court of Session, with an answer to the same, in two letters to his Lordship, by a minister of the Church of Scotland; [Robert BUCHANAN]. *Glasgow*, 1839. 8°
- Fourth thousand. *Glasgow*, 1839. 8°
- The present position of the Church of Scotland, explained and vindicated. [By John HAMILTON.] *Edin.*, 1839. 8°
- [An article on the present position of the Church of Scotland. By John INGLIS.] [From Blackwood's magazine, Nov. 1839.] *Edin.*, 1839. 8°
- Observations on the Church of Scotland, occasioned by her present position and the statements of her friends. By an office-bearer of that Church. *Edin.*, 1840. 8°
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- A few words for the Church of Scotland, by a looker-on. *Edin.*, [1840]. 8°
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- Circular on the subject of an Engagement in defence of the liberties of the Church of Scotland. *Edin.*, 1840. 4°
- A short statement of the origin and nature of the present divisions in the Church of Scotland. By a minister of the Church of Scotland; [John CUMMING]. *London*, 1840. 8°
- Another copy.
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- Second edition. *Edin.*, 1840. 8°
- An address on the position of the Church of Scotland, and the duty of Seceders at the present time. [By William WHITE.] *Edin.*, 1841. 8°
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- Address of the Glasgow Church defence and anti-patronage electoral association to the friends of the Church of Scotland. *Glasgow*, [1842]. 8°
- The Church of Scotland's Claim of right. To which are prefixed the speeches of Dr Chalmers, Dr Gordon, and Mr Dunlop in the General Assembly, in support of the same, May 24, 1842. *Edin.*, 1842. 8°
- The Church of Scotland's Claim of right; to which are appended the memorial of the Commission to government, in November 1842, and the petition to parliament by the extraordinary Commission of 31st Jan. 1843. *Edin.*, 1843. 8°
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- Memorial submitted to Her Majesty's government, by a committee, appointed at a meeting of ministers, elders, and others, members of the Church of Scotland, held at Edinburgh, 12th August, 1840. *Edin.*, 1842. 8°
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- A letter to the Kirk of Scotland, and the members of the body of Christ, throughout the world. Shewing the Scripture testimony, how God would unite, build up, and protect them from falling before the mighty power of Antichrist. *London*, 1843. 8°
  - The Established Church of Scotland, the truly "Free Church" and friend of the people. *Edin.*, 1843. 8°
  - A retrospect view of the history of the Kirk of Scotland, in reference to her present trials. *s. l.*, 1843. 8°
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  - Declaration by the committee of the constitutional party in the Church of Scotland, in reference to the present state of ecclesiastical controversy in the Church, and its relations to the government and constitution of the country. [Signed by Duncan Macfarlane, D.D.] *Edin.*, 1843. 8°
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  - Letter on behalf of the Church of Scotland, from Scottish landed proprietors, assembled in ...Edinburgh, 24th Jan. 1843. Addressed to Sir Robert Peel, Bart. With the reply. *Edin.*, 1843. 8°
  - Memorial of a meeting of elders of the Church of Scotland, held at Edinburgh, 1st Feb. 1843, to the Right Hon. Sir Robert Peel, Bart., &c., and the other members of Her Majesty's government. *Edin.*, 1843. 8°
  - Scheme for the support of the Church when disestablished; and for making preparation against the apprehended disruption of the Establishment; agreed to generally at a meeting of elders...held at Edinburgh, 1st Feb. 1843. [*Edin.*, 1843.] 8°
  - The Church of Scotland. From the Dublin "Warder" of 11th February 1843. *Edin.*, [1843]. 12°
  - Report by the deputation named by the general meeting, held...on the 23d February, 1843, of subscribers to the memorial addressed to government by the friends of the Church of Scotland. *Glasgow*, 1843. 8°
  - The claims and grievances of the Church of Scotland briefly stated; being a report of the speeches delivered by the Rev. Dr Cunningham, Rev. W. K. Tweedie, Rev. John Sym, and Rev. Thomas Guthrie, at a meeting...held at Edinburgh on the 4th and 13th days of April, 1843. Second thousand. *Edin.*, 1843. 8°
  - Report of the proceedings at a meeting of the members of Lady Yester's congregation, Edinburgh, favourable to the spiritual independence of the Church of Scotland, held on the 4th...and 13th April, 1843. *Edin.*, 1843. 8°
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  - Observations on the peculiar and surpassing excellence of the constitution of the Church of Scotland; as illustrated in the late disruption, and present continued struggle. *Edin.*, 1844. 8°
  - Missions of the Church of Scotland. Account of proceedings at the annual meeting of the members and friends of the Established Church of Scotland, held in Exeter Hall, London, 10th May, 1844...Containing full and revised reports of the speeches which were then delivered by the Rev. Dr M'Leod, Dr Hill, Dr Barr, the Rev. J. Cumming, and the Rev. Hugh M'Neile... *London*, 1844. 12°
  - Facts not falsehoods, or a plain defence of the Church of Scotland, suited to the times. By a parish minister; [Laurence LOCKHART]. *Edin.*, 1845. 8°
  - A plea for the divine right of the Church of Scotland, as an orthodox national communion. *Edin.*, 1846. 8°
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- A true copy of the whole printed Acts of the General Assemblies of the Church of Scotland, beginning at the Assembly holden at Glasgow the 27. day of November 1638; and ending at the Assembly, holden at Edinburgh the 6. day of August 1649. Diligently compared, and exactly reprinted conforme to the foresaid printed Acts. By a wellwisher of the Church of Scotland... *s. l.*, 1682. 8°
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- 1648, 1649. *Edin.*, 1648, 49. fol.
- Act of the General Assembly, at Edinburgh, July 24, 1652. *s. l.*, [1652]. 4°
- Three Acts of the General Assembly, for promoting the knowledg of the grounds of salvation, and observing the rules of discipline. *s. l.*, 1652. 4°
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- The principal Acts of the General Assembly of the Church of Scotland. [1690-1862.] *Edin.*, 1691-1862. fol.
- [1690-1844.] *Edin.*, 1691-1844. fol.
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- [1731-1757.] *Edin.*, 1731-57. fol.
- Acts of the General Assembly concerning some of the ministers of the Presbytery of Dunfermline, &c., and concerning Mr Ebenezer Erskine and some other ministers adhering to his protest. *Edin.*, 1733. 8°
- [1764-1778.] *Edin.*, 1764-78. fol.
- 1778. *Edin.*, 1778. fol.
- [1780-1833.] *Edin.*, 1780-1833. fol.
- 1789. *Edin.*, 1789. fol.
- [1798-1803.] *Edin.*, 1798-1803. fol.
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- Acts and proceedings of the General Assemblies of the Kirk of Scotland, from the year MDLX. [to the year MDCXVIII.] Collected from the most authentic manuscripts. [The Booke of the universal Kirk of Scotland. In three parts. Edited for the Bannatyne Club.] *Edin.*, 1839-45. 4°
- The Booke of the universal Kirk of Scotland: wherein the headis and conclusionis devysit be the ministers and commissioneris of the particular kirks thereof, are specially expressed and contained. Edited by Alexander Peterkin. *Edin.*, 1839. 8°
- Liber redivivus: or, the Booke of the universal Kirk re-opened. By a Presbyter. *Glasgow*, 1839. 12°
- A declaration of the Lords of the secret Council, and of the General Assembly of the kingdom and Kirke of Scotland, containing the principal heads of the doctrine of that Kirke. *London*, 1642. 4°
- A necessary warning to the ministrie of the Kirk of Scotland, from the meeting of the commissioners of the General Assembly at Edinburgh, 4. Jan. 1643. *Edin.*, 1643. 4°
- Another copy.
- The remonstrance of the Commission of the General Assembly, to the Convention of Estates, at Edinburgh, June, 1643. *Edin.*, 1643. 4°
- A declaration against the Crosse petition: wherein some secret letts of the intended reformation are discovered, the danger of division prevented, and the unitie of this island in religion urged. By the commissioners of the General Assembly. *Edin.*, 1643. 4°
- A solemne and seasonable warning to the noble-men, barons, gentlemen, burrows, ministers, and commons of Scotland; as also to our armies without and within this kingdome: from the General Assembly met at Edinburgh the 12 day of February, 1645. *Edin.*, 1645. 4°
- A declaration against a late dangerous and seditious band, under the name of An humble remonstrance, &c. Wherein the plots and projects of the contrivers...are discovered, by the Commission of the General Assembly. *Edin.*, 1646. 4°
- The humble remonstrance of the Commissioners of the General Assembly, to the Honorable and High court of parliament now assembled. Together with the answer of the Estates of parliament to the said remonstrance. *Edin.*, 1647. 4°
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- secret and private worship, and mutuall edification, for cherishing piety, for maintaining unity, and avoiding schisme and division. With an Act for observing these directions, and for censuring such as use to neglect family worship. And an Act against such as withdraw themselves from the publike worship in their own congregations. *Edin., 1647. 4°*
- A declaration of the commissioners of the General Assembly to the whole Kirk and kingdom of Scotland, concerning present dangers and duties, relating to the covenant, and religion. *Edin., 1648. 4°*
  - Another copy.
  - A declaration of the Commission of the General Assembly, to this whole Kirk and kingdom, concerning the present publike proceedings towards an engagement in warre, so far as religion is therein concerned. [1. March, 1648.] [With the Parliaments answer.] *[Edin., 1648?] 4°*
  - The humble representation of the Commission of the General Assembly, to the Hon. Estates of parliament, upon their declaration lately communicate to us. Edinburgh, 28. Aprile 1648. *London, 1648. 4°*
  - Another copy.
  - Edinb. 6. Junii, 1648. The humble vindication of the commissioners of the General Assembly and their late proceedings, in answer to the letter of the High and Hon. Court of parliament, dated May 11. to the several Presbyteries in the kingdom. *[Edin., 1648.] 4°*
  - The humble advice and petition of the Commission of the General Assembly, to the Honourable Estates of parliament. Edin. 10. Junii 1648. *s. l., 1648. 4°*
  - Some few observations by the committee of Estates of parliament, upon the declaration of the General Assembly of the last of July. *Edin., 1648. 4°*
  - A declaration and exhortation of the General Assembly of the Church of Scotland to their brethren of England, August 1. 1648. *London, 1648. 4°*
  - The answer of the commissioners of the General Assembly unto the observations of the Hon. committee of Estates upon the declaration of the late General Assembly. August 15. 1648. *Edin., 1648. 4°*
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  - An information of the present condition of affairs, and declaration concerning present duties from the Commission of the General Assembly unto the Kirk and kingdom of Scotland. [9. October 1648.] *Edin., 1648. 4°*
  - A seasonable and necessary warning and declaration, concerning present and imminent dangers, and concerning duties relating thereto from the General Assembly of the Kirk unto all the ministers thereof. *Edin., 1649. 4°*
  - A solemn testimony against toleration and the present proceedings of sectaries and their abettors in England, in reference to religion and government. With an admonition and exhortation to their brethren there, from the commissioners of the General Assembly of the Kirk of Scotland. With the return of the Hon. Estates of parliament upon the said testimony communicated to them, and their concurrence with the same. Together with the paper of the 5. of July, given in by the commissioners for the kingdom of Scotland to the Speaker of the House of Commons mentioned in the aforesaid return. *Edin., 1649. 4°*
  - A short reply unto a declaration intituled the declaration of the army of England, upon their march into Scotland: By the General Assembly of the Kirk of Scotland. Edinb. 22. July, 1650. *[Edin., 1650. 4°]*
  - A seasonable and necessary warning concerning present dangers and duties, from the commissioners of the General Assembly, unto all the members of this Kirk. *Edin., 1650. 4°*
  - An historical relation of the late Presbyterian General Assembly, held at Edinburgh, from Octob. 16. to Nov. 13, 1690. In a letter from a person in Edinburgh to his friend in London. *London, 1691. 4°*
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  - A seasonable admonition and exhortation to some who separate themselves from the communion of the Church of Scotland. Wherein is also discovered, that the things they complain of are either false on the matter, or not sufficient to warrand a separation. Unanimously agreed unto by the Commission of the General Assembly, December 9. 1698. And published by their appointment. *Edin., 1699. 4°*
  - The great sin and chief guiltiness of Scotland, in contempt of the Gospel, as it was branched out in particulars, by the Commission of the General Assembly, in the year 1650. Reprinted with a preface by Rev. Thomas Boston. 3d ed. *Edin., 1732. 8°*
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- Another copy.
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- Report of the committee appointed by the General Assembly (1834,) to consider and report upon the petitions of the parliamentary burghs to be represented in the Assembly, and upon the several overtures relating to elders. [*Edin.*, 1834.] 8°
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- Proceedings of the General Assembly of the Church of Scotland. 1842. *Edin.*, 1842. 8°
- Memorandum for the Solicitor General for Scotland. By a deputation from the constitutional Church committee appointed to wait on him, and represent the views of the minority of the members of the last General Assembly. [Signed by James Grant.] *Edin.*, 1842. 8°
- Petition to parliament of the extraordinary meeting of Commission of General Assembly, held on the 31st January 1843; report of the deputation to London; and minute of the Special Commission of the General Assembly thereon, dated 21st March 1843. *Edin.*, 1843. 8°
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- GLASGOW.—Reasons for General Assembly. *s. l.*, 1638. 4°
- The declinator and protestation of the Archbishops, and Bishops, of the Church of Scotland, and others their adherents within that kingdom; agaynst the pretended General Assembly, holden at Glasgow, Novemb. 21. 1638. *Aberdene, Printed by Edward Raban, according to the copie printed at London, 1639.* 4°
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- The declinatur and protestation of some sometimes pretended Bishops, presented in the face of the last Assembly. Refuted and found futile, but full of insolent reproaches, and bold assertions. *Edin.*, 1639. 4°
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- Glasgow General Assembly, 1638.  
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- Report of the great public meeting held in the Assembly rooms, Edinburgh, Dec. 20, 1838, to commemorate the restoration of civil and religious liberty, and of Presbyterian Church government, as secured by the Glasgow Assembly of 1638. 2d ed. *Edin.*, 1839. 8°
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- ST ANDREWS.—A vindication of the freedom and lawfulness, and so of the authority of the late Generall Assembly, begun at St Andrews, and continued at Dundee, in answer to the reasons alledged against the same in the protestation and declinator given in by some brethren at St Andrews; and in another paper lately contrived by some, &c. 1651. Together with a review of the said vindication, plainly holding forth the nullity and unlawfulness of that pretended Generall Assembly: in which the aspersions cast upon the protesters in that vindication are taken off: and the answers brought unto the reasons contained in the protestation, against the freedom and lawfulness of that meeting, and in the paper afterwards penned for clearing and confirming thereof are discussed, and the strength of those reasons established to be a null Assembly. By a friend of the protesters cause.  
*s. l.*, 1652. 4°
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*s. l.*, 1652. 4°
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- The representation, propositions, and protestation of divers ministers, elders, and professors, for themselves, and in name of many others, well-affected ministers, elders, and people in Scotland: presented by the Lord Warreston, Mr Andrew Cant, Mr John Livingston, Mr Samuel Rutherford and diverse others; to the ministers and elders met at Edinburgh July 21: 1651.  
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- SCOTLAND, EPISCOPAL CHURCH AND CLERGY OF.—The case of the present afflicted clergy in Scotland truly represented. To which is added for probation, the attestation of many unexceptionable witnesses to every particular; and all the public acts and proclamations of the convention and parliament relating to the clergy. By a lover of the Church and his country; [John SAGE].  
*London*, 1690. 4°
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- An account of the present persecution of the Church in Scotland, in several letters. [The 1st letter was written by the Rev. Thomas MORER; the 2d and 3d by the Rev. John SAGE; and the 4th by Alexander MONRO, D.D.]  
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SCUDDER (HENRY), *Minister of Collingborn-Dukes, Wiltshire*.—The Christian's daily walk, in holy security and peace. With an introductory essay, by Thomas Chalmers, D.D. *Glasgow*, 1826. 12°

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SCULTETUS (ABRAHAMUS), *Professor of divinity at Heidelberg*.—Medulla theologiæ Patrum qui a temporibus Apostolorum ad concilium usque Nicenum floruerunt. Methodo analyticâ et syntheticâ expressa...Cum præfatione Davidis Parei. *Ambergæ*, 1603. 4°

— Pars secunda : in qua theologia clarissimorum veteris Ecclesiæ doctorum, Athanasii Magni, et Epiphaniï polyhistoris, analyticâ et syntheticâ methodo expressa, et à Roberti Bellarmini corruptelis est vindicata.

*Neapoli Nemetum*, 1605. 4°

— Annales Evangelii passim per Europam decimo quarto salutis partæ seculo renovati. [Ab anno 1516 ad annum 1536.] [2 decad.]

*Heidelbergæ*, 1618, 20. 8°

— The determination of the question, concerning the divine right of Episcopacy. By A. S. Faithfully translated out of his observations upon the Epistles to Timothy and Titus. [With A defence of the humble remonstrance, by Jos. HALL.] 1641

SCULTETUS (DANIEL SEVERINUS).—Judicium supremum a Deo luculentissime atque uberime factum in scriptis Prophetarum et Apostolorum, de causa evangelicam inter reformatamque Ecclesiam hactenus disceptata. Ad demonstrandam doctrinæ evangelicæ veritatem, et ad promovendam piam Protestantium harmoniam, exhibet illud ex Hebræo Græcove fonte D. S. S. *Lipsiæ*, 1689. 8°

SCULTETUS (GOTTLÖB CHRISTIANUS).—Omni-præsentia carnis Christi ex communicatione hypostaseos *τῶν λόγων* asserta, quam...præside J. Henningio, G. C. S. publicæ disquisitioni proponet. *Gryphiswaldii*, [1687]. 4°

SEAGRAVE (ROBERT), M.A.—Remarks upon the Bishop of London's pastoral letter in vindication of Mr Whitefield, and his particular doctrines. *London*, 1739. 8°

SEAMAN (LAZARUS), D.D., *Rector of Allhallows, Bread Street, London*.—The *διατελέω* proved to be *παράδιατελέω*. Or, a vindication of the judgement of the Reformed Churches, and Protestant divines from misrepresentations concerning ordination, and laying on of hands. Together with a brief answer to the pretences of Edmond Chillenden, for the lawfulness of preaching without ordination.

*London*, 1647. 4°

SEARCH.—The Search : or, an inquiry into the conduct of the author of the Modest and humble enquiry [George Logan], in his late writings against the people's right to elect their pastors...In which also, there is a confutation of his Continuation, except the sixth and four last sections...And further, his Enquiry finish'd, and Letter to the Rev. Mr George Gillespie are considered...By the author of the Full vindication of the people's right to elect their pastors ; [John CURRIE].

*Edin.*, 1734. 8°

— Another copy.

SEARS (BARNAS), *President of Newton theological institution*.—Classical studies : essays on ancient literature and art. With the biography and correspondence of eminent philologists. By B. S., B. B. EDWARDS, and C. C. FELTON.

*Boston*, 1843. 12°

SEBASTOPOL.—Sebastopol not Armageddon ; or, a reply to the tract by the Rev. D. Nicholl, M.A., entitled, "Is Sebastopol Armageddon—the place spoken of in Rev. xvi. 16?" By a disruption minister of the Free Church of Scotland.

*Edin.*, 1855. 8°

SECEDERS, SECESSION.—Observations on the proposed union of seceders in Scotland. By a seceder.

*Edin.*, 1819. 8°

— Union of the Old Light seceders with the Established Church : a review of the proceedings of the Synod of Merse and Teviotdale ; as reported in the Kelso chronicle for October, 1834. 2d ed.

*Edin.*, 1834. 8°

— The conduct of the seceders. By a member of the Established Church. *Edin.*, 1843. 8°

— Another copy.

— A letter to the non-intrusion clergy of the Church of Scotland, on their proposed secession. By a layman. *Edin.*, 1843. 12°

— The new secession. *Edin.*, 1843. 8°

— Brief observations on some of the arguments for the proposed secession from the Church. 3d ed.

*Edin.*, 1843. 8°

SECKENDORF (VITUS LUDOVICUS 'A).—Commentarius historicus et apologeticus de Lutheranismis, sive de Reformatione religionis ductu D. Martini Lutheri in magna Germaniæ parte aliisque regionibus, et speciatim in Saxonia recepta et stabilita : in quo ex Ludovici Maimburgii Jesuitæ Historia Lutheranismi anno MDCLXXX. Parisiis Gallice edita libri tres ab anno 1517. ad annum 1546. Latine versi exhibentur, corriguntur, et ex manuscriptis aliisque rarioribus libris plurimis supplementur ; simul et aliorum quorundam scriptorum errores aut calumnias examinantur.

*Frankfurti et Lipsiæ*, 1692. fol.

— Editio secunda. *Lipsiæ*, 1694. fol.

SECKER (THOMAS), LL.D., *Archbishop of Canterbury*.—The works of T. S. Published from the original manuscripts, by Beilby Porteus, D.D., and George Stinton, D.D., His Grace's chaplains. To which is prefixed, a review of His Grace's life and character. 6 vol. 3d ed.

*Dublin*, 1775. 8°

— A brief confutation of the errors of the Church

of Rome : extracted from Archbishop Secker's five sermons against Popery ; and published by Beilby Porteus, D.D. 2d ed.

*London*, 1796. 12°

SECRETAN (J. C. J.).—Sermons sur quelques textes de l'Ecriture sainte.

*Amsterdam*, 1834. 8°

SECRET SERVICE.—Moneys received and paid for secret services of Charles II. and James II. from 30th March, 1679, to 25th December, 1688. Edited [for the Camden Society] from a MS. in the possession of William Selby Lowndes, Esq. by John Yonge Akerman.

*London*, 1851. 4°

SEDANUM.—...Thesaurus disputationum theologicarum in alma Sedanensi academia variis temporibus habitarum, a ... Petro Molinaeo, Iacobo Cappello, Abrahamo Ramburto, Samuele Maresio, Alexandro Colvino, Ludovico Le Blanc, Iosua Le Vasseur, Iacobo Alpæo de S. Maurice... 2 tom.

*Genevæ*, 1661. 4°

SEDGWICK (ADAM), M.A., *Woodwardian professor and Fellow of Trinity college, Cambridge*.

—A syllabus of a course of lectures on geology.

*Cambridge*, 1821. 8°

—A discourse on the studies of the university of Cambridge. The 5th ed., with additions, and a preliminary dissertation. *London*, 1850. 8°

—Another copy.

SEDGWICK, or SEDGWICKE (OBADIAH), B.D., *Minister of Coggeshall, in Essex*.—The doubting beleever : or, a treatise containing 1. The nature, 2. The kinds, 3. The springs, 4. The remedies of doubtings, incident to weak believers.

*London*, 1641. 12°

—Englands preservation, or a sermon [on Jer. iv. 3] discovering the onely way to prevent destroying judgments : preached to the Hon. House of Commons at their last solemne fast, being on May 25. 1642. *London*, 1642. 4°

—Another copy.

—Another copy.

—The nature and danger of heresies, opened in a sermon [on Rev. 12. 15, 16] before the Hon. House of Commons, January 27. 1646. at Margarets Westminster, being the day of their solemn monthly fast. *London*, 1647. 4°

—The Shepherd of Israel, or God's pastoral care over his people. Delivered in divers sermons on the whole twenty-third Psalm. Together with the doctrine of providence practically handled on Matth. 10. 29, 30, 31.

*London*, 1658. 4°

—The parable of the prodigal. Containing the riotous prodigal, or the sinners aversion from God. The returning prodigal, or the penitents conversion to God. The prodigals acceptance, or favourable entertainment with God. Delivered in divers sermons on Luke, 15. from vers. 11. to vers. 24. *London*, 1660. 4°

—The bowels of tender mercy sealed in the everlasting covenant, wherein is set forth the nature, conditions and excellencies of it, and how a sinner should do to enter into it, and the danger of refusing this covenant-relation. Also the treasures of grace, blessings, comforts,

promises and priviledges that are comprized in the covenant of Gods free and rich mercy made in Jesus Christ with believers.

*London*, 1661. fol.

—The anatomy of secret sins, presumptuous sins, sins in dominion, and uprightness. Wherein divers weighty cases are resolved, in relation to all those particulars : delivered in divers sermons, preached at St Mildred's, in Bread-street, London, on Psalm xix. 12, 13. Together with the remissibleness of all sin, and the irremissibleness of the sin against the Holy Ghost.

*Aberdeen*, 1818. 8°

SEDGWICKE (WILLIAM), *Minister of Farnham, in Essex*.—Zions deliverance and her friends duty : or the grounds of expecting, and means of procuring Jerusalem's restoration. In a sermon [on Is. lxii. 7] preached at a publicke fast, before the Hon. House of Commons. 2d ed.

*London*, 1643. 4°

SEDITION.—A remedy for sedition, wherein are conteyned many thinges concernyng the true and loyall obeysance, that commes owe unto their prince and soueraygne lorde the Kynge. [By Sir John CHEKE.] B. L.

*Londoni in edibus Thomæ Bertheleti regii impressoris*, anno M.D.XXXVI. 4°

SEDULIUS (CELIUS), *Scotus*.—Poemata sacra, denuo recognita, collata et brevibus notis illustrata. Nec non prior ejusdem epistola ad Macedonium Presbyterum.

*Edinburgi*, 1701. 8°

—Mirabilium divinorum libri, Paschale carmen dicti, et hymni duo. Christophorus Cellarius ex manuscriptis codicibus recensuit, et adnotationibus illustravit.

*Hale Magdeburgicæ*, 1704. 8°

SEED (JEREMIAH), M.A., *Rector of Enham, Hampshire*.—Discourses on several important subjects. To which are added, eight sermons preached at Lady Moyer's lecture, in the cathedral church of St Paul's, London. 2 vol. 3d ed. [Vol. ii., 5th ed.]

*London*, 1747, 57. 8°

—Sixth edition.

*London*, 1766. 8°

—The posthumous works of J. S. Consisting of sermons, letters, essays, &c. Published from the author's original manuscripts. By Joseph Hall, M.A. 2 vol. [Vol. i., 2d ed.]

*London*, 1750, 52. 8°

—Fifth edition.

*London*, 1773. 16°

SEEDAIR (STEPHEN).—A tract for all time. The Christian or true constitution of man, versus the pernicious fallacies of Mr Combe and other materialistic writers. *Edin.*, 1856. 8°

SEELEY (ROBERT B.).—Remedies suggested for some of the evils which constitute "The PERILS of the nation." 1844

—The Pope a pretender : the substance of a speech delivered at a general meeting of the inhabitants of the parish of St Dunstan in the West, London, Nov. 6, 1850. Sixth thousand.

*London*, 1850. 8°

SEGETHUS (THOMAS).—De principatibus Italiæ, tractatus varii. Editio secunda.

*Lugd. Batav.*, 1631. 16°



- SEGOVIA, BISHOP OF.—See Felipe SCIO DE SAN MIGUEL.
- SEGUR (Le Comte PHILIPPE-PAUL DE).—Histoire de Napoleon et de la grande-armée pendant l'année 1812. 2 tom. Paris, 1825. 12°
- SEIDENSTICKER (J. A. L.).—Commentatio de Marculfinis aliisque similibus formulis, liber singularis. Jena, 1818. 4°
- SEILER (GEORG FRIEDRICH), D.D., Professor of theology in the university of Erlangen.—Theologia dogmatico-polemica, cum compendio historię dogmatum succinctæ...Editio altera. Erlangæ, 1780. 8°
- Theses theologiæ dogmaticæ. Compendium minus in usum prælectionum academicarum. Erlangæ, 1783. 8°
- Die heilige Schrift. 1781, 82. See BIBLES—GERMAN. A.
- Biblical hermeneutics; or, the art of Scripture interpretation. From the German of G. F. S. With notes, strictures, and supplements from the Dutch of J. Heringa, D.D. Translated from the originals, with additional notes and observations, by the Rev. William Wright, LL.D. London, 1835. 8°
- Another copy.
- Another copy.
- Another copy.
- SELBY (PRIDEAUX JOHN).—The natural history of pigeons. [Gallinaceous birds, p. iii.] Illustrated by thirty-two plates, coloured...With memoir of Pliny by Andrew Crichton. [Nat. Lib., vol. ix.] Edin., 1835. 8°
- Natural history of parrots. Illustrated by thirty-two plates: with memoir...of Bewick, by the Rev. Mr Turner. [Ibid., vol. xv.] Edin., 1836. 8°
- SELCART (CASPARUS).—Theses logicæ de quinque universalibus. Leydæ in Batavis, 1609. 4°
- SELDEN (JOHN).—Opera omnia, tam edita quam inedita. Collegit ac recensuit; vitam auctoris, præfationes, et indices adiecit, David Wilkins, S. T. P. 6 tom. 3 vol. Londini, 1726. fol.
- The historie of tithes, that is, the practice of payment of them. The positive laws made for them. The opinions touching the right of them. A review of it is also annex, which both confirms it and directs in the vse of it. s. l., 1618. 4°
- De syndnriis et præfecturis iuridicis veterum Ebræorum. 2 libb. Londini, 1650, 53. 4°
- Θεωπεποιος; or, God made man. A tract proving the nativity of our Saviour to be on the 25. of December. London, 1661. 8°
- Titles of honor. 3d ed. With additions and amendments by the author. London, 1672. fol.
- Uxor Ebraica, seu de nuptiis et divortiis ex jure civili, id est, divino et talmudico, veterum Ebræorum, libri tres. Ejusdem de successione ad leges Ebræorum in bona defunctorum, liber singularis: in Pontificatum, libri duo. Editio nova. Francofurti ad Oderam, 1673. 4°
- Another copy.
- A brief discourse touching the office of Lord Chancellor of England...Transcribed from a true copy thereof, found among the collections of that judicious antiquary Sr. Lo. Kniveton, late of Grayes Inn; together with a true catalogue of Lord Chancellors and Keepers of the Great Seal of England, from the Norman conquest, until this present year 1677. By Sir William Dugdale, Kt. London, 1677. 8°
- De diis Syris syntagmata ii. Adversaria nempe de numinibus commentitiis in Veteri Instrumento memoratis. Accedunt ferè quæ sunt reliqua Syrorum. Prisca porro Arabum, Ægyptiorum, Persarum, Afrorum, Europeorum item theologia, subinde illustratur. Editio juxta alteram ipsius auctoris operâ emendatiorem auctioremque omnium novissima, additamentis et indicibus copiosissimis locupletata, operâ M. Andreæ Beyer. Amstel., 1680. 8°
- De anno civili veterum Iudæorum, et Jacobi USSEBII de Macedonum et Asianorum anno solari. Lugd. Batav., 1683. 8°
- Another copy.
- De jure naturali et gentium, juxta disciplinam Ebræorum, libri septem. [Editio nova.] Lipsiæ et Francofurti, 1695. 4°
- Table talk. With notes by David Irving, LL.D. Edin., 1854. 8°
- \* The life of J. S., and Archbishop USHER; with notices of the principal English men of letters with whom they were connected. By John Aikin, M.D. London, 1812. 8°
- SELF-INFORMATION.—Self-information; or, the history of an individual mind: intended as a guide for the intellect through difficulties to success. By a Fellow of a college. 2 vol. London, 1837. 12°
- SELKIRK, EARL OF.—See Thomas DOUGLAS.
- SELLER (ABEDNEGO), Rector of Combeintin-head, Devon.—The history of PASSIVE OBEDIENCE since the Reformation. 1689
- A continuation of the history of PASSIVE OBEDIENCE. 1690
- Christianity, a doctrine of the cross: or, PASSIVE OBEDIENCE under any pretended invasion of legal rights and liberties. 1691
- SELLIER (DU).—See OSMONT DU SELLIER.
- SELLON (WALTER).—The works of the Rev. W. S. A new edition. 2 vol. [Edited by Joseph Benson.] London, 1814, 15. 8°
- SELLON (WILLIAM), M.A., Minister of St James's, Clerkenwell.—An abridgment of the holy Scriptures. London, 1850. 12°
- SELNECCERUS (NICOLAUS), S.T.P.—Kurtze, Wahre und Einfeltige Bekantnus D. N. S. von der Majestet, Aufarth, Sitzen zur Rechten Gottes, und vom Abendmal unsers Herrn Jhesu Christi...B. L. Heinrichstadt, 1571. 4°
- Paraphrasis Psalterii: sive Carminum Davidicorum libri quinque. Epitaphia virorum insignium inserta Psalmo nonagesimo. Poematum sacrorum pars prima. Henricopol., M.D.LXXIII. 12°
- SEMISCH (CHARLES), of Trebnitz, Silesia.—Justin Martyr: his life, writings, and opinions.

- Translated from the German, with the author's concurrence, by J. E. Ryland. 2 vol. [Bib. Cab., vol. xli. and xlii.] *Edin.*, 1843. 8°
- SEMLER (JOHANN SALOMO), *Professor of theology at Halle*.—Specimen examinis critici operum, quæ ita feruntur, Macarii, sub lætissimos festosque dies Christo ab inferis magnifice red-eunti sacros boni ominis causa edidit J. S. S. *Hale Magdeburg.*, 1745. 4°
- Specimen animadversionum in aliquot opuscula Græca Macarii...edidit J. S. S. *Hale Salice*, 1746. 4°
- Institutio breviar ad liberalem eruditionem theologicam. 2 libb. *Hale Magdeburg.*, 1765, 66. 8°
- Christliche freye Untersuchung über die sogenannte Offenbarung Johannis, aus der nachgelassenen Handschrift eines fränkischen Gelehrten herausgegeben. Mit eigenen Anmerkungen D. J. S. S. *Halle im Magdeburgischen*, 1769. 8°
- Commentarii historici de antiquo Christianorum statu. 2 tom. *Hale Magdeburg.*, 1771, 72. 8°
- Another copy.
- Apparatus ad liberalem Veteris Testamenti interpretationem. *Hale Magdeburg.*, 1773. 8°
- Another copy.
- Institutio ad doctrinam Christianam liberaliter discendam. *Hale Magdeburg.*, 1774. 8°
- Another copy.
- Apparatus ad libros symbolicos Ecclesiæ Lutheranæ. *Hale Magdeburg.*, 1775. 8°
- Another copy.
- SENEBIER (JEAN).—Histoire littéraire de Genève. 3 tom. *Geneve*, 1786. 8°
- SENECA (LUCIUS ANNÆUS).—Opera quæ extant omnia, M. Antonii Mureti, P. Pinciani, aliorumque eruditissimorum virorum opera et studio innumeris locis emendata, notisque illustrata. *Parisiis*, 1587. fol.
- A Justo Lipsio emendata et scholiis illustrata. Editio quarta, atque ab ultima Lipsii manu: Aucta Liberti Fromondi scholiis ad quæstiones naturales, et Ludum de morte Claudii Cæsaris: quibus in hac editione accedunt eiusdem L. Fromondi ad quæstiones naturales excursus novi. *Antverpiæ*, 1652. fol.
- The workes of L. A. S., both morrall and naturall. Translated by Tho. Lodge, D. in physicke. *London*, 1614. fol.
- Seneca's morals by way of abstract. To which is added, a discourse under the title of An after-thought. By Sir Roger L'Estrange, Knt. 14th ed. *London*, 1739. 8°
- SENEX.—Lucius unmasked: or, the malevolent spirit and insidious design of his letter to the Rev. Andrew Thomson, detected and reprov'd. By Senex. *Edin.*, 1817. 8°
- SENEX.—Some short and substantial reasons for suspending, not the ministers of the Church, but the agitation which the Church is systematically pursuing in defiance of the laws, and in prejudice of the peace and morals of the people. By Senex. 2d ed. *Aberdeen*, 1840. 8°
- Another copy.
- SENEX. — Non-intrusion. Church courts and Court of Session. The future legislative settlement of the question considered... by a country gentleman. *Berwick-upon-Tweed*, 1842. 12°
- SENSATIONS.—The theory of agreeable sensations. In which after the laws observed by nature in the distribution of pleasure are discovered, the principles of natural theology, and moral philosophy, are established. To which is subjoined, relative to the same subject, A dissertation on harmony of stile. [By M. de POUILLY.] Translated from the French. *London*, 1749. 12°
- SEPARATION.—The charge of SCANDAL, and giving offence by conformity, refelled, and reflected back upon Separation. [By Henry HESKETH.] 1683
- A vindication of the real Reformation principles of the Church of Scotland concerning Separation, &c. In which the Essay on Separation is vindicated; and the arguments of the Rev. Mr Wilson, for separation from this established Church in his Defence are considered...To which, in an appendix, a further argument against Separation, taken from the conduct of the famous martyr, Mr James Guthrie, and other Protesters in his day, is largely insisted on. By the author of the Essay on Separation; [John CURRIE]. *Edin.*, 1740. 8°
- The duty and extent of separation from an unscriptural Church, asserted in remarks on certain questions, proposed to the consideration of disciples of Christ in Scotland. *Dublin*, 1843. 12°
- SEPT-CHENES (LECLERC DE).—See LECLERC DE SEPT-CHENES.
- SERAMPORE. — Brief memoir relative to the operations of the Serampore missionaries, Bengal. *London*, 1827. 8°
- SERARIUS (NICOLAUS), S. J., *Professor of theology in the university of Mentz*.—Trihaeresium, seu de celeberrimis tribus, apud Judæos, Pharisæorum, Sadducæorum, et Essenorum sectis...ad nupero Joan. Drusii de Hasidæis libello respondendum. Libri tres. [Part. i. Syntagm. trium script. illustr. de tribus JUDÆORUM sectis.] 1703
- Minerval J. Scaligeri et J. Drusio depensum, pro Trihaeresio, libr. quinque. [Part. ii. Syntagm. trium script. illustr. de tribus JUDÆORUM sectis.] 1703
- Rabbini, et Herodes, seu de tota Rabbinarum, gente, partitione, creatione, auctoritate, &c. et de Herodis tyranni natalibus, Judaismo, uxoribus, liberis, et regno, libri tres, &c. [Part. ii. Syntagm. trium script. illustr. de tribus JUDÆORUM sectis.] 1703
- SERLE (AMBROSE).—Christian HUSBANDRY. 1792
- Secret THOUGHTS of a Christian, lately departed. 1813
- Hæc solitaria; or, essays upon some remarkable names and titles of Jesus Christ, occurring in the Old Testament, and declarative of



his essential divinity, and gracious offices in the redemption of men : to which is annexed, an essay, chiefly historical, upon the doctrine of the Trinity. 2 vol. Vol. i., 5th ed.

*Glasgow*, 1813. 8°

— Vol. ii. *Horæ solitariae*; or, essays upon some remarkable names and titles of the Holy Spirit, occurring in the Old and New Testaments, and declarative of his essential divinity and gracious offices in the salvation of men : to which is annexed, a brief account of the heresies, relative to the doctrine of the Holy Spirit, which have been published since the Christian era.

*Glasgow*, 1813. 8°

— Another edition. Complete in one volume.

*London*, 1837. 8°

— The Church of God : or, essays upon some descriptive names and titles, given in the Scriptures, by God the Holy Ghost, to the general assembly of all true believers in God the Son, or the God-man Jesus Christ, and denoting the nature and means of their salvation, through the everlasting covenant made by God the Father with those divine persons in the one Jehovah. 3d ed.

*Glasgow*, 1814. 8°

— The Christian remembrancer ; or, short reflections upon the faith, life, and conduct of a real Christian. New edition.

*London*, 1819. 12°

— Another edition. With an introductory essay by Thomas Chalmers, D.D.

*Glasgow*, 1823. 12°

SERMONS. — A complete collection of farewell sermons, preached by Mr Calamy, Dr Manton, Mr Caryl, Mr Case, Mr Jenkins, Mr Baxter, Dr Jacob, Dr Bates, Mr Watson, Mr Lye, Mr Mead, Dr Seaman, Mr Venning, Mr Brooks, Mr Collings, Mr Newcomen, Mr Beerman, Mr Cradacott, Mr Selater, Mr Pledger, Mr Bull, Mr Lamb, Mr Wadsworth, Mr Cooper, Mr G. N., Mr Gaspine, Mr Evank, Mr George Thorn, Mr Cheesman. Together with Mr Ash his fun. sermon, Mr Nalton's fun. sermon, Mr Lye's rehearsal at the conclusion of the last Morning Exercise, at Alhallowes Lombard Street, Mr Calamy's sermon, preached at Aldermanbury, Dec. 28th last, and Mr Watson's sermon against Popery. With their several prayers. Revised and corrected.

*London*, 1663. 4°

— Another edition. [Not containing the sermons by Cheesman, Ash, Nalton, Calamy (28th Dec.) and Watson.]

*Edin.*, 1744. 4°

— Another copy.

— Another copy.

— A most useful sermon [on Is. xliii. 25.] preached in London. By a most faithful servant and minister of Christ.

*s. l.*, 1676. 16°

— Several sermons on Isaiah, xxii. 24 on occasion of renewing the national covenant by the Associate Presbytery.

*s. l. et a.* 8°

— Christ's loveliness and glory, in his personal and relative characters, and gracious offers to sinners : consider'd in twelve sermons preach'd at Mr Coward's lecture. By several ministers.

*London*, 1729. 8°

— A collection of several remarkable and valuable sermons, speeches and exhortations, at renewing and subscribing the national covenant of Scotland : and at entering into and subscribing the solemn league and covenant of the three kingdoms of Scotland, England and Ireland... By several Reverend, learned and pious divines of that period.

*Glasgow*, 1741. 8°

— Another copy.

— A sermon [on Ps. cxxii. 6-9] preached before the General Assembly, May 8th, 1746. [Wants title.]

8°

— An index to the sermons published since the Restoration. Pointing out the texts in the order they lie in the Bible, shewing the occasion on which they were preached, and directing to the volume and page where they occur.

*London*, 1751. 8°

— Original and select evangelical sermons ; by the most pious and eminent, modern as well as ancient, divines.

*Edm.*, 1795. 12°

— Sermons, preached in London, at the formation of the Missionary society, Sept. 1795. To which are prefixed memorials respecting the establishment and first attempts of that society.

*London*, 1795. 8°

— Another copy.

— Four sermons preached at the sixth general meeting of the Missionary society May, 1800, by Revs. Ebenezer Brown, J. M. Ray, Th. Grove, W. Williams.

*London*, 1800. 8°

— Four sermons preached in London, at the fifteenth general meeting of the Missionary society May, 1809. By Rev. James Peddie, Edinburgh, Rev. John Clayton, London ; Rev. Josiah R. Richards, Hull ; Rev. John King Martyn, Pertenhall.

*London*, 1809. 8°

— Four sermons preached in London, at the seventeenth general meeting, of the Missionary society, May 1811, by the Rev. E. Parsons, Leeds ; Rev. Joseph Jefferson, Basingstoke ; Rev. James Stevins, Kilwinning ; Rev. John Wilcox, M.A. Also the report of the directors.

*London*, 1811. 8°

— Four sermons, preached in London, at the eighteenth general meeting of the missionary society, May 1812, by the Rev. Matthew Wilks, London ; Rev. John Love, Anderston ; Rev. Alexander Steill, Wigan ; Rev. Earle Gillbee, D.D. Also the report of the directors.

*London*, 1812. 8°

— Four sermons, preached in London, at the nineteenth general meeting of the Missionary society, May 1813, by the Rev. David Peter, Carmarthen ; Rev. John Philip, Aberdeen ; Rev. B. W. Mathias, Dublin ; Rev. Alexander Fletcher, London. Also the report of the directors.

*London*, 1813. 8°

— Sermons, preached before the Society in Scotland, for propagating Christian knowledge ; at their anniversary meetings, from June 1796 to June 1800.

*Edin.*, 1796-1800. 8°

— Sermons, preached before the Society in Scotland, for propagating Christian knowledge ; at their anniversary meetings, from June 1801 to June 1808.

*Edin.*, 1801-1808. 8°

- Sermons, preached before the Society in Scotland, for propagating Christian knowledge; at their anniversary meetings, from June 1811 to June 1825. *Edin.*, 1812-25. 8°
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- Several discourses preached at the Temple church.

*London, 1754. 8°*

- The trial of the witnesses of the resurrection of Jesus ; with the sequel of the trial. [Christian literature. First series.]

*Edin., 1839. 8°*

- [And with Christian Literature—Evidences.]

*Edin., 1841. 8°*

- Another copy.

SHERLOCK (WILLIAM), D.D., *Dean of St Paul's.*

- A discourse concerning the knowledge of Jesus Christ, and our union and communion with him, &c. 2d ed.

*London, 1674. 8°*

- Third edition. To which is annexed a defence and continuation ; with a particular respect to the doctrine of the Church of England, and the charge of Socinianism, and Pelagianism.

*London, 1678. 8°*

- Another copy.

- A practical discourse of religious assemblies. 2d ed.

*London, 1682. 8°*

- A letter to Anonymous, in answer to his three letters to Dr Sherlock about church communion. [Signed W. S.]

*London, 1683. 4°*

- A resolution of some cases of conscience which respect CHURCH-COMMUNION.

*1685*

- A vindication of a passage in Dr Sherlock's sermon preached before the Hon. House of Commons, May 29. 1685. from the remarks of a late pretended remonstrance, by way of address from the Church of England, to both Houses of Parliament.

*London, 1685. 4°*

- A discourse concerning a judge of CONTROVERSIES in matters of religion. *1686*

- Another edition. Edited by Robert Potts, M.A. *Reprinted, London, 1851. 8°*

- A vindication of the doctrine of the holy and ever blessed Trinity, and the incarnation of the Son of God. Occasioned by the brief notes on the creed of St Athanasius, and the brief history of the Unitarians, or Socinians, and containing an answer to both.

*London, 1690. 4°*

- Another copy.

*London, 1694. 4°*

- Third edition.
- A defence of Dr Sherlock's notion of a Trinity in Unity, in answer to Animadversions [by Dr Robert South] upon his Vindication of the doctrine of the holy and ever blessed Trinity.

*London, 1694. 4°*

- The case of the allegiance due to sovereign powers stated and resolved, according to Scripture and reason, and the principles of the Church of England, with a more particular respect to the oath, lately enjoined, of allegiance to their present Majesties, K. William and Q. Mary.

*London, 1691. 4°*

- Another copy.

- Second edition. *Reprinted. Edin., 1691. 4°*

- \* Remarks upon Dr Sherlock's book, intituled, The case of the allegiance due to sovereign princes, stated and resolved, &c. [By Samuel JOHNSON.] 2d ed.

*London, 1690. 4°*

- Another copy.

- Second edition. *Reprinted. Edin., 1691. 4°*

- A vindication of The case of allegiance due to sovereign princes, in reply to an answer to a late pamphlet, [by Thomas Wagstaff] intituled, Obedience and submission to the present government demonstrated from Bishop Overal's Convocation-Book ; with a postscript in answer to Dr Sherlock's Case of allegiance, &c.

*London, 1691. 4°*

- \* Dr Sherlock's two Kings of Brainford brought upon the stage. In a congratulatory letter to Mr Johnson. Occasioned by the Doctor's vindication of himself, in taking the oath of allegiance to their Majesties after the time, indulg'd by the law, was expired.

*London, 1691. 4°*

- The present state of the Socinian controversy, and the doctrine of the Catholick Fathers concerning a Trinity in Unity.

*London, 1698. 4°*

- A practical discourse concerning a future judgment. 6th ed.

*London, 1704. 8°*

- A discourse concerning the divine providence. 4th ed.

*Edin., 1754. 12°*

- A new edition.

*Edin., 1776. 8°*

- A discourse concerning the happiness of good men, and the punishment of the wicked in the next world, &c....New edition.

*Edin., 1776. 8°*

- A practical discourse concerning death.

*Edin., 1779. 12°*

- A brief discourse concerning the notes of the Church ; with some reflections on Cardinal Bellarmine's notes ; [Notes of the Church, as laid down by Card. BELLARMINE, examined and confuted, p. 1].

*1839*

- A vindication of the brief discourse concerning the notes of the Church, in answer to a late pamphlet, entitled, "The use and great moment of the notes of the Church, as delivered by Card. Bellarmine, 'De notis Ecclesie,' justified." [Ibid., p. 17.] 1839
- SHERMAN (JAMES), *Reading*. — The remembrance of Christ's love a stimulus to missionary exertion. A sermon, preached... May 13, 1830. *London*, [1830]. 8°
- A guide to acquaintance with God. 10th ed. *London*, 1832. 12°
- SHERIFF (FRANCIS). — \*A short account of the life, experiences, and death, of the Rev. Mr F. S., late pastor of [L]ady G[lenorchy's] chapel. *Edin.*, 1787. 12°
- Another copy.
- SHERWIN (WILLIAM), *Incumbent of Wallington, Hertfordshire*. — Προδρομος; the forerunner of Christ's peaceable kingdom upon earth. [Wants title.] *London*, 1665. 4°
- Εισηγησις; or a peaceable consideration of Christ's peaceful kingdom on earth to come, Rev. 20. 4. Rev. 5. 10. To be added to the Προδρομος... Whereunto is added an appendix concerning the first resurrection spoken of, Rev. 20. 4, 5, 6. compared with Rev. 11. 18. manifesting it to be of the bodily resurrection of the just to begin not long after the glorious appearance of Christ, and his said kingdom. *s. l.*, 1665. 4°
- ...The holy, the great, the beloved New Jerusalem, shortly to come down from God out of heaven... *London*, *s. a.* 4°
- Οικουμένη μελλουσα: The world to come, Heb. 2. 5. Or, the doctrine of the kingdom of God and his Christ, to come on earth, Rev. 11. 15. which shall shortly be over all nations... *London*, 1671. 4°
- Εκκλησιαστικῆς πρώτος και εσχάτος. The first and last preacher. Or, the everlasting Gospel. First begun by God the Father, Gen. 3. 15. Finished by God the Son, and Holy Ghost, Rev. 22. 20. Summarily set down, and seasonably applied for the use of God's people in these latter (or in Heb.) postremity of days... *s. l.*, 1671. 4°
- A scheme of the whole book of the Revelation of Jesus Christ, of very great use, with the following summarie of Daniel's visions, &c. for the right understanding of the parallel of that book and the Revelation after set down. *s. l.*, 1671. 4°
- Λόγος περι Λόγου; or the word written concerning the Word everliving, viz. as touching his glorious kingly office on earth to come. Witnessing, that Christ Jesus shall have a visible glorious kingdome in the world, consisting of the converted Jews and Gentiles in one sheepfold under him; of the quick in this life, and raised saints in the time of his said glorious kingdome, and of the highest angels worshipping him, and of inferiour creatures bowing the knee unto him... [Imperfect.] *London*, *s. a.* 4°
- SHERWOOD (Mrs M. M.). — Stories explanatory of the Church catechism. 9th ed. *Wellington, Salop*, 1822. 12°
- SHIELDS, or SHIELS (ALEXANDER), *Minister at St Andrews*. — A hind let loose, or an historical representation of the testimonies of the Church of Scotland, for the interest of Christ, with the true state thereof in all its periods; together with a vindication of the present testimonie, against the Popish, Prelatical, and Malignant enemies of that Church... Wherein several controversies of greatest consequence are enquired into, and in some measure cleared; concerning hearing of the Curats, owning of the present tyrannie, taking of ensnaring oaths and bonds, frequenting of field meetings, defensive resistance of tyrannical violence, with several other subordinate questions useful for these times. By a lover of true liberty. *s. l.*, 1687. 8°
- [The first edition; and published anonymously.]
- Another edition. *Glasgow*, 1770. 8°
- Another copy.
- A short memorial of the sufferings and grievances past and present, of the PRESBYTERIANS in Scotland: particularly of those of them called by nick-name CAMERONIANS. 1690
- The history of Scotch-Presbytery: being an epitome of the Hind let loose. With a preface by a Presbyter of the Church of Scotland. *London*, 1692. 4°
- Some notes or heads of a preface preached at Distinctonhill in the parish of Gaastoun, April 15. 1698. *s. l. et a.* 4°
- Another copy.
- Some notes or heads of a preface, lecture and sermon, preached at the Lothers in Crafoord Moor. *s. l. et a.* 4°
- An elegy upon the death of that famous and faithful minister and martyr Mr James Renwick, composed immediately after his execution at Edinburgh, 17th Feb. 1688. *Reprinted. Edin.*, 1723. 8°
- An inquiry into Church-communion, or, a treatise against separation from the Revolution-settlement of this national Church, as it was settled anno 1689 and 1690... 2d ed. To which is subjoined, some of the most valuable Acts of the first parliament of King William and Mary, for re-establishing the true reformed religion, and rescinding the persecuting Acts made by Charles the II. and James the VII., as also King William's letter to the national Assembly, met at Edinburgh, October 16. 1690, with the Acts of that Assembly anent receiving Messrs Thomas Linen, Alexander Shields, William Boyd, into communion with this national Church. *Edin.*, 1747. 16°
- Another copy.
- Another copy.
- BIOGRAPHIA Presbyteriana. 1827
- SHIELDS (MICHAEL). — Faithful contentings displayed: being an historical relation of the state and actings of the suffering remnant in the Church of Scotland, who subsisted in select societies, and were united in general cor-



- respondencies during the hottest time of the late persecution, viz. from the year 1681 to 1691... Collected and kept in record by M. S. To which is added Ten considerations on the dangers of apostacy... By Mr James GUTHRIE. As also, a collection of very valuable sermons preached by... Mess. John Kid, John King, John Welch, John Blackadder, John Dickson, and Gabriel Semple. Collected and transcribed by John HOWIE. *Glasgow, 1780. 8°*
- Another copy.
- SHIMEALL (R. C.). — Age of the world, as founded on the sacred records, historic and prophetic; and the "signs of the times," viewed in the aspect of premonitions of the speedy establishment on the earth, of the millennial state... With an introductory essay, vindicating the claims of sacred chronology against the cavils of the atheist, antiquarian, and infidel. *New York, 1842. 12°*
- SHIPLEY (JONATHAN), D.D., *Bishop of St Asaph*. — A sermon [on Isaiah, xxxiii. 6] preached before the House of Lords, Jan. 30th, 1770. *London, 1770. 4°*
- SHIPLEY (WILLIAM). — A true treatise on the art of fly-fishing, trolling, &c. as practiced on the Dove. Edited by Edward Fitzgibbon. *London, 1838. 12°*
- SHIREFF (EMILY). — Thoughts on self-culture. By Maria G. GREY, and E. S. *1850*
- SHIRLEY (JAMES). — The dramatic works and poems of J. S., now first collected; with notes by the late William Gifford, Esq., and additional notes, and some account of Shirley and his writings, by the Rev. Alexander Dyce. 6 vol. *London, 1833. 8°*
- SHIRLEY (SELINA), *Countess of Huntingdon*. — The life and times of Selina Countess of Huntingdon. By a member of the houses of Shirley and Hastings. 2 vol. [Vol ii., 3d thousand.] *London, 1839, 40. 8°*
- SHIRLEY (WALTER AUGUSTUS), D.D., *Bishop of Sodor and Man*. — A letter addressed to those members of the Derbyshire auxiliary Bible society, who have declared their intention of withdrawing from the parent institution. *Derby, 1832. 8°*
- The supremacy of holy Scripture. Four lectures composed for delivery before the University of Oxford, in Lent and Easter terms 1847, at the lecture founded by the Rev. John Bampton, M.A. To which are added, two sermons on the influences of the Holy Spirit, preached before the University on Whitsunday, 1845. *Oxford, 1847. 8°*
- An essay on the study of moral evidence, read in the Sheldonian theatre, June 19, 1822. *s. l. et a. 8°*
- Two sermons preached in the church of All-Saints, Derby, at the visitations of 1830 and 1832. *London, s. a. 8°*
- Another copy.
- SHIRRA (ROBERT), *Minister of the Associate congregation, Kirkaldy*. — A death-bed dialogue: being a series of conversations between Mr S., and Mr Lister, Dundee; together with the duty of the survivors. In three parts. *Edin., 1769. 12°*
- Godliness and its exercise recommended. In two discourses. *Edin., 1769. 12°*
- Church and civil government considered: or, submission to regular government enforced by the authority of Scripture, in an address to those who call themselves the friends of the people. *Edin., 1794. 8°*
- Another copy.
- Another copy.
- The good old way sought out and defended, in the discussion of some questions. *Glasgow, 1799. 8°*
- Remains of the Rev. R. S. With a memoir, by the Rev. John B. Johnston. Second thousand. *Edin., 1850. 8°*
- SHIRRA (ROBERT), *Jun., Minister of the Associate congregation, Yetholm*. — The ministry of reconciliation. Two sermons [on 2 Cor. v. 18] preached at London, Sept. 27. and 30. 1792. *Kelso, 1793. 8°*
- SHIRREFF (PATRICK), *Farmer, Mungoswells, East Lothian*. — A tour through North America; together with a comprehensive view of the Canadas and United States, as adapted for agricultural emigration. *Edin., 1835. 8°*
- SHIRREFF (WILLIAM). — Lectures on baptism. *London, 1845. 12°*
- SHITTLER (ROBERT), *Curate of Melcombe Horsey, Dorset*. — National religion: or, the voice of God to the British Church and nation. *London, 1838. 12°*
- SHOBERL (FREDERIC). — A historical account, interspersed with biographical anecdotes, of the House of Saxony, tracing the descent of the present royal and ducal branches, and containing a memoir of the life of His Serene Highness Leopold George Christian Frederic, Duke of Saxony, Prince of Saxe-Cobourg-Saalfeld. *London, 1816. 8°*
- Present state of Christianity, and of the missionary establishments for its propagation in all parts of the world. Edited by F. S. *New-York, 1828. 12°*
- Persecutions of Popery: historical narratives of the most remarkable persecutions occasioned by the intolerance of the Church of Rome. 2 vol. *London, 1844. 8°*
- SHORE (JOHN), *Lord Teignmouth*. — \* The life of Lord Teignmouth; [with Memoirs of the life of Sir William JONES]. *1835*
- SHORT (AUGUSTUS), M.A., *Vicar of Ravenshorpe, Northamptonshire*. — The witness of the Spirit with our spirit, illustrated from the eighth chapter of St Paul's Epistle to the Romans; and the heresies of Montanus, Pelagius, &c. &c. In eight sermons, preached before the University of Oxford, in the year 1846, at the lecture founded by the late Rev. John Bampton, M.A. *Oxford, 1846. 8°*
- SHORT (LAZARUS). — The organ heresy, containing an examination of the great palladium. *London, 1856. 8°*
- SHORTT (W. T. P.), A.B., *of Worcester college,*

- Oxford*. — A visit to Milan, Florence, and Rome, the subterraneous cities Herculaneum and Pompeii, and the crater of Vesuvius, in 1821. *London*, 1823. 8°
- SHOWER (JOHN), *Minister of a meeting house in the Old Jewry*. — Sacramental discourses, on several texts, before, and after the Lord's Supper. *London*, 1693. 12°
- SHRUBSOLE (WILLIAM), *Minister at Bethel chapel, Sheerness*. — Christian memoirs ; or, a review of the present state of religion in England ; in the form of a new pilgrimage to the heavenly Jerusalem : containing, by way of allegorical narrative, a great variety of dialogues on the most interesting subjects, and adventures of eminently religious persons. A new edition. *Rochester*, 1790. 8°
- \*A defence against Mr Shrubsole. [Wants title.] 8°
- SHUCKFORD (SAMUEL), D.D., *Chaplain in ordinary to George II.* — The sacred and prophane history of the world connected, from the creation of the world to the dissolution of the Assyrian empire at the death of Sardanapalus, and to the declension of the kingdoms of Judah and Israel, under the reigns of Ahaz and Pekah. 2d ed. 3 vol. *London*, 1731–40. 8°
- The creation and fall of man. A supplemental discourse to the preface of the first volume of The sacred and prophane history of the world connected. *London*, 1753. 8°
- Another copy.
- The sacred and prophane history of the world connected...Including the dissertation on the creation and fall of man. Revised, corrected, and greatly improved, by James Creighton, B.A. Four volumes in two. The first American, from the fifth London edition. *Philadelphia*, 1824. 8°
- SHUTE (JOSIAS), B.D., *Rector of St Mary Wolnoth, London*. — Sarah and Hagar ; or, Genesis the sixteenth chapter opened, in xix. sermons. Published according to his own original manuscripts...by Edward Sparke, B.D. *London*, 1649. fol.
- SHUTE - BARRINGTON (JOHN). — See John Shute BARRINGTON.
- SHUTTLEWORTH (PHILIP NICHOLAS), D.D., *Warden of New college, Oxford*. — Not tradition, but Scripture. 2d ed. *London*, 1839. 8°
- A paraphrastic translation of the apostolical Epistles. With notes. 4th ed. *London*, 1840. 8°
- Justification through faith. The merciful character of the Gospel covenant. The sufficiency of Scripture as a rule of faith. Three sermons, preached before the University of Oxford, in the course of the past and present year. *London*, 1840. 8°
- Another copy.
- SIBBALD (SIR ROBERT), M.D. — *Scotia illustrata sive prodromus historiæ naturalis in quo regionis natura, incolarum ingenia et mores, morbi iisque medendi methodus, et medicina indigena accuratè explicantur ... Cum figuris æneis.* *Edinburgi*, 1684. fol.
- *Vindiciæ Scotiæ illustratæ, sive prodromi naturalis historiæ Scotiæ, contra Prodomomas-tiges, sub larvâ libelli de legibus historiæ naturalis latentes.* *Edinburgi*, 1710. fol.
- Historical inquiries concerning the Roman monuments and antiquities in the North-East part of Britain called Scotland. In which there is an account of the Roman walls, ports, colonies, and forts, temples, altars, sepulchres, and military ways in that country ; and of the Roman forces lodged there, from the vestiges and inscriptions yet remaining ; and from the urns, medals, measures and buckles and arms, and such like antiquities found there, with copper-cuts of the most remarkable of them. *Edin.*, 1707. fol.
- The history, ancient and modern, of the sherrifdoms of Fife and Kinross ; with the description of both, and of the firths of Forth and Tay, and the islands in them. In which there is an account of the royal seats and castles ; and of the royal burghs and the ports ; and of the religious houses and schools ; and of the most remarkable houses of the nobility and gentry. With an account of the natural products of the land and waters. *Edin.*, 1710. fol.
- A new edition, with notes and illustrations. L. P. *Cupar-Fife*, 1803. 8°
- SIBBES, or SIBBS (RICHARD), D.D., *Master of Catharine hall, Cambridge*. — The works of R. S. To which is prefixed, a short memoir of the author's life. 3 vol. *Aberdeen*, 1809. 8°
- Another copy.
- The complete works of R. S. Edited, with memoir, by the Rev. Alexander Balloch Grosart. *Edin.*, 1862–64. 8°
- The soules conflict with it selfe, and victory over it selfe by faith. A treatise of the inward disquietments of distressed spirits, with comfortable remedies to establish them. *London*, 1635. 8°
- Another edition. *London*, 1837. 8°
- The saints privilege, or, a Christians constant advocate : containing a short, but most sweet direction for every true Christian to walke comfortably through this valley of teares. *London*, 1638. 4°
- A miracle of miracles or Christ in our nature. Wherein is contained the wonderfull conception, birth, and life of Christ...Preached to the Hon. Society of Graces Inne. *London*, 1638. 4°
- The excellencie of the Gospell above the law. Wherein the liberty of the sonnes of God is shewed. With the image of their graces here, and glory hereafter...By R. S. Begun in his lifetime, and published by T. G. and P. N. *London*, 1639. 12°
- Bowels opened, or, a discovery of the neere and deere love, union and communion betwixt Christ and the Church, and consequently betwixt him and every beleiving soul. De-



- livered in divers sermons on the fourth fifth and sixth chapters of the Canticles. *London, 1639. 4°*
- Another edition. *London, 1641. 4°*
- The returning backslider, or a commentarie upon the whole xiii. chapter of the prophecy of the Prophet Hosea. Wherein is shewed the large extent of God's free mercy, even unto the most miserable forlorne and wretched sinners that may be, upon their humiliation and repentance. *London, 1639. 4°*
- The glorious feast of the Gospel. Or, Christ's gracious invitation and royall entertainment of believers...Delivered in divers sermons upon Isai. 25 chap. 6, 7, 8, 9 verses. *London, 1650. 4°*
- I. The bruised reed and smoking flax. II. A fountain sealed. III. A description of Christ. *London, 1838. 8°*
- SIBERUS (ADAMUS).—*Psalterii, seu carminum Davidicorum libri v. Basileæ, [1559]. 8°*
- SIBELIUS (CASPARUS).—*Meditationes catecheticæ, in quatuor partes divisæ: quibus capita religionis Christianæ, in Catechesi Palatino-Belgica comprehensa et tradita, secundum theoriæ et praxin, perspicuè exponuntur, atque à calumniis et cavillationibus adversariorum, ac inprimis a Considerationibus Remonstrantium, nervosè vindicantur... 4 partt. Amsteladami et Daventriæ, 1647-1650. 4°*
- SIBTHORP (RICHARD WALDO), B.D., *Minister of St James's chapel, Ryde.*—Pulpit recollections: being notes of lectures on the Book of Jonah: delivered at St James's Episcopal chapel, Ryde. With a new translation. 2d ed. *London, 1835. 8°*
- \* Observations on R. W. Sibthorp's "Answer to the enquiry, 'Why are you become a Catholic?'" By a spectator. *London, 1842. 8°*
- \* Serious remonstrance, addressed to the Rev. R. W. S. Occasioned by his recent publication entitled, "Some answers to the enquiry, why are you become Catholic?" By those of the Hull clergy who were personally known to him. *London, 1842. 8°*
- SIBYLLÆ, vel SIBYLLINA ORACULA.—See ORACULA.
- SICILY.—An exact description of the island and kingdom of Sicily...Translated from the French by D. Macnab. *Falkirk, 1784. 8°*
- SIDENHAM (CUTHBERT), *Teacher to a Church of Christ in Newcastle upon Tyne.*—A Christian sober and plain exhortation on the two grand practical controversies of these times; infant-baptism, and singing of Psalms. Wherein all the Scriptures on both sides are recited, opened and argued, with brevity and tenderness: and whatever hath been largely discussed by others, briefly contracted in a special method for the edification of the saints. *London, 1654. 8°*
- Another edition. *London, 1657. 8°*
- SIDETES (PHILIPPUS).—*Fragmentum de catechistarum Alexandrinorum successione, Gr. et Lat., cum notis Henrici Dodwelli; [ad calcem Dissertationum DODWELLI in Irenæum]. 1689*
- SIDNEY (ALGERNON).—The works of A. S. A new edition. *London, 1772. 4°*
- Discourses concerning government. Published from an original manuscript. 2d ed. To which is added, the paper he deliver'd to the sheriffs immediately before his death. *London, 1704. fol.*
- Original letters of LOCKE; A. S.; and Anthony Lord SHAFTESBURY. 1830
- SIDNEY (SIR PHILIP).—Arcadia, moderniz'd by Mrs Stanley. *London, 1725. fol.*
- Aphorisms; with remarks by Miss Porter. Vol. i. *London, 1807. 12°*
- The Psalmes of David translated into divers and sundry kinds of verse. 1823. See BIBLES —ENGLISH. C.
- \* Memoirs of the life and writings of Sir P. S. By Thomas Zouch, D.D. *York, 1808. 4°*
- SIDROPHEL.—The vision of Sidrophel the seer, concerning the gathering in the middle court of the temple. *s. l. et a. 8°*
- SIEVERIGHT (JAMES), A.M., *Minister of the Free Church, Markinch.*—Sermons. *Edin., 1826. 12°*
- Thoughts on sanctification, viewed as the Christian's aim and privilege. With some directions to those who seek after its attainment. 2d ed. *Edin., 1827. 12°*
- A protester's apology for quitting the Established Church: a sermon, delivered at opening an interim place of worship at Markinch, June, 1843. *Edin., 1843. 8°*
- Another copy.
- An ancient complaint applied to modern exigencies. A sermon [on Lament. ii. 14] preached at the opening of the General Assembly of the Free Church of Scotland, May 18, 1848. *Edin., 1848. 8°*
- The serious consideration of man's mortality enforced: a sermon preached...on the death of Dr Hugh Laird. *Edin., 1849. 8°*
- SIGONIUS (CAROLUS).—*Historiarum de Occidentali imperio libri xx. Bononiæ, 1578. fol.*
- *De republica Hebræorum libri vii. Hanoviæ, 1608. 8°*
- SIGOURNEY (MRS L. H.).—Letters to mothers. 2d ed. *New York, 1839. 12°*
- Select poems. 4th ed. *Philadelphia, 1843. 12°*
- SILESIUS (EDUARD).—*Ein neues Buch von den Göttlichen Dingen. Leipzig, 1845. 8°*
- SILIUS (CAIUS), *Italicus.*—*De secundo bello Punico. Amstæ., 1628. 12°*
- SILLIMAN (BENJAMIN).—Suggestions relative to the philosophy of geology, as deduced from the facts, and to the consistency of both the facts and theory of this science with sacred history. *New Haven, 1839. 8°*
- SILVA (GARCIA DE).—*Hispanicæ historiæ brevium. Ex bibliotheca Nogueraica nunc primum edit Antonius Furtado de Rocha. Olysippone, 1628. 8°*
- SILVANUS (JACOBUS).—Philippica in anonymum prædicantem Calvinistam, qui Societatem Iesv mendacis, convitiis, calumniis, iniuriis oneravit in famoso libro quem inscribit:

Amica monita Christianis proceribus, ac magistratibus data in Papæ eiusque Iesuitarum doctrinas technasque periculosissimas.

*Ingolstadii, 1607. 4°*

**SILVER STREET.**—An humble representation to the gentlemen who met in Silver Street, November 29, 1732. By a citizen of London.

*London, 1732. 8°*

**SILVESTRE DE SACY** (Le baron ANTOINE ISAAC).—*Calila et Dimna, ou Fables de BIDPAI.* 1816

— *Chrestomathie Arabe, ou extraits de divers écrivains Arabes, tant en prose qu'en vers, avec une traduction Française et des notes, à l'usage des élèves de l'école royale et spéciale des langues orientales vivantes. Seconde édition, corrigée et augmentée. 4 tom.*

*[Paris], 1825–28. 8°*

**SILVIUS**, *pseud.*, i. e. John BALGUY.

**SIME (J.).**—The message of mercy as made known in the sacred Scriptures.

*Edin., 1829. 12°*

**SIME (WILLIAM).**—Sacred geography: or, a dictionary, historical and descriptive, of every place mentioned in the Bible. 2d ed.

*Edin., 1843. 8°*

**SIMEON.**—Ein sehr schöne histori, von der standhaftigkeit in Bekentnis und leiden, des heiligen manns Simeonis, welcher ein oberster Superintendent gewesen ist in Persia, und von seinem gesellen, aus dem andern buch Sozomenis.

*Magdeburg, s. a. 4°*

**SIMEON**, *Archbishop of Thessalonica.*—*Liber de sacramento ordinis; [cum Comment. de sacris Eccles. ordinationibus per J. MORINUM].*

1695

**SIMEON (CHARLES)**, M.A., *Minister of Trinity church, Cambridge.*—*Horæ homileticæ: or, discourses digested into one continued series, and forming a commentary upon every book of the Old and New Testament; to which is annexed an improved edition of a translation of Claude's Essay on the composition of a sermon. 21 vol. 6th ed. London, 1844. 8°*

— Another copy. Vol. i.–xvi., xvii.–xxi.

— **DAVID and Jonathan.** 1797

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- [The authorship of the above letter has been generally ascribed to Dr George Horne, President of Magdalen college, and afterwards Bishop of Norwich.]
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*Amstel., 1728. fol.*
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- TAYLOR (JEREMY), D.D., *Bishop of Down, Connor, and Dromore*.—The whole works of the Right Rev. J. T. With an essay, biographical and critical. 3 vol. *London*, 1835. 8°
- Another edition. *London*, 1836. 8°
- A discourse concerning prayer ex tempore, or, by pretence of the Spirit, in justification of authorized and set-forms of LYTURGIE. 1646
- The history of the life and death of the holy Iesus. With considerations and discourses upon the several parts of the story, and prayers fitted to the several mysteries. [In three parts.] *London*, 1649. 4°
- Antiquitates Christianæ: or, the history of the life and death of the holy Iesus: as also the lives, acts and martyrdoms of his Apostles. In two parts. The first part, containing the life of Christ, written by J. T. The second, containing the lives of the Apostles... by William CAVE, D.D. By whom is also added, an apparatus, or discourse introductory to the whole work, concerning the three great dispensations of the Church, patriarchal, Mosai- cal, and evangelical. 9th ed. *London*, 1703. fol.
- Tenth edition, adorned with curious sculptures. *London*, 1742. fol.
- The rule and exercises of holy living. In which are described the means and instruments of obtaining every virtue, and the remedies against every vice, and considerations serving to the resisting all temptations. Together with prayers containing the whole duty of a Christian and the parts of devotion fitted to all occasions, and furnished for all necessities. 5th ed. corrected: with additions. *London*, 1656. 12°
- Twenty fifth edition. *London*, 1739. 8°



- The rule and exercises of holy dying: in which are described the means and instruments of preparing ourselves and others respectively for a blessed death; and the remedies against the evils and temptations proper to the state of sickness: together with prayers and acts of virtue to be used by sick and dying persons, and by others standing in their attendance. To which are added, rules for the visitation of the sick, and offices proper for that ministry. 5th ed. *London, 1656. 12°*
- Twenty fifth edition. *London, 1739. 8°*
- Συμβουλευσιν ηθικο-πολεμικων: or a collection of polemical and moral discourses... *London, 1657. fol.*
- Another copy.
- Ductor dubitantium, or the rule of conscience in all her general measures; serving as a great instrument for the determination of cases of conscience. In four books. *London, 1660. fol.*
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- Third edition. *London, 1676. fol.*
- Ἐνιαυτος. A course of sermons for all the Sundays of the year... With a supplement of eleven sermons preached since His Majesties Restauration. Whereunto is adjoyned, a discourse of the divine institution, necessity, sacredness, and separation of the office ministerial. With rules and advices to the clergy. 4th ed. *London, 1673. fol.*
- The worthy communicant; or, a discourse of the nature, effects, and blessings consequent to the worthy receiving of the Lord's Supper; and of all the duties required in order to a worthy preparation. Together with the cases of conscience occurring in the duty of him that ministers, and of him that communicates, as also devotions fitted to every part of the ministration. To which is added a sermon [on 1 Cor. xv. 19] never printed with the folio volume of Sermons. *London, 1683. 8°*
- Contemplations of the state of man in this life, and in that which is to come. 7th ed. *London, 1707. 8°*
- The golden grove. A choice manual: containing what is to be believed, practised, and desired or pray'd for; the prayers being fitted to the several days of the week. Also festival hymns, according to the manner of the ancient Church. 27th ed. *London, 1735. 12°*
- The golden grove, and the worthy communicant; [with the life of Christ, by John FLEETWOOD]. *s. a.*
- Θεολογια εκλεκτικη. A discourse of the liberty of prophesying, with its just limits and temper. Shewing the unreasonableness of prescribing to other men's faith, and the iniquity of persecuting different opinions. A new edition. *London, 1817. 8°*
- Another edition. With an introductory essay, by the Rev. R. Cattermole, B.D. *London, 1836. 8°*
- An instance of moral demonstration; or, a conjugation of probabilities, proving that the religion of Jesus Christ is from God. [Theological tracts, edited by John BROWN, D.D., vol. ii.] *Edin., 1853. 8°*
- TAYLOR (JOHN), D.D., *Unitarian minister at Norwich*.—The Scripture-doctrine of original sin proposed to free and candid examination. In three parts. *London, 1740. 8°*
- Another copy.
- A supplement to the Scripture-doctrine of original sin, &c. Containing some remarks upon two books, viz. The vindication of the Scripture doctrine of original sin, and The ruin and recovery of mankind. In which remarks are examined some sentiments relating to imputed guilt, the calamities and sinfulness of mankind, Adam's being a federal head, the formation of our nature, and the doctrine of original righteousness: whence result several useful particulars belonging to each. *London, 1741. 8°*
- Another copy.
- Another copy.
- A narrative of Mr John Rawson's case: or, an account of several occurrences relating to the affair of his being excluded from communion with the Congregational Church in Nottingham. With a prefatory discourse in defence of the common rights of Christians. 2d ed. *London, 1742. 8°*
- A further defence of the common rights of Christians, and of the sufficiency and perfection of Scripture, without the aid of human schemes, creeds, confessions, &c. Occasioned by Mr Sloss's pretended true narrative of the case of Joseph Rawson. 2d ed. *London, 1742. 8°*
- A paraphrase with notes, on the Epistle to the Romans. To which is prefix'd, a key to the apostolic writings, or an essay to explain the Gospel scheme, and the principal words and phrases the Apostles have used in describing it. 2d ed. *London, 1747. 4°*
- Third edition. *London, 1754. 4°*
- The Scripture-doctrine of atonement examined; first, in relation to Jewish sacrifices: and then, to the sacrifice of our Blessed Lord and Saviour Jesus Christ. *London, 1751. 8°*
- Another copy.
- The Hebrew concordance, adapted to the English Bible; disposed after the manner of Buxtorf. 2 vol. *London, 1754. 57. fol.*
- The covenant of grace, and baptism the token of it, explained upon Scripture principles. *London, 1757. 8°*
- Another edition. *Edin., 1808. 12°*
- The Lord's Supper explained upon Scripture principles, and adapted to the use of common Christians. 2d ed. *London, 1757. 8°*
- Another edition. To which are added, answers to objections against partaking of the Lord's Supper, by the Rev. Mr Willison. *Harwick, 1801. 12°*
- TAYLOR (JOHN), LL.D., *Chancellor of the diocese of Lincoln*.—A sermon [on Judges, xx. 23] preached before the Hon. House of Commons at St Margaret's, Westminster, upon Friday the 11th day of Feb. 1757, being the day ap-

- pointed by proclamation for a general fast...  
*London, 1757. 4°*
- TAYLOR (JOHN), M.D.—The Gospel ministry, as instituted by Christ, a good work; an ordination sermon. 2d ed. *Edin., 1831. 8°*
- TAYLOR (LAUCHLAN), D.D., *Minister of Larchbert*.—An essay on some important passages of the Revelation of the Apostle John; compared with correspondent passages of the book of Daniel. 2d ed. *Edin., 1770. 8°*
- A supplement to the second edition of the Essay on the Revelation. In which the partition of Poland is, in some respects, vindicated; and this event, and the late abasement of the Turks, are considered as accomplishments of the prophecy, Rev. xi. 13, 14. Likewise several new and striking arguments are advanced, to shew the probability, that a severe and sudden attack may soon be made upon some unsuspecting, and unprepared Protestant state; and, that the fall of the Papacy, and return of the Jews to their native country, may happen a few years hence. To these is subjoined, a dissertation concerning the external mean of the conversion of the Jews.  
*Falkirk, 1766 [1776]. 8°*
- TAYLOR (NATHANAE), *Dissenting minister of a congregation at Salter's Hall*.—A preservative against Deism. Shewing the great advantage of Revelation above reason, in the two great points, pardon of sin, and a future state of happiness. With an appendix in answer to a letter of A. W. against revealed religion, in the Oracles of reason. *London, 1698. 8°*
- A discourse of the nature and necessity of faith in Jesus Christ: with an answer to the pleas of our modern Unitarians for the sufficiency of their morality, or meer charity to salvation.  
*London, 1700. 8°*
- Practical discourses on several important subjects: viz. A discourse of the children of holy parents. Eight discourses of the covenant of grace. To which are added, a brief discourse of infant-baptism. A sermon before the Lord Mayor. *London, 1703. 8°*
- TAYLOR (NATHANIEL W.), D.D.—\* Memorial of N. W. T. Three sermons by Leonard Bacon, D.D., Samuel W. S. Dutton, D.D., George P. Fisher, A.M.  
*Newhaven, 1858. 8°*
- TAYLOR (RICHARD).—A discourse of Christ as he is a rock of salvation. Containing some sermons, preached at the Merchant's lecture in Bread-Street. *London, 1701. 8°*
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- Another copy.
- TAYLOR (RICHARD), F.S.A. — Scientific memoirs, selected from the transactions of foreign
- academies of science and learned societies, and from foreign journals. Edited by R. T. Vol. i.—iii., and part 1st of vol. iv.  
*London, 1837–44. 8°*
- TAYLOR (THOMAS), D.D., *Pastor of St Mary, Aldermanbury, London*.—A commentarie upon the Epistle of S. Paul written to Titus. Preached in Cambridge, and now published for the further use of the Church of God.  
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- An everlasting record of the utter ruine of Romish Amaleck. Delivered in a sermon [on Exod. xvii. 14] at Blackfriars in London.  
*London, 1624. 4°*
- A sermon on Rev. xviii. 4. A voice calling God's people out of Romish Babylon. [Wants title.] *London, 1624. 4°*
- The progresse of saints to full holiness: described in sundry apostolical aphorismes, or short precepts tending to sanctification. With a sweete and divine prayer to attain the practise of those holy precepts.  
*London, 1630. 4°*
- The theatre of God's judgments. Collected by Thomas BEARD, and T. T. 1648
- Moses and Aaron, or the types and shadows of our Saviour in the Old Testament opened and explained. *London, 1653. 4°*
- TAYLOR (THOMAS), *Pastor of a Congregational church in Cambridge*.—The true light shining in darkness, and dispelling the mists of error arising from the darkness of man's heart, &c. promoted by the prince of darkness against the truth of God; in the matter of our justification: shewing, that by the deeds of the law, or man's own righteousness, no flesh can, or shall be justified in the sight of God. [In two parts.] *London, 1693. 8°*
- Χρόνος και καιρολογία Θεου δικαιούντος τους εκλεκτους αυτου. Or, a discourse of, or concerning the time and season, wherein God doth justifie his elect, through faith in his Son Jesus Christ, according to the Scriptures. Wherein, I. The doctrine of justification from all eternity. II. The doctrine of justification from the time of Christs death and resurrection, are fairly and truly tried and confuted. III. The true time searched out and stated according to Scripture. *London, 1693. 8°*
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*Edin., 1694. 8°*
- TAYLOR (WILLIAM), *Minister of the Associate Synod, Perth*.—An effectual remedy to the disputes presently existing in the Associate



- Synod, respecting the Formula. In a series of letters to the Rev. Mr Lawson. *Glasgow, 1799. 8°*
- Remarks on an address of the Associate Synod, to the people under their charge. *Glasgow, 1800. 8°*
- Discourses on the sanctification of the holy Sabbath. 2d ed. *Edin., 1808. 8°*
- Resistance of modern innovation, no schism; a letter addressed to the Rev. Mr Aikman, Mr David Johnston, and others, in consequence of their criminating the author, and his brethren, as "deposed schismatics," in their law-case, in the House of Lords. *Perth, 1813. 8°*
- Sermon. "All speaking the same thing," the ordinance of Christ for the fellowship and prosperity of his Church. 1 Cor. i. 10. Preached at the opening of the Associate Synod at Glasgow, May 8th, 1827. *s. l., [1827]. 12°*
- "Hidden things brought to light," or the inconsistency of Seceders becoming Voluntary Church association men, proved, from the known principles of the Secession, and their own published concessions: in a letter to the Rev. Dr Peddie, Edinburgh. *Perth, 1833. 8°*
- Another copy.
- A plea for our scriptural and Scottish Sabbaths. 3d ed. *Perth, 1847. 12°*
- TAYLOR (WILLIAM COOKE), LL.D., of Trinity college, Dublin.—The natural history of society in the barbarous and civilized state: an essay towards discovering the origin and course of human improvement. 2 vol. *London, 1840. 12°*
- The history of Christianity; from its promulgation, to its legal establishment in the Roman empire. *London, 1844. 8°*
- TEGG (THOMAS).—Chronology, or the historian's companion; being an authentic register of events, from the earliest period to the present time; comprehending an epitome of universal history, ancient and modern, with a copious list of the most eminent men in all ages of the world. *London, 1811. 12°*
- TEGNER (ESAIAS).—Frithiofs Saga. *s. l. et a. 8°*
- TEIGNMOUTH, LORD.—See JOHN SHORE.
- TELESCOPE.—The moral telescope. [Wants title.] *8°*
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- Opuscula varii argumenti. *Lipsie, 1816. 8°*
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- Address to the parishioners of Largo, in behalf of a Temperance society. By a friend; [Robert Lundin Brown]. *Edin., s. a. 12°*
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- TEMPLE (HENRY JOHN), Viscount Palmerston. —\*The "warnings of the war:" a letter to the Right Hon. Lord Palmerston, prime minister. By "a British commoner." *London, 1855. 8°*
- TEMPLE (Sir JOHN), Kt., Master of the Rolls.—The Irish rebellion; or, an history of the attempts of the Irish Papists to extirpate the Protestants in the kingdom of Ireland; together with the barbarous cruelties and bloody massacres which ensued thereupon... [Reprinted], *London, 1812. 4°*
- TEMPLE (Sir WILLIAM), Bart.—The works of Sir W. T. To which is prefixed the life and character of Sir W. T. Written by a particular friend. 2 vol. *London, 1740. fol.*
- Miscellanea. 3 parts. 4th ed. [Part iii., 1st ed.] *London, 1693-1701. 8°*
- Another edition, [of part ii.] *Glasgow, 1761. 12°*
- Letters written by Sir W. T., and other ministers of state, both at home and abroad. Containing an account of the most important transactions that pass'd in Christendom from 1665 to 1672. 2 vol. *London, 1700. 8°*
- Observations upon the United Provinces of the Netherlands. 8th ed. *Edin., 1747. 12°*
- TEMPLER (JOHN), D.D.—The saints' duty in contending for the faith delivered to them. A sermon [on Jude, iii. 5] preached before the Right Hon. the Lord Mayor and Aldermen of the city of London. *London, 1659. 4°*
- TENA (LUDOVICUS), Professor of theology at Complutum, and afterwards Bishop of Dertusa.—Commentaria et disputationes in Epistolam D. Pauli ad Hebræos. Quibus adduntur ob argumenti similitudinem hi tractatus; Fr. SPANHEMII Exercitationes de autore et Epistola ad Hebræos. Ambr. CATHARINI Dissertatio de Epistola ad Hebræos. Christ. SCHLEGELII Questiones de persona Melchisedeci. Herrie. GUIARDI Vindiciæ testamentariæ in ix. ad Hebræos. Joh. HOPKINSONI Descriptio Paradisi. Christ. HELVICI De libris Thargumicis, Thalmudicis, et Chaldaicis Bibliorum paraphrasibus adversus Judæos. Alex. MORI ad quædam loca Novi Fœderis Notæ nunc primum editæ. *Londini, 1661. fol.*
- TENISON (THOMAS), D.D., Archbishop of Canterbury.—Of idolatry, a discourse, in which is endeavoured a declaration of its distinction from superstition; its notion, cause, commencement, and progress; its practice charged on Gentiles, Jews, Mahometans, Gnosticks, Manichees, Arians, Socinians, Romanists: as also, of the means which God hath vouchsafed towards the cure of it by the Shechinah of his Son. *London, 1678. 4°*
- His Grace the Lord Archbishop of Canterbury's letter to the Rev. Dr Batteley, Archdeacon of that diocese, to be communicated to the clergy of his archdeaconry. *London, 1699. 4°*
- Concerning doing good to posterity. A sermon [on Ps. lxxviii. 5. 6] preach'd before their Majesties at White-Hall, February 16th, 1689-90. *London, s. a. 8°*

— The tenth note of the Church examined, viz. Holiness of life; [Notes of the Church, as laid down by Cardinal BELLARMINÉ, examined and confuted, p. 245]. 1839

TENNEMANN (WILHELM GOTTLIEB), *Professor of philosophy at Marburg*.—A manual of the history of philosophy, translated from the German. By the Rev. Arthur Johnson, M.A. Oxford, 1832. 8°

— Manuel de l'histoire de la philosophie, traduit de l'Allemande, par V. Cousin. Seconde édition, corrigée et augmentée sur la cinquième et dernière édition Allemande. 2 tom. Paris, 1839. 8°

TENNENT (WILLIAM), *Pastor of the Presbyterian Church at Freehold, New Jersey*.—\* Life of the Rev. W. T. In which is contained, among other interesting particulars, an account of his being three days in a trance, and apparently lifeless. Hartford, 1843. 8°

TENNOCH (WILLIAM), *Merchant in Glasgow*.—An examination of the Overtures, concerning Kirk-sessions and Presbyteries, transmitted by the Commission of the General Assembly, to Presbyteries. Glasgow, 1720. 16°

TENTZELIUS (WILHELMUS ERNESTUS).—Exercitationes selectæ in duas partes distributæ: quarum priori præter Symbolum apostolicum, Clementis Romani, Ignatii, Polycarpi, Iustini Martyris, Athenagoræ, Theophili Antiocheni, Tatiani, Hermiæ, Iacobi Nisibensis, et Ephremi Syri, scripta expenduntur, plerorumque vita præmissa: tum Constantini Magni baptismus, natalitia Episcoporum, hymnusque, Te Deum laudamus, illustrantur; posteriori disciplina arcani in aprium producitur, aliæque antiquitatis ecclesiasticæ capita explicantur. Lipsiæ et Francofurti, 1692. 4°

TERENTIUS (PUBLIUS), *Afer*.—Comœdiæ sex. Ex editione Westerhovii. Edinburgi, 1790. 12°

— Another edition. Interpretatione et notis illustravit Nicolaus Camus...in usum Delphini. Editio prioribus longe emendatior. Londini, 1800. 8°

— Another edition. Ad fidem editionis Zeunianæ accuratè recensitæ. Londini, 1825. 8°

— Another edition. Ad fidem optimarum editionum recognovit, accentibus rhythmicis, Bentleyi invento, et notis vel ad intelligendum vel ad emendandum instruxit D. Theod. Frid. God. Reinhardt. Lipsiæ, 1827. 12°

— Terence in English. Fabulæ comici facetissimi et elegantissimi poetæ Terentii omnes Anglicæ factæ et hac nova forma editæ: opera ac industria R. B. Quinta editio. London, 1629. 8°

— Terence's comedies made English, with his life, and some remarks at the end, by Mr Laurence Echard, and others. Revised and corrected by Dr Echard and Sir Roger L'Estrange. 5th ed. London, 1718. 12°

— Les comedies de Terence, avec la traduction et les remarques de Madame Dacier. 3 tom. Rotterdam, 1717. 8°

TERRICK (RICHARD), M.A., *Canon of Windsor*.

— A sermon [on 1 Sam. xii. 3, 4] preach'd before the Rt. Hon. the Lord Mayor...of the city of London, in the cathedral church of St Paul, on Wednesday, Dec. 18, 1745. Being the day appointed for a general fast, upon occasion of the present rebellion. London, 1745. 4°

— A sermon [on Jer. xviii. 7, 8] preached before the Hon. House of Commons, at St Margaret's, Westminster, on Friday, Feb. 6, 1756; being the day appointed by His Majesty's royal proclamation for a general fast. 3d ed. London, 1756. 4°

TERROT (CHARLES HUGHES), D.D., *Bishop of the Scottish Episcopal Church, Edinburgh*.—The Epistle of Paul to the Romans. With an introduction. 1828. See BIBLES—ENGLISH. C.

— Reasons for avoiding CONTROVERSY. 1839

— Correspondence between the Right Rev. C. H. T. and the Rev. D. T. K. DRUMMOND. In consequence of which the latter has resigned his charge. Edin., 1842. 8°

TERRY (EDWARD), *Rector of the church at Greenford, Middlesex*.—A voyage to East-India; wherein some things are taken notice of, in our passage thither, but many more in our abode there, within that rich and most spacious empire of the Great Mogul: mixt with some parallel observations and inferences upon the story, to profit as well as delight the reader. Reprinted from the edition of 1655. With copperplates. London, 1777. 8°

TERSTEEGEN (GERHARD).—\* Life and character of G. T., with selections from his letters and writings. Translated from the German, by Samuel Jackson. 3d ed. London, 1837. 8°

TERTULLIANUS (QUINTUS SEPTIMIUS FLORENS), *Presbyter Carthaginensis*.—Opera...per Beatum Rhenanum Seletadiensem et tenebris eruta atque à situ pro virili vindicata, adiectis singulorum librorum argumētis et alicubi conjecturis, quibus vetustissimus autor nonnihil illustratur...Ed. Pr.

Basileæ apud Io. Frobenium, M.D.XXI. fol.  
— Opera ad vetustissimorum exemplarium fidem sedulo emendata, diligentia Nic. Rigaltii I. C. Cum ejusdem annotationibus integris, et variorum commentariis, seorsum antea editis; Ph. Priorius argumenta et notas in libros omnes de novo adjecit, et dissertationem apprime utilem concinnavit. Accedunt NOVATIANI tractatus, de Trinitate et cibis Judæus, cum notis, ut in editione Pamelii. Item et huic postremæ editioni, a pluribus mendis quæ in præcedentem irreperant expurgatæ, accessit carmen de Iona et Nineve. Lutetiæ Parisiorum, 1675. fol.

— Another edition. Ad optimorum librorum fidem expressa, curante E. F. Leopold. 4 partt. [Bibl. Patr. ecclesiasticæ. Lat. selecta, curante E. G. Gersdorf. Tom. iv. v. vi. vii.] Lipsiæ, 1839, 41. 8°

— Liber de Pallio. Claudius Salmasius ante mortem recensuit, explicavit, notis illustravit. Lugd. Batav., 1656. 8



- Apologeticus, ad codices MStos et editiones veteres summâ curâ recognitus, castigatus, emendatus ut et perpetuo commentario, in quo non modo variorum auctorum, sed et plura S. Scripture loca strictius vel uberius explicantur, elucidantur, et illustrantur, studio et industria Sigeberti Havercampi, V.D.M.  
*Lugd. Batav., 1718. 8°*
- Translated. [With The apologies of Justin Martyr, and Minucius Felix. By William REEVES.] 1709
- [And with A translation of the Epistles of Clement of Rome, Polycarp, and Ignatius, by Temple CHEVALLIER.] 1833
- The address to Scapula. Translated by Sir David Dalrymple. *Edin., 1790. 8°*
- TEST, TEST-ACTS.—Good advice to the Church of England, Roman Catholick, and Protestant dissenter. In which it is endeavoured to be made appear that it is their duty, principles and interest to abolish the penal laws and tests. [By William PENN.]  
*London, 1687. 4°*
- Reasons against the repealing the Acts of parliament concerning the test. Humbly offered to the consideration of the members of both houses, at their next meeting on the 28th of April, 1687. *s. l., 1687. 4°*
- An argument proving, that the imposition of the sacrament of the Lord's Supper, as a qualification for a secular office, is I. Contrary to the express laws of God. II. Contrary to the doctrines of the Church of England. III. Contrary to the doctrines of the dissenters. And, IV. Contrary to the national and natural rights of all mankind. In which the reasonableness and necessity of taking away the sacramental test at this juncture, is particularly consider'd.  
*London, 1701. 4°*
- Two questions of present importance briefly stated and argued: viz. whether 'tis reasonable in point of policy, and whether 'tis consistent with the safety and welfare of the Establishment Church, to set the dissenters free from all legal incapacity to serve the present government. In a letter to a member of parliament.  
*London, 1717. 8°*
- The thoughts of a North-Briton concerning the sacramental test, and the other disqualifying laws against dissenters. With reasons why Scotsmen should be exempted from the penalties of them.  
*London, 1717. 8°*
- A true Churchman's reasons for repealing the corporation and test-acts, as they now stand a necessary qualification for civil and military offices. With an humble proposal for making a proper test in the room thereof.  
*London, 1732. 8°*
- Reflections upon the corporation and test-acts as they relate to the Protestant dissenters.  
*London, 1732. 8°*
- Reasons offer'd against pushing for the repeal of the corporation and test-acts: together with some queries upon that important affair: as also a few words of advice to the pushing dissenters: occasioned by a certain paper dispersed at a late general meeting, entitled, Reasons for pushing, &c. By a Protestant dissenter, a friend to truth, peace and liberty; [John SLADEN].  
*London, 1732. 8°*
- An answer to some queries in a paper intituled, Reasons offered against pushing for the repeal of the corporation and test-acts. [By John Shute BARRINGTON.] *London, 1732. 8°*
- Animadversions on a paper intituled, An answer to some queries. By the author of the Reasons against pushing for a repeal of the corporation and test-Acts; [John SLADEN].  
*London, 1733. 8°*
- Reasons for applying to parliament, the ensuing sessions, for the repeal of so much of the corporation and test-acts, as affects the Protestant dissenters; addressed to the gentlemen of the committee.  
*London, 1733. fol.*
- Queries concerning the reasonableness of repealing the corporation and test-acts, as far as they relate to the Protestant dissenters; the objections that may be made against that repeal; and the most expedient time for the making it.  
*London, 1732. 8°*
- The danger of a rash and unseasonable application for the repeal of the corporation and test acts.  
*London, 1732. 8°*
- Some considerations humbly offer'd touching the administration and receiving the sacrament of the Lord's Supper, as directed by the test-act. Shewing, that the sacramental test is no security to the Church of England, against the dangers of Popery. To which is added, a dialogue between an Englishman and a Scotsman, about repealing the sacramental test. 2d ed.  
*London, 1733. 8°*
- Remarks on the history of the test [by Thomas Sherlock], in which some mistakes are corrected, and some prejudices are obviated. [By William HARRIS.] *London, 1733. 8°*
- A full and fair discussion of the pretensions of the dissenters, to the repeal of the sacramental test.  
*London, 1733. 8°*
- Some remarks upon the Plea for the sacramental test, [by Anthony Ellys]. In a letter to a friend. [By William HARRIS.]  
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- A defence of the rights of the Christian CHURCH. 1709
- PRIESTCRAFT in perfection. 1710
- [The above work has been ascribed also to Anthony COLLINS.]
- CHRISTIANITY as old as the creation. 1730
- \* Remarks on a late book entitled, "Christianity as old as the creation," with regard to ecclesiastical antiquity. By a priest of the university of Cambridge. There is added also an appendix, defending the Lord Bishop of London's account of the stoical fate against a late writer. By the same author. *Cambridge*, 1732. 8°
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- TISCHENDORF (ÆNETH. FRIDERIC. CONSTANTINUS).—Codex Ephræmi Syri rescriptus. 1843. See BIBLES—GREEK. G.
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- *Thoughts on the advantages of tithes.* *London*, 1835. 8°
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- *Meletemata sacra, sive commentarius exegetico-critico-dogmaticus in Evangelium Joannis.* *Lipsiæ*, 1816. 8°
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- *Remarks on the synonyms of the New Testament. Translated by the Rev. Edward Craig, M.A.* 2 vol. [Bib. Cab., vol. iii., xviii.] *Edin.*, 1833, 37. 8°
- J. A. H. T. summos in theologia honores ab ordine theologorum in viros doctissimos inter ipsa sacra secularia Augustanæ Confessionis in ædæ Paulina D. xxv. Iunii A. MDCCCXXX. H. XII. conferendos indicet. De summis principibus Augustanæ Confessionis. *s. l. et a.* 4°
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- *A vindication of Thomas Cranmer, Archbishop of Canterbury, and therewith of the Reformation of England, against some of the allegations which have been recently made by the Rev. Dr Lingard, the Rev. Dr Milner, and Charles Butler.* 2d ed., with notices of Dr Lingard's and Mr Butler's remarks on the first edition. *London*, 1826. 12°
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- TOLAND (JOHN).—Christianity not mysterious : or, a treatise shewing, that there is nothing in the Gospel contrary to reason, nor above it : and that no Christian doctrine can be properly call'd a mystery. *London, 1696. 8°*
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- Tetradyms. Containing I. Hodegus ; or the pillar of cloud and fire, that guided the Israelites in the wilderness, not miraculous ; but, as faithfully related in Exodus, a thing equally practis'd by other nations, and in those places not only useful but necessary. II. Clidophorus ; or of the exoteric and esoteric philosophy, that is, of the external and internal doctrine of the ancients...III. Hypatia ; or the history of a most beautiful, most virtuous, most learned, and every way accomplish'd lady...IV. Mangoneutes ; being a defence of Nazarenus, address'd to the Right Rev. John Lord Bishop of London ; against his Lordships chaplain Dr Mangey, his dedicator Mr Patterson, and (who ought to have been nam'd first) Dr Brett, once belonging to his Lordship's Church. L. P. *London, 1720. 8°*
- A collection of several pieces of Mr J. T., now first publish'd from his original manuscripts : with some memoirs of his life and writings. Vol. i. *London, 1726. 8°*
- A new edition of Toland's history of the Druids : with an abstract of his life and writings ; and a copious appendix, containing notes critical, philological, and explanatory. By R. Huddleston, schoolmaster, Lunan. *Montrose, 1814. 8°*
- TOLERATION.—A letter of the ministers of the city of London, presented the first of Jan. 1645. to the Reverend Assembly of divines sitting at Westminster by authority of Parliament, against toleration. *London, 1645. 4°*
- Anti-toleration, or a modest defence of the Letter of the London ministers to the Rev. Assembly of divines. By a wel-wisher of peace and truth. *London, 1646. 4°*
- A solemn testimony against toleration and the present proceedings of sectaries and their abettors in England, in reference to religion and government. With an admonition...to their brethren there, from the commissioners of the General Assembly of the Kirk of Scotland. With the return of the Hon. Estates of parliament upon the said testimony communicated to them, and their concurrence with the same. Together with the paper of the 5. of July, given in by the commissioners of the Kingdom of Scotland to the Speaker of the House of Commons mentioned in the aforesaid return. *Edin., 1649. 4°*
- Toleration discussed ; in two dialogues. I. Betwixt a conformist and a non-conformist. II. Betwixt a Presbyterian and an Independent. [By Sir Roger L'ESTRANGE.] *London, 1670. 8°*
- The vanity of all pretences for toleration, wherein the late pleas for toleration are fully answered ; and the popular arguments drawn from the practice of the United Netherlands are stated at large, and shewn to be weak, fallacious and insufficient. *London, 1685. 4°*
- Toleration's fence removed, the thoughts concerning the present state of affairs in so far as they respect a toleration considered, and exposed ; plain-dealing with the Presbyterians as it is not found, so not to be expected from prelatial pamphleteers. Or, a vindication of a letter from a gentleman to a member of parliament concerning toleration from all the cavils that have been advanced against it, and the wilful mistakes about it. [By James RAMSAY.] *Edin., 1703. 4°*
- Another copy.
- The reasonableness of a toleration, enquir'd into, purely on Church principles. In several letters. [By John SAGE.] *London, 1705. 8°*
- A toleration in Scotland no breach of the Union. [By William STRAHAN.] *London, 1712. 4°*
- [Letter to a member of Parliament against granting toleration to those of the Episcopal persuasion.] [Wants title.] *4°*
- A solemn testimony against toleration ; [with Faithful witness-bearing exemplified, by John HOWIE]. *1783*
- The right of Protestant dissenters to a complete toleration asserted : containing an historical account of the test laws, and shewing the injustice, inexpediency, and folly of the sacramental test, as now imposed, with respect to Protestant dissenters ; with an answer to the objections from the Act of union with Scotland. By a layman. 2d ed. *London, 1789. 8°*
- TOMBES (JOHN), B.D., Minister of Beudley.—Fermentum Phariseorum, or, the leaven of pharisaicall wil-worship : delivered in a sermon on Matth. 15. 9. Novemb. 24. 1641. at Lemster in Herefordshire. *London, 1643. 4°*
- An apology or plea for the two treatises, and appendix to them concerning infant-baptism ; published Decemb. 15. 1645. Against the unjust charges, complaints, and censures of Dr Nathanael Homes, Mr John Gere, Mr Stephen Marshall, Mr John Ley, and Mr William Hussey ; together with a postscript by way of reply to Mr Blakes answer to Mr Tombes his letter, and Mr Edmund Calamy, and Mr Richard Vines preface to it... *London, 1646. 4°*
- Antipædobaptism, or no plain nor obscure Scripture-proof of infants baptism, or Church-membership, being the first part of the full review of the dispute about infant-baptism : containing an ample disquisition of the ingrafting, Rom. 11. 17. the promise, Acts 2.

39. the holiness of children, 1 Cor. 7. 14. Whereby the expositions of those texts, and arguings therein for infant-baptism by Mr S. Marshall, Mr J. Gere, Mr Richard Baxter, Mr Thomas Cobbet, Mr T. Blake, Mr Josiah Church; and the arguments of Mr Nathaniel Stephens for the convertibility of a word of promise and command, are fully refuted.  
*London, 1652. 4°*
- *Sephersheba: or the oath-book.* Being a treatise concerning swearing: the nature, forms, rights, lawfulness, rules of swearing, adjuration, and keeping of oaths; wherein the errors of Papists, Quakers and others about swearing are detected; many cases about swearing and keeping oaths are resolved in xx. catechetical lectures delivered at Lemster in Herefordshire on the third commandment, in the year 1636, but now much enlarged.  
*London, 1662. 4°*
- *Theodulia; or a defence of hearing the sermons and other teaching of the present ministers of England.* Against a book unjustly entituled, (in Greek) *A Christian testimony against them that serve the image of the beast.* (In English) *A Christian and sober testimony against sinful compliance.* Wherein the unlawfulness of hearing the present ministers of England is pretended to be clearly demonstrated by an author termed by himself *Christophilus Antichristomachus.*  
*London, 1667. 8°*
- TOMKINS (MARTIN),** *Dissenting minister at Stoke Newington.*—The case of Mr M. T. Being an account of the proceedings of the dissenting congregation at Stoke Newington, upon occasion of a sermon preach'd by him, July 13, 1718.  
*London, 1719. 8°*
- *Jesus Christ the MEDIATOR between God and man.* 1732
- *Jesus Christ the mediator between God and man...2d ed.* To which is now added, by another gentleman, an essay to prove the credibility of the Gospel, from the doctrine of the efficacy of Christ's death for the redemption of the world.  
*London, 1761. 8°*
- TOMLIN (JACOB), B.A.**—*Missionary journals and letters, written during eleven years' residence and travels amongst the Chinese, Siamese, Javanese, Khassias, and other Eastern nations.*  
*London, 1844. 12°*
- TOMLINE (GEORGE PRETYMAN), D.D., Bishop of Lincoln, afterwards of Winchester.**—A sermon [on 2 Sam. xxii. 1, 2, 3] preached at the cathedral church of St Paul, London, before His Majesty, and both Houses of parliament, on Tuesday, Dec. 19th, 1797; being the day appointed for a general thanksgiving.  
*London, 1798. 4°*
- A charge delivered to the clergy of the diocese of Lincoln, at the triennial visitation of that diocese in May and June 1803.  
*London, 1803. 4°*
- \* *Remarks on a charge delivered by the Bishop of Lincoln, to the clergy of that diocese, at the triennial visitation, in May and June, 1803:* with particular reference to His Lordship's animadversions on evangelical preaching. By an old member of parliament.  
*London, s. a. 8°*
- A sermon [on Matt. ii. 5] preached in the cathedral church of St Paul, London: on Thursday, May 31, 1804. Being the time of the yearly meeting of the children educated in the charity-schools, in and about the cities of London and Westminster...  
*London, 1804. 4°*
- *Elements of Christian theology: containing proofs of the authenticity and inspiration of the holy Scriptures; a summary of the history of the Jews; a brief statement of the contents of the several Books of the Old and New Testaments; a short account of the English translations of the Bible and of the liturgy of the Church of England; and a scriptural exposition of the Thirty-nine articles of religion.* 2 vol. 4th ed.  
*London, 1804. 8°*
- \* *Serious and candid observations on that part of the Bishop of Lincoln's work, entitled Elements of Christian theology, which contains His Lordship's exposition of the seventeenth article of the Church of England.* To which is annexed Bishop Beveridge's exposition of the same article. In a letter from an old Christian in the country, to his friend in London.  
*London, 1800. 8°*
- A refutation of Calvinism; in which the doctrines of original sin, grace, regeneration, justification, and universal redemption, are explained, and the peculiar tenets maintained by Calvin upon those points are proved to be contrary to Scripture, to the writings of the ancient Fathers of the Christian Church, and to the public formularies of the Church of England.  
*London, 1811. 8°*
- Second edition.  
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*London, 1811. 8°*
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- An introduction to the study of the Bible; containing proofs of the authenticity and inspiration of the holy Scriptures; and a summary of the history of the Jews. New edition.  
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- TOMLINSON (GEORGE), Bishop of Gibraltar.**—A charge delivered to the clergy of the diocese and jurisdiction of Gibraltar, at the visitation held in the English collegiate church of St Paul, Malta, December 28th, 1844.  
*Malta, 1845. 8°*
- TOMLINSON (ROBERT).**—An attempt to rescue the holy Scriptures, from the ridicule they incur with the inconsiderate, occasioned by incorrect translations; by their misapplication to certain doctrines, &c. by a new translation of the various controverted passages, arranged as they occur in the Old and New Testaments: Illustrated with notes, critical, philosophical, and entertaining: and prefaced by a copious introduction, historical and elucidatory; including the opinion of the ancients on several



important disputed points, which manifest the necessity of a divine revelation.

London, 1805. 8°

TONGE (EZREEL), D.D.—Popish mercy and justice. Being an account, not of those (more than an hundred thousand) massacred in France by the Papists, formerly, but of some later persecutions of the French Protestants. Set forth in their petition to the French king. Translated. London, 1679. 4°

TONNA (CHARLOTTE ELIZABETH), formerly Charlotte ELIZABETH BROWN.—“Principalities and powers in heavenly places.”

London, 1842. 8°

TOOKE (ANDREW), A.M., *Professor of geometry in Gresham college*.—The pantheon: representing the fabulous histories of the heathen gods, and the most illustrious heroes of antiquity, in a short, plain, and familiar method, by way of a dialogue. A new edition.

Edin., 1793. 12°

TOOKE (JOHN HORNE), M.A., of *St John's college, Cambridge*.—*Επιστημονα*, or the diversions of Furlley. With numerous additions from the copy prepared by the author for republication: to which is annexed his letter to John Dunning, Esq. A new edition, revised and corrected, with additional notes, by Richard Taylor, F.S.A.

London, 1840. 8°

TOOTLE (HUGH).—See Charles DODD.

TOPLADY (AUGUSTUS MONTAGUE), A.B., *Vicar of Broad Hembury, Devonshire*.—The works of A. M. T. New edition, with an enlarged memoir of the author. 6 vol.

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— The scheme of Christian and philosophical necessity asserted. In opposition to Mr John Wesley's tract on that subject. With a dissertation concerning the sensible qualities of matter: and the doctrine of color in particular.

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— Another copy.

— Historic proof of the doctrinal Calvinism of the Church of England. Including a brief account of eminent persons, before and since the Reformation; more especially of our English reformers, martyrs, prelates, universities, &c. with specimens of their testimonies. Also a review of the rise and progress of Arminian-

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Elgin, 1844. 8°

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Bonnæ, [1789]. 4°

TORNIELLUS (AUGUSTINUS), *General of the Society of Barnabites*.—*Annales sacri, et ex profanis præcipui, ab orbe condito ad eundem Christi passione redemptum, quos nuper Augustinus Maria Negri, additis commentariis, in re historica simul, et chronologica, emendare, illustrare, ac perficere studuit*. 4 tom.

Luceæ, 1756, 57. fol.

TORQUEMADA (JOANNES DE).—See J. de TUR-RECREMATA.

TORRIS.—A brief reply to “Scotus,” the dominie, by Torris, the dissenter, [i. e. John Tod BROWN].

Dunfermline, 1843. 8°

TORSHELL (SAMUEL).—An exercitation upon the prophecies of Malachy; [with A learned and very useful commentary upon the whole prophecies of Malachy, by Richard Stock].

1641

TORTUS (MATTHEUS), *pseud.*, i. e. Rob. BEL-LARMINUS.

TOSSANUS (DANIEL), *Professor of divinity in the university of Heidelberg*.—A synopsis or compendium of the Fathers, or of the most famous and ancient doctors of the Church, as also of the Schoolmen. Wherein is clearly shewed how much is to be attributed to them, in what severall times they lived, with what caution they are to be read, and which were their perfections, which their errors. A treatise most necessary, and profitable to young divines, and delightfull to all such whose studies in humanity take from them the leisure, though not the desire of reading the Fathers; whose curiosity this briefe surveigh of antiquity will in part satisfie. Written in Latin by D. T., and faithfully Englished by A. S., Gent.

London, 1635. 8°

TOSTI (LOUIS).—*Histoire de BONIFACE VIII. et de son siècle, avec des notes et des pièces justificatives*. Traduite de l'Italien par l'Abbé Marie-Duclos. 2 tom.

Paris, 1854. 8°

TOTTENHAM (EDWARD), B.D., *Prebendary of*

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- TOUGH** (Miss).—A plain and practical ADDRESS to the ladies of Scotland. 1840
- The CONVOCATION; or, what have the ministers done? 1842
- TOULMIN** (JOSHUA), D.D., *Unitarian minister in Birmingham*.—A short essay on baptism; intended to elucidate the question concerning the extent and perpetuity of its obligation. London, 1786. 8°
- An essay on catechising; [with The student and pastor, by John MASON]. 1807
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- TOURNEFORT** (JOSEPH PITTON DE), *Professor of medicine in the royal college, Paris*.—Relation d'un voyage du Levant, fait par ordre du Roy. Contenant l'histoire ancienne et moderne de plusieurs isles de l'Archipel, de Constantinople, des côtes de la Mer Noire, de l'Arménie, de la Georgie, des frontieres de Perse, et de l'Asie Mineure...3 tom. Lyon, 1727. 8°
- TOURNEY** (HONORATUS), *Professor of theology at Douay*.—Continuatio prælectionum theologiarum, sive tractatus de universa theologia morali, tom. x. Continens tractatum de matrimonio, cum variis dissertationibus, &c. Collegit et digessit Petrus Collet. Colonia Agrippina, 1765. fol.
- TOVEY** (D'BLOSIERS), LL.D., *Principal of New-Inn-Hall, Oxford*.—Anglia Judaica: or the history and antiquities of the Jews in England. Collected from all our historians, both printed and manuscript, as also from the records in the Tower, and other public repositories. Oxford, 1738. 4°
- TOWERS** (JOSEPH), LL.D.—Tracts on political and other subjects, published at various times, and now first collected together, in three volumes. London, 1796. 8°
- A vindication of the political principles of Mr Locke: in answer to the objections of the Rev. Dr Tucker, Dean of Gloucester. [Collection of tracts, *ut supra*.] 1796
- A letter to Dr Samuel Johnson: occasioned by his late political publications. With an appendix, containing some observations on a pamphlet lately published by Dr Shebbeare. [Ibid.] 1796
- Observations on Mr Humæ's History of England. [Ibid.] 1796
- Observations on the right and duties of juries, in trials for libels: together with remarks on the origin and nature of the law of libels. [Ibid.] 1796
- A letter to the Rev. Dr Nowell: occasioned by his very extraordinary sermon, preached before the House of Commons, on the thirtieth of January, 1772. [Ibid.] 1796
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- A dialogue between two gentlemen, concerning the late application to parliament, for relief in the matter of subscription to the Thirty nine articles and liturgy of the Church of England. [Ibid.] 1796
- A review of the genuine doctrines of Christianity: comprehending remarks on several principal Calvinistical doctrines: and some observations on the use of reason in religion, on human nature, and on free agency. [Ibid.] 1796
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- Thoughts on the commencement of a new parliament: with an appendix, containing remarks on the letter of the Right Hon. Edmund Burke, on the Revolution in France. [Ibid.] 1796
- A dialogue between an associator and a well-informed Englishman, on the grounds of the late associations, and the commencement of a war with France. [Ibid.] 1796
- Remarks on the conduct, principles, and publications, of the association at the Crown and Anchor, in the Strand, for preserving liberty and property against republicans and levellers. [Ibid.] 1796
- An essay on the life, character, and writings, of Dr Samuel Johnson. [Ibid.] 1796
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- VENNING (RALPH), A.M., *Minister of a congregation in Lime Street, London*.—Sin, the plague of plagues; or, sinful sin the worst of evils. A treatise of sins tryal and arraignment, wherein sin is, accused for being, proved to be, and condemned for being exceeding sinful: and that, 1 As against God; his nature, attributes, works, will, law, image, people, glory and existence. 2 As against man; his good and welfare of body and soul, in this life, and that to come: with the use and improvement to be made of this doctrine, that men may not be damned, but saved, &c. Being the substance of many sermons preached many years ago in Southwark. London, 1669. 8°
- VERA FIGUEROA Y ZUNIGA (JUAN ANTONIO).—Epitome de la vida y hechos del invicto Emperador Carlos V. Madrid, 1624. 8°
- VERAX (THEODORUS ET THEOPHILUS), pseud., i. e. CLEMENT WALKER.
- VERAX.—Fashionable orthodoxy: or the high road to preferment. By Verax. 2d ed. London, 1821. 8°
- VERDEIL (F.).—*Traité de chimie anatomique*. Par Charles ROBIN et F. V. 1853
- VERGILIUS (POLYDORUS).—*De inventoribus rerum libri viii. et de prodigiis libri iii.* Amstel., 1671. 12°
- *Anglicæ historiæ libri vigintisex.* Ab ipso autore postremum iam recogniti, adque amussim, salva tamen historiæ veritate, expoliti. Accessit Anglorum regum chronices epitome, per Georgium Liliū Britannum. Gandavi, s. a. 8°
- [The above copy contains only 16 Books, and wants the epitome of the chronicle of the English kings.]
- Three books of Polydore Vergil's English history, comprising the reigns of Henry VI., Edward IV., and Richard III. from an early translation preserved among the MSS. of the old Royal Library in the British Museum. Edited [for the Camden Society] by Sir Henry Ellis, K.H. London, 1844. 4°
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- VERHEIDEN (JAC.).—*Præstantium aliquot theologorum qui Rom. Antichristum præcipuè oppugnaverunt, effigies: quibus addita elogia, librorumq. catalogi.* Hagæ-Comitis, 1602. fol.
- VERHOEVEN (SAMUEL).—*Disputatio politica de mesofasiâ sive interregno, deque tutelâ ac curatelâ regiâ. Quam...sub præsidio...D. Berckringeri...publicè defendere conabitur S. V. Ultrajecti, 1646. 4°*
- VERINUS (SIMPLICIUS), pseud., i. e. CLAUDIUS SALMASIUS.
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- *Disputatio politica de imperio puerorum et foeminarum. Quam...sub præsidio...D. Berckringeri...publicè defendere conabitur T. V. Ultrajecti, 1646. 4°*
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- VERMILIUS (PETRUS).—*See Petrus MARTYR VERMILIUS.*
- VERMONT, BISHOP OF.—*See John Henry HOPKINS.*
- VERNEDE (JEAN SCIPION), *Pastor of the French Church at Amsterdam*.—*Sermons sur le discours de notre Seigneur Jesus Christ sur la montagne. 4 tom. Amsterdam, 1779. 8°*
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- *Instruction Chretienne. 5 tom. Troisième édition. Geneve, 1771. 12°*
- *Selecta opuscula. Genevæ, 1784. 8°*
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- VERNEY (SIR RALPH).—*Verney papers. Notes of proceedings in the Long Parliament, temp. Charles I. printed from the original pencil memoranda taken in the House by Sir R. V., Knight, member for the borough of Aylesbury, and now in the possession of Sir Harry Verney, Bart. Edited [for the Camden Society] by John Bruce. London, 1845. 4°*



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- VERSE (NOEL AUBERT DE).—*L'Avocat des Protestans, ou traité du schisme, dans lequel on justifie la séparation des Protestans d'avec l'Eglise Romaine, contre les objections de Sieurs Nicole, Brueys et Ferrand.* Par le Sieur A. D. V. *Amsterdam*, 1686. 12°
- VERTOT (RENE' AUBERT DE).—*Histoire des révolutions arrivées dans le gouvernement de la République Romaine.* Troisième édition augmentée d'une dissertation de l'auteur, sur le Senat Romain, &c. 3 tom. *La Haye*, 1724. 12°
- The fourth edition. English'd by Mr Ozell from the original newly reprinted at Paris, with amendments and additions by the author himself, in almost every page: besides not a few essential alterations and corrections in this fourth edition more than in any of the preceding ones, either French or Dutch. To which is prefixed, a translation of a memorial sent from London by the late Earl Stanhope to the Abbot De Vertot at Paris; containing divers questions relating to the constitution of the Roman Senate. With the Abbot's answer. 2 vol. *London*, 1732. 8°
- *Histoire de Chevaliers Hospitaliers de Saint Jean de Jerusalem, apelez depuis Chevaliers de Rhodes, et aujourd'hui Chevaliers de Malthe.* 5 tom. [tom. i., ii., iii., v., 5<sup>me</sup> éd.] *Amsterdam*, 1726, 42. 12°
- The history of the Knights of Malta. With lxxi. heads of the Grand Masters, &c. Engraved by the best hands in France, from the original paintings, under the inspection of Mons. Bologne, director of the Royal academy of painting. With maps by Mons. de Lille, and the plans and fortifications of Malta by the Chevalier de Tigné. 2 vol. *London*, 1728. fol.
- *Histoire des revolutions de Portugal.* Quatrième édition. *La Haye*, 1729. 12°
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- Another copy.
- Another copy.
- The Veto Church; or, what is non-intrusion? *Edin.*, 1844. 8°
- VETUS.—The letters of Vetius, from March 10, to May 10, 1812. *London*, 1812. 8°
- The letters of Vetius. Part ii. From No. vii. to No. xv. inclusive: being those which were published between the 1st July, and the 10th Nov., 1812. To which have been added, a preface and notes. *London*, 1812. 8°
- VEUILLOT (EUGENE).—*L'Eglise, la France, et le Schisme en Orient études historiques sur les Chrétientés Orientales et sur la guerre contre la Russie.* *Paris*, 1855. 12°
- VEYSIE (DANIEL), B.D., *Fellow of Oriel college, Oxford.*—The doctrine of the atonement illustrated and defended, in eight sermons, preached before the University of Oxford, in the year 1795, at the lecture founded by the late Rev. John Bampton, M.A. *Oxford*, 1795. 8°
- An examination of Mr Marsh's hypothesis respecting the origin of our three first canonical Gospels: including an attempt to explain the phenomena observable in these Gospels by a new hypothesis. *Oxford*, 1808. 8°
- VIAL.—The seven vials. By the author of "The Church of England identified." *London*, 1837. 8°
- The seventh vial; being an exposition of the Apocalypse; and in particular of the pouring out of the seventh vial, with special reference to the present revolutions in Europe. 2d ed., revised, corrected, and enlarged; with supplementary chapter, bringing down the historical exposition to December of the present year. [By James Aitken WYLIE.] *London*, 1847. 8°
- The pouring out of the seven vials: or, an exposition, with an application, of the 16th chapter of the Revelation. [Wants title, and imperfect.] 4°
- VICARS (HEDLEY SHAFTO JOHNSTONE), *Capt. 97th Regiment.*—\* *Memorials of Captain H. V.* By the author of "The victory won;" [Miss Marsh]. Tenth thousand. *London*, 1856. 8°
- VICO (JEAN BAPTISTE).—*La science nouvelle; traduite par l'auteur de l'Essai sur la formation du dogme Catholique.* *Paris*, 1844. 12°
- VICTOR (SEXTUS AURELIUS).—*Historia Romana ex editione Th. Chr. Harlesii. Cum notis et interpretatione in usum Delphini, variis lectionibus, notis variorum, recensu editionum et codicum et indice locupletissimo accurate recensita.* 2 tom. *Londoni*, 1829. 8°
- VICTORIA, *Queen of Great Britain and Ireland.*—An act to remove doubts respecting the admission of ministers to benefices in that part of the United Kingdom called Scotland. 17th August 1843. *Edin.*, 1843. 8°
- Queen Victoria in Scotland: a tract for the times. *Edin.*, 1844. 12°
- Genealogy of Her Majesty Queen Victoria, through the Anglo-Saxon, Scottish, Norman, Welsh, and Este-Guelphic lines. With illustrative historical notes. By an amateur. 3d ed. *Edin.*, 1845. 8°
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- Another edition. *Edin.*, s. a. 4°
- The apostacy of the majority of the Free Synod of Victoria from the Protest of the Free Church of Scotland; or the true character of the negotiations for union with the Synod of Victoria in communion with the Established Church of Scotland, reviewed by an Australian. *Edin.*, 1858. 8°
- VICTORIUS (MARIANUS).—Chaldææ, seu Æthiopice lingue institutiones. [Recusæ studio Achillis VENERII.] *Romæ*, 1630. 8°
- VICTORELLUS (ANDREAS).—Vitas et gesta summorum Pontificum, per Alphonsum CIACONIUM, continuatæ per Franciscum CAMBRERAM et A. V. 1630
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- A new edition, carefully corrected, greatly enlarged, and very considerably improved, by I. P. Aillaud. With the Portuguese words properly accented to facilitate the pronunciation to learners. *London*, 1813. 8°
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- VIGERUS (FRANCISCUS), S. J.—De præcipuis Græcæ dictionis idiotismis libellus. Illustravit, perpetuis animadversionibus et quamplurimis idiotismis auxit Henricus Hoogeveen. Editio tertia. *Lugd. Batav.*, 1766. 8°
- Cum animadversionibus Henrici Hoogeveeni et Joannis Caroli Zeunii. Edidit et adnotationes addidit Godofredus Hermannus. *Glasgow*, 1813. 8°
- VIGILANTIUS. — \* Vigilantius and his times. By W. S. GILLY, D.D. *London*, 1844. 8°
- VIGOR (SIMON).—Histoire du differend d'entre le Pape BONIFACE VIII. et Philippe le Bel. 1655
- VIGILIBUS (JO. GEORGIUS ANTONIUS DE), *pseud.*, i. e. Gregorius TRAUTWEIN.
- VIGNET (M.).—Christianity in the first three centuries: historical lectures by Dr MERLE D'AUBIGNE, Dr BUNGENER, Count de GASPARI and M. V. 1858
- VILANT (WILLIAM).—A review and examination of a book, bearing the title of the History of the INDULGENCE. 1681
- VILLALPANDUS (JOANNES BAPTISTA), S. J.—Hieronymi PRADI et J. B. V. in Ezechielem explanationes. 1596–1604
- VILLARET (CLAUDE).—Histoire de France; [commencée par l'Abbé Paul François Velly, continuée par C. V., et achevée par J.-Jacq. GARNIER]. 1769–1786
- VILLECOURT (Le Cardinal CLEMENT), *Bishop of Rochelle*.—La France et le Pape, ou dévouement de la France au siège apostolique, discussion sur l'Assemblée de 1682 et sur la Déclaration du clergé de France, le tout suivi de pièces importantes relatives à cette matière. Deuxième édition. *Paris*, 1856. 8°
- VILLERS (CHARLES FRANCIS DOMINIQUE DE), *Professor of philosophy at Göttingen*.—An essay on the spirit and influence of the Reformation of Luther: the work which obtained the prize on the question proposed in 1802, by the National Institute of France; "What has been the influence of the Reformation of Luther on the political situation of the different states of Europe, and on the progress of knowledge?" With a sketch of the history of the Church, from its founder to the Reformation; intended as an appendix to the work. Translated, and illustrated with copious notes, by James Mill. *London*, 1805. 8°
- Abridged by the Rev. W. Marsh, M.A. *London*, 1836. 8°
- VILLIERS (GEORGE), *Duke of Buckingham*.—The rehearsal: as it is now acted at the Theatre-Royal. The 17th ed. With a key and remarks, necessary to illustrate the most material passages of this piece, and to point out the authors and writings here exposed. *Glasgow*, 1757. 12°
- VILLIERS (PIERRE).—Reflections on mens prejudices against religion, and their mistakes in the practice of it. Translated from the French, by P. C. In two parts. *London*, 1709. 8°
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- A treatise on fluxions. The 5th ed. *Cambridge*, 1818. 8°
- A treatise on plane and spherical trigonometry; with an introduction, explaining the nature and use of logarithms. Adapted to the use of students in philosophy. 4th ed. *Cambridge*, 1821. 8°
- VINCENT (MATSON), M.A., *Minister of St Thomas's church, Brampton, Derbyshire*.—The answer of the heart. Sermons, chiefly experimental. *Chesterfield*, 1838. 12°
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VINCENT (THOMAS), *Minister of Maudlin's, Milk Street, London.*—The true Christian's love to the unseen Christ; or, a discourse chiefly tending to excite and promote the decaying love of Christ in the hearts of Christians. With an appendix, concerning Christ's manifestation of himself to them that love him.

*Berwick, 1794. 12°*

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— The Commonitory of Vincentius; [translated, with the Apologies of Justin Martyr, Tertullian, and Minutius Felix, by William REEVES]. 1709

VINCENZI (ALOISIUS).—Sessio quarta Concilii Tridentini vindicata, seu introductio in Scripturas deuterocanonicas Veteris Testamenti. 3 partt. *Romæ, 1842-44. 8°*

VINCI (LEONARDO DA).—A treatise on painting. Faithfully translated from the original Italian, and now first digested under proper heads, by John Francis Rigaud. To which is prefixed a new life of the author, drawn up from authentic materials till now inaccessible, by John Sidney Hawkins. *London, 1802. 8°*

VINDEX.—A letter to the Right Hon. the Lord Advocate, on the execution of Robert Johnston, Dec. 30, 1818. *Edin., 1818. 8°*

VINDINGIUS (PAULUS).—Ad Johannem Deckherrum epistola de scriptis nonnullis adeptis; [ad calc. op. PLACII de anonymis et pseudonymis]. [*Hamburgi, 1708.*] fol.

VINES (RICHARD), *Minister at Weddington, Warwickshire.*—The impostures of seducing spirits discovered; in a sermon [on Ephes. iv. 14, 15] before the Right Hon. the Lord Mayor and court of Aldermen of the city of London, at their anniversary meeting on Tuesday in Easter weeke, April 23. 1644. at Christ-Church.

*London, 1644. 4°*

— The happiness of Israel. As it was set forth in a sermon [on Deut. 33. 29] preached to both the Hon. Houses of Parliament...at Christ-Church, London, upon a solempne day of thanksgiving, March 12th 1644.

*London, 1645. 4°*

— The authours, nature, and danger of heresie. Laid open in a sermon [on Jerem. 4. 21, 22] preached before the Hon. House of Commons at St Margarets Westminster, upon Wednesday the tenth of March 1646. being set apart as a solempne day of publike humiliation to seeke Gods assistance for the suppressing and preventing of the growth and spreading of errors, heresies, and blasphemies.

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*London, 1677. 8°*

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— Nouveaux discours sur quelques sujets religieux. Troisième édition. *Paris, 1848. 8°*

— Essais de philosophie morale, et de morale religieuse, suivis de quelques essais de critique littéraire. *Paris, 1837. 8°*

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*Paris, 1842. 8°*

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— Vital Christianity; essays and discourses on the religions of man and the religion of God. Translated, with an introduction, by the Rev. Robert Turnbull. *Edin., 1846. 8°*

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— Nouvelles études évangéliques. *Paris, 1851. 8°*

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— Translated from the French. *Edin., 1852. 8°*

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VIOLETTE (J. H. M.).—Dictionnaire des analyses chimiques, ou répertoire alphabétique des analyses de tous les corps naturels et artificiels depuis l'origine de la chimie jusqu'à nos jours, avec l'introduction du nom des auteurs et des recueils où elles ont été insérées. Par J. H. M. V., et P. J. ARCHAMBAULT. 2 tom. *Paris, 1851. 8°*

VIREL (MATHEW).—A learned and excellent treatise, containing all the principall groundes of Christian religion: set downe, by way of conference, in a most plaine and familiar manner: Written first in French, by Master M. V.: after, translated into Latine: and then into English, for the use of our countrey-men. The sixth and last impression. *London, 1603. 8°*

VIRETUS (PETRUS), *Minister of the Reformed Church at Lyons.*—De communicatione fidelium, quibvs cognita est veritas Evangelii, cum Papistarū ceremoniis, ac præsertim cum Baptismo, nuptiis, missa, funeribus et exequiis, Libellus apprimè vtilis. *Genevæ, ex officina Ioannis Crispini, M.D.LI. 8°*

— The principal points which are at this day in

- controuersie, concerning the holy Supper of Iesus Christe, and of the Masse of the Romain Church, and of the resolution of them, set forth by that worthy and godly learned Pastor in Christes Church, M. Peter Viret. Translated out of the French into English by I[ohn] S[houte].  
Imprinted at London by Christopher Barker, 1579. 8°
- SATYRES Chrétiènes de la cuisine papale. 1857  
VIRGILIUS MARO (Publius).—Bvc. Geor. Æneis P. Virgilii Maronis Mantvani doctiss. virorum notationibus illustrata opera. et. industria Io. A. Meyen Bergizomii Belgæ.  
Ven. apud Aldem, cloblxxx. 8°
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Brixia, apud Ludovicum Britannicum, M.D.XLVI. fol.
- Opera. Interpretatione et notis illustravit Carolus Ruæus, S. J....ad usum serenissimi Delphini. Juxta editionem novissimam Parisiensem. Londini, 1696. 8°
- Another edition. Londini, 1804. 8°
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- Bucolica, Georgica, et Æneis, illustrata, ornata, et accuratissime impressa. 2 tom. Londini, 1750. 8°
- Bucolica, Georgica, et Æneis. Ex editione Petri Burmanni. 2 tom. Glasgwe, exædebat Andreas Foulis, 1778. fol.
- Publius Virgilius Maro. Londini, Gulielmus Pickering, 1835. 8°
- The works of Virgil: translated into English verse by Mr Dryden. 3 vol. 7th ed. London, 1748. 12°
- Translated into English verse, by the Right Hon. Richard, Earl of Lauderdale. 2d ed. 2 vol. London, s. a. 12°
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- Traduites en vers Français par J. Delille; avec les notes et les variants. [Lat. and Fr.] Paris, 1811. 8°
- Virgils pastorals translated into English prose; as also his Georgicks, with such notes and reflexions as make him appear to have wrote like an excellent farmer. To which is added, an appendix, shewing Scotland's chief and principal worldly interest. By James Hamilton, schoolmaster in East-Calder. Edin., 1742. 16°
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- Another copy.
- The first six books of Virgil's Æneid. Translated into blank verse, by Alexander Strahan. London, 1753. 8°
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- VISCONTI (Le nonce), Secret minister of Pius VI. at the Council of Trent.—Lettres, anecdotes et memoires historiques sur le concile de Trent mises au jour en Italien et en Français, par J. AYMON. 2 tom. Amsterdam, 1719, 39. 12°
- Another copy.
- VISCONTI (ENNIVS QUIRINUS).—Description des antiques du Musée Royal, commencée par feu M. le Chr. V.; continuée et augmentée de plusieurs tables, par M. le C<sup>te</sup> de Clarac. Paris, 1820. 8°
- VISHNUSARMÁ.—The Hitopadesha: a collection of fables and tales in Sanscrit. With the Bengali and the English translations revised. Edited by Lakshami Náráyan Nyálankái. Calcutta, 1830. 8°
- VISITANT.—The ministerial visitant. Edin., 1824. 12°
- VISITS.—Visits to "The religious world." London, 1829. 8°
- VITRIARIUS (PHILIPPUS REINHARDUS).—Institutiones juris naturæ et gentium in usum serenissimi Principis Christiani Ludovici Marchi-



onis Brandenburgici, &c. &c. ad methodum Hugonis Grotii conscriptæ, et auctæ à Johanne Jacobo Vitriario. Accedit Johannis Francisci BUDDEI Historia juris naturalis, synopsis juris naturalis et gentium juxta disciplinam Ebræorum, ut et specimen jurisprudentiæ historiæ.

*Lugd. Batav., 1734. 8°*

**VITRINGA (CAMPEGIUS),** *Professor of divinity at Franeker.* — Archisynagogus observationibus novis illustratus: quibus veteris Synagogæ constitutio tota traditur, inde deducta Episcoporum Presbyterorumque primæ Ecclesiæ origine.

*Franekeræ, 1685. 4°*

— Epilogus disputationis, non ita pridem a se habitæ, de generatione Filii, et morte fidelium temporali, in quo fidem Ecclesiæ de his articulis porro adstruit ex verbo Dei, eandemque tuetur contra Dissertationem, illi novissime oppositam.

*Franekeræ, 1689. 4°*

— Aphorismi, quibus fundamenta sanctæ theologiæ comprehenduntur: secunda hac editione quibusdam in locis aucti et testimoniis S. Scripturæ confirmati. In usum scholarum privatarum C. V.

*Franekeræ, 1690. 8°*

— Doctrina Christianæ religionis, per aphorismos summam descripta. Editio sexta. Cui nunc accedit *Ἰστορικὴ* theologiæ elenctica. In usum scholarum domesticarum C. V. Curante Martino Vitringa, qui præfationem, prolegomena, et adnotationes adjecit; nec non analysin v. cl. Theodori Scheltingæ. Part. i.—viii., tom. ii.

*Arihemæ et Lugd. Batav., 1761—1786. 4°*

— De Synagoga vetere libri tres: quibus tum de nominibus, structurâ, origine, præfectis, ministris, et sacris Synagogarum, agitur; tum præcipue, formam regiminis et ministerii earum in Ecclesiam Christianam translatam esse, demonstratur: cum prolegomenis.

*Franekeræ, 1696. 4°*

— The Synagogue and the Church, being an attempt to show that the government, ministers, and services of the Church, were derived from those of the Synagogue. Condensed from the original Latin work of Vitringa, by Joshua L. BERNARD, A.M.

*London, 1842. 8°*

— Another copy.

— Sacrarum observationum libri quatuor...

*Franekeræ, 1700. 4°*

— Libri septem, in quibus de rebus varii argumenti, et utilissimæ investigationis, critice et theologicæ, disseritur; sacrarum imprimis Librorum loca multa obscuriora nova vel clariore luce perfunduntur. 2 tom. Editio ultima.

*Amstel., 1727. 4°*

— *Ἀνακρίσις* Apocalypsis Joannis Apostoli, quæ...quæ Meldensis Præsul Bossuetus hujus Libri commentario præposuit, et exegetico Protestantium systemati in visis de Bestia ac Babylone mystica objecit, sedulo examinantur. Editio altera.

*Amstel., 1719. 4°*

— Commentarius in Librum prophetiarum Jesaiæ...Cum prolegomenis. Pars prior. Insertæ sunt operi notitiæ gentium exterarum, Babyloniorum, Philistæorum, Moabitarum, Syrorum Damascenorum, Ægyptiorum, Arabum Cuschæ-

orum, et Tyriorum: et tabula topographica antiquæ Moabitidis, ad prophetiam de hac gente, cap. xv. et xvi. comprehensam, rectius intelligendam. Editio nova. Præmittitur laudatio funebri, in memoriam cl. auctoris habita à Alberto Schultens.

*Leovardiae, 1724. fol.*

— Pars posterior. Accedit huic tomo index locuples et accuratus, tum locorum Scripturæ sacræ vocumque et phrasiarum, Hebræarum et Græcarum, quæ per occasionem in commentario exponuntur aut luce aliqua perfunduntur: tum rerum præcipuarum, utroque tomo contentarum.

*Leovardiae, 1724. fol.*

— Another copy [of both parts].

**VITRINGA (CAMPEGIUS),** *Fil., Professor of divinity at Franeker.* — Opuscula: epitome theologiæ naturalis: theses theologicæ: et duæ disputationes academicæ de notione Spiritus S. restricta ad Filium, et de progressu causarum secundarum in infinitum. Accedunt Hermannii Venema tres disputationes criticæ contra Artemonium [i. e. Crellium] Initii Evangelii Johannis restituit auctorem.

*Leovardiae, 1735. 8°*

— Another copy.

**VITRINGA (HORATIUS),** *Brother of the preceding.* — Animadversiones ad Commentar. de Hebraismis N. N. [Cum Commentario de Hebraismis Novi Testamenti, per Johannem VORSTIUM.]

*1778*

**VITRUVIUS (M.) Pollio.** — De architectura libri x. ad Augustum Cæsarem accuratissime conscripti, et locis quamplurimis hac editione emendati. Adiunctis nunc primum Gulielmii Philandri Castilionii Galli, civis Rom. castigationibus atque annotationibus in eosdem longe doctiss. ad Franciscum Valesium Galliarum Regem. Una cum lib. ii. Sex. Iulii FRONTINI De aqueductibus urbis Romæ, et Nicolai CUSANI Dialogo de staticis experimentis, cum Græco pariter et Latino indice, dispositione copiaeque elaboratissimo.

*Argentorati, ex officina Knoblochiana, per Georgium Machæropieum, mense Augusto, anno M.D.L. 4°*

**VITUS (STEPHANUS).** — Apologia, in qua Synodus Dordracena et reformata fides ab iniquis criminationibus, quibus cum alii, tum vero maxime doctissima celeberr. Joh. Laur. Mosheimius, in eruditissima consultatione, quam Johannis Halesii Epistolis præmisit, pio sacre inter Protestantes pacis negotio temere intercesse- runt, vindicatur. Appendicis loco illustriora quædam genuinæ Eccles. Luther. testimonia ex J. Pandochei consensu orthodoxo proferuntur, ex quibus perspicuum est, Lutheranos schismaticos paci ecclesiasticæ obniti non posse, nisi tueantur, et vere Lutheranam Ecclesiam, et ipsos, quibus Symbolicis utuntur, libros in fidei et salutis fundamento errare.

*Cassellis, 1726. 8°*

— Vindicæ, in quibus ea, quæ in Apologia Synodi Dordracenæ ad pacis inter Protestantes commendationem dicta sunt, ab iis vindicantur defendunturque, quæ alii aliis æquius iniquiusve opposuere.

*Cassellis, 1728. 8°*

VIVALDUS (MARTINUS ALFONSUS), S. J.—*Can-*  
*delabrum aevum Eccl. S. Dei. In iv. partes*  
*diuisum...Editio decima tertia.*

*Coloniae, 1606. 4°*

VIVES (JOANNES LODOVICUS).—*Opera: quibus*  
*omnes ipsius lvebrationes, quotquot unquam*  
*in lucem editas uoluit, complectuntur: præter*  
*commentarios in Augustinum De ciuitate Dei,*  
*quorum desiderio si quis afficiatur, apud Fro-*  
*benium inueniet. 2 tom.*

*Basileæ, MDLV. fol.*

— *De disciplinis libri xx. in tres tomos distincti.*

*Coloniae, M.D.XXXVI. 8°*

— *De disciplinis libri xii. Septem de corruptis*  
*artibus; quinque de tradendis disciplinis.*

*Lugd. Batav., 1636. 12°*

VIVIAN (THOMAS), A.B.—*Three dialogues be-*  
*tween a minister and one of his parishioners,*  
*on the true principles of religion, and salva-*  
*tion by Jesus Christ. London, s. a. 12°*

VOETIUS (GISEBERTUS), *Professor of theology and*  
*Oriental languages at Utrecht.*—*Desperata causa*  
*Papatus, novissime prodita à Cornelio Janse-*  
*nio...Ubi imprimis magna illa præjudicia de*  
*reformatorum vocatione, successione, et seces-*  
*sione funditus subruuntur. Præmissa etiam*  
*velitatione de magia, aliisque abominationibus*  
*Papatus. Amstel., 1635. 4°*

— *Disputatio de idololatria indirecta et participa-*  
*ta. Proposita in academiâ Ultrajectina 21. 28.*  
*Maji et 14. Iunii 1642. Ultrajecti, 1643. 12°*

— *Theologus paradoxus reiectus et refutatus.*  
*Sive Samuelis Maresii Exercitationes aliquot*  
*academicæ, oppositæ duodecim paradoxis et*  
*plus æquo virulentis disputationibus, ex pro-*  
*fesso contra ipsum habitis in lyceo Ultrajectino,*  
*autore et præside G. V.; cujus centum asser-*  
*tiones lubricæ, periculosæ et planè paradoxæ,*  
*bonâ fide referuntur et confutantur.*

*Groningæ, 1649. 12°*

— *Selectæ disputationes theologicæ. 5 tom. [To*  
*tom. v. are added Dissertatio de termino vitæ,*  
*et Exercitatio de prognosticis cometarum.]*

*Ultrajecti, 1648–1669. 4°*

— *Another copy.*

— *Exercitia et bibliotheca studiosi theologiæ.*  
*Editio secunda. Ultrajecti, 1651. 12°*

— *Another copy.*

— *Disceptatio de lusu aleæ, a censuris vindicata.*  
*Ultrajecti, 1660. 12°*

— *Politica ecclesiastica. 2 partt. 4 tom.*  
*Amstel., 1663–1676. 4°*

— *Another copy.*

— *Another copy.*

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*Ultrajecti, 1640. 4°*

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*Ultrajecti, 1640. 4°*

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*doctrine is received by the Catholic Church,*  
*reviewed, in eight sermons preached before the*  
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*lecture founded by the late Rev. John Bamp-*  
*ton, M.A. Oxford, 1837. 8°*

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VOGT (KARL).—*Neoplatonismus und Christen-*  
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- In Biblia Polyglotta prolegomena. Præfatus est Jo. Aug. Dathe. Lipsiæ*, 1777. 8°
- Another edition. Recognovit Dathanisque et variorum notis suas immiscuit Franciscus Wrangham, A.M. 2 tom. Cantabrigiæ*, 1828. 8°
- \* Memoirs of the life and writings of the Right Rev. B. W. editor of the London Polyglot Bible. With notices of his coadjutors in that illustrious work; of the cultivation of Oriental learning, in this country, preceding and during their time; and of the authorized English version of the Bible, to a projected revision of which Dr W. and some of his assistants in the Polyglot were appointed. To which is added, Dr W.'s own vindication of the London Polyglot. By the Rev. Henry John Todd, M.A. 2 vol. London*, 1821. 8°
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- Second edition. With notes, and a life of the author, by Thomas Zouch, D.D. York*, 1807. 8°
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- The divine legation of Moses demonstrated. To which is prefixed an account of the life, writings, and character of the author, by Richard Hurd, D.D. A new edition. 2 vol. London*, 1837. 8°
- \* A brief examination of the Rev. W. Warburton's Divine legation of Moses. By a society of gentlemen. [By T. MORGAN.] London*, 1742. 8°
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- Remarks on several occasional reflections: in answer to the Rev. Dr Middleton, Dr Pococke, The master of the Charter House, Dr Richard Grey, and others; serving to explain and justify divers passages in The divine legation, objected to by those learned writers. To which is added, a general review of the argument of The divine legation, as far as is yet advanced: wherein is considered the relation the several parts bear to each other, and to the whole. With an appendix, in answer to a late pamphlet [by Henry Stebbing, D.D.] entitled, An examination of Mr W.'s second proposition. London*, 1744. 8°
- Faith working by charity to Christian edification. A sermon [on 2 Pet. i. 5-7]. London*, 1738. 8°
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- A sermon preached at St James's church, Westminster. London*, 1745. 8°
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- Another copy.*

- The principles of natural and revealed religion occasionally opened and explained ; in a course of sermons. *Dublin, 1753. 8°*
- The alliance between Church and State : or, the necessity and equity of an established religion and a test law demonstrated. In three books. 4th ed. *London, 1766. 8°*
- Letters from a late eminent Prelate [Warburton] to one of his friends, [Hurd]. 2d ed. *London, 1809. 8°*
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- WARD (JOHN). — The young mathematician's guide : being a plain and easy introduction to the mathematicks. In five parts...To which is now first added, a supplement, containing the history of logarithms, and an index to the whole work. *London, 1740. 8°*
- WARD (JOHN), LL.D. — Dissertations upon several passages of the sacred Scriptures. *London, 1761. 8°*
- WARD (NATHANIEL). — The simple cobbler of Aggawamm in America. Willing to help 'mend his native country, lamentably tattered, both in the upper-leather and sole, with all the honest stitches he can take. And as willing never to be paid for his work, by old English wonted pay. It is his trade to patch all the year long, gratis. Therefore I pray gentlemen keep your purses. 4th ed. [By Theodore de LA GUARD.] [*Pseud.*] *London, 1647. 4°*
- WARD (SAMUEL), S.T.D., *Master of Sidney college, Cambridge.* — Opera nonnulla, viz. determinationes theologicæ, tractatus de justificatione, prælectiones de peccato originali. Edita à Setho Wardo, S.T.D. *Londini, 1658. fol.*
- Sermons and treatises. With memoir by the Rev. J. C. Ryle, B.A. (Reprinted from the edition of 1636.) *Edin., 1862. 8°*
- WARD (THOMAS). — England's reformation. A poem. In four cantos. To which is prefixed a life of the author. *Manchester, 1815. 8°*
- WARD (WILLIAM). — Short grounds of CATECHISM : delivered by way of question and answer, with plaine proofes for the answers set downe at large. *Cambridge, 1627. 8°*
- WARD (WILLIAM), *Baptist missionary at Serampore.* — The design of the death of Christ explained ; and its influence, in constraining Christians to "live to him who died for them," enforced : [in a sermon from 2 Cor. v. 14, 15]. *London, 1820. 8°*
- Farewell letters to a few friends in Britain and America, on returning to Bengal in 1821. *London, 1821. 12°*
- A view of the history, literature, and mythology of the Hindoos : including a minute description of their manners and customs, and translations from their principal works. A new edition arranged according to the order of the original work printed at Serampore. 3 vol. *London, 1822. 8°*
- A plain account of conversion, and of the doctrines contained in St Paul's Epistle to the Romans. *London, s. a. 8°*
- WARD (WILLIAM GEORGE), M.A., *Fellow of Balliol college, Oxford.* — The ideal of a Christian Church considered in comparison with existing practice, containing a defence of certain articles in the British critic in reply to remarks on them in Mr Palmer's 'Narrative.' 2d ed. *London, 1844. 8°*
- WARDEN (D. B.), *Consul for the United States at Paris.* — A statistical, political, and historical account of the United States of North America ; from the period of their first colonization to the present day. 3 vol. *Edin., 1819. 8°*
- WARDEN (JOHN), *Minister of the Gospel at Gar-gunchock.* — A practical essay on the sacrament of baptism ; wherein the doctrine of that divine ordinance is opened and explained ; the controversies concerning it are stated and determined ; several questions of great moment are proposed, and answered ; practical observations from each particular head are noticed ; the constitution and practice of the Established Church of Scotland vindicated ; and the Christian improvement of this valuable privilege is pointed at. *Edin., 1724. 8°*
- Another copy.
- A system of revealed religion, digested under proper heads, and composed in the express words of Scripture ; containing all that the sacred records reveal, with respect to doctrine and duty. Revised and published by his son the Rev. John Warden, minister of the Gospel in Canongate. *London, 1769. 4°*
- WARDLAW (GILBERT), A.M. — Experimental evidence a ground for assurance that Christianity is divine. *Glasgow, 1849. 8°*
- WARDLAW (RALPH), D.D., *Independent minister in Glasgow.* — Discourses on the principal points of the Socinian controversy. 2d ed. *Glasgow, 1815. 8°*
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- Lectures on the Book of Ecclesiastes. Vol. i. *Glasgow, 1821. 8°*



- The divine dissuasion to the young, against the enticements of sinners: a sermon [on Prov. i. 10-19]. *Glasgow, 1825. 8°*
- Man responsible for his belief. Two sermons [on John, iii. 18, 19] occasioned by a passage in the inaugural discourse of Henry Brougham, Esq. M.P. on his installation as Lord Rector of the university of Glasgow, April 6, 1825. *Glasgow, 1825. 8°*
- "Christ the first fruits:" a sermon [on 1 Cor. xv. 23] preached in Nile Street chapel, Glasgow, on the afternoon of Lord's Day, Sept. 21, 1828, on occasion of the lamented death of Mrs Greville Ewing. *Glasgow, 1828. 8°*
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- Speech at the public meeting in Glasgow, for the separation of Church and State, March 6th, 1834. With the memorial to Earl Grey, and the petition to parliament, adopted at the meeting. *Glasgow, 1834. 12°*
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- National Church establishments examined: a course of lectures delivered in London, during April and May 1839. Ninth thousand. *London, 1839. 8°*
- The principle of Christian communion: a sermon, preached in West George Street chapel, Glasgow, Sept. 4th, 1842. *Glasgow, 1842. 8°*
- Lectures on female prostitution: its nature, extent, effects, guilt, causes, and remedy. *Glasgow, 1842. 8°*
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- Second edition. *Glasgow, 1843. 8°*
- The sentiments and conduct of dissenters toward their non-intrusion brethren in the Established Church, in a speech delivered at the annual meeting of the Congregational union of Scotland, held at Aberdeen, 5th April 1843. *Edin., 1843. 8°*
- Another copy.
- Discourses on the nature and extent of the atonement of Christ. Third thousand. *Glasgow, 1844. 8°*
- \* Review of Dr Wardlaw's work on the nature and extent of the atonement. Extracted from the Scottish Presbyterian, for November, 1843. *Glasgow, 1844. 12°*
- Reviewers reviewed: or, remarks on the reviews in the United Secession and Scottish Presbyterian magazines, of "Discourses on the nature and extent of the atonement of Christ." Being the prefatory matter to the new edition of that work. *Glasgow, 1844. 8°*
- A catholic spirit: its consistency with conscientiousness. [Essays on Christian UNION.] 1845
- A dissertation on the scriptural authority, nature, and uses of infant baptism. 3d ed. With an appendix, containing strictures on the views advocated by Dr Halley, in his volume entitled "The sacraments," on John's baptism, and on the scriptural requisites to Christian baptism. *Glasgow, 1846. 8°*
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- Congregational Independency in contradistinction to Episcopacy and Presbyterianism: the Church polity of the New Testament. *Glasgow, 1848. 8°*
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- On miracles. *Edin., 1852. 8°*
- Systematic theology. Edited by James R. Campbell, M.A. 3 vol. *Edin., 1856, 57. 8°*
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- Second edition. *Edin., 1856. 8°*
- WARE (HENRY), D.D. — Letters addressed to Unitarians and Calvinists, occasioned by Dr Wood's Letters to Unitarians. 2d ed. *Cambridge, 1820. 8°*
- Hints on extemporaneous preaching. [Stud. Cab. Lib., vol. iv.] *Edin., 1836. 8°*
- WARE (Sir JAMES).—The works of Sir J. W. concerning Ireland revised and improved. 2 vol. *Dublin, 1739, 45. fol.*
- De Præsulibus Hiberniæ, commentarius. A prima gentis Hibernicæ ad fidem Christianam conversione, ad nostra usque tempora. *Dublini, 1665. fol.*
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- WARKWORTH.—The hermit of Warkworth, a Northumberland ballad, in three fits or cantos. 3d ed. [By Thomas PERCY.] *London, 1772. 4°*
- WARKWORTH (JOHN), D.D., Master of St Peter's college, Cambridge.—A chronicle of the

- first thirteen years of the reign of King Edward the Fourth. Edited [for the Camden Society] from the MS. now in the library of St Peter's college, by James Orchard Halliwell. *London*, 1839. 4°
- WARMSTRY (THOMAS), D.D., Dean of Worcester.**—The vindication of the solemnity of the nativity of Christ; shewing the grounds upon which the observation of that and other festivals is justified in the Church. With a short answer to certain queries propounded by one Joseph Heming, in opposition to the aforesaid practise of the Church. *s. l.*, 1648. 4°
- WARNER (ANNA).**—HYMNS of the Church militant. 1858
- WARNER (FERDINANDO), LL.D., Rector of Queenhithe, London.**—The ecclesiastical history of England to the eighteenth century. 2 vol. *London*, 1756, 57. fol.
- WARNER (RICHARD).**—A letter to David Garrick, Esq. concerning a glossary to the plays of Shakespeare, on a more extensive plan than has hitherto appeared. To which is annexed a specimen. *London*, 1768. 8°
- WARNER (RICHARD), Rector of Great Chalfield, Wills.**—The English Diatessaron; or, the history of our Lord Jesus Christ; from the compounded text of the four holy Evangelists, with notes illustrative and explanatory; historical and topographical. *Bath*, 1803. 8°
- A letter to the Hon. and Right Rev. Henry Ryder, D.D., Lord Bishop of Gloucester, on the admission to holy orders of young men holding (what are commonly called) evangelical principles. *Bath*, 1818. 8°
- WARNING.**—A word of warning to all, with a word of consolation to the people of God, in these perilous days. 2d ed. *Glasgow*, 1835. 12°
- WARR (DANIEL), Independent minister at St Leonard's, near Hastings.**—A course of lectures illustrative of the Pilgrim's Progress: delivered at the tabernacle, Haverfordwest. 2d ed. *London*, 1832. 8°
- WARREN (JOHN), D.D., Bishop of Bangor.**—A sermon [on Prov. xiv. 34] preached in the cathedral church of St Paul, London: on Thursday, June 14, 1792. Being the time of the yearly meeting of the children educated in the charity-schools, in and about the cities of London and Westminster. *London*, 1792. 4°
- WARREN (RICHARD), D.D., Archdeacon of Suffolk.**—\* The plain account of the nature and end of the sacrament of the Lord's Supper, vindicated from the misrepresentations and false reasonings of R. W. And particularly from his abusive charge of Socinianism: in remarks on the three parts of his answer to that book, and also on his appendix. *London*, 1737. 8°
- WARREN (SAMUEL), of the Inner Temple.**—The Queen, or the Pope? The question considered in its political, legal and religious aspects: in a letter to Spencer H. Walpole, Q. C. *Edin.*, 1850. 8°
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- WARRENDER (Sir GEORGE), Bart.**—Speech at the Haddington Church and State meeting, 28th February, 1840. *Edin.*, 1840. 8°
- WARTON (THOMAS), B.D., Professor of poetry in the university of Oxford.**—The history of English poetry, from the close of the eleventh century to the commencement of the eighteenth century. To which are prefixed, three dissertations: 1. Of the origin of romantic fiction in Europe. 2. On the introduction of learning into England. 3. On the *Gesta Romanorum*. From the edition of 1824, superintended by the late Richard Price, including the notes of Mr Ritson, Dr Ashby, Mr Douce, and Mr Park. Now further improved by the corrections and additions of several eminent antiquaries. 3 vol. *London*, 1840. 8°
- WARWICKSHIRE MINISTERS.**—The Warwickshire ministers testimony to the truth of Jesus Christ, and to the solemn league and covenant; as also against the errors, heresies, and blasphemies of these times, and the toleration of them. Sent in a letter to the ministers within the province of London, subscribers of the former testimony. *London*, 1648. 8°
- WASHINGTON (GEORGE), First President of the United States of America.**—Political legacies. To which is annexed, an appendix, containing an account of his illness, death, and the national tributes of respect paid to his memory, with a biographical sketch of his life and character. His will, and Dr Tappan's discourse, before the university of Cambridge. *New-York*, 1800. 12°
- \* The life of G. W. Compiled under the inspection of the Hon. Bushrod Washington, from papers bequeathed to him by his deceased relative. To which is prefixed, an introduction, containing a compendious view of the colonies planted by the English on the continent of North America. By John Marshall, Chief Justice of the United States, &c. 5 vol. *London*, 1804-7. 8°
- \* Washington. By Monsieur Guizot. Translated by Henry Reeve. *London*, 1840. 8°
- Monuments of Washington's patriotism: containing a fac-simile of his public accounts, kept during the revolutionary war; and some of the most interesting documents connected with his military command and civil administration. 3d ed. *Washington*, 1841. fol.
- Farewell address to the people of the United States of America. *New York*, 1850. 4°
- Another copy.
- WASS (WILLIAM), Vicar of Hedon and Preston, in Holderness.**—Prayers for young persons. *London*, [1826]. 12°
- Family prayers. *London*, [1833]. 12°
- WATCH.**—Watch! because "the coming of the Lord draweth nigh." 3d ed. *Edin.*, 1831. 12°
- WATCHWORD.**—New periodical, under the countenance of the Central Church-defence committee, intitled, the Watchword. Preliminary address by the editor. *Edin.*, [1842]. 8°



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WATERFORD AND LISMORE, BISHOP OF.—  
See JOHN ATHERTON.

WATERHOUSE (GEORGE ROBERT), of the British Museum.—The natural history of Marsupialia or pouched animals. Illustrated by thirty-six coloured plates with...memoir of [John] Barclay. [Nat. Lib., vol. xxx.]  
Edin., 1841. 8°

WATERLAND (DANIEL), D.D., Archdeacon of Middlesex.—The works of the Rev. D. W. To which is prefixed a review of the author's life and writings, by William Van Mildert, D.D. 2d ed. 6 vol. Orford, 1843. 8°

— A vindication of Christ's divinity; being a defence of some queries, relating to Dr Clarke's scheme of the H. Trinity, in answer to a clergyman in the country. 2d ed.  
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— \* The modest plea, &c. continued. Or, a brief and distinct answer to Dr Waterland's queries, relating to the doctrine of the Trinity. [By Samuel CLARKE, D.D.]  
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— \* A reply to Dr Waterland's Remarks on a pamphlet intitled, The unity of God not inconsistent with the divinity of Christ. By the author of The unity, &c.; [Joseph HALLET].  
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— Eight sermons preach'd at the cathedral church of St Paul, in defense of the divinity of our Lord Jesus Christ; upon the encouragement given by the Lady Moyer, and at the appointment of the Ld. Bishop of London. With a preface containing remarks upon two late pamphlets: one [by Samuel Clarke] intitled, Modest plea, &c. continued, &c. The other [by Joseph Hallet], Unity of God not inconsistent with the divinity of Christ, &c.  
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— \* The case of subscription to the xxxix. articles considered. Occasioned by Dr Waterland's case of Arian subscription. [By Arthur Ashley SYKES.]  
London, 1721. 8°

— \* A reply to Dr Waterland's supplement to the case of Arian subscription. Being a defense of the case of subscription to the xxxix. articles. [By Arthur Ashley SYKES.]  
London, 1722. 8°

— A second vindication of Christ's divinity: or, a second defense of some queries relating to Dr Clarke's Scheme of the holy Trinity: in answer to the country clergy-man's Reply, wherein the learned Doctor's Scheme as it now stands, after the latest correction, alteration,

and explanation, is distinctly and fully considered.  
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— Religious education of children: recommended in a sermon [on Prov. xxii. 6], preach'd in the parish church of St Sepulchre, June the 6th, 1723. Being Thursday in Whitsun-week; at the anniversary meeting of the children educated in the charity-schools in and about the cities of London and Westminster.  
London, 1723. 4°

— A supplement to the treatise, intituled, The nature, obligation, and efficacy of the Christian SACRAMENTS considered. 1730

— A charge delivered to the clergy of Middlesex, at the primary visitation held May 19, 1731.  
London, 1731. 8°

— SCRIPTURE vindicated. 1730-32

— \* A letter to Dr Waterland; containing some remarks on his Vindication of Scripture: in answer to a book, intituled, Christianity as old as the creation. Together with the sketch or plan of another answer to the said book. [By Conyers MIDDLETON.] London, 1731. 8°

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— \* A reply to the Letter to Dr Waterland, setting forth the many falsehoods both in the quotations and the historical facts, by which the letter-writer endeavours to weaken the authority of Moses. [By Zachary PEARCE.]  
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— Second edition. London, 1732. 8°

— \* A defence of the Letter to Dr Waterland: against the false and frivolous cavils of the author of the Reply. [By Conyers MIDDLETON.]  
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— \* Some observations addressed to [C. Middleton] the author of the Letter to Dr Waterland, &c. In which, from his own words and reasoning against the author of Christianity as old as the creation, it is plainly proved, that his Letter, Defence and Remarks ought all to be burned, and the author of them banished. [By Philip WILLIAMS.]  
London, 1733. 8°

— \* Remarks on Some observations addressed to the author of the Letter to Dr Waterland. By the author of the Letter; [Conyers MIDDLETON].  
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- The importance of the doctrine of the holy Trinity asserted, in reply to some late pamphlets. 2d ed. *London, 1734. 8°*
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- Regeneration stated and explained according to Scripture and antiquity, in a discourse on Tit. iii. 4, 5, 6. A new edition. *London, s. a. 8°*
- WATERS. — Waters of comfort ... Devotional poetry. *Cambridge, 1856. 16°*
- WATERTON (CHARLES). — A contrast; being an account of the alleged persecution of Dr Kallely in Madeira. Also an authentic report of the...cruelties perpetrated on the Basilian nuns at Minsk. *Edin., 1846. 8°*
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- WATKINS (JOHN), LL.D. — A biographical, historical and chronological dictionary...3d ed. *London, 1807. 8°*
- WATSON (ALEXANDER), M.A., *Vicar of St Mary church, Devon.* — An apology for the plain sense of the doctrine of the Prayer Book on holy baptism, in answer to the Rev. W. Goode's Letter to the Bishop of Exeter. *London, 1850. 8°*
- WATSON (CHARLES), D.D. — Hints on Christian experience, and the Christian's duty with respect to it. *Edin., 1825. 12°*
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— Easy lessons on REASONING. 1844

— Thoughts on Church-government; being the substance of a charge, delivered at the visitation of the diocese and of the province of Dublin, 1844. *London, 1844. 8°*

— Reflections on a grant to a Roman Catholic seminary; being a charge delivered at the visitation of the dioceses of Dublin and Glendalough, 26 June, 1845, comprising the substance of a speech delivered in the House of Lords, 3 June, 1845. *London, 1845. 8°*

— Lectures on the Scripture revelations respecting good and evil ANGELS. 1851

— Cautions for the times. Addressed to the parishioners of a parish in England, by their former Rector. Edited by R. W. *London, 1853. 8°*

— The Scripture doctrine concerning the sacraments, and the points connected therewith. *London, 1857. 12°*

WHATELY (THOMAS).—Remarks on some of the characters of Shakespere. Edited by Richard Whately, D.D. 3d ed. *London, 1839. 8°*

WHATELY (WILLIAM), *Vicar of Banbury.*—Sinne no more, or a sermon [on John, v. 14] preached in the parish church of Banbury on Tuesday the fourth of March last past, vpon occasion of a most terrible fire that happened there on the Sabbath day immediately precedent, and within the space of foure houres was carried from the one end of the towne to the other, with that fury, as continuing to burne all the night, and much of the next day, it consumed 103. dwelling houses, 20. kilne-houses, and other out-houses, to the number



of 660. bayes and vpwards, together with so much malt and other graine and commodities, as amounted at the least to the value of twenty thousand pounds. The third time published and enlarged by the author.

London, 1630. 4°

**WHEAR, or WHEARE (DEGOREUS),** *Camden reader of history in Orford.*—*Relectiones hyemales de ratione et methodo legendi utrasque historias, civiles et ecclesiasticas. Quibus appenditur Mantissa, de historicis gentium particularium. Accessit Gabrielis Naudæi Parisini Bibliographia politica. Præmittitur Justi Lipsii Epistola ad Nicolaum Haquevillium, de historia, historicos legendi ordine, fructusque ex iis excerptendi modo.*

*Cantabrigiæ, 1684. 8°*

— The method and order of reading both civil and ecclesiastical histories, in which the most excellent historians are reduced into the order in which they are successively to be read; and the judgments of learned men, concerning each of them, subjoin'd. To which is added, an appendix concerning the historians of particular nations, as well ancient as modern. By Nicholas Horseman. The 3d ed. With Mr Dodwell's invitation to gentlemen to acquaint themselves with antient history. Made English, and enlarged, by Edmund Bohun.

London, 1698. 8°

**WHEATLEY, or WHEATLY (CHARLES), M.A.,** *Vicar of Brent and Furneaux Pelham, Hertfordshire.*—Bidding of prayers before sermon, no mark of disaffection to the present government; or an historical vindication of the *LV.* canon.

London, 1718. 8°

— Christian exceptions to the Plain account of the nature and end of the sacrament of the *LORD'S SUPPER.* 1736

— The Nicene and Athanasian creeds, so far as they are expressive of a co-equal and co-eternal Trinity in unity, and of perfect Godhead and manhood in one only Christ, explained and confirmed by the holy Scriptures, in a manner adapted to common apprehensions, in eight sermons, preached in part at the Lady Moyer's lecture 1733 and 1734, and since completed, with large additions, notes and references.

London, 1738. 8°

— A doctrinal illustration of the Book of Common Prayer of the Church of England: being the substance of everything liturgical in Bishop Sparrow, Mr L'Estrange, Dr Comber, Dr Nichols, and all former ritualists, commentators, and others, upon the same subject.

London, 1848. 8°

**WHEATLY (CHARLES).**—See Charles WHEATLEY. **WHEELDON (JOHN), A.M.,** *Rector of Whethamsted, Hertfordshire.*—A sermon [on Exod. xxv. 38] preached at Huntingdon assizes, July 26, 1773.

Cambridge, 1773. 4°

**WHEELER (Sir GEORGE), D.D.,** *Rector of Houghton-le-Spring.*—*Voyage de Dalmatie, de Grece, et du Levant... Traduit de l'Anglois.* 2 tom.

La Haie, 1723. 12°

**WHETENHALL (THOMAS).**—A discourse of the

abuses now in question in the Churches of Christ. Of their creeping in, growing up, and flourishing in the Babilonish Church of Rome. How they are spoken against, not only by the Scriptures, but also by the ancient Fathers, as long as there remained any face of a true Church maintained by publique authority. And likewise by the lights of the Gospel, and blessed martyrs of late, in the midst of the Antichristian darkness.

*Reprinted. s. l., 1617. 8°*

**WHETSTONES (GEORGE).**—A remembrance of the worthie and well employed life of the Right Hon. Sir Nicholas Bacon, Knight; Lorde Keeper of the Greate Seale of England, and one of the Queenes Maiesties most honorable Privie Counsell; who deceased the 20th daye of Februarie 1578. With an exhortation necessarie for every estate.

London, s. a. *Reprinted, at the Auchinleck Press, by Alexander Boswell, 1816. 4°*

— A remembrance of the life, death, and virtues of the most noble and honourable Lord, Thomas late Earle of Sussex, Viscount Fitzwater, Lord of Egremont and Burnell, Justice of an Ayer of all her Maiesties forrestes, parkes, chaces, and warranters on the South side of Trent, captaine of the pensioners and gentlemen at armes, Lord Chamberlaine of her Maiesties honourable household, Knight of the noble order of the Garter, and of her Highnesse most gracious and prudente Pryvy Councill; who deceased at Barmesey the 11th of June 1583.

London, 1583. *Reprinted at the Auchinleck Press, 1816. 4°*

— A remembrance of the precious vertues of the Right Hon. and Rev. judge, Sir James Dier, Knight, Lord Cheefe Justice of the Common Pleas; who diseased at great Staughton, in Huntingdonshire, the 24th of March Anno 1582.

London, s. a. *Reprinted, at the Auchinleck Press, 1816. 4°*

— Sir Phillip Sidney, his honorable life, his valiant death, and true vertues: a perfect myrror for the followers of Mars and Mercury; who (in the right breaking upon the enemy by a few of the English, being, for the most part, gentlemen of honor and name) received his deathea wound nere unto Zutphen, the 22d of September last past; dyed at Arnam the 16th of October following; and, with much honor, and all possible mone, was solemnly buried in Paules the 16th of February 1586. By G. W. Gent. Whereunto is adjoynd, one other brieft commendation of the universal lamentation, the never dying praise, and most solemn funerall of the said right hardy and noble Knight. By B. W. Esquire.

London, s. a. *Reprinted, at the Auchinleck Press, 1816. 4°*

[The four previous works were all reprinted, at the Auchinleck Press, under the general title of *Frondes Caduææ.*]

**WHEWELL (WILLIAM), D.D.,** *Master of Trinity*

college, and professor of moral philosophy in the university of Cambridge.—An elementary treatise on mechanics: designed for the use of students in the university.

Cambridge, 1836. 8°

- Another copy.
- Astronomy and general physics considered with reference to natural theology. [Bridge-water Treatises, iii.] 6th ed.

London, 1837. 8°

- Seventh edition. London, 1839. 8°

- Eighth edition. London, 1847. 8°

- The mechanical Euclid, containing the elements of mechanics and hydrostatics demonstrated after the manner of the elements of geometry; and including the propositions fixed upon by the university of Cambridge as requisite for the degree of B.A. To which are added Remarks on mathematical reasoning and on the logic of induction. 3d ed.

Cambridge, 1838. 12°

- The elements of morality, including polity. 2 vol. London, 1845. 8°

- History of the inductive sciences, from the earliest to the present time. A new edition, revised and continued. 3 vol.

London, 1847. 8°

The philosophy of the inductive sciences, founded upon their history. A new edition, with corrections and additions and an appendix, containing philosophical essays previously published. 2 vol. London, 1847. 8°

- Indications of the Creator. Extracts bearing upon theology, from the History and the Philosophy of the inductive sciences. 2d ed.

London, 1846. 12°

- Another copy.

WHICHCOTE (BENJAMIN), D.D., *Rector of St Lawrence Jewry, London*.—The works of B. W. 4 vol. Aberdeen, 1751. 8°

- Moral and religious aphorisms. Collected from the manuscript papers of Dr W.; and published in MDCCLIII., by Dr Jeffery. Now re-published, with very large additions, from the transcripts of the latter, by Samuel Salter, D.D. To which are added, eight letters: which passed between Dr W.; and Dr TUCKNEY, Master of Emanuel college, in Cambridge; on several very interesting subjects. Now first published. London, 1753. 8°

- Select sermons. In two parts. 3d ed.

Bath, 1773. 12°

WHIGS. — A serious expostulation with that party in Scotland, commonly known by the name of Whigs. Wherein is modestly and plainly laid open the inconsistency of their practices; I. With the safety of humane society. II. With the nature of the Christian religion. III. Their two covenants are historically related, and prov'd to be no sufficient warrant for what they do. IV. Their new doctrine of a pretended forfeiture is proved to be groundless. [By James CRAWFORD.]

London, 1682. 4°

- Another copy.

- The Scots nation and union vindicated; from

the reflections cast on them in an infamous libel [by Dean Swift], entitl'd, The public spirit of the Whigs, &c. In which the most scandalous paragraphs contain'd therein are fairly quoted, and fully answer'd. [By George RIDPATH.] London, 1714. 4°

- Another copy.

- The independent whig, [Or a defence of primitive Christianity and of our ecclesiastical Establishment against the exorbitant claims of fanatical and disaffected clergymen:] [By Thomas GORDON.] London, 1721. 8°

- Sixth edition. 3 vol. London, 1735. 12°

WHISTON (WILLIAM), M.A., *Lucasian professor of mathematics in the university of Cambridge*.

—A short view of the chronology of the Old Testament, and of the harmony of the four Evangelists. Cambridge, 1702. 4°

- The accomplishment of Scripture prophecies. Being eight sermons preached at the cathedral church of St Paul, in the year MDCCVII. at the Lecture founded by the Hon. Robert Boyle, Esq.; with an appendix. To which is subjoin'd, a dissertation to prove that our Saviour ascended into heaven on the evening after his resurrection. Cambridge, 1708. 8°

- Another copy.

— [And in a collection of sermons preached at the Hon. Robert BOYLE's Lecture.] 1739

- Sermons and essays upon several subjects. I. On the penitent thief. II. The peculiar excellency of the Christian religion. III. The antiquity of the Christian covenant. IV. Against the sleep of the soul. V. Charity schools recommended. [Reprinted.] VI. Upon the several ascensions of Christ. [Reprinted and enlarged.] VII. Upon the brethren and sisters of Christ. VIII. Reason and philosophy no enemies to faith. IX. On the restoration of the Jews. X. Advice for the study of divinity. To which is added, XI. Incerti auctoris De regula veritatis, sive fidei: vulgo, Novatiani de Trinitate liber.

London, 1709. 8°

- Another copy.

- A new theory of the earth, from its original, to the consummation of all things. Wherein the creation of the world in six days, the universal deluge, and the general conflagration, as laid down in the holy Scriptures, are shewn to be perfectly agreeable to reason and philosophy. With a large introductory discourse concerning the genuine nature, stile, and extent of the Mosaick history of the creation. 3d ed. London, 1722. 8°

- Six dissertations. I. The testimonies of Josephus concerning Jesus Christ, John the Baptist, and James the Just, vindicated. II. The copy of the Old Testament made use of by Josephus proved to be that which was collected by Nehemia. III. A reply to Dr Sykes's defence of his dissertation on the eclipse mentioned by Phlegon. IV. The chronology of the sacred Scriptures, and the truth of their predictions confirmed by eclipses and astronomical observations. V. Remarks on Sir Isaac



- Newton's observations upon the prophecies of Daniel and the Apocalypse. VI. A demonstration that our Saviour's ministry continued at least four years. *London, 1734. 8°*
- A dissertation concerning God's command to Abraham, to offer up Isaac his son for a sacrifice. *London, 1734. 8°*
- An essay on the Revelation of St John, so far as it concerns the past and present times. 2d ed. With the addition of xv. remarkable events which have been foretold from Scripture prophecies, and came to pass accordingly: and of v. more to be expected hereafter. *London, 1744. 4°*
- Memoirs of the life and writings of Mr W. W. Containing memoirs of several of his friends also. Written by himself. 2 parts. *London, 1749. 8°*
- WHITAKER (EDWARD W.), *Rector of St Mildreds and All-Saints, Canterbury.*—A dissertation on the prophecies relating to the final restoration of the Jews. *Canterbury, 1784. 8°*
- WHITAKER (GUILIELMUS), D.D., *Regius Professor of divinity, and Master of St John's college, Cambridge.*—Opera theologica. 2 tom. *Geneve, 1610. fol.*
- Prælectiones. In quibus tractatur controversia de Ecclesia contra Pontificios, imprimis Robertum Bellarminum Jesuitam, in septem questiones distributæ. Excerptæ primum ab ore authoris, deinde cum aliis exemplaribus collatæ, et post eius mortem ab breves illius annotatiunculas examinatæ, opera et cura Ioannis Allenson. His accessit eiusdem Doct. Whitakeri ultima concio ad clerum, unâ cum descriptione vitæ et mortis, authore Abdia Assheton. *Ex officina Iohannis Legat, Cantabrigiensi typographi, 1599. 4°*
- Prælectio [in 1 Tim. ii. 4.] adversus universalem gratiam; [ad calcem Summæ trium de prædestinatione sententiarum per Petrum BARONEM]. 1513 [1613]
- Prælectiones de sacramentis in genere, et in specie de SS. baptismo et eucharistia. Quibus vniversum negotium sacramentarum omnesque controuersie cum veteres tum recentiores perspicuè, methodicè, solidè pertractantur... *Francofurti, 1624. 4°*
- A disputation on holy Scripture, against the Papists, especially Bellarmine and Stapleton. Translated and edited for the Parker Society by the Rev. William Fitzgerald, A.M. *Cambridge, 1849. 8°*
- WHITAKER (JEREMIAH).—The Christian's hope triumphing in these glorious truths; 1. That Christ, the ground of hope, is God, and not meer man, against the Arians, and other unbelieving Christians. 2. That Christ is the true Messiah, against the unbelieving Jews. 3. That there is another life besides this, against the grosse Atheist. 4. That the soul of man is immortall, and doth not sleep till the day of resurrection, against the error of some seeming semi-Atheists. 5. How the hope of heaven should be obtained, whilst we are on earth, against the carnall worldlings. 6. How this hope may be discerned where it is, and attained where it is not, for the comfort of every poor Christian. All which truths are briefly pointed out and cleared, in a sermon [on 1 Cor. 15. 19] preached before the Right Hon. House of Lords in the Abbey-church at Westminster on Wednesday, May 28. being the day appointed for solemn and publike humiliation. *London, 1645. 4°*
- WHITAKER (JOHN), B.D., *Rector of Ruan-Lonyhorne, Cornwall.*—The genuine history of the Britons asserted against Mr Macpherson. 2d ed. *London, 1773. 8°*
- Mary Queen of Scots vindicated. 3 vol. *London, 1787, 88. 8°*
- Additions and corrections made in the second edition of Mary Queen of Scots vindicated. *London, 1789. 8°*
- Gibbon's History of the decline and fall of the Roman empire in vol. iv., v., and vi. quarto, reviewed. *London, 1791. 8°*
- The origin of Arianism disclosed. *London, 1791. 8°*
- WHITAKER (NATHANIEL), D.D. — Two sermons: in which the doctrine of reconciliation is plainly and briefly stated, and the grounds of it are clearly pointed out. *London, 1768. 8°*
- WHITBY (DANIEL), D.D., *Precentor of Salisbury.*—A discourse concerning the idolatry of the Church of Rome: wherein that charge is justified; and the pretended refutation of Dr Stillingfleet's Discourse is answered. *London, 1674. 8°*
- Another copy.
- The absurdity and idolatry of Host-worship proved, by shewing how it answers what is said in Scripture and the writings of the Fathers, to shew the folly and idolatry committed in the worship of the heathen deities. Also a full answer to all those pleas by which Papists would wipe off the charge of idolatry. And an appendix against transubstantiation, with some reflexions on a late Popish book [by Abraham Woodhead] called The guide in controversies. *London, 1679. 8°*
- The Protestant RECONCILER. 1683
- A paraphrase and commentary on the New Testament. 2 vol. [Vol. ii., 5th ed.] *London, 1703, 27. fol.*
- Another edition. 2 vol. *Edin., 1761. 4°*
- [And with Commentary upon the Old and New Testament, with the Apocrypha, by PATRICK, LOWTH and ARNALD. 1809, 10
- A paraphrase and commentary upon all the Epistles of the New Testament. *London, 1700. fol.*
- A discourse of the necessity and usefulness of the Christian revelation; by reason of the corruptions of the principles of natural religion among Jews and heathens. *London, 1705. 8°*
- A discourse concerning, I. The true import of the words election and reprobation; and the

- things signified by them in the holy Scripture. II. The extent of Christ's redemption. III. The grace of God; where it is enquired, whether it be vouchsafed sufficiently to those who improve it not, and irresistibly to those who do improve it; and whether men be wholly passive in the work of their regeneration? IV. The liberty of the will in a state of tryal and probation. V. The perseverance or defectibility of the saints; with some reflections on the state of heathens, the providence and prescience of God. *London, 1710. 8°*
- Second edition. *London, 1735. 8°*
- Third edition. *London, 1816. 8°*
- *Tractatus de imputatione divinæ peccati Adami posteris ejus universis in reatum. Londini, 1711. 8°*
- Another copy.
- Another copy.
- Translated into English by Henry Heywood. With a large introduction, by the translator. *London, 1739. 8°*
- A full answer to the arguments of the Rev. Dr Jonathan Edwards, for the opinion of St Austin concerning the imputation of the first sin of Adam, for guilt to all his posterity; proving that doctrine to be contrary, I. To the common principles of mankind. II. To the clear evidence of reason. III. To the Scriptures expounded by the holy Fathers. IV. To the sentiments of most of the ancients before St Austin's time, and of the Greek and Eastern Churches at, and after that time. *London, 1712. 8°*
- Another copy.
- *Ethices compendium, in usum academicæ juventutis. Tertio editum. Londini, 1713. 8°*
- A discourse shewing that the expositions which the Ante-Nicene Fathers have given of the texts alleged against the Rev. Dr CLARKE by a learned layman are more agreeable to the interpretation of Dr C. than to the interpretation of that learned layman. *1714*
- *Dissertatio de S. Scripturarum interpretatione secundum Patrum commentarios. In qua probatur, Primò, S. Scripturam esse regulam fidei unicam, ex quâ de omnibus articulis fidei creditu necessariis ad salutem, judicium ferendum est. Secundò, Patres sive Primævos, sive subsequentes non esse idoneos S. Scripturæ interpretes. Tertiò, Non posse controversias de S. Trinitate motas ex Patribus, conciliis, aut traditione verè Catholica certò definiri. Londini, 1714. 8°*
- An answer to the Rev. Dr Snape's Second letter to Benjamin [Hoadly] Lord Bishop of Bangor. *London, 1717. 8°*
- *Disquisitiones modestæ in clarissimi Bulli Defensionem fidei Nicenæ. Editio secunda. Londini, 1720. 8°*
- A reply to Dr Waterland's objections against Dr Whitby's *Disquisitiones modestæ*. Shewing, I. That he hath not answered one material argument in the whole book. II. That he hath grossly misrepresented and disguised the sentiments of the Ante-Nicene Fathers. *London, 1720. 8°*
- Another copy.
- The last thoughts of Dr W.; containing his correction of several passages in his Commentary on the New Testament; to which are added, five discourses. New edition. *London, 1822. 8°*
- WHITE (CHARLES).—*Révolution Belge de 1830; traduit de l'Anglais, sous les yeux de l'auteur, par Miss Mary Carr. 3 tom. Bruxelles, 1836. 12°*
- WHITE (FRANCIS), D.D., Bishop of Ely.—A reply to Jesuit Fisher's answers to certain questions propounded by His most gracious Matie King James. Hereunto is annexed, a conference of the Right R. B. of St Davids [William LAUD] with the same Jesuit. *London, 1624. fol.*
- The conference; or causes of separation between Protestants and Romanists; discussed in the royal presence of King James the First. Edited, with an appendix, by the Rev. Andrew Staunton, A.B. *Dublin, 1818. 8°*
- [Another edition of the preceding work, with a different title, and without the additions.]
- Defence of the way to the true Church, in answer to a Popish treatise written by T. W. P[riest], entitled *White died Blacke*; [at the end of the work of John WHITE]. *1624*
- WHITE (GILBERT), Curate of Selborne.—The natural history and antiquities of Selborne, with the naturalist's calendar; and miscellaneous observations, extracted from his papers. A new edition; with notes, by Edward Turner Bennett, and others. *London, s. a. 8°*
- WHITE (H.), B.A., Trinity college, Cambridge.—Elements of universal history, on a new and systematic plan; from the earliest times to the treaty of Vienna. To which is added, a summary of the leading events since that period. For the use of schools and of private students. *Edin., 1843. 12°*
- WHITE (HENRY KIRKE).—\* The life and remains of H. K. W. *London, 1825. 12°*
- Another edition. *London, s. a. 12°*
- WHITE (HUGH), Minister in the Relief Church.—Eight letters between the people called Buchanites, and a teacher near Edinburgh. Three of which are written by Mr W., and one by Mrs Buchan herself; together with two letters from Mrs Buchan, and one from Mr W. to a clergyman in England. *Edin., 1785. 8°*
- WHITE (HUGH), A.M., Curate of St Mary's, Dublin.—Twenty sermons preached in St Mary's chapel. 4th ed. *Dublin, 1835. 8°*
- Practical reflections on the second advent. 3d ed. *Dublin, 1838. 8°*
- Sixth thousand. *Dublin, 1840. 8°*
- Profession and practice. Fourth thousand. *Dublin, 1840. 8°*
- WHITE (JAMES).—The eighteen Christian centuries. 4th ed. *Edin., 1863. 8°*
- WHITE (JOHN), D.D., Minister of Eccles, in Lancashire.—The works of J. W. Together with



- a Defence of the way to the true Church, in answer to a Popish treatise, written by T. W. P[riest] entitled, *White died blacke*, by Francis WHITE. *London*, 1624. fol.
- WHITE (JOHN), B.D., *Fellow of St John's college, Cambridge*.—Free and impartial considerations upon the Free and candid disquisitions relating to the CHURCH OF ENGLAND. 1751
- WHITE (JOHN), A.M.—The people and the Church of Scotland: a reply to Sir James Graham and the government, in their answer to the Moderator of the General Assembly of the Church of Scotland, on the law of patronage in connection with the true interests of religion and the Church. *London*, 1843. 8°
- WHITE (JOSEPH), D.D., *Professor of Hebrew and Arabic at Oxford*.—De utilitate lingue Arabicæ, in studiis theologicis, oratio; habita Oxonii ...vii. Id. Aprilis, 1775. *Oxonii*, 1776. 4°
- Sermons preached before the University of Oxford, in the year 1784, at the lecture founded by the Rev. John Bampton, M.A. 2d ed. To which is now added, a sermon preached before the University of Oxford, July 4, 1784, on the duty of attempting the propagation of the Gospel among our Mahometan and Gentoo subjects in India. *London*, 1785. 8°
- Another copy.
- Ægyptiaca*: or, observations on certain antiquities of Egypt. In two parts. Part I. The history of Pompey's pillar elucidated. *Oxford*, 1801. 4°
- WHITE (JOSEPH BLANCO), M.A., *of Oriel college, formerly chaplain to the King of Spain*.—Practical and internal evidence against Catholicism, with occasional strictures on Mr Butler's Book of the Roman Catholic Church: in six letters addressed to the impartial among the Roman Catholics of Great Britain and Ireland. 2d ed. *London*, 1826. 8°
- Another copy.
- The poor man's preservative against Popery. 5th ed. *London*, 1827. 12°
- New edition. *London*, 1834. 8°
- Observations on heresy and orthodoxy. *London*, 1835. 8°
- The life of the Rev. J. B. W., written by himself; with portions of his correspondence. Edited by John Hamilton Thom. . 3 vol. *London*, 1845. 8°
- WHITE (JOSIAS), B.D., *Fellow of New college, and minister of Horn-church, Essex*.—A plaine and familiar exposition upon the creed, ten commandments, Lord's Prayer and sacraments, by question and answer. Whereunto is added a sweet comfort for a Christian being tempted. *London*, 1632. 8°
- WHITE (THOMAS), *Sub-Principal of the college at Douay*.—An answer to A discourse of infallibility, by Viscount FALKLAND; [with the Discourse]. 1650
- WHITE (WILLIAM), *Minister of Knox's Free church, Haddington*.—Lectures on the lawfulness and advantages of national establishments of religion. *Haddington*, 1839. 8°
- Another copy.
- What ought the CHURCH and people of SCOTLAND to do now? 1840
- An address on the position of the CHURCH OF SCOTLAND. 1841
- Christ's covenant the best defence of Christ's crown; or, our national covenants scriptural, catholic, and of permanent obligation. *Edin.*, 1844. 12°
- Providence, Prophecy, and Popery; as exhibited in the first seven chapters of the Book of Daniel. *Edin.*, 1845. 12°
- Dialogues on the nature and extent of the atonement. *Edin.*, 1849. 12°
- Remarks on Dr Hanna's sermon on the principles of the Free Church. *Edin.*, 1860. 8°
- WHITE (—).—The funeral of PRELACY; or the modern Prelates claim to the office of an Apostle or Evangelist discut. 1704
- Fable of the sacred Phenix. Or, of PRELACY revived from the ashes of its funerals. 1704
- A stone upon the grave of PRELACY, or Prelats not Apostles. 1705
- WHITEFIELD (GEORGE), B.A., *of Pembroke college*.—A journal of a voyage from Gibraltar to Georgia. Containing many curious observations, and edifying reflections, on the several occurrences that happen'd in the voyage. *London*, 1738. 8°
- Sermons on various subjects. Vol. i.... *London*, 1739. 12°
- Answer to the Bishop of London's [Gibson] last pastoral letter. *London*, 1739. 8°
- Another copy.
- \* A supplement to the Rev. Mr W.'s Answer to the Bishop of London's last pastoral letter. Containing, I. Notes on the pastoral letter. II. A remark on the Weekly miscellany of August 18th; 1739; with an extract of a letter from Mr Seward, relating to the writer of the same. By a Presbyter of the Church of England. *s. l. et a.* 8°
- The indwelling of the Spirit, the common privilege of all believers. A sermon [on John, vii. 37-39.] preached at the parish church of Bexly in Kent, on Whitsunday 1739. *London*, 1739. 8°
- A journal of a voyage from London to Savannah in Georgia. In two parts. Part I. From London to Gibraltar. Part II. From Gibraltar to Savannah. With a short preface, shewing the reason of its publication. 5th ed. *London*, 1739. 8°
- A continuation of the Rev. Mr W.'s journal, during the time he was detained in England by the embargo. *London*, 1739. 8°
- A continuation of the Rev. Mr W.'s journal, from his arrival at London, to his departure from thence on his way to Georgia. 3d ed. *London*, 1739. 8°
- A continuation of the Rev. Mr W.'s journal, from his arrival at Savannah, to his return to London. 2d ed. *London*, 1739. 8°
- A short account of God's dealings with the Rev. G. W., from his infancy to the time of his entering into holy orders. Written by himself. *Edin.*, 1741. 8°

- An extract of the preface to the Rev. Mr W.'s account of the orphan-house in Georgia. *Edin., 1741. 8°*
- Continuation of the account of the orphan-house in Georgia, from Jan. 174 $\frac{1}{2}$  to June 1742. To which are also subjoin'd, some extracts from an account of a work of a like nature, carried on by the late Professor Franck in Glaucha near Halle in Saxony. *Edin., 1742. 8°*
- Nine sermons upon the following subjects; viz. I. The Lord our righteousness. II. The seed of the woman, and the seed of the serpent. III. Persecution every Christian's lot. IV. Abraham's offering up his son Isaac. V. Saul's conversion. VI. The pharisee and publican. VII. Christ, the believer's wisdom, righteousness, sanctification, and redemption. VIII. The Holy Spirit convincing the world of sin, of righteousness, and of judgment. IX. The conversion of Zaccheus. *Edin., 1742. 12°*
- \*The declaration of the true Presbyterians within the kingdom of Scotland; concerning Mr G. W. and the work at Cambuslang. *Glasgow, 1742. 8°*
- \*A letter to a gentleman in Edinburgh, containing remarks upon a late apology for the Presbyterians in Scotland, who keep communion, in the ordinances of the Gospel, with Mr G. W., a Priest of the Church of England. 2d ed. *Glasgow, 1743. 8°*
- A letter to the Rev. the president and professors, tutors, and Hebrew instructor of Harvard college in Cambridge; in answer to a testimony published by them against the Rev. Mr G. W., and his conduct. *Boston, N. E., 1745. 4°*
- A brief account of the rise, progress, and present situation of the orphan-house in Georgia. In a letter to a friend. *Edin., 1748. 8°*
- Another copy.
- Fifteen sermons, preached on various important subjects. To which is prefixed, a sermon on the character, preaching, &c. of the Rev. Mr W. By Joseph SMITH, V.D.M. *Glasgow, 1772. 8°*
- Seventy-five sermons on various important subjects. In this complete collection is included, the eighteen sermons taken in short hand by Mr Gurney. And to which is now added, a sermon, on the character, preaching, &c. of the Rev. Mr Whitefield, by Joseph SMITH, V.D.M. 3 vol. *London, 1812. 8°*
- Three sermons: [with The revivals of the eighteenth century, by Duncan MACFARLAN]. 1845
- \*Memoirs of the life of the Rev. G. W.: in which every circumstance worthy of notice, both in his private and public character, is recorded. Faithfully selected from his original papers, journals, and letters. Illustrated by a variety of interesting and entertaining anecdotes, from the best authorities. To which are added, a particular account of his death and funeral; and extracts from the sermons, which were preached on that occasion. Compiled by the Rev. John Gillies, D.D. *London, 1772. 8°*
- Another edition. *Falkirk, 1798. 12°*
- \*The life and times of the Rev. G. W. By Robert Philip. *London, 1837. 8°*
- \*Sketches of the life and labours of the Rev. G. W. To which are added, two discourses preached in the year 1739. *Edin., s. a. 12°*
- WHITEHORNE (JAMES CHARLES), B.A., of the *Middle Temple*.—The social evil practically considered. A paper read at the meeting of the Lay and clerical union. *London, [1858]. 12°*
- WHITEHURST (JOHN), F.R.S.—An inquiry into the original state and formation of the earth, to which is added an appendix on the strata in Derbyshire. *London, 1778. 4°*
- WHITELEY (HENRY).—Verbatim reprint of a pamphlet, entitled, Three months in Jamaica, in 1832: comprising a residence of seven weeks on a sugar plantation. *London, s. a. 12°*
- Another copy.
- WHITELEY (JOSEPH), A.B.—An essay on the necessity of a Redeemer. *Leeds, 1783. 8°*
- An essay on Jesus Christ, considered as an example to mankind. *Cambridge, 1783. 4°*
- WHITELOCKE, or WHITLOCKE (Sir BULSTRODE).—Essays, ecclesiastical and civil. [Wants title.] *London, 1706. 8°*
- Memorials of the English affairs: or, an historical account of what passed from the beginning of the reign of King Charles the First to King Charles the Second his happy restoration. A new edition. Containing the public transactions, civil and military: together with the private consultations and secrets of the Cabinet. *London, 1732. fol.*
- WHITELOCKE (Sir JAMES), *Father of the preceding*.—Liber famelicus of Sir J. W., a judge of the court of King's Bench in the reign of James I. and Charles I., now first published from the original manuscript. Edited [for the Camden Society] by John Bruce. *London, 1858. 4°*
- WHITER (WALTER), M.A., *Fellow of Clare Hall, Cambridge*.—Etymologicon universale: or, universal etymological dictionary: on a new plan. In which it is shewn, that consonants are alone to be regarded in discovering the affinities of words, and that the vowels are to be wholly rejected; that languages contain the same fundamental idea; and that they are derived from the earth, and the operations, accidents, and properties, belonging to it. With illustrations drawn from various languages: the Teutonic dialects, English, Gothic, Saxon, German, Danish, &c. &c. Greek, Latin, French, Italian, Spanish. The Celtic dialects, Gaelic, Irish, Welsh, Bretagne, &c. &c. The dialects of the Slavonic, Russian, &c. &c. The Eastern languages, Hebrew, Arabic, Persian, Sanscrit, Gipse, Coptic, &c. &c. 3 vol. *Cambridge, 1822. 25. 4°*
- WHITFIELD (THOMAS), *Minister at Great Yar-*



- mouth, Norfolk.*—A discourse of liberty of conscience, wherein the arguments on both sides are so equally laid together in the balance, that the indifferent reader may without difficulty judge whither side weighs the heavier. *London, 1649. 4°*
- WHITGIFT (JOHN), D.D., Archbishop of Canterbury.**—The works of J. W. The first portion, containing the Defence of the Answer to the admonition, against the Reply of Thomas Cartwright: Tractates i.–vi. Edited for the Parker Society, by the Rev. John Ayre, M.A. *Cambridge, 1851. 8°*
- The second portion, containing the Defence of the Answer to the Admonition...Tractates vii.–x. [Ibid.] *Cambridge, 1852. 8°*
- The third portion, containing the Defence of the Answer to the Admonition...Tractates xii.–xxiii., sermons, selected letters, &c. [Ibid.] *Cambridge, 1853. 8°*
- \*The life of J. W. Written by Sir George Paule. To which is added a treatise intitled Conspiracy for pretended reformation, written in the year 1591. By Richard COSIN, LL.D. *London, 1699. 8°*
- WHITING (NATHAN).**—Bible history, illustrated by engravings, or the manners and customs of the ancients. *New-Haven, s. a. 12°*
- WHITLEY (JOHN), D.D.**—The doctrine of atonement and sacrifice, evinced from the Scriptures, and confirmed from the sacraments: errors considered; and difficulties of theists and infidels answered. *London, 1836. 8°*
- WHITLOCK (JOHN), M.A., Minister of the Gospel at St Maries, Nottingham.**—The upright man and his happy end: opened and applied in a sermon [on Ps. 37. 37] preached at the funerals of the Hon. Francis Pierrepont...on the 18th of March 1657, in the parish church of Holm Pierrepont in Nottinghamshire... *London, 1658. 4°*
- Another copy.
- WHITLOCKE (Sir B.).**—See Sir B. WHITELOCKE.
- WHITMORE (WILLIAM W.).**—\*Extract of a letter addressed to W. W., in reply to the erroneous statements of the late J. Marryat, on the subject of slavery in the East Indies, by the author of a pamphlet entitled "East and West India sugar." *London, s. a. fol.*
- WHITTAKER (GEORGE), A.M., Master of the grammar-school in Southampton.**—Latin exercises; or, exempla propria: being English sentences, translated from the best Roman writers, and adapted to the rules in syntax; to be again translated into the Latin language. *London, 1832. 8°*
- WHOLE DUTY OF MAN.**—The works of The whole duty of man. L. P. *Oxford, 1704. fol.*
- WHYTE (ADAM).**—Political preaching: or the meditations of a well-meaning man, in a sermon lately published; in a letter addressed to the Rev. Mr William Dun, minister of Kirk-intilloch. *Glasgow, 1792. 8°*
- WHYTEHEAD (ROBERT), M.A.**—The warrant of faith: or, a handbook to the canon and inspiration of the Scriptures. *London, 1854. 8°*
- WHYTOCK (GEORGE), Minister of the Associate congregation, Dalkeith.**—A defence of covenanting against the attacks made thereon in a late publication, entituled, A dissertation on the nature and genius of the kingdom of Christ...By Patrick Hutchison, A.M. *Glasgow, 1780. 16°*
- A short vindication of Presbyterian Church-government: containing a summary view of the evidence in support of it from Scripture; together with an examination of the principal arguments of the Independents against it. *Edin., 1799. 12°*
- Another copy.
- A short vindication of Presbytery: with twelve essays on the Church. Edited by the Rev. Thomas M'Crie. *Edin., 1843. 8°*
- Another copy.
- Another copy.
- WICHMANS (FRANÇOIS AUGUSTIN).**—Histoire de la statue miraculeuse de la Tres-Sainte Vierge Marie, honorée dans l'église de N. D. de Finisterre à Bruxelles sous le titre de Notre-Dame de bon-succès. *Bruxelles, 1854. 8°*
- WICKES (JOHN WIGHT), M.A., domestic chaplain to the Duke of Cumberland.**—\*The judgement delivered, Dec. 11th, 1809 by the Right Hon. Sir John Nicholl...upon the admission of articles, exhibited in a cause of office promoted by Kemp against Wickes, Clerk, for refusing to bury an infant child of two of his parishioners, who had been baptized by a dissenting minister. *London, 1810. 8°*
- Another copy.
- A sermon [on Prov. xix. 21] preached at the parish church of St Michael, Queen-Hithe, London, on Wednesday, March 7, 1798; being the day appointed for a general fast... *London, 1798. 4°*
- A letter addressed to the Rt. Rev. Spencer, Lord Bishop of Peterborough, in answer to an appeal made to the "Society for defending the civil rights of the dissenters," relative to the important question of church burial by the established clergy. *Stamford, s. a. 8°*
- WICKHAM (J. A.), of Frome, Somerset.**—A synopsis of the doctrine of baptism, regeneration, conversion, &c. and kindred subjects, by the Fathers and other writers from the time of our Saviour to the end of the fourth century. With a preface by the Rev. H. D. Wickham, M.A. *London, 1850. 8°*
- WICLEFUS (JOANNES).**—See John WICLIF.
- WICLIF, or WICLIFF, or WICLEFUS, or WYCLYFFE (JOHN), D.D.**—The New Testament, translated out of the Latin Vulgat. 1731. See BIBLES—ENGLISH. D.
- The New Testament translated from the Latin, in the year 1380. To which are prefixed Memoirs of the life of Dr W. By the Rev. H. H. Baber. 1810. See BIBLES—ENGLISH. D.

- Dialogorum libri quatuor, quorum primus divinitatem et ideas tractat. Secundus universarum rerum creationem complectitur. Tertius de virtutibus vitiisque ipsis contrariis copiosissime loquitur. Quartus Romanæ Ecclesiæ sacramenta, ejus pestiferam dotationem, Antichristi regnum, fratrum fraudulentam originem atque eorum hypocrisim, variaque nostro ævo scitu dignissima, graphice perstringit, quæ ut essent inventu facilia, singulorum librorum, tum caput, tum capitis summam indice prænotavimus. Auctus est denique liber, catalogo præcipuorum de Wiclefo nostro scriptorum, quem vita ex optimis fontibus, germanico idiomate depicta, sequitur.  
*Frankfurti et Lipsiæ, 1753. 4°*
- The last age of the Church. Now first printed from a manuscript in the university library, Dublin. Edited with notes, by James Henthorn Todd, D.D. *Dublin, 1840. 4°*
- An apology for Lollard doctrines, attributed to Wicliffe. Now first printed from a manuscript in the library of Trinity college, Dublin. With an introduction and notes, by James Henthorn Todd, D.D. [Camden Society.] *London, 1842. 4°*
- Tracts and treatises of J. de W. With selections and translations from his manuscripts, and Latin works. Edited for the Wycliffe Society, with an introductory memoir, by the Rev. Robert Vaughan, D.D. *London, 1845. 8°*
- Another copy.
- Wickliffes Wicket faythfully overseene and corrected after the original and first copie, with an epistle to the reader by [M]yles [C]overdale. To which is added the Artycles wherefore Johan Fryth died; and a short life of J. Wicliffe, by Thomas James, formerly keeper of the Bodleian library, at Oxford. Edited by Robert Potts, M.A.  
*Cambridge: reprinted, 1851. 8°*
- \*The history of the life and sufferings of the Rev. and learned J. W. Together with a collection of papers relating to the said history, never before printed. By John Lewis, A.M. *London, 1720. 8°*
- A new edition. *Oxford, 1820. 8°*
- \*The life of J. W. With an appendix, and list of his works. *Edin., 1826. 8°*
- \*The life and opinions of John de Wycliffe, illustrated principally from his unpublished manuscripts; with a preliminary view of the Papal system, and of the state of the Protestant doctrine in Europe, to the commencement of the fourteenth century. By Robert Vaughan. 2 vol. *London, 1828. 8°*
- WIDDRINGTON [or PRESTON] (ROGER), *Catholicus Anglus*.—Responsio apologetica. Ad libellum cuiusdam doctoris theologi, qui eius pro iure Principum apologiam tanquam fidei Catholicæ aperte repugnantem, atque ethnicismum sapientem, falsò, indoctè, et seditiosè criminatur. *Cosmopoli, 1612. 8°*
- Last reioynder to Mr Thomas Fitz-herberts Reply concerning the oath of allegiance, and the Popes power to depose princes: wherein all his arguments, taken from the lawes of God, in the Old and New Testament, of nature, of nations, from the canon and ciuill law, and from the Popes Breues, condemning the oath, and the Cardinalls decree, forbidding two of Widdringtons bookes are answered: also many replies and instances of Cardinall Bellarmine in his Schulekenius, and of Leonard Lessius in his Singleton are confuted, and diuers cunning shifts of Cardinall Peron are discovered. *s. l., 1619. 4°*
- WIDOWS FUND. — Memorial by the general collector, to the trustees for managing the fund established for a provision to ministers widows, &c. in Scotland. *Edin., 1800. 8°*
- Prospectus of a plan for establishing in Scotland a general fund, for securing provision to widows, sisters, &c. and insuring capital sums on lives. To be called the Scottish widows fund, and Equitable assurance society. *Edin., 1812. 12°*
- Deed of constitution of the Scottish widows' fund and Life assurance society. *Edin., 1834. 8°*
- Minutes of the annual meeting of contributors to the Widows fund, held at Belfast, July 2, 1835. *Belfast, 1835. 8°*
- WIESINGER (LIC. AUGUST). — Biblical commentary on St Paul's Epistles to the Philipians, to Titus, and the First to Timothy. (In continuation of the work of Olshausen.) Translated from the German by the Rev. J. Fulton, A.M. [Clark's For. Theol. Lib.] *Edin., 1851. 8°*
- WIGANDUS (JOHANNES), *Professor of divinity at Jena*.—De sacramentarijsmo, dogmata et argumenta ex quatuor Patriarchis sacramentariorum, Carlstadio, Zwinglio, Ecolampadio, Calvino potissimum et quibusdam alijs. Item De schismate sacramentario, quasi in unum corpus redacta. *Lipsiæ, 1585. 4°*
- De Stancarismo dogmata et argumenta cum solutionibus, quibus præmissa est methodus de mediatione Christi. *Lipsiæ, 1585. 4°*
- WIGGERS (G. F.), D.D., *Professor of theology in the university of Rostock*.—An historical presentation of Augustinism and Pelagianism from the original sources. Translated from the German, with notes and additions, by Rev. Ralph Emerson. *Andover, 1840. 8°*
- Another copy. [Wanting pp. 17–24.]
- WIGGLESWORTH (EDWARD), D.D., *Professor of divinity in Harvard college*.—A letter to the Rev. Mr George Whitefield, by way of reply to his answer to the college testimony against him and his conduct. To which is added the Rev. President's (Edward Holyoke) Answer to the things charg'd upon him by the said Mr Whitefield, as inconsistencies. *Boston, N. E., 1745. 4°*
- WIGHT (SARAH). — \*The exceeding riches of grace advanced by the Spirit of grace, in an empty nothing creature, viz. Mrs S. W., lately hopeless and restless, her soule dwelling far from peace or hopes thereof. Now hopefull,



- and joyfull in the Lord, (that hath caused light to shine out of darknes; that in and by this earthen vessell, holds forth his own eternal love, and the glorious grace of Jesus Christ, to the chieftest of sinners). Who desired that others might hear and know, what the Lord had done for her soul, (that was so terrified day and night;) and might neither presume, nor despair and murmur against God, as she hath done. Published for the refreshing of poor souls, by an eye and ear-witness of a good part thereof, Henry Jesse, [or Jacie] a servant of Jesus Christ. The 3d ed. *London, 1648.* 8°
- WIGHTMAN (MRS CHARLES).—Haste to the rescue; or, work while it is day. With preface by the author of "English hearts and English hands." Twelfth thousand. *London, 1860.* 8°
- WIGHTMAN (JOHN), *Minister of Kirkmahoe*.—Practical lectures on the two Epistles of Paul to the Thessalonians. *Edin., 1834.* 12°
- WIGHTMAN (ROBERT).—\* Information for R. W. and others, against the Earl of Hope-ton. *s. l., 1730.* 4°
- WIGORNIA.—See WORCESTER.
- WILBERFORCE (HENRY WILLIAM), M.A., formerly vicar of East Farleigh, now a priest in the Church of Rome.—Reasons for submitting to the Catholic Church. A farewell letter to his parishioners from a clergyman of the Established Church. Fifth thousand. *London, 1851.* 16°
- WILBERFORCE (ROBERT ISAAC), M.A., *Brother of the preceding, Archdeacon of the East Riding, and Canon of York*.—Church courts and Church discipline. *London, 1843.* 8°
- The doctrine of holy baptism: with remarks on the Rev. W. Goode's 'Effects of infant baptism.' *London, 1849.* 8°
- The doctrine of the incarnation of our Lord Jesus Christ in relation to mankind and to the Church. 2d ed. *London, 1849.* 8°
- A sketch of the history of Erastianism: together with two sermons on the reality of Church ordinances, and on the principles of Church authority. *London, 1851.* 12°
- An inquiry into the principles of Church authority; or, reasons for recalling my subscription to the Royal supremacy. *London, 1854.* 8°
- WILBERFORCE (SAMUEL), D.D., *Brother of the preceding, and Bishop of Oxford*.—A history of the Protestant Episcopal Church in America. *London, 1854.* 12°
- WILBERFORCE (WILLIAM), *Father of the preceding*.—A practical view of the prevailing religious system of professed Christians, in the higher and middle classes in this country, contrasted with real Christianity. 2d ed. *London, 1797.* 8°
- Another edition. With an introductory essay, by the Rev. Daniel Wilson, D.D. *Glasgow, 1826.* 12°
- Another copy. *Glasgow, 1838.* 8°
- Another edition. From a late London edition. *New York, s. a.* 12°
- An appeal to the religion, justice, and humanity of the inhabitants of the British empire, in behalf of the negro slaves in the West Indies. A new edition. *London, 1823.* 8°
- \* The life of W. W. By his sons, Robert Isaac Wilberforce, M.A., and Samuel Wilberforce, M.A. 5 vol. 2d ed. *London, 1839.* 8°
- WILCOCK (JAMES).—A challenge sent to Master E. B. a semi-separatist from the Church of England. Now published by the author J. W. *London, 1641.* 4°
- WILCOCKS (THOMAS), A.M. — The works of T. W.; containing an exposition upon the whole Booke of David's Psalmes, Solomon's Prouerbs, the Canticles, and part of the 8. chapter of S. Paul's Epistle to the Romans. *London, 1624.* fol.
- WILCOX (DANIEL), *Preacher of the Gospel at Monkwell Street, London*.—Sixty-four practical sermons... To which are added, the confession of faith delivered at his ordination to the ministry; and a discourse on the duty of holding fast the form of sound words. 3 vol. [Vol. i. and ii., 2d ed.] *London, 1744.* 8°
- WILDE (JOHN), *Professor of civil law in the university of Edinburgh*.—An address to the lately formed Society of the friends of the people. *Edin., 1793.* 8°
- WILDE (W. R.), M.R.I.A.—Narrative of a voyage to Madeira, Teneriffe, and along the shores of the Mediterranean, including a visit to Algiers, Egypt, Palestine, Tyre, Rhodes, Telmessus, Cyprus, and Greece. With observations on the present state and prospects of Egypt and Palestine, and on the climate, natural history, and antiquities of the countries visited. 2d ed. *Dublin, 1844.* 8°
- WILKINS (DAVID), S.T.P., *Archdeacon of Suffolk*.—Novum Testamentum Ægyptum. 1716. See BIBLES.—ÆGYPTIAN. B.
- Quinque Libri Moysis. 1731. See BIBLES.—ÆGYPTIAN. A.
- WILKINS (JOHN), D.D., *Bishop of Chester*.—Ecclesiastes, or, a discourse concerning the gift of preaching as it falls under the rules of art. 2d ed. *London, 1646.* 4°
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- An essay towards a real character, and a philosophical language. *London, 1668.* fol.
- Of the principles and duties of natural religion: two books. To which is added, a sermon preached at his funerals, by William LLOYD, D.D., Dean of Bangor. *London, 1678.* 8°
- Another copy. *London, 1715.* 8°
- Seventh edition. *London, 1722.* 8°
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- Sermons preached upon several occasions. Never before published. *London, 1682.* 8°
- A discourse concerning the gift of prayer, shewing what it is, wherein it consists, and how far it is attainable by industry. With divers useful and proper directions to that

- purpose, both in respect of matter, method, expression. Whereunto is added, Ecclesiastes: or, a discourse concerning the gift of preaching. 8th ed. *London, 1704. 8°*
- WILKINSON (HENRY), B.D., *Divinity reader in Magdalen Hall, Oxford*.—Babylons ruine, Jerusalem rising. Set forth in a sermon [on Zech. i. 18–21] preached before the Hon. House of Commons, on the 25 Octob. being the day appointed for the monthly fast, solemnly to be observed. *London, 1643. 4°*
- The gainfull cost. As it was delivered in a sermon [on 1 Chron. xvi. 24] preached before the House of Lords, Nov. 27. *London, 1644. 4°*
- WILKINSON (JAMES JOHN GARTH).—The human body and its connexion with man, illustrated by the principal organs. *London, 1851. 8°*
- WILKINSON (Sir JOHN GARDNER).—The manners and customs of the ancient Egyptians, including their private life, government, laws, arts, manufactures, religion, agriculture, and early history; derived from a comparison of the paintings, sculptures, and monuments still existing, with the accounts of ancient authors. 5 vol. 3d ed. *London, 1847. 8°*
- WILKINSON (M.), *Missionary*.—Sketches of Christianity in North India. *London, 1844. 8°*
- WILKINSON (WATTS), B.A., *Tuesday morning lecturer at St Bartholomew Exchange*.—Twenty four sermons. *London, 1841. 12°*
- Another copy.
- WILKINSON (WILLIAM FRANCIS).—The Greek Testament with notes. 1855. See BIBLES—GREEK. F.
- WILKS (MARK).—History of the persecutions endured by the Protestants of the South of France, and more especially of the department of the Gard, during the years 1814, 1815, 1816, &c. Including a defence of their conduct, from the Revolution to the present period. 2 vol. *London, 1821. 8°*
- Tahiti: containing a review of the origin, character, and progress of French Roman Catholic efforts for the destruction of English Protestant missions in the South Seas. Translated from the French of M. W. *London, 1844. 8°*
- WILKS (SAMUEL CHARLES), M.A., *Rector of Nursling, near Southampton*.—Christian essays. 2 vol. *London, 1817. 8°*
- Correlative claims and duties; or, an essay on the necessity of a Church Establishment in a Christian country, for the preservation of Christianity among the people of all ranks and denominations and the means of exciting and maintaining among its members a spirit of devotion, together with zeal for the honour, stability, and influence of the Established Church... *London, 1821. 8°*
- An essay on “the signs of conversion and unconversion in ministers of the Church.” 3d ed. *London, 1830. 16°*
- The duty of prompt and complete abolition of colonial slavery, a sermon [on Gen. xlii. 21] preached... September 26, 1830, with a letter to His Grace the Archbishop of Canterbury, and an appendix of Episcopal testimonies. *London, 1830. 8°*
- A Church Establishment lawful, scriptural, and necessary. Six dialogues between the rector of Oakenvale, and Mr Granger, one of his parishioners. *London, 1832. 12°*
- WILL.—An essay on the freedom of will in God and in creatures, and on various subjects connected therewith. *London, 1732. 8°*
- WILLARD (EMMA).—A system of universal history, in perspective. Illustrated by a chronological picture of nations, or perspective sketch of the course of empire, in a series of maps, giving the progressive geography of the world. *Philadelphia, 1843. 8°*
- History of the United States, or, republic of America. *Philadelphia, 1843. 8°*
- WILLCOLKES (Dr).—The united new and much admired system of arithmetic and mental calculations, of Dr W. and Messrs T. and T. W. Fryer; being the result of many years’ study. 7th ed. *Derby, 1840. 12°*
- WILLES (THOMAS), M.A., *Minister of the Gospel in the city of London*.—*Καὶ οὕτως ἔσται*. A word in season, for a warning to England: or a prophecy of perillous times open’d and apply’d. Wherein the signes of bad times, and the means of making the times good, are represented as the great concernment of all good Christians in this present age. First exhibited in a sermon [on 2 Tim. 3. 1] preached in the abbey at Westminster, July 5. 1659. and since enlarged and published. *London, 1659. 8°*
- WILLET (ANDREW), *Rector of Childesley, Cambridgeshire*.—Synopsis Papismi, that is, a general view of Papistrie: wherein the whole mysterie of iniquitie, and summe of Antichristian doctrine is set downe, which is maintained this day by the Synagogue of Rome, against the Church of Christ, together with an antithesis of the true Christian faith, and an antidotum of counterpoysion out of the Scriptures, against the whore of Babylons filthy cuppe of abominations: deuided into foure bookes or centuries, that is, so many hundreds of Popish heresies and errors. Now this second time perused... *London, 1594. 4°*
- Third edition. Divided into five bookes, or centuries. *London, 1600. fol.*
- Tetrastylon Papisticum, that is, the foure principall pillars of Papistrie, the first conteyning their raylings, slanders, forgeries, untruthes: the second their blasphemies, flat contradictions to Scripture, heresies, absurdities: the third their loose arguments, weake solutions, subtil distinctions: the fourth and last the repugnant opinions of new Papistes with the old: of the new one with another; of the same writers with themselves: yea of Popish religion with and in itselfe. Compiled as a necessarie supplement or fit appertinancie to the authors former worke, intituled Synopsis Papismi... *London, 1596. 4°*



- Hexapla in Genesin, that is, a sixfold commentarie upon Genesis: wherein six severall translations, that is, the Septuagint, and the Chaldee, two Latine, of Hierome, and Tremellius: two English, the Great Bible, and the Geneva edition are compared, where they differ, with the originall, Hebrew, and Pagnine, and Montanus interlinearie interpretation: together with a sixfold use of every chapter, shewing 1. The method or argument: 2. the divers readings: 3. the explanation of difficult questions and doubtfull places: 4. the places of doctrine: 5. places of confutation: 6. morall observations... Divided into two tomes... The third time revised.  
*London, 1632. fol.*
- Hexapla in Exodum, that is, a sixfold commentary upon the second Booke of Moses called Exodus... Wherein the divers readings those translations are compared together: 1. The Chaldee: 2. The Septuagint: 3. The Vulgar Latine: 4. Pagnine: 5. Montanus: 6. Iunius: 7. Vatablus: 8. The great English Bible: 9. The Geneva edition: 10. And the Hebrew originall maketh the 10th. Divided into two parts...  
*London, 1633. fol.*
- Hexapla in Daniele: that is, a sixfold commentarie upon the most diuine prophecies of Daniel: wherein according to the method propounded in Hexapla upon Genesis and Exodus, six things are observed in every chapter... Divided into two bookes... [Title in manuscript.]  
*[London] and Cambridge, 1608, 10. fol.*
- Hexapla: that is, a sixfold commentarie vpon the most diuine Epistle of the holy Apostle S. Paul to the Romans: wherein according to the authors former method six things are observed in euery chapter... Divided into two bookes...  
*Cambridge, 1611. fol.*
- Another copy.
- WILLETT (JOHN), M.A., *Fellow of Wadham college*.—The nature and mischiefs of hypocrisy. A sermon [on Ps. lxxviii. 57] preach'd at the assizes... at St Mary's church in Oxford, July 15, 1708.  
*London, 1708. 8°*
- WILLIAM HENRY, *Prince of Orange, afterwards William III., King of England*.—\* A memorial for His Highness the Prince of Orange, in relation to the affairs of Scotland: together with the Address of the Presbyterian party in that kingdom to His Highness; and some observations on that address. By two persons of quality.  
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- The laws and Acts made in the first session of the first parliament of... William... [Ibid.]  
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- The laws and Acts made in the sixth session of the first parliament of... William... [Ibid.]  
*Edin., 1696. 12°*
- The laws and Acts made in the seventh session of the first parliament of... William... [Ibid.]  
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- The laws and acts made in the eighth and ninth sessions of the first parliament of... William... [Ibid.]  
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- Act for security of the kingdom. As it is voted and approved by the Right Hon. the Estates of parliament, at Edinburgh, the 13th August, 1703.  
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- Copy of a signature for a new bank.  
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- Act of parliament for erecting a bank in Scotland.  
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*London, 1694. 12°*
- \* An apology for the ministers who subscribed only unto the stating of the truths and errors in Mr Williams' book. Shewing, that the Gospel which they preach, is the old everlasting Gospel of Christ. [By William LORIMER.]  
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- The answer to the Report, &c. [by Stephen Lobb] which the united ministers appointed

their committee to draw up, as in the preface. Also letters of the Right Rev. the Bishop of Worcester, and the Rev. Dr Edwards, to Mr Williams; against whom their testimony was produced by Mr Lob. And animadversions on Mr Lob's Defence of the Report.

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- Discourses on several important subjects. 3 vol. [Forming vol. iii., iv., v. of his Discourses.]

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Londini, 1760. 8°

- WILLIAMS (EDWARD), D.D., *Principal of the Independent academy at Rotherham*.—Antipædobaptism examined: or, a short and impartial inquiry into the nature and design, subjects and mode of baptism, including, also, an investigation of the nature of positive institutions in general, and occasional strictures on human ceremonies in matters of religion. Containing, in particular, a full reply to Mr Booth's Pædobaptism examined. 2 vol.

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- A vindication of the case of indifferent things used in the WORSHIP of God. 1684

- Twelve sermons preach'd at the lecture found-

ed by Robert Boyle, Esq.; concerning the possibility, necessity and certainty of divine revelation. 2d ed. To which are added, three sermons, I. Of Scripture being a rule: preach'd at a meeting of the clergy in Lewes in Sussex. Not before printed. II. Of justification, reprinted: preach'd at a meeting of the clergy at Chichester. III. Of a propitiation: preach'd before the late King in the Passion-week. Not before printed.

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- [And [without the additions] in a collection of sermons preached at the Hon. Robert BOYLE's Lecture.] 1839

- The third note of the Church examined, viz. Uninterrupted duration; [Notes of the Church, as laid down by Cardinal BELLARMINE, examined and confuted, p. 97.] 1839

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- Second edition. With an appendix, containing a more extended view of mineralogy and geology. By James Millar, M.D. 2 vol.

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- Another copy.
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- WILLIS (MICHAEL), D.D., *Principal of John Knox's college, Toronto*.—Walking with God, and its happy issue: a sermon [on Gen. v. 24] preached in Glasgow, 14th October 1827, on occasion of the death of his father, the Rev. William Willis. With extracts from his diary. *Glasgow*, 1827. 8°
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*Glasgow*, 1807. 8°

— An essay on the efficacy of baptism. Translated by William Marshall; [with Popery in the full corn, the ear, and the blade, by William Marshall]. 1852

— On the character of the true divine: an inaugural oration, delivered at Franeker, April 16, 1675. Translated by the Rev. John Donaldson. With a prefatory note by the Rev. William Cunningham, D.D. *Edin.*, 1856. 8°

WITT (CORNEILLE ET JEAN DE).—\* Histoire de la vie et de la mort des deux illustres frères C. et J. de W. Enrichie de plusieurs memoires, qui n'avoient point paru jusques ici, et qui seront très propres pour éclaircir et confirmer la vérité des faits historiques. 2 tom.

*Utrecht*, 1709. 12°

WITT (JEAN DE).—The true interest and political maxims of the republic of Holland... Translated from the original Dutch. To which is prefixed, (never before printed) historical memoirs of the illustrious brothers Cornelius and John de Witt. By John Campbell.

*London*, 1746. 8°

WITTE (GILLES DE).—Augustinus Iprensis, vindicatus; atque e damnatione Romanorum Pontificum; Urbani VIII., Innocentii X., Alexandri VII., et Clementis XI., ereptus et erutus: sive Apologeticus Cornelii Jansenii: in quo controversiæ Jansenianæ prima elementa et principia statuuntur; ejusdem historia dogmatica et critica ad hæc usque tempora textitur; remedia malis præsentibus idonea proponuntur; ac denique fuitiles argutiæ adversarii cujusdam novissimi, discordiam Jansenii ab Aurelio Augustino commonstrare conantis, succinctè et dilucidè refutantur: per Ægidium ALBANUM. [Pseud.]

*s. l.*, 1711. 4°

WITTE (PETRUS DE), *Minister at Leyden*.—Catechizing upon the HEIDELBERGH catechisme of the reformed Christian religion. Published after precedent inspection and approbation of the Rev. Classis of Hoorn, by P. de W. And now after the sixtieth impression, translated for the English Reformed Congregation in Amsterdam.

*Amsterdam*, *s. a.* 8°

WITTEN (HENNINGUS).—Memoriæ theologorum nostri seculi clarissimorum renovatæ, [decades sex], curante M. H. W.

*Francofurti*, 1674, 5. 8°

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*Lugd. Batav.*, 1678. 8°

— Causa Spiritus Sancti victrix, demonstrata à C. W.

*Lugd. Batav.*, 1682. 8°

— Theologia pacifica, in qua varia problemata theologica inter reformatos theologos agitari solita ventilantur, simul usus philosophiæ Cartesianæ in diversis theologiæ partibus demonstratur, et ad dissertationem celeberrimi viri Samuelis Maresii, de abusu philosophiæ Cartesianæ in rebus theologicis et fidei, modeste respondetur. Editio tertia. Accedit ejusdem appendix ad Theologiam pacificam.

*Lugd. Batav.*, 1683. 4°

WITTMAN (WILLIAM), M.D., of the *Royal artillery*.—Travels in Turkey, Asia-Minor, Syria, and across the desert into Egypt during the years 1799, 1800, and 1801, in company with the Turkish army, and the British military mission. To which are annexed, observations on the plague, and on the diseases prevalent in Turkey, and a meteorological journal.

*London*, 1803. 4°

WIX (SAMUEL), M.A., *Vicar of St Bartholomew the Less, London*.—Reflections concerning the expediency of a council of the Church of England and the Church of Rome, being holden to accommodate religious differences, and to promote the unity of religion.

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WODROW (JAMES), A.M., *Professor of divinity in the university of Glasgow*.—\* Life of J. W. Written by his son Robert Wodrow, A.M., minister of the Gospel at Eastwood.

*Edin.*, 1828. 12°

— Another copy.

— Another copy.

WODROW (ROBERT), *Minister of the Gospel at Eastwood*.—The history of the sufferings of the Church of Scotland, from the Restauration to the Revolution: collected from the publick records, original papers, and manuscripts of that time, and other well attested narratives. 2 vol.

*Edin.*, 1721, 22. fol.

— Another edition. With an original memoir of the author, extracts from his correspondence, a preliminary dissertation, and notes, by the Rev. Robert Burns, D.D. 4 vol.

*Glasgow*, 1828-30. 8°

— Another copy.

— Another copy.

— The correspondence of the Rev. R. W. Edited [for the Wodrow Society] from manuscripts in the library of the Faculty of Advocates, Edinburgh, by the Rev. Thomas M'Crie. 3 vol.

*Edin.*, 1842, 43. 8°



- WODROW (ROBERT).—The past history and future destiny of Israel, as unfolded in the eighth and succeeding chapters of the Book of Daniel. With a preliminary essay by the Rev. John G. Lorimer. *Glasgow, 1844. 8°*
- WODROW SOCIETY.—Publications of the Wodrow Society. 24 vol. *Edin., 1842-49. 8°*
- Another copy.
- The miscellany of the Wodrow Society: containing tracts and original letters, chiefly relating to the ecclesiastical affairs of Scotland during the sixteenth and seventeenth centuries. Selected and edited [for the Wodrow Society] by David Laing. Vol. i. [All published.] *Edin., 1844. 8°*
- [For other publications issued by the Wodrow Society, see under BIOGRAPHY, R. BLAIR, R. BRUCE, D. CALDERWOOD, J. FORBES, John KNOX, J. MELVILL, R. ROLLOCK, J. ROW, W. SCOT, R. WODROW.]
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- WOIDE (CAROLUS GODOFREDUS).—Novum Testamentum Græcum. 1786. See BIBLES—GREEK. F.
- Notitia codicis Alexandrini cum variis ejus lectionibus omnibus. Recudendam curavit notasque adjecit M. Gottlieb Leberecht Spohn. *Lipsiæ, 1788. 8°*
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- WOLF, or WOLFE (J. ROBERT).—The Messiah as predicted in the Pentateuch and Psalms; being a new translation and critical exposition of these ancient oracles. *London, 1855. 8°*
- A practical Hebrew Grammar, with progressive instructive exercises to every rule; and a reading book. *London, s. a. 8°*
- Another copy.
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- WOLFF (ERNST).—En Danak og Engelsk Ordbog. *London, 1779. 4°*
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- Researches and missionary labours among the Jews, Mohammedans, and other sects, during his travels between the years 1831 and 1834, from Malta to Egypt, Constantinople, Armenia, Persia, Khorossaun, Toorkestaun, Bokhara, Balkh, Cabool in Affghanistaun, the Himmalayah mountains, Cashmeer, Hindostaun, the coast of Abyssinia, and Yemen. *London, 1835. 12°*
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- WOLFIUS (JO. CHRISTOPHORUS), *Professor of Oriental languages at Hamburg.*—Curæ philologicæ et criticæ in iv. SS. Evangelia et Actus Apostolicos, quibus integritati contextus Græci consulitur, sensus verborum ex præsidii philolog. illustratur, diversæ interpretum sententiæ summatis enarrantur, et modesto examini subjectæ vel approbantur vel repelluntur. Editio tertia. *Hamburgi, 1739. 4°*
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- WOLLASTON (WILLIAM), M.A., of *Sidney college, Cambridge*.—The religion of nature delineated. *London*, 1725. 4°  
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 — Another copy.  
 — Seventh edition. To which is added, a preface containing a general account of the life, character, and writings of the author. Also a translation of the notes into English. *London*, 1750. 8°
- WOLLEBIUS (JOHANNES), *Professor of theology in the university of Basle*.—Compendium theologiæ Christianæ, accurata methodo sic adornatum, ut sit ad SS. Scripturas legendas, ad locos communes digerendos, ad controversias intelligendas, manuductio. *Amstel.*, 1642. 12°  
 — Faithfully translated into English, and in some obscure places cleared and enlarged, by Alexander Ross. 3d ed. To which is adjoined, after the alphabetical table, the anatomy of the whole body of divinity, delineated in xiv. short tables, for the help of weak memories. *London*, 1660. 12°
- WOLLIUS (CHRISTOPHORUS).—*Hermeneutica Novi Fœderis acroamatico-dogmatica certissimis defecata philosophiæ principii corroborata eximisque omnium theologiæ Christianæ partium usibus inserviens*. *Lipsiæ*, 1736. 4°
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- WOMEN.—The laws respecting women, as they regard their natural rights, or their connections and conduct; in which their interests and duties as daughters, wards, heiresses, spinsters, sisters, wives, widows, mothers, legatees, executrixes, &c. are ascertained and enumerated: also, the obligations of parent and child, and the condition of minors. The whole laid down according to the principles of the common and statute law, explained by the practice of the courts of law and equity, and describing the nature and extent of the ecclesiastical jurisdiction... In four books. *London*, 1777. 8°  
 — Woman's mission. 7th ed. *London*, 1840. 8°
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 — The examination of Tilenus before the triers; in order to his intended settlement in the office of a public preacher in the common-wealth of Utopia. Whereunto are annexed the tenents of the Remonstrants touching those five articles voted, stated, and imposed, but not disputed, at the Synod of Dort. Together with a short essay (by way of annotations) upon the fundamental theses of Mr Thomas Parker. [Published under the signature of N. N.] *London*, 1658. 12°  
 — Another edition. [In A collection of tracts concerning PREDESTINATION.] 1719  
 — Arcana dogmatum Anti-REMONSTRANTIUM. 1659
- Suffragium Protestantium. Wherein our governours are justified in their impositions and proceedings against dissenters. Meisner also and the verdict rescued from the cavils and seditious sophistry of the Protestant Reconciler, [Daniel Whitby]. *London*, 1683. 8°
- WOOD (ANTHONY A) M.A.—*Athenæ Oxonienses*. An exact history of all the writers and Bishops who have had their education in the most ancient and famous university of Oxford, from the fifteenth year of King Henry the Seventh, A.D. 1500, to the author's death in November 1695. Representing the birth, fortune, preferment, and death of all those authors and Prelates, the great accidents of their lives, and the fate and character of their writings. To which are added, the Fasti, or annals, of the said university. 2 vol. The 2d ed., very much corrected and enlarged, with the addition of above 500 new lives from the author's original manuscript. *London*, 1721. fol.  
 — \* The lives of those eminent antiquaries John LELAND, Thomas HEARNE, and A. à W. 1772
- WOOD (EPHRAIM).—Quakerism unveiled: truth prevalent: in two letters; addressed to the members of the Society of Friends, Liverpool: to which are added, fifteen propositions; with hints on the present negociation; or, the way to a true and lasting peace. *Liverpool*, 1815. 8°
- WOOD (JAMES), *Professor of theology in St Andrews*.—A little stone, pretended to be out of the mountain, tried, and found to be a counterfeit. Or an examination and refutation of Mr Lockyers lecture, preached at Edinburgh, anno 1651, concerning the mater of the visible Church: and afterwards printed with an appendix for popular government of single congregations. Together with an examination, in two appendices, of what is said on these same purposes in a letter of some in Aberdene, who lately have departed from the communion and government of this Church. *Edin.*, 1654. 4°  
 — Another copy.
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- The spirit of life : or, the way and end of the Christian ministry. A closing address delivered to the General Assembly of the Free Church of Scotland, 2d June, 1857. *Edin., 1857. 8°*
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- Another copy.
- Account of the Edinburgh Sessional school, and the other parochial institutions for education established in that city in the year 1812. With strictures on education in general. To which is now added an appendix, containing observations on normal schools, Bible education, &c. 5th ed. *Edin., 1840. 12°*
- WOOD (JOHN), *Lieut. in the East India company's navy*.—A personal narrative of a journey to the source of the river Oxus by the route of the Indus, Kabul, and Badakhshan, performed under the sanction of the supreme government of India, in the years 1836, 1837, and 1838. *London, 1841. 8°*
- WOOD (JOHN PHILIP).—The ancient and modern state of the parish of Cramond. To which are added, biographical and genealogical collections, respecting some of the most considerable families and individuals connected with that district ; comprehending a sketch of the life and projects of John Law of Lauriston, comptroller general of the finances of France. *Edin., 1794. 4°*
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- WOOD (SEARLES V.), F.G.S.—A monograph of the crag mollusca, or, descriptions of shells from the middle and upper tertiary of the East of England. Part I. Univalves. [Palæontographical Society. *London, 1848. 4°*
- Part II. Bivalves. *London, 1850. 4°*
- WOOD (THOMAS).—The Mosaic creation : illustrated by discoveries and experiments derived from the present enlightened state of science : to which is prefixed the cosmogony of the ancients ; with reflections, intended to promote vital and practical religion. *London, 1811. 8°*
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- The last things : an examination of the doctrine of Scripture concerning the resurrection, the second coming of Christ, and the millennium : with special reference to the second edition of the Rev. David Brown's work on the second advent. *London, 1851. 8°*
- Another copy.
- WOOD (SIR WILLIAM PAGE), *Vice-Chancellor*.—Speech of Vice-Chancellor Sir W. P. W., at a meeting held at Willis's rooms, on Feb. 1, 1860. [Tracts of the Marriage law defence association, No. 10.] *London, s. a. 12°*
- Another copy.
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- Christ's warning-piece : giving notice to every one to watch, and keep their garments. Delivered in a sermon [on Rev. 16. 15] preached at Margarets Westminster, before the Hon. House of Commons, at their late solemn fast, Octob. 30. 1644. *London, 1644. 4°*
- WOODD (BASIL), M.A., *Rector of Drayton Beauchamp, Bucks*.—The faith and duty of a Christian... Chiefly selected from the Christian Institutes of Bishop Gastrell. New edition. *London, s. a. 12°*

- \* Memoir of the Rev. B. W., by the Rev. S. C. Wilks, M.A. Abridged from the "Christian Observer" for April and May, 1831. *London*, 1835. 12°
- WOODGATE (HENRY ARTHUR), B.D., *Rector of Bellbroughton, Worcestershire*.—The authoritative teaching of the Church shewn to be in conformity with Scripture, analogy, and the moral constitution of man. In eight sermons, preached before the University of Oxford, in the year 1838, at the lecture founded by the late Rev. John Bampton, M.A. *Oxford*, 1839. 8°
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- A paraphrase and annotations upon all the Epistles of St Paul. By A. W., Richard ALLESTREY, and Obadiah WALKER. 3d ed., corrected and improved by... Dr John Fell, Bishop of Oxford. To which is prefix'd some account of the authors lives. *London*, 1708. 8°
- WOODHOUSE (JOHN CHAPPEL), D.D., *Dean of Lichfield*.—Annotations on the Apocalypse. Intended as a sequel to those of Mr Elsley on the Gospels, and of Mr Prebendary Slade on the Epistles; and thus to complete a series of comments on the whole of the New Testament. For the use of students in prophetic Scripture. *London*, 1828. 8°
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- WOODHOUSE (WALTER WEBB), M.A., *Curate of St Clement's, Ipswich*.—Christ the Lord of the Sabbath; or, the nature, obligation, and privileges of the Christian Sabbath: a sermon [on Matt. xii. 8] preached in St Clement's church, Ipswich, on Sunday afternoon, Aug. 11, 1846. *Ipswich, s. a.* 8°
- WOODHOUSELEE, LORD.—See Alexander FRASER TYTLER.
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- Letters to Unitarians. Occasioned by the sermon of the Rev. William E. Channing at the ordination of the Rev. J. Sparks. *Andover*, 1820. 8°
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- Another edition. [Reprinted from the American edition.] *Glasgow*, 1838. 12°
- An essay on native depravity. *Boston*, 1835. 8°
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- Lectures on Church government, containing objections to the Episcopal scheme. Delivered in the theological seminary, Andover, August 1843. *New York*, 1844. 8°
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- A supplement and continuation of the Essay towards a natural history of the earth. Written originally in Latin by J. W.: and now first translated by Benj. Holloway, LL.B. To which is prefixed an introduction, by the translator, wherein are set forth physical proofs of the existence of God, his actual incessant concurrence to the support of the universe, and of all organic bodies, vegetables and animals, particularly man; with several other papers, transcribed out of Dr W.'s larger work, and never before printed. *London*, 1726. 8°
- WOODWARD (JOSIAH), D.D., *Minister of Maidstone, Kent*.—An account of the Societies for the reformation of MANNERS, in England and Ireland. 1699
- The divine original and incomparable excellence of the Christian religion, as founded on the holy Scriptures, asserted and vindicated, in eight sermons preached... at the Lecture founded by the Hon. Robert BOYLE. 1739
- WOODWARD (RICHARD), LL.D., *Bishop of Cloyne*.—An address to the public on the expediency of a regular plan for the maintenance and government of the poor... To which is added, an argument in support of the right of the poor in the kingdom of Ireland to a national provision. *Dublin*, 1775. 8°
- WOOLFREY (MARY ANNE).—\* The scarlet fathers. The Church and the widow. An exposure of the case of Mary Anne Woolfrey. Exhibiting the mischievous and intolerant nature of ecclesiastical courts, with observations on other scandals in the Established Church; to which is appended, a full report of the



pleadings and judgment in this extraordinary case. By an officer of the Crown.

London, 1839. 8°

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- of such as have thought that law deducible from the rites and customs of the Egyptians and other Gentiles. And in which divers cavils of the Deists against Revelation are occasionally considered. 2 vol. *London*, 1734. 8°
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tificatio consistat ostenditur. In quibus etiam variae ecclesiasticæ antiquitates cognitu non indignæ explicantur. [The Epistle dedicatory signed Theophilus PHILO-KURIACES.] [*Pæud.*] *s. l.,* 1639. 4°

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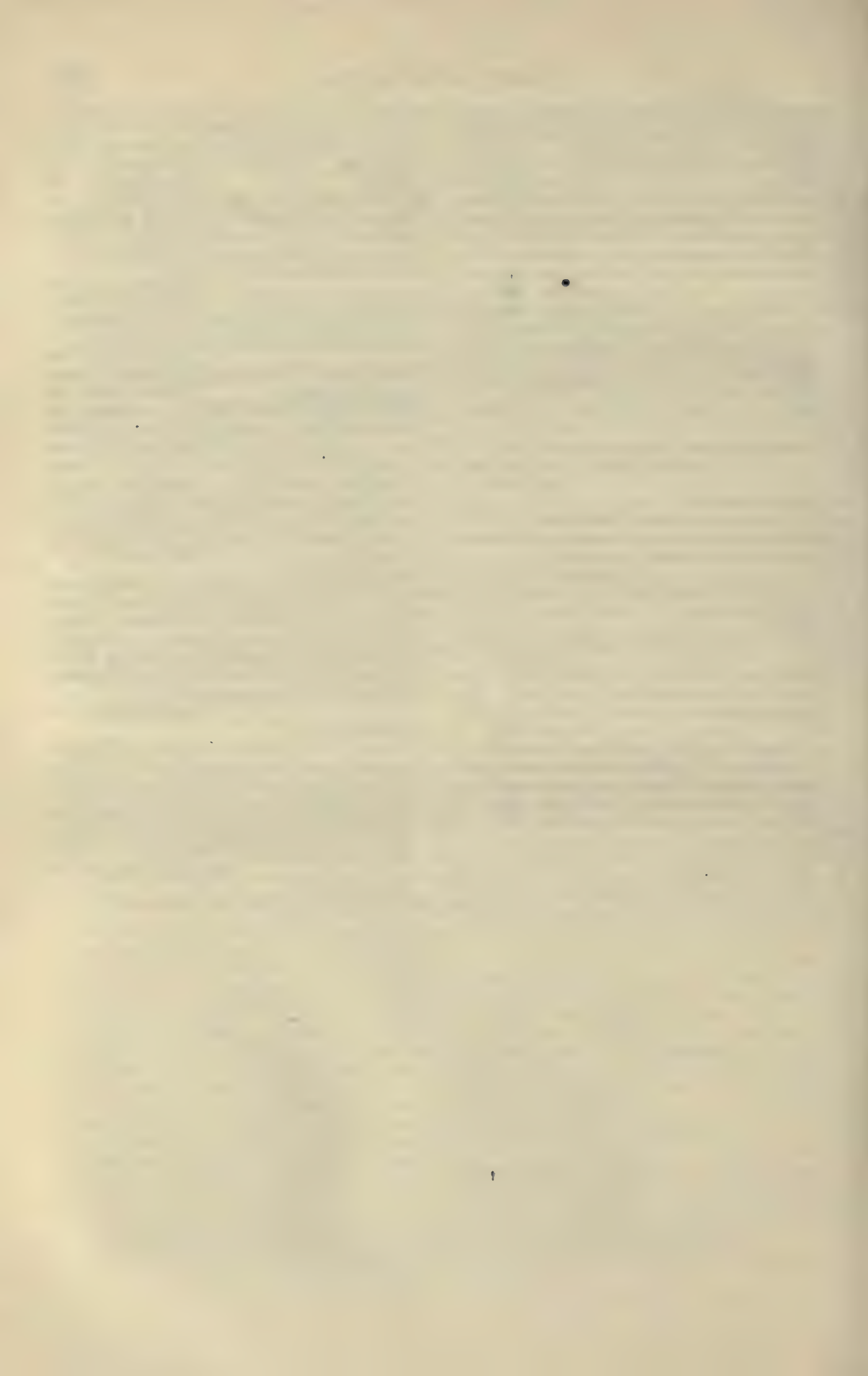
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- Mr Adam Gib to a supremacy over the said Synod, and judicatories subordinate thereto, and debarring the said three elders, and a multitude of other persons, members of the said congregation, from communion with the Church, unless they approve of that Act].  
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- GIBRALTAR, BISHOP OF.—See George TOMLINSON.
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- \* Letter to the College committee of the Free Church, in reference to the pamphlet of Professor Gibson: with statements read to the committee, June 28, 1858, and supplementary explanations. By the students reflected on in the pamphlet. *Glasgow, 1859. 8°*
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- GILFILLAN (GEORGE), *Minister of the United Presbyterian Church, Dundee.*—The debasing and demoralizing influence of slavery, on all and on every thing connected with it. A lecture delivered at the request of the Free Church Anti-slavery society.  
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- A second synopsis; wherein some of the chief New Testament arguments for the people's right of election are adduced; and proved to be fully demonstrated. *Edin.*, 1734. 8°
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- MALAYS.—Traditions (chiefly fabulous) current among educated Malays, of their origin and earliest proceedings as a people. [In Malay.] *s. l. et a.* 8°
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- MANT (RICHARD), D.D., *Bishop of Down and Connor*.—*PURITANISM revived: or, Methodism as old as the great rebellion.* 1808
- MARCET (MRS).—*Conversations on POLITICAL ECONOMY.* 1827
- MARIA, *Virgo*.—Wholesome advices from the blessed Virgin, to her indiscreet worshippers. Written by one of the Roman communion. And done out of the French into English, by a gentleman of the Church of England. With a preface shewing the motives to the translation. [By James Taylor.] *London, 1687.* 4°
- MARSH (CAROLINE).—English HEARTS and English hands. 1858
- MARSHALL (ANDREW), D.D., *Minister of the United Secession Church, Kirkintilloch*.—Remarks on the pamphlet intitled "Statements on certain doctrinal points, made October 5th, 1843, before the United Associate Synod, &c." [by Drs Balmer and Brown.] *Edin., 1845.* 12°
- MARSHALL (JOHN), *Minister of St Peter's Episcopal chapel, Kirkcaldy*.—A history of Scottish ecclesiastical and civil affairs, from the introduction of Christianity to the present time. *Edin., 1859.* 12°
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- MARTYR (PETRUS), VERMILIUS, *Professor of divinity at Zurich*.—*Defensio ad Riccardi Smythæi duos libellos de coelibatu sacerdotum, et votis monasticis, nunc primum in lucē edita.* *Basilee, apud Petrum Pernam, M.D.LIX.* 8°
- MARVEL (ANDREW).—\* A reproof to the Rehearsal transposed, in a discourse to its author [Andrew Marvel]. By the author of *Ecclesiastical Politie; [Samuel PARKER].* *London, 1673.* 8°
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- MASTAI-FERRETTI (GIOVANNI MARIA).—See PIUS IX., *Pope*.
- MASTER.—"One is your master." By a member of the West church, Stirling. [Stirling tracts, iii.] *Stirling, 1842.* 8°
- MATTHEW, *Saint*.—A vindication of the authenticity of the narratives contained in the first two chapters of the Gospels of St Matthew and St Luke; being an investigation of objections urged by the Unitarian editors of the improved version of the New Testament. By a layman. *London, 1822.* 8°
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- The ground and object of hope for mankind. Four sermons preached before the university of Cambridge, in November, 1867. *London and Cambridge, 1868.* 8°
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MELVILL (GEORGE), 4th Earl of Melville.—\* Leven and Melville papers. Letters and State papers chiefly addressed to George Earl of Melville, Secretary of State for Scotland 1689–1691. From the originals in the possession of the Earl of Leven and Melville. [Edited for the Bannatyne Club by the Hon. William Leslie Melville.] *Edin.*, 1843. 4°

MELVILLE, EARL OF.—See George MELVILL.

MERLE D'AUBIGNE' (JEAN HENRI), D.D., President of the theological school of Geneva.—Abridgement of the history of the Reformation [in Armenian]. 2 vol. *Smyrna*, 1846. 8°

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MILWAIN (JOHN), Minister of the Reformed Presbyterian Church, Douglas.—The evil of relaxed discipline in the Church. [Lect. on second Reform.] *Glasgow*, 1841. 12°

MINISTERS.—Vindication of the ministers of the Church of Scotland, who have prayed for the Queen by name, notwithstanding the order in council on that subject. By a Presbyterian. 2d ed. *Edin.*, 1820. 8°

—Register of ministers, exhorters and readers, and of their stipends, after the period of the Reformation. [Edited for the Maitland Club by Alexander Macdonald.] *Edin.*, 1830. 4°

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MONRO (ALEXANDER), D.D., Principal of the university of Edinburgh.—Presbyterian inquisition; as it was lately practised against the professors of the college of Edinburgh, Aug. and Sept. MDCXC.; in which the spirit of PRESBYTERY is plainly discovered. 1691

MONTALEMBERT (CHARLES FORBES, Comte de).—The monks of the West from St Benedict to St Bernard. Authorised translation. Vol. iii. *Edin.*, 1867. 8°

MONTEAGLE, LORD.—See Thomas Spring RICE. MONTFORT (SIMON DE).—The miracles of S. de M. [With The chronicle of William de RISHANGER.] 1840

MOONEN (ARNOLD).—Brief aen synen Vrient den Heer A. O. Z. A. tot afwissching der vlakken, die het den Heere Joannes Brandt gelieft heeft hem in zyne Verantwoordinge tegens den Heer Jakobus Leidekker aen te wryven. Hier by zyn gevoegt twee brieven, de een van J. Brandt, en de ander van A. Moonen, door Brandt voorhene uitgegeeven. *Deventer*, 1705. 4°

MOPSUESTIA, BISHOP OF.—See THEODORUS.

MORGAN (JOHN MINTER).—Colloquies on Religion and religious education. 1850

MORGAN (THOMAS), M.D.—A brief examination of the Rev. W. WARBURTON's Divine legation of Moses. 1742

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—Sermons and discourses on practical subjects. 8 vol. [Vol. i.–iv., 2d ed.] *London*, 1733–38. 8°

MOZLEY (JAMES B.), B.D., Vicar of Old Shoreham, Sussex.—Eight lectures on miracles preached before the University of Oxford, in the year 1865, on the foundation of the late Rev. John Bampton, M.A. *London*, 1865. 8°

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NATAL, BISHOP OF.—See J. W. COLENSO.

NATHAN, the Babylonian.—The ethics of the Fathers collected by Nathan the Babylonian Anno Domini cc. translated from the original Hebrew text, with an introduction to the Tal-

mud; [by Robert Young]. *Edin.*, s. a. 12°

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NEOCÆSAREA, BISHOP OF.—See GREGORIUS, Thaumaturgus.



- NERSES, or NIERSES, Saint, Patriarch of the Armenians.**—Preces, viginti quatuor linguis editæ. *Venetis, 1837. 12°*
- NEWALDS (HERMANNUS).**—Exegesis purgationis sive examinis Sagarum super aquam frigidam projectarum, in qua refutatur Cyrinio Guilielmi Adolphi Scribonii. [Cum Tract. de examine SAGARUM.] 1686
- NEWCASTLE.**—An ordinance for raising forces to reduce the town of Newcastle. [Reprints of rare tracts, &c., by M. A. Richardson.] *Newcastle, 1843. 8°*
- NEWCASTLE, EARL OF.**—See WILLIAM CAVENDISH.
- NEW JERSEY.**—Catalogue of the officers and students of the college of New Jersey, for the academical year, 1865–66. *Princeton, 1866. 8°*
- NEWMAN (JOHN HENRY), D.D., formerly vicar of St Mary the Virgin's, Oxford, now a Roman Catholic priest.**—Tract xc. on certain passages in the xxxix. articles. With a historical preface by the Rev. E. B. Pusey, D.D., and Catholic subscription to the xxxix. articles considered in reference to Tract xc. by the Rev. John Keble, M.A. 1841. *Oxford, 1865. 8°*
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- NICOLL (JOHN).**—A diary of public transactions and other occurrences, chiefly in Scotland, from January 1650 to June 1667. [Edited for the Bannatyne Club by David Laing.] *Edin., 1836. 4°*
- NICHOLS (WILLIAM), D.D., Rector of Selsey, Sussex.**—A defence of the doctrine and discipline of the Church of England. In two parts. Containing the objections of dissenters, fairly represented from their own celebrated writers; and fully answered from Scripture, the primitive Fathers, and our own pious and learned reformers. With an introduction, giving a succinct history of the separation thro' the several reigns of our kings and queens. Being a compleat system of the whole controversy. *London, 1715. 12°*
- NICOLE (PIERRE), of the Society of Port Royal.**—Instructions theologiques et morales sur l'Oraison Dominicale, la salutation angelique, la sainte messe, et les autres prières de l'Eglise. *Paris, 1718. 12°*
- Apologie de M. N. sur le refus qu'il fit en 1679, de s'unir avec M. Arnauld; et sur la lettre qu'il écrivit dans le même temps à M. de Harlay Archevêque de Paris. *Amsterdam, 1734. 12°*
- Traité de la priere. [2 partt.] 2 tom. Nouvelle édition. *Paris, 1768. 12°*
- NIDER (JOHANNES).**—Tractatus de morali lepra patris Johannis Nider sacre theologie professoris ordinis predicatorum. *s. l. et a. fol.*
- [The above work consists of 76 foll., printed in Gothic characters, and without signatures and pagination. It was printed at Nuremberg, by Anton Koburger.]
- NIERSES, Saint.**—See NERSES.
- NIGUR TATTWA.**—Nigur Tattwa. *s. l. et a. 8°*
- Another copy.
- NITZSCH (CARL IMMANUEL), D.D., Professor of theology at Berlin.**—Predigten aus der Amtsführung der letztvergangnen Jahre. *Bonn, 1833. 8°*
- NOBLE (SAMUEL), Minister of Hanover Street chapel, London.**—An appeal in behalf of the views of the eternal world and state, and the doctrines of faith and life, held by the body of Christians who believe that a new Church is signified (in the Revelation, chap. xxi.) by the New Jerusalem: including answers to objections, particularly those of the Rev. G. Beaumont, in his work entitled "The Anti-Swedenborg." *London, 1826. 12°*
- NOLA, BISHOP OF.**—See PAULINUS.
- NORTH BERWICK.**—Plea for a church to be erected in North Berwick, as a memorial of the martyrs of the Bass. *Edin., 1844. 8°*
- Carte monialium de Northberwic Prioratus Cisterciensis B. Marie de Northberwic munita vetusta quæ supersunt. [Edited for the Bannatyne Club by Cosmo Innes.] *Edinburgi, 1847. 4°*
- NORWICH, BISHOP OF.**—See EDWARD REYNOLDES.
- NORWOOD (CORNELIUS).**—Divine eloquence, or, an essay upon the TROPES and figures contained in the holy Scriptures. 1792
- NOVA SCOTIA.**—Royal letters, charters, and tracts, relating to the colonization of New Scotland, and the institution of the order of Knight Baronets of Nova Scotia 1621–1638. [Edited for the Bannatyne Club by David Laing.] *Edin., 1867. 4°*
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**O'CURRY (EUGENE), Professor of Irish history and archæology in the Catholic university of**

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- ORFORD, EARL OF.**—See HORACE WALPOLE.
- ORHNJELM.**—See ARRHENIUS.
- OSSORY, FERNS, AND LEIGHLIN, BISHOP OF.**—See James Thomas O'BRIEN.
- OSTIA, BISHOP OF.**—See DAMIANUS.
- OSTIA, BISHOP OF.**—See LEO, Cardinal.
- OWEN (JOHN), D.D., Vice-Chancellor of Oxford.**—Truth and innocence vindicated: in a survey of a Discourse concerning Ecclesiastical

- POLITY. 1669
- The right of the Church, in particular congregations, to appoint and elect their own pastors and elders, clearly manifested from Scripture. Extracted from the "Gospel Church." [Select anti-patronage library.] *Edin.*, 1842. 8°
- OXFORD.**—The Oxford university calendar. 1849. Corrected to Dec. 31, 1848. *Oxford*, 1849. 12°
- 1864. *Oxford*, 1864. 12°
- OXFORD, BISHOP OF.**—See Samuel WILBERFORCE.

## P.—PATRES.

- P. (P.).**—The copy of a letter sent from an unknown hand to that reverend man, now with God, Mr Herbert Palmer, a member of the Assembly, concerning the great abuse of oaths. The substance whereof was published to the parliament by the said Mr P. the 30. of September, 1646. viz. Concerning those oaths which are used in corporations. The customary irreligious taking of them making it become a nationall sin, and calls aloud for redresse, specially at this time now that the parliament is upon a generall reformation. *London*, 1648. 4°
- PAE (DAVID).**—The coming struggle among the nations of the earth; or, the political events of the next fifteen years described in accordance with the PROPHECIES in Ezekiel. 1853
- The mission and destiny of RUSSIA. 1853
- PAISLEY (ROBERT), Minister of Partick.**—Substance of a speech delivered in the Presbytery of Glasgow, at their meeting in October, in support of the following motion: 'That a committee of Presbytery be appointed to inquire into the practice, at present so prevalent, of preaching sermons for pecuniary purposes, and into the practice, akin to this, of establishing or admitting money qualifications for membership in religious societies, and publishing or circulating the names and contributions of such members.' *Glasgow*, 1839. 8°
- PALEONTOGRAPHICAL SOCIETY.**—Works printed for the Palæontographical Society 1848–1854. *London*, 1848–54. 4°
- [See under CHARLES DARWIN, THOMAS DAVIDSON, FREDERIC E. EDWARDS, H. MILNE EDWARDS, EDWARD FORBES, JULES HAIME, T. RUPERT JONES, WILLIAM KING, JOHN LYCETT, J. MORRIS, RICHARD OWEN, DANIEL SHARPE, and SEARLES V. WOOD.]
- PALEOROMAICA.**—Palæoromaica, or historical and philological disquisitions: inquiring whether the Hellenistic style is not Latin-Greek? Whether the many new words in the Elzevir Greek Testament are not formed from the Latin? And whether the hypothesis, that the Greek text of many manuscripts of the New Testament is a translation or re-translation from the Latin, seems not to elucidate numerous passages: to account for the differ-

- ent recensions: and to explain many phenomena hitherto inexplicable to biblical critics? [By JOHN BLACK.] *London*, 1822. 8°
- A supplement to Palæoromaica, with remarks on the strictures made on that work by the Bishop of St Davids; the Rev. J. J. Conybeare, A.M.; the British Critic; also by the Rev. W. G. Broughton, M.A.; and by Dr Falconer. [By JOHN BLACK.] *London*, 1824. 8°
- PALLADIUS (RUTILIUS TAURUS ÆMILIANUS).**—De re rustica; [cum Scriptt. RUSTICÆ REI]. 1735
- PARIS, ARCHBISHOP OF.**—See Petrus De MARCA.
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- PARISHES.**—Reports on the state of certain parishes in Scotland, made to His Majesty's commissioners for plantation of kirks, &c. in pursuance of their ordinance dated April xii. M.DC.XXVII. From the originals preserved in His Majesty's general Register House. [Edited for the Maitland Club by Alexander Macdonald.] *Edin.*, 1835. 4°
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- PARNELL (THOMAS), D.D., Archdeacon of Clogher.**—The poems of Dr T. P. [British poets, vol. 37.] *Edin.*, 1773. 8°
- PARRESIASTES.**—The temple of truth: or, the best system of reason, philosophy, virtue, and morals, analytically arranged. 2d ed. [Dedication signed Parresiasies.] *London*, 1807. 8°
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- PATRES.**—Ante-Nicene Christian library; translations of the writings of the Fathers down to A.D. 325. Edited by the Rev. Alexander Roberts, D.D., and James Donaldson, LL.D. Vol. iii. TATIAN, THEOPHILUS, and the CLEMENTINE Recognitions. *Edin.*, 1867. 8°
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— Vol. v. IRENEUS. Vol. i.

Edin., 1868. 8°

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PATRICK (JOHN), D.D., *Preacher at the Charter House*.—Reflections upon the devotions of the ROMAN CHURCH. 1686

PATRONAGE.—Account of the proceedings of the fourth annual meeting of the Society for improving the system of Church patronage in Scotland...held in Dundee, on Wednesday, Nov. 11, 1829. Dundee, 1829. 8°

PEDDIE (JAMES), W.S.—Remarks on the liability of ecclesiastical office bearers to actions for damages; [with The ruling eldership, by David KING]. 1851

PERCY (THOMAS), D.D., *Bishop of Dromore*.—The hermit of WARKWORTH. 1772

PETITIONS.—Two petitions presented to His Excellency the Lord Fairfax. [Reprints of rare tracts, &c. by M. A. Richardson.] Newcastle, 1843. 8°

PFANDER (C. G.).—Tarik-Ul-Hayat: a treatise on sin and redemption, with special reference to the false views entertained by the Muhammedans on these doctrines. 2d ed. Agra, 1847. 8°

— Mizan-Ul-Hugg. A treatise on the controversy between Christians and Muhammedans. 3d ed. Agra, 1849. 8°

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— Another copy.

PHILALETHES.—Two letters to the Rev. Dr Kennicott; vindicating the Jews from the charge of corrupting Deut. xxvii. 4. The first of which was published in the Library for July, 1761. The second is now first published, being an answer to Dr K.'s Remarks, in the Library for August, 1761; and a farther illustration of the argument. London, 1762. 8°

PHILARCHAIOS.—Proceedings of the eldership of the United Secession congregations of Edinburgh, Leith, Portobello, and Slateford reviewed. Edin., 1845. 12°

PHILOSOPHERS.—The lives of the ancient philosophers, containing an account of their several sects, doctrines, actions, and remarkable sayings. Extracted from Diogenes Laertius, Casaubon, Menagius, Stanley, Gassendus, Charleton, and others, the best authors upon that subject. With an appendix containing the lives of several later philosophers not confined to particular sects; taken from Eunapius. And an account of the women philosophers, written originally in Latin by Æg. Menagius to Madam Dacier. And an introduction representing the state of learning and philosophy in the Eastern part of the

world, before it flourished in Greece.

London, 1702. 8°

PLAYFAIR (JOHN), *Professor of natural philosophy in the university of Edinburgh*.—Dissertation third [prefixed to the Encyclopædia Britannica]; exhibiting a general view of the progress of mathematical and physical science, since the revival of letters in Europe. s. l. et al. 4°

[See also under ENCYCLOPÆDIA.]

POEMS.—[A variety of religious subjects in verse. In the Tartar dialect.] Kazen, s. a. 8°

POETS.—The British poets. [Containing works of ADDISON, BUTLER, COWLEY, DRYDEN, GARTH, GAY, GRAY, MILTON, PARNELL, POPE, PRIOR, SHENSTONE, SWIFT, THOMSON, WALLER, and YOUNG.] 42 vol. Edin., 1773. 12°

POICTIERS, BISHOP OF.—See HILARIUS.

POPE (ALEXANDER).—The poetical works of A. P. 4 vol. [British poets, vol. 19–22.] Edin., 1773. 8°

POPERY.—Lectures on Popery delivered in Glasgow, at the request of the Glasgow Protestant association. Glasgow, 1836. 8°

POUILLY (M. de).—See L.-J. LEVESQUE DE POUILLY.

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PREMBILASH.—Prembilash.

[Calcutta], 1253, A.H. 8°

PRESTON (ROGER).—See ROGER WIDDRINGTON.

PRESTONGRANGE, LORD.—See WILLIAM GRANT.

PRISON DISCIPLINE.—Report from the select committee [of the House of Commons] on prison discipline; together with the proceedings of the committee, minutes of evidence, appendix and index. [London], 1850. fol.

PROPHECIES.—Collection of ancient Scottish prophecies, in alliterative verse; reprinted from Waldegrave's edition, M.DC.III. [Edited for the Bannatyne Club by David Laing.] Edin., 1833. 4°

PROSPECT.—A further prospect of the case in view, in answer to some new objections not there considered. [By Henry DODWELL.] London, 1707. 8°

PTOLEMAIS, BISHOP OF.—See SYNESIUS.

PUSEY (EDWARD BOUVERIE), D.D., *Regius professor of Hebrew, Oxford*.—Daniel the Prophet. Nine lectures delivered in the Divinity school of the university of Oxford, with copious notes. Third thousand. Oxford, 1864. 8°

— The Church of England a portion of Christ's one holy Catholic Church, and a means of restoring visible unity. An Eirenicon, in a letter to the author of "The Christian year." Fourth thousand. Oxford, 1866. 8°

## QUEEN'S COLLEGES.

QUEEN'S COLLEGES.—Report of Her Majesty's commissioners appointed to inquire into the progress and condition of the Queen's col-

leges at Belfast, Cork, and Galway; with minutes of evidence, documents, and tables and returns. Dublin, 1858. fol.

QUOAD SACRA CHURCHES. — Schedule of Queries, [with answers in manuscript from the respective ministers]. [*Edin.*, 1846.] fol.  
— [List of Quoad sacra churches within the bounds of the different Presbyteries, with the

names of such places of worship as are now in the hands of the Establishment and Free Church, respectively, and with particulars as to their value and the debt upon each.]  
s. l., 1847. fol.

## R.—ROULAND.

R. (J.), i. e. John RIDDELL.

RAI (BHARAT CHANDRA). — Annada-mangal.

*Calcutta*, 1271, A.H. 8°

RAMSAY (JAMES). — TOLERATION'S fence removed. 1703

RAU, or RAVIUS (JOH. EBERHARD), *Professor in the university of Nassau*. — *Diatrise de Synagoga magna, in qua Judeorum de senatu quodam Hierosolymitano, post solutam captivitatem Babylonicam ab Ezra conscripto, famosa traditio examinatur, et verane illa, an falsa sit disquiritur.*

*Trajecti ad Rhenum*, 1726. 8°

REASON. — An attempt to explain the words reason, substance, person, creeds, orthodoxy, Catholic-Church, subscription, and index-ex-purgatorius. To which are added, some reflections, miscellaneous observations, quotations, and queries, on the same subjects. By a Presbyter of the Church of England; [William ROBERTSON]. *London*, 1766. 12°

REBELLION. — Verses occasioned by the present rebellion. *London*, 1745. 4°

REBELS. — An answer to the proclamation of the rebels of the North. 1569. [Reprints of rare tracts, &c. by M. A. Richardson.]

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- The holy Bible, translated out of the original languages. *s. a.* See BIBLES—ENGLISH. A.
- Shorter CATECHISM, agreed upon by the Assembly of divines at Westminster, in Hebrew, Samaritan, Greek and Latin, &c. New edition. *Edin., s. a. 12°*
- YPRES, BISHOP OF.—See Cornelius JANSENIUS.
- YVAN (—).—L'insurrection en Chine. Par MM. CALLERY et Y. 1853

## Z.

- ZONARAS (JOANNES), *Monachus*.—Expositio canonicarum Epistolarum; [cum Opp. GREGORII]. 1622

# CATALOGUE OF MANUSCRIPTS.

## ENGLISH MANUSCRIPTS.

- B. (M. G.).**—A volume of sermons on the following texts:—Job, xxii. 21; Ps. xl. 7; Ps. lxxiii. 28; John, v. 39; John, v. 40; Is. lxxv. 2; Gal. v. 1; John, xiv. 6; Philip. ii. 9; 1 Tim. iv. 7; 1 Pet. iv. 18. Without date, and generally with the initials M. G. B. at the end. 4°
- BOSTON (THOMAS), Minister of Ettrick.**—*Pas-*  
sages of my life. 4°  
[In the author's address to his children, pre-  
fixed to the Memoirs of his life, published at  
Edinburgh, in 1813, he alludes to the above  
MS. as one of the means of letting them  
know the manner of his life. He mentions  
it as "a bound book in quarto, intitled, Pas-  
sages of my life, at writing hereof, consisting  
of three hundred and sixty-two written pages,  
beginning from my birth, ending Oct. 19,  
1730, and signed." Eight pages were after-  
wards added, containing a Continuation. Al-  
lusion is made to another MS., called the  
General account of his life, consisting origi-  
nally of two hundred and seventy-nine pages,  
and afterwards extended to three hundred  
and forty-two. The published memoirs con-  
sist of the two MSS. reduced into one con-  
tinued narrative.]
- An essay on the Hebrew accents. A volume  
in the handwriting of Boston. It contains  
substantially the same views as the Latin work  
intituled, *Tractatus stigmologicus*; but it differs  
from it in many particulars. It is supposed  
to have been the first draught of the work;  
and that he afterwards wrote a more full and  
perfect copy, which was probably sent to Am-  
sterdam, where the Latin copy was printed  
in 1738, and never returned.
- CAMBUSLANG.**—Examinations of persons un-  
der spiritual concern at Cambuslang, during  
the revival, in 1741-42; by the Rev. William  
Macculloch, minister of Cambuslang, with mar-  
ginal notes by Dr Webster and other ministers.  
2 vol. 4°
- CANE (JOHN VINCENT).**—A compleat exposition  
of the Creed. In forty seven brief Catechise  
sermons. Made by F. J. V. Cane the Author  
of *Fiat Lux*. 8°
- CATECHISM.**—A Roman Catholick catechism,  
being a specimen of Popish principles. Dated  
1640. 8°
- CHALMERS (ALEXANDER).**—Memoranda from  
Mr Dodsley's papers which I received this day  
29th April 1797 from the Ex'tors. The dates  
range from 1740 to 1773; and the whole is in  
the handwriting of A. Chalmers, the author of  
the Biographical dictionary. 4°
- CHALMERS (JAMES), Minister of Dyke, and af-**  
*terwards professor of divinity in Marischal col-*  
*lege, Aberdeen.*—Forty-six sermons preached  
during the year 1713. Of these, there are one  
on Heb. vi. 1, 2; six on 1 Tim. i. 2-5; six from  
John, i. 14; one from 1 Cor. i. 30; six from  
Is. xlii. 6, 7; five from Ps. cx. 4; one from  
Philip. ii. 8; and twenty from Philip. iv. 6.  
8°
- A volume of sermons preached chiefly at  
Dyke during the years 1720, 1721, and 1722.  
8°
- COMMENTARY.**—The expiation of a sinner in  
a commentary upon the Epistle to the He-  
brewes. [By Thomas Lushington.] fol.
- CONNELL (DAVID), Minister at East Kilbride.**—  
An attempt to explain the prophetick part of  
the Book of the Revelation which begins at  
the fourth chapter. Together with some prac-  
tical improvement of the several parts of it.  
Being a course of lectures delivered from the  
pulpit several years ago, but now somewhat  
revised. 1777. 4°
- CONVOCATION OF MINISTERS.**—Draft mi-  
nutes, eleven in number, of the Convocation  
of Ministers held in Edinburgh, November  
17th to 24th, 1842. Signed by the Moderator  
and Clerk. fol.
- Drafts of motions and resolutions; and mis-  
cellaneous papers connected with the Convo-  
cation.
- One hundred and sixty letters from ministers  
of the Church of Scotland, addressed to the  
Rev. Thomas Pitcairn, Clerk to the Convo-  
cation, authorising him to add their names to,  
or withdraw them from, one or other, or both  
of the series of Resolutions.



COVENANT.—The confession of faith [or national covenant] sub<sup>t</sup> at first by the Kinges M<sup>a</sup>tie and his houshold in the yeare of God 1580. Therefter by persones of all rankes in the yeare 1581. By ordinance of the Lordis of Secreit Counsall and actis of the G<sup>n</sup>all Assemblie. Sub<sup>t</sup> againe by all sortes of persones in y<sup>e</sup> yeare 1590. by a new ordinance of Counsall at y<sup>e</sup> desire of the G<sup>n</sup>all Assemblie. With y<sup>e</sup> g<sup>n</sup>all band for maintenance of y<sup>e</sup> trew religioun. [A copy of the national covenant written on parchment, and having adhibited to it the autograph signatures of Leslie, Dunfermelyne, Wemyss, Rothesay, Lindesay, Eglintoun, Wintoun, Montgomery, Balmerino, Montrose, Dalhousie, Forrester, Boyd, Elcho, Fleming, Loudoun, Carnegie, Sinclair, Kinross, Cranstoun, and Gray. On the outside it bears the date 1657.]

— A solemne league and covenant for reformation, and defence of religion, the honour and happinesse of the King, and the peace and safety of the three kingdomes of Scotland, England, and Ireland. 4°

[The printed copy sent for signatures to the parish of Edzell. It contains one hundred and ninety one names. The solemne league is printed at Edinburgh, by Evan Tyler, in 1643.]

CRAIG (Sir THOMAS), of Riccarton.—A compend of Craig De Feudis, done into English. 4°

CRESSEY, or CRESSY (HUGH PAULIN DE, or SERENUS).—XVI. revelations of divine love, shewed to a devout servant of our Lord, called Mother Juliana, an anchorite of Norwich : who lived in the days of King Edward the Third. Published by R. F. S. Cressy. Printed in the year MDCLXX. Permissu superiorum. 4°

CUMMING (Mrs), of Logie.—The religious experiences of Mrs Cumming of Logie. 4°

[From the dates on several of the pages, these appear to have been first written about the years 1709, 10, and 11. They were probably transcribed into this volume from the original papers.]

CUNNINGHAM (WILLIAM), D.D., *Principal and professor of divinity in the New College, Edinburgh*.—Fifty-two lectures on Apologetics, delivered to students of the first year in theology, in the New College, Edinburgh, during Session 1844-45; and again during Session 1847-48. 4°

— Ten lectures, the greater number of which were delivered at the opening or closing of the Session in the New College. 4°

— Five lectures on Church government delivered in the New College in March 1850. 4°

— Six lectures on Luther, Melancthon, Zwingle, Calvin, and Beza, the substance of which was published in the British and Foreign Evangelical review [1856, 1860, 1861], and reprinted in the volume of Dr Cunningham's works entitled, "The Reformers; and the theology of the Reformation"—edited by his literary executors, and published in 1862. 4°

— Sixty-two lectures on Church history, delivered, in the New College, to the Junior Class of students in theology. 4°

— Sixty-five lectures on Church history, delivered, in the New College, to the Senior Class of students in theology. 4°

[Almost all of the above two courses of lectures have been printed, in two volumes, under the title, "Historical theology; a review of the principal doctrinal discussions in the Christian Church since the Apostolic age." Edited by Dr Cunningham's literary executors, and published in 1863.]

DICK, or DICKSON (DAVID), *Minister of Irvine*.—A volume of sermons. Begun 15. October 1635. They have been printed among the cheap publications issued by the Free Church of Scotland. 8°

GALLOWAY, SYNOD OF.—Overture from the Synod of Galloway. April 1801; [relative to the operation of the Income act upon the livings of the ministers of the Church of Scotland.] 4°

GENERAL ASSEMBLY.—The proceedings of the two solemn General Assemblies, the former holden at Glasgow in the year of our Lord 1638, the latter holden at Edinburgh in the year of our Lord 1639. Together with a catalogue of the commissioners and members of the former of these Assemblies, prefix'd to the whole. Transcribed by P. P. anno 1711. 4°

GRANT (Sir WILLIAM), *Lord Prestongrange*.—Advices in law respecting ecclesiastical questions by Mr William Grant, Procurator for the Church, now Lord Prestongrange. Contained in letters extending from 1735 to 1746. fol.

MACKINTOSH (JOHN).—Three volumes of notes of public lectures on Classics, and the early Fathers; and notes of private studies. Taken at Cambridge, in 1841, 42. 8°

MELDRUM (GEORGE), *one of the ministers of Edinburgh*.—A series of discourses on the Decalogue, and on miscellaneous subjects. Preached in the years 1706, 1707, and 1708. At the end, there is the following note: "Carefully collated with the original ended at Eastwood July 31 1729 and agrees." 4°

MONTEITH (JAMES).—A volume of notes of sermons delivered during the years 1720 and 1721. 8°

NORRIESTON.—Petition of Alexander Blair of St Thomas Wells, and others, inhabitants of the perambulated bounds of Norrieston in Perthshire. 1784. fol.

— Petition of Henry Doig, for himself, and as commissioner for a majority of the heritors, elders, and heads of families of the perambulated bounds of Norrieston. 1797. fol.

POPERY.—An anonymous MS. on the Popish controversy. Written apparently in the latter part of the 17th century. 8°

RENWICK (JAMES), *the martyr*.—Two letters of J. R.; the one dated Feb. the 13th, and the other, Feb. the 15th, 1688. [The latter was written two days before Renwick's death.]

SERMONS.—A volume of sermons, preached in 1750, on the following texts :—Luke, xvi. 8 ; Is. liii. 1 ; Heb. viii. 10–12 ; Acts, xii. 11 ; 1 Pet. ii. 5 ; Eph. vi. 10. 4°

— A volume of sermons on the following texts :—Ps. xiv. 2 ; Ps. cxvi. 16 ; Matt. xxv. 23 ; Gal. iii. 13 ; Rev. i. 6 ; Heb. xi. 7 ; 1 Thess. iv. 1 ; Rom. viii. 8. Two of these are dated Leith, Aug. 1692, and West Kirk, 1692. fol.

— Thirty seven sermons on various texts. No indication of place, date, or author. The handwriting appears to be of the latter part of the 17th century. 4°

— The law was given by Moses. But grace and truth came by Jesus Christ. Sermons preached att severall occasions by severall ministers of the Gospie in Edinburgh Presbytery. Written at first in short hand and then transcribed. Edinburgh. Written by James Hamiltoun. MDCCXI. 4°

— A volume of sermons preached at Auchtermuchty, Logie, &c. in 1764 on the following texts :—Rev. iii. 20 ; Ps. xlv. 13 ; 2 Sam. xii. 2 ; John, xv. 11 ; Lev. xxvi. 40–43 ; Luke, xxiv. 26 ; Is. xxv. 8 ; Rev. iii. 2. With occasional Table services. 8°

— A volume containing some notes of sermons upon Isaiah, chap. xl., and liii.–lix. 4°

— A volume containing some notes of sermons upon Matt. chap. xi.–xvi. In the same hand as the previous volume.

— A volume consisting chiefly of Action-sermons preached in the Barony and High churches, Glasgow, from the year 1741 to 1750. 4°

— A volume, containing notes of sermons and addresses delivered by the Rev. Messrs Brown, Thomas Boston, Byers, Chisholm, Craig, Craw-

ford, Davidson, Hunter, Innes, Livingston, Milne, Murray of Penpont, Riccaltoun, and Gabriel Wilson, during the years 1723–1733. Taken by John Blackhall. 4°

SINCLAIR (—), *Minister of Balfron*.—A volume of sermons on the following texts :—John, x. 27 ; John, x. 11 ; Heb. xiii. 20 ; Heb. xiii. 21 ; 1 Pet. v. 4 ; Col. i. 2 ; John, xii. 26 ; John, xii. 32 ; Tit. iii. 3 ; John, xiv. 15, 16 ; John, xiv. 16, 17. The dates vary from 1749 to 1755. 4°

SMITH (JAMES), *Minister of the Free Church, Dumbarton*.—The eve of the Disruption. A narrative of transactions and discussions, held in St Luke's church, Edinburgh, by the adherents of the Convocation, during the three days preceding the Assembly of 1843. fol.

[In a long and interesting historical note, dated, Dumbarton Free Manse, 27. Nov. 1851, Mr Smith states that the above MS. (which is in his own handwriting), is a copy of the paper given in to the Committee on the Memorials of the Disruption.]

TRIUMVIRATE.—The formidable triumvirate, or the malignant club. In the Hudibrastic manner. 8°

VEITCH, or VETCH (JAMES), *Minister at Mauchline*. — Χριστος Αποστολος ; or, the Apostolic office of Christ, explained and vindicated from Heb. iii. 1–6, and other parallel places of Scripture. No part of the MS. is in the hand writing of Veitch except the dedication to Hugh Campbell, Earl of Loudoun. It has a printed title-page, and bears the date of 1691. 4°

WALLACE (JAMES), *Prebendary of St John, Kirkwall*.—The harmonie of the Gospel. Dated Kirkwall, July, 1676. fol.

## LATIN MANUSCRIPTS.

ANSELMUS, *Saint, Archbishop of Canterbury*.—Anselmi et aliorum orationes xxv. ad Angelos, Arch-angelos, et Apostolos. A manuscript on vellum, of Cent. xiv. It contains forty eight leaves, and is written in a Gothic character, with red titles and illuminated capitals. After the last prayer, addressed to St Mildreth, is a paraphrase on the 51st Psalm, beginning, Miserere mei, Deus, accompanied by a commentary. The prayers are chiefly by Anselm, and addressed to St John the Baptist, St John the Evangelist, St Peter, St Paul, St Andrew, St Stephen, St Laurence, St Vincent, St Nicholas, St Benedict, St Gregory, St Augustin, St Martin, St Edmund, St Thomas, St Mary Magdalene, St Catherine, St Mildreth, and to all the saints. 4°

ATHANASIUS, *Saint, Archbishop of Alexandria*.—Opuscula. A manuscript on vellum, of Cent. xv. Written on 130 leaves, with red titles, and having the first page and the initial letters illuminated. It contains the following pieces. 1. Contra Gentiles per Ambrosium Monachum Florentinum in Latinum traductus. 4° [Printed in vol. i., pt. 1, p. 1 of the Benedic-

tine edition of the works of Athanasius, Patavii, 1777, 3 vol. fol.]

2. De incarnatione Verbi, ejusque ad nos per corpus adventu. [Opp. vol. i., pt. 1, p. 38.]

3. De unita trinitate Deitatis.

4. De Propriis Personis et unito nomine Deitatis.

5. De assumptione hominis contra Mascellionem hereticum pessimum.

6. De singulis nominibus contra novellam heresim cuiusdam Patentini Urbici.

7. De una et sempiterna substantia Trinitatis.

8. De beatitudine Fili et de prescriptione secte pessime.

9. De professione regule catholice cum increpatione heretice.

10. De Unitate divine substantie.

[The preceding eight pieces belong to one work. Nos. 3 to 9 are printed in vol. ii., pp. 532, et seqq.]

11. De Spiritu Sancto. [Printed in vol. i., pt. 2, p. 773.]

12. Professio arriana et confessio catholica. [Printed in vol. ii., p. 554.]



13. *Fides beati Athanasii*. [Printed in vol. ii., p. 558.]

**AUGUSTINUS (AURELIUS)**, *Saint, Bishop of Hippo*.—*Meditationes* xxv. excitantes animam ad contemplandum Deum. A manuscript on vellum, of Cent. xiv. It consists of thirteen leaves, and is written in a Gothic character, with red titles, illuminated capitals, and having the meditations numbered. They are not printed in the Benedictine edition of Augustine's works. 4°

— *Meditationes*. A manuscript on vellum, of Cent. xiv. It is written in Gothic characters, and contains twenty six leaves. It consists of chap. i.–viii. printed in the Benedictine edition of Augustine's works, tom. vi., p. 587. At the end of chap. iv., a piece, occupying three pages, is introduced, commencing, O quam magna, Domine Deus. Then follow cap. v., vi., vii., viii. The remainder of the MS. consists of seventeen leaves, beginning Quid te est, and is not to be found in the printed edition. 4°

— *Soliloquium*. A manuscript on vellum, of Cent. xiv., written on 55 leaves, and in a small Gothic character. The capitals are in red and blue, and the first initial is in gold and colours. It is divided into 37 sections, and commences thus: Incipit liber soliloquiorum beate Aurelii Augustini animæ ad Deum de ineffabili. It has been frequently printed. 12°

**AUGUSTINUS ET HIERONYMUS**.—*Epistolæ et alia opuscula*. A manuscript on vellum, of the 15th Cent., written on 73 leaves, in a small round hand. The titles are in red, and some of the initials are illuminated. There are ten Epistles; five by Jerome, and five by Augustine. The order in which they stand varies from that followed in the Benedictine edition of the works of Augustine. They are printed in vol. ii., and will be found under the following numbers: 28, 40, 71, 75, 68, 73, 81, 67, 72, 39. 4°

In addition to the foregoing Epistles, this manuscript contains also the following:—

1. *Expositio litterarum Hebraicarum in Psalmo cxviii*. [Printed in Hieron. opp. ii., p. 708.]

2. *Hieronymus ad Hidebiam Quæstiones xii*. [Opp. iv., p. 168.]

3. *Vita Sancti Pauli Heremite edita a Beato Hieronymo Presbitero*. [Opp. iv., pt. ii., p. 68.]

4. *Vita Sancti Malchi captivi Monachi edita a Beato Hieronymo*. [Opp. iv., pt. ii., p. 90.]

5. *Damasi Epistola ad Hieronymum*. [Opp. ii., p. 561.]

6. *Epistola Hieronymi ad Damasum*. [Opp. ii., p. 562.]

7. *Hieronymi Presbyteri in Expositione Evangelii secundum Matthæum, inter cetera*. [The above is an exposition of Matt. chap. xxvi. v. 49; and is printed in Opp. iv., p. 131. The references to the works of Jerome are to the Paris edition, 1693–1706. 5 vol. fol.]

8. *Epistola Hieronymi ad Rufinum*.

9. *Alia ejusdem ad eundem*.

10. *Ex libro Officiorum Isidori in regula canonicorum*.

**BARON (ROBERT)**, D.D., *Professor of divinity in Marischal college, Aberdeen*.—A quarto volume containing the following:—

1. *Precatio D. R. B.*

2. *Oratio habita in Academia Regia Abredonensi pro Doctoratu consequendo*.

*Disputationes theologice*. 1<sup>ma</sup>. De regula fidei principali. Tractatus quinque.

2<sup>a</sup>. De visibili et ordinario controversiarum judice, deque ejus auctoritate, et obedientia ei debita. Sectiones tredecim.

3<sup>a</sup>. De monarchico suprematu quem Beato Apostolo Petro tribuunt adversarii. Tractatus duo.

4<sup>ta</sup>. De Ecclesia in terris militante. Tractatus quatuor.

Tractatus de antecedaneis seu dispositionibus præviis ad veram justificationem legalem: vero discrimine vocationis et sanctificationis. Quæstiones quatuor.

**BASILIIUS MAGNUS**, *Saint, Archbishop of Cæsarea*.—*Regula*. A manuscript on vellum, of the 15th Cent., written in a large Gothic character, and containing 14 leaves. It was translated into Latin by Rufinus, and has been printed, under the title, *Vita et Regula, et Liber de institutis Monachorum*. It has also been translated into English under the title, *The holy love of heavenly wisdom; the Epistle of St Basil of a solitary life*. With different other tracts. At the end of the "Regula," there is a prayer occupying two leaves. 4°

**BONAVENTURA**, *Saint, General of the Order of St Francis, afterwards Cardinal and Bishop of Albano*.—*Bonaventure Itinerarium*. A manuscript on vellum, of Cent. xv. It is written in a large Gothic character, and the titles are in red. It contains forty three leaves, and has been printed. 4°

**ERSKINE (JOHN)**.—*Four Latin treatises*. The first on philosophy, dated January 8. 1682, consisting of five parts. The second is entitled, *Physices generalis*, consists of three parts, and was finished on May 22. 1682. The third is entitled, *Synopsis philosophiæ Cartesianiæ*, consists of three parts, and bears on two places the date 1682. The fourth is entitled, *Tractatus geographicus*, consists of four chapters, and is without date. 8°

**GATHEUS (JACOBUS)**.—*Exercitationes ministeriales*. Gratinæ. Anno Domini 1743. Januarij 31<sup>mo</sup> die. 8°

— *Prælectiones in fidei articulos confessione Westmonasteriensis comprehensos*. Jacobo Gatheo scriptore. Gratinæ Januarij 1<sup>mo</sup> die 1744. Pars 1<sup>ma</sup>. 8°

— *Prælectionum in fidei articulos confessione comprehensos, pars secunda*. Scriptore Jacobo Gatheo. Gratinæ Julij 8<sup>vo</sup> die 1744. 8°

— *Teutamen theologicum, chronologicum, et historicum*. Scriptore Jacobo Gatheo. Singuli

- Dominici Dies, recitandis quibusq; dissertationibus destinati, in apicibus, notantur. Gratiniæ in Annandia. Januarij 29<sup>mo</sup> die Anno Domini 175†. 4°
- HUGO, de Sancto Victore.—De exercitatione tepide mentis in amorem Dei. Idem de oblivione præteritorum malorum et ira. Idem de quinque statibus mutabilitatis. A manuscript on vellum, of Cent. xiv. It is written in a Gothic character, and contains eleven leaves. The titles are in red, and the capitals are illuminated. 4°
- ORATIONES.—A manuscript on vellum, of the 14th Cent., written on 28 leaves, in a small Gothic character. It consists of a collection of prayers, nineteen in number, by Thomas Aquinas, St Ambrose, St Augustine, St Jerome, and others. Towards the end of the MS. there is a piece in Latin verse, by St Bernard, entitled, *Forma vivendi*; *Verba Josephi Hebræi de Christo*; et *Epistola Pilati*. On the last page there is a prayer of St Augustine, written at a later date. The titles are in red; and the first initial is in gold and colours. 12°
- [All the MSS. on vellum in the New College Library were formerly in the possession of the Duke of Sussex. They are fully described in Pettigrew's *Bibliotheca Sussexiana*, from which the account now given has been taken in a form abridged, and altered so as to suit the different editions of the printed works to which reference is made.]
- ROW (JOANNES), *Professor of philosophy in the university of Edinburgh*.—*Physica sive tractatus de corporibus*. A doctissimo Domino Joanne Row in Academia Edinburgena philosophiæ professore dictata, conscripta autem a Joanne Wright ejus sub ductu philosophiæ operam navante, inchoataque mense Januario anno Domini millesimo sexcentesimo nonagesimo sexto. [2 part.] 4°
- VITRINGA (CAMPEGIUS), *Professor of divinity at Franeker*.—*Historia ecclesiastica*. 4°
- [An unpublished work of Vitringa, beautifully written, and evidently prepared for the press.]
- ### ORIENTAL MANUSCRIPTS.
- ABULGHAZI BHATAR KHAN. — Shejeret Turki. The Tartar family-tree. The chronicle or genealogical history of Abulghazi Bhatar Khan. 4°
- ALCORANUS ARABICÆ.—Alcoran. The first two pages are gilt and illuminated; and each page is inclosed within a gold border. 8°
- AMEER KHUSROO. — The poems of Ameerkhusroo, a native of Delhi. 8°
- ANUARI, or ANUERI. — *Divan-i-Anuari*. A volume containing a collection of poems. 8°
- [Anuari, one of the most celebrated poets of Persia, was born in a village called Bedeneh, and for the excellence of his poetry was surnamed Solthan al Khorasan. He died A.H. 597.]
- BHEEKUN PITHAMU.—Râj Dharm, or rules for the guidance of Princes. By Bheekun Pithamū. Translated into Persian from the Mahābhārat. 8°
- CHRONICLES, Books or.—The First and Second Book of Chronicles. 4°
- [Used by the Karaites. Written in the Turkish language, and in the Hebrew character. Two MSS. are annexed, in the same language and character.]
- DICTIONARY.—Dictionary of Persian and Arabic words, explained in Tartar, or Turkish. 4°
- FERAYIZ KETABI.—Ferayiz Ketābi. Divine precepts or laws in the Tartar dialect. The first part is wanting. Towards the end is a religious treatise; also a Persian poem, and the story of Kuz and Fyka, in Tartar. 4°
- GOSPELS.—A version of the first three Gospels, as far as the middle of St Luke, in the Bashkir dialect, by a Bashkir Mulla or Mulla, from the Turkish edition of the New Testament, printed in Paris in the year 1819. 4°
- GRUNTH.—The Grunth. [The term *Grunth* corresponds with that of *Shastres*, or holy writings of the Hindoos. There are two Grunths, —one containing the writings of Nanuck Shah, (who lived about 300 years ago) and those of the succeeding Gooroos or spiritual guides; the other containing the writings of Gooroo Govind Singh (who lived about 200 years ago), and his contemporary saints. This volume is a copy of the first of these. It was compiled by one of the Gooroos named Urjoon. It is styled the Grunth of Gooroo Nanuck Shah, and contains the sacred books of the Sikhs who are his followers.] 4°
- HAFEDH, or HAFEZ, or HAFIZ. — *Divan-i-Hafedh*. 8°
- [The word *Divan*, in one of its significations, is employed to express a collection of different pieces by the same author, whether in prose or verse. Of these *Divans* of Hafedh (whose proper name was Mohammed Schamseddin) there are five in the New College library. They are all in 8°.]
- HAJI HOSEIN-ZAHRI. — A treatise on the science of music, by Haji Hosein-Zahri, of Ispahan. 4°
- HASSAN BEN SOHAIL. — *Anu'ar Sohaili*. — The lights, or stars of Canopus. 8°
- [The title of a work very celebrated throughout the East, which Hassan Ben Sohail, Vizir of Khalife Almamon, translated from Persian into Arabic. Such is the reason of its name; for Sohail in Arabic signifies the Star of Canopus. The work was originally written in Indian, and bore first the name of the Testament of Houschenk, ancient king of Persia of the first dynasty, and that of Giavidan Khird, i. e., the wisdom of all ages. It was first translated from the Indian language



- into that of the ancient Persians, by Buzrovich, physician to King Cosroes, surnamed Nouschirvan, whom the prince had sent to India to recover the book. This translation bore the Persian name of Humaicoun Nameh, the august book. Aboul Maali rendered this translation into modern Persian: but his work was revised and enriched by Houssain Kaschehi, and has since borne the title of Calilah u Damnah, as well as that which has been made in the Turkish language, for the Sultan Soliman. For it is a dialogue between two animals, to which have been given these two proper names. These animals are called from the name of their species Schacal, and we have nothing in this country which is more like them than the fox, both in appearance and instinct. The book is full of very ingenious apologies, in which the morals and politics of Orientals are entirely comprised.] [Translated from the description of the book given by M. D'Herbelot in his *Bibliothèque Orientale*, tom. i., p. 231, ed. 1777.]
- HAZRAT IMAM SA'FIRI SADEK.**—The Fa'il Nameh of Hazrat Imâm Sáfirî Sadek. 8°  
[A very celebrated book. The natives of India place the greatest confidence in its responses, always consulting it, before embarking in any affair of great importance. It is written in Persian.]
- IBN BUKAR AHMUD.**—Traditions of Ibn Bukar Ahmud. In Arabic. The first page ornamented with gold and colours, and the others with a border of gold. 4°
- ISHER.**—History of Isher in the island of Sumatra. In the Malay language, with many Arabic words interspersed. 4°
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- KAMRUP.**—The story of Kamrup in Persian. The first two pages beautifully ornamented with gold and colours. 8°
- KOJA TUKSYR JUVAN YASIM.**—Sayings of Kojá Tuksyr Juvan Yasin. Various poems in Tartar. The first is entitled, God defend us from the accursed. The second is a descriptive eulogium upon his majesty the Sultan of both worlds (i. e. Mohammed). The third describes the qualities of the faithful friend, &c. 4°
- MOHAMMED EFFENDI.**—A commentary in Tartar on religious duties. By Mohammed Effendi. 4°
- MOHAMMED JA'N KUDLI.**—Divan-i-Mohammed Ján Kudli. A. H. 1078. In Persian. 8°
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- MOSLEM RELIGION.**—A treatise on the duties and ceremonies of the Moslem religion, in Tartar. A few of the first leaves are wanting. 4°
- PENDI NA'MI.**—A volume of poems in the Jaghatai dialect, called Pendi Námi, or Book of Advice. 4°
- PENTATEUCH.**—The Pentateuch, written on leather, in the Hebrew character, without points. 4°
- POETRY.**—A volume of poetical pieces written in Tartar, but very much mixed with Persian and Arabic. 8°
- POORUSH CHURU CHUNDZIKA.**—The Poorush Churu Chundzika. 4°  
[In a note dated in 1834, this is said to be a very rare and curious work, and is believed to be the only copy which has found its way into Europe.]
- PURWA'NAHI.**—Register of Purwánahi. [Travelling expences, &c.] 4°
- RAJAHS.**—List of the Hindoo Rajahs of Delhi from Jádhistar downwards. Together with a list of the Mahomedan Princes. 4°
- RELIGION.**—A religious treatise in Tartar. 4°
- SHEICH ATTUAR.**—Sheich Attuar. A Persian poem on the duty of man towards God, and his neighbour. There is added, an index of difficult words chiefly Arabic, which are explained in Turkish. The book was written A. H. 1101. 8°
- SWAYAMBHURA PURA'NA.**—The Swáyambhura Purána. In Sanskrit. 4°  
[A very scarce and valuable manuscript.]
- TEKE SHEJERET TURKI.**—Teke Shejeret Turki. This book is called The religious Turkish- (Tartar) Tree. It is divided into nine chapters or sections. The first commences with the creation of Adam, and is carried downwards to the Great Mogul, Emperor of Hindostan. The last finishes with the reigns of the sons of Shaban Khan of Kowarezm or Kharezem. The work seems to have commenced from A. H. 774. The writer's, or probably rather the transcriber's, name is Mula Abdabraham ben Mula Abdulahab. 4°
- VALEHU.**—Divan-i-Valehu. The first two pages are illuminated, and ornamented with flowers of gold. The others are inclosed in double borders of gold. In Persian. 8°
- WOOD (—).**—A translation into Persian of Wood's Sunday school catechism, by Donald M'Pherson. 8°

## WODROW MANUSCRIPTS.

- A volume containing, 1. Oratio de S. Scripturæ dignitate et excellentia, habita Martii 9. 1692. 4°  
2. Prælectiones quædam viva voce habitæ, 1693, 1694. (1) De veritate. (2) De falsitate. (3) De veracitate. (4) De mendacio et fallacia. (5) De rationis humanæ natura, et variis de ea controversiis inter authores agitatis.

3. Oratio de methodo studii scholastici in genere.
4. De methodo studii theologicæ.
5. Tractatus de methodo exegetica et homiletica, quæ in exercitiis theologicis hactenus apud nos in usu fuit.
6. A compend of the tractate called Methodus homiletica; being a short direction to students of theology, for making of and criticizing upon homilies, as also for the forming of popular sermons, as they are called thereunto. [Printed in the Appendix to the life of Professor Wodrow, by his son.]
7. Oratio hortatoria ad magisterii candidatos, jamjam laurea donandos, et majistros creandos. Glasg. Ap. 10. 1694.  
[The preceding manuscripts are all in the handwriting of Professor James Wodrow. An account of them will be found in his Life by his son, Robert Wodrow, minister at Eastwood, pp. 131, 132, and 186-194.]
- A volume containing, 1. A sermon by Mr David Brown, Greenock, on Is. xlv. 13, preached on the Fast-day, May 26. 1700. 4°
2. A sermon by Mr J. Stirling, on John, xiv. 15, preached at Greenock on the same day.
3. An Action-sermon, on Cant. ii. 3, preached by Mr William Fleming, at Innerkip, June 20. 1703.
4. A sermon on Acts, x. 43.
5. A sermon on Rev. xii. 7, 8, preached by Mr William Fleming, at Innerkip, April 1. 1697, on a Fast-day observed by the Presbytery of Paisley, when Christina Shaw, Bargaran's daughter, was tormented with witches.
6. Notes of some sermons anent personal covenanting. All dated July 25. 1677.
7. A sermon by Mr John Baird of Paisley, on 2 Tim. ii. 1, preached 13. Feb. 1681.
8. A sermon preached by Mr John Baird, on Deut. xxxiv. 5.
9. A sermon, perhaps by the same, on Cant. iv. 1, preached July 2. 1680.
10. Seven sermons on Rev. iii. 19, preached Nov. and Dec. 1674, and Jan. 1675.
11. A sermon by Mr David Dickson, on Rom. x. 4.
12. Four sermons, on Is. lv. 5, Song of Sol. v. 4, Is. lv. 6, and Jerem. viii. 6, preached by Mr T. Blackwell, in Feb. and March, 1696.
13. The plotter's doom, a sermon on Ps. xxxvii. 12, in answer to Mr J. H. sermon on "Curse ye Meroz." [Probably taken from a printed copy, about the year 1680.]
14. A sermon by Mr J. Watt on Ephes. vi. 18, preached at Barr, June, 1678.
15. A sermon on Rom. xii. 1.
16. A sermon on Heb. vii. 25.
17. A discourse on the snares of the time, preached in Feb. 1681.
18. The Prince of Orange's Declaration, Oct. 1688.
19. Letter and addresses to the parishioners of Irongray, by their minister. [Signed J. W.] volume, [marked vol. 60] containing 1. Medulla theologiæ Arminianæ. Inchoata Jun. 20. 1640. A Sam. Retorforti. In 7 numbers. 4°
2. Vindicatio locorum sacræ Scripturæ præsertim Novi Testamenti De natura et gratia, ab interpretationibus Pontificiorum et Arminianorum. In three different papers, very large, but incomplete.
3. Jehova justitia nostra, seu vindiciæ de justificatione hominis contra Pontificios, Socinianos, Remonstrantes, et Antinomos. Probably by Mr James Wood, since on the first leaf it runs, Jacobus Sylvius de justificatione. [Preceded by some letters in English, on the subject of calls to the ministry, ordination, &c.]
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4. A sermon on 1 Cor. xvi. 13. Wanting a portion at the end.
5. Sixteen letters of Samuel Rutherford. [Of these, eleven are without place and date; one is dated Aberdeen, Feb. 19, 1637; one is dated Anwoth, Aug. 5, 1639; two are dated St Andrews, Nov. 22, 1639; and one, St Andrews, Dec. 17, 1639. They are all printed.]
6. A sermon on Heb. xii. 1.
7. Preparation sermon to the communion at Kilwinning, March 1645, on Mal. iv. 12. By Mr H. M. With a sermon by Mr James Ferguson, March 5, 1646, Sabbath forenoon, on 2 Sam. xxiii. 5. With a sermon in the afternoon for thanksgiving. By R. M., on Mal. iv. 2.
8. A sermon by Mr J. Airey, on Prov. xxii. 3.
9. A sermon by Mr Tho. Wylie on Is. lv. 6. Ormiston Kirk, May 24. 1678. And on lv. 7. ibid. May 26.
10. A sermon by Mr Robert Wylie, on Rom. xi. 6.
11. A sermon by Mr Alsop, on Prov. xiv. 10.
- A volume of sermons, preached, chiefly in Glasgow, during the years 1702, and 1703. By Alexander Wodrow, eldest son of Professor Wodrow. They are in the handwriting of the author. 8°
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AGRICOLA (GEORGIUS).—De ortu et causis subterraneorum lib. v. De natura eorum quæ effluunt ex terra lib. iiiii. De natura fossilium lib. x. De ueteribus et nouis metallis lib. ii. Bermannus, siue de re metallica dialogus lib. i. Interpretatio Germanica uocum rei metallicæ, addito duplici indice, altero rerum, altero locorum. Omnia ab ipso authore, cum haud poenitenda accessione, recens recognita. Basileæ, MDLVIII. fol.

— De re metallica libri xii. Quibus officia, instrumenta, machinæ, ac omnia denique ad metallicam spectantia, non modò luculentissimè describuntur, sed et per effigies, suis locis insertas, adiunctis Latinis, Germanicisque appellationibus ita ob oculos ponuntur, ut clarius tradi non possint. Ejusdem de animantibus subterraneis liber, ab autore recognitus... Basileæ, M.D.LXI. fol.

ALLAN (ROBERT), F.R.S.E.—A manual of mineralogy comprehending the more recent discoveries in the mineral kingdom. Edin., 1834. 8°

ARTIS (EDMUND TYRELL), F.S.A.—Antediluvian phytology, illustrated by a collection of the fossil remains of plants, peculiar to the coal formations of Great Britain. Selected, for their novelty and interest, from upwards of a thousand specimens now in the possession of the author, and systematically described, with the view of facilitating the study of this important branch of geology. Including remarks

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AUBUISSON DE VOISINS (J.-Fr. D'), Engineer in chief to the Board of mines in France. —An account of the basalts of Saxony, with observations on the origin of basalt in general. Translated, with notes, by P. Neill, F.R.S.E. With a map of the Saxon Erzgebirge, from Petri. Edin., 1814. 8°

— Traité de géognosie, ou exposé des connaissances actuelles sur la constitution physique et minérale du globe terrestre. Nouvelle édition. Tom. i. Paris, 1828. 8°

— Tom. ii., iii. Contenant le développement de toutes les applications de ces connaissances, et mis en rapport avec le premier volume publié en 1828 par M. D'Aubuisson de Voisins; par Amédée BURAT. Paris, 1834, 35. 8°

B.

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- BRANDE (WILLIAM THOMAS), F.R.S.**—Outlines of geology. *London, 1829.* 8°
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- BRONN (HEINRICH GEORG), Ph. D.**—Lethæa geognostica, oder Abbildungen und Beschreibungen der für die Gebirgs-Formationen bezeichnendsten Versteinerungen, mit lithographirten 47 Quart-, 1 folio- Tafel und 2 Tabellen. 2 Bände. *Stuttgart, 1835-1837, 38.* 8°
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- BUCKLAND (WILLIAM), D.D.,** *Reader in geology and mineralogy in the university of Oxford.*—Reliquiæ diluvianæ ; or, observations on the organic remains contained in caves, fissures, and diluvial gravel, and on other geological phenomena, attesting the action of an universal deluge. *London, 1823.* 4°
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- The two last books, concerning the burning of the world, and concerning the new heavens and new earth. *London, 1690.* fol.
- C.
- CANADA.**—Geological survey of Canada. Report of progress for the years 1853-54-55-56 [and 57]. [With plans of various lakes and rivers between Lake Huron and the river Ottawa, to accompany the geological reports.] Printed by order of the Legislative Assembly. [2 parts.] *Toronto, 1857, 58.* 8°
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—Tableau encyclopedique et méthodique de trois règnes de la nature. [En deux parties, contenant les planches de Vers et de Coquilles.] [Part i. wants title.] Paris, 1797. 4°

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- ganism. Part II. On life, as manifested in irritation. Part III. On life, as manifested in sensation and in thought. [Part III. edited by Robert Lewins, M.D., with a biographical memoir of the author.] *Edin.*, 1835-37. 8°
- FUEL**.—The history and description of fossil fuel, the collieries, and coal trade of Great Britain. By the author of the "Treatise on manufactures in metal" (three volumes) in Lardner's Cabinet cyclopædia; [John HOLLAND]. *London*, 1835. 8°
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- GAERTNER** (CAROLUS FRIDERICUS).—*Supplementum carpologiæ, seu continuati operis Josephi Gaertner de fructibus et seminibus plantarum voluminis tertii centuria prima. Cum tabulis æneis xxii.* *Lipsiæ*, 1805. 4°
- GAERTNER** (JOSEPHUS).—*De fructibus et seminibus plantarum. Accedunt seminum centuriæ quinque priores cum tabulis æneis lxxix.* *Stuttgartiæ*, 1788. 4°
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- [The above work is composed chiefly from the observations of MM. Olafsen and Povelsen, under the auspices of the King of Denmark, and the direction of the Academy of sciences.]
- GLAREANUS** (HENRICHUS LORITUS).—*Liber de asse, et partibus eius.* *Basileæ*, M.D.LI. fol.
- GLIEMAN** (THEODOR), Ph. D.—*Geographische Beschreibung von Island. Nebst Charte.* *Altona*, 1824. 8°
- GLOCKER** (ERNST FRIEDRICH).—*Grundriss der Mineralogie, mit Einschluss der Geognosie und Petrefactenkunde. Für höhere Lehranstalten und zum Privatgebrauch. Mit acht Kupfertafeln.* *Nürnberg*, 1839. 8°
- GOLDFUSS** (AUGUST), Ph. D.—*Petrefacta Germaniæ, tam ea, quæ in museo universitatis Regiæ Borussicæ Fridericiæ Wilhelmicæ Rhænanæ servantur, quam alia quæcunque in museis Hœninghusiano Muensteriano extant, iconibus et descriptionibus illustrata. Abbildungen und Beschreibungen der Petrefacten Deutschlands und der angränzenden Länder, unter Mitwirkung des Herrn Grafen Georg zu Münster, herausgegeben von A. G. Erster Theil.* *Drüsseldorf*, 1826-1833. fol.
- GRAAH** (W. A.), of the *Danish Royal navy*.—*Undersøgelses-Reise til Ostkysten af Grönland. Efter Kongelig Befaling udført i Aarene 1821-31.* *Kjöbenhavn*, 1832. 4°
- Translated from the Danish, by the late G. Gordon Macdougall, for the Royal geographical society of London. With the original Danish chart completed by the expedition. *London*, 1837. 8°
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- GREVILLE** (ROBERT KAYE), LL.D.—*Flora Edinensis: or a description of plants growing near Edinburgh, arranged according to the Linnean system. With a concise introduction to the natural orders of the class Cryptogamia, and illustrative plates.* *Edin.*, 1824. 8°
- Another copy.
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- H.
- HAIDINGER** (WILHELM).—*Anfangs-gründe der Mineralogie. Zum Gebrauche bei Vorlesungen. Nebst 15 Kupfertafeln.* *Leipzig*, 1829. 8°
- HARCOURT** (L. VERNON), M.A., *Chancellor of York*.—*The doctrine of the deluge; vindicating the scriptural account from the doubts which have recently been cast upon it by geological speculations.* 2 vol. *London*, 1838. 8°
- HEADRICK** (JAMES).—*View of the mineralogy, agriculture, manufactures and fisheries of the island of Arran. With notices of antiquities, and suggestions for improving the agriculture and fisheries of the highlands and isles of Scotland.* *Edin.*, 1807. 8°
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—History of the extinct volcanos of the basin of Neuwied, on the Lower Rhine. With maps, views, and other illustrations.

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- [Vol. iii. contains plates and maps, with explanations.] *London*, 1819. 8° and 4°
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- A system of geology, with a theory of the earth, and an explanation of its connexion with the sacred records. 2 vol. *London*, 1831. 8°
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- MENAGERIE. — The tower menagerie: comprising the natural history of the animals contained in that establishment; with anecdotes of their characters and history. Illustrated by portraits of each, taken from life, by William Harvey; and engraved on Wood by Branston and Wright. [Wants 10 pages of the introduction.] *London*, 1829. 8°
- MEYER (HERMANN VON). — Neue Gattungen Fossiler Krebse aus Gebilden vom Bunt Sandstein bis in die Kreide. Mit vier Tafeln Abbildungen. *Stuttgart*, 1840. 4°
- MILNE (DAVID), F.R.S.E.—Memoir of the Mid-Lothian and East-Lothian coal-fields. *Edin.*, 1839. 4°
- A geological survey of Berwickshire. *s. l. et a.* 8°
- MOHS (FREDERICK), *Professor in the mining academy of Freiberg*.—Treatise on mineralogy, or the natural history of the mineral kingdom. Translated from the German, with considerable additions, by William Haidinger. 3 vol. *Edin.*, 1825. 8°
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- MURRAY (JOHN), M.D.—A comparative view of the Huttonian and Neptunian systems of geology: in answer to the Illustrations of the Huttonian theory of the earth, by Professor PLAYFAIR. 1802
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- An index geological map of the British isles; constructed from published documents, communications of eminent geologists, and personal investigation by J. P., and engraved by J. W. Lowry. *s. l. et a.*
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- An elementary introduction to mineralogy: comprising a notice of the characters and elements of minerals; with accounts of the places and circumstances in which they are found. 4th ed., considerably augmented, by Robert Allan. *London*, 1837. 8°
- PHIPPS (CONSTANTINE JOHN).—A voyage towards the North pole undertaken by His Majesty's command, 1773. *London*, 1774. 4°
- PINKERTON (JOHN).—Petrology. A treatise on rocks. 2 vol. *London*, 1800. 8°
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- The age of the earth considered geologically and historically. *Edin.*, 1838. 12°
- RICHARDSON (SIR JOHN), M.D.—Fauna Boreali-Americana; or the zoology of the Northern parts of British America: containing descriptions of the objects of natural history collected on the late Northern land expeditions, under command of Captain Sir John Franklin, R.N. By J. R., surgeon and naturalist to the expeditions. Assisted by William Swainson, Esq. F.R.S., and the Rev. William Kirby, M.A. Illustrated by numerous plates. *London*, 1829. 4°
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- Herbarium diluvianum collectum a J. J. S. Editio novissima. *Lugd. Batav.*, 1723. fol.
- SCILLA (AUGUSTINUS).—De corporibus marinis lapidescentibus quæ defossa reperiuntur, addita dissertatione Fabii COLUMNÆ De glossopetris. [Avec 28 planches.] *Roma*, 1747. 4°
- SERRES (MARCEL DE), *Professor of mineralogy and geology to the Faculty of sciences of Montpellier*.—De la cosmogonie de Moïse, comparée aux faits géologiques. *Paris*, 1838. 8°
- Essai sur les cavernes à ossements et sur les causes qui les y ont accumulés. Troisième édition. *Paris*, 1838. 8°
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some parts of geological science.

London, 1839. 8°

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**THEOPHRASTUS.**—History of stones. With an English version, and notes, including the modern history of the gems described by that author; and of many other of the native fossils. To which are added, two letters: I. On the colours of the sapphire and turquoise. II. Upon the effects of different menstrua on copper. Both tending to illustrate the doctrine of the gems being coloured by metalline particles. The 2d ed.; enlarged by the addition of a Greek index of all the words in Theophrastus. Also observations on the new Swedish acid, and of the stone from which it is obtained; and with an idea of a natural and artificial method of fossils. By Sir John Hill.

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London, 1780. 8°

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**URE (DAVID), A.M., Preacher of the Gospel.**—The history of Rutherglen and East Kilbride. Published with a view to promote the study of antiquity and natural history. Illustrated with plates.

Glasgow, 1793. 8°

V.

**VANCOUVER (GEORGE).**—Abstract of the voyages and discoveries of Captain G. V.; [with A voyage round the world, by J.-Fr. Galaup de LA PEYROUSE].

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Carlsruhe, 1829, 32. 8°

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London, 1812. 8°

**WALLERIUS (JOHAN. GOTTSCHALC.), Professor of chemistry in the university of Upsal.**—Systema mineralogicum, quo corpora mineralia in classes, ordines, genera et species, suis cum varietatibus divisa, describuntur, atque observationibus, experimentis et figuris æneis illustrantur. 2 tom.

Holmie, 1772, 75. 8°

**WERNER (ABRAHAM GOTTLÖB), Professor of mineralogy at Freyberg.**—New theory of the formation of veins; with its application to the art of working mines. Translated from the German. To which is added, an appendix, containing notes illustrative of the subject; by Charles Anderson, M.D.

Edin., 1809. 8°

**WERNERIAN SOCIETY.**—Memoirs of the Wernerian natural history society. Vol. i.-viii., part i. [For the years 1808-1838.]

Edin., 1811-1839. 8°

**WHISTON (WILLIAM), M.A., Professor of mathematics in the university of Cambridge.**—A new theory of the earth, from its original to the consummation of all things. Wherein the creation of the world in six days, the universal deluge, and the general conflagration, as laid down in the holy Scriptures, are shewn to be perfectly agreeable to reason and philosophy. With a large introduction concerning the genuine nature, style, and extent of the Mosaick history of the creation. 6th ed., to which is added, an appendix, concerning a new theory of the deluge.

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**WILLIAMS (JOHN), Mineral surveyor, F.S.S.A.**—The natural history of the mineral kingdom.

In three parts. 2 vol. Edin., 1789. 8°

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London, 1836. 8°

**YOUNG (GEORGE), D.D.**—A geological survey of the Yorkshire coast: describing the strata and fossils occurring between the Humber and the Tees, from the German ocean to the plain of York; illustrated with numerous engravings. By the Rev. G. Y., assisted by John Bird, artist. 2d ed.

Whitby, 1828. 4°

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London, 1838. 8°



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ZORNLIN (ROSINA M.).—Recreations in geology.  
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— A new geological map of England and Wales, reduced from the map in six sheets, published by the Geological society.

THE END.











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